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THE

ACTS AND PROCEEDINGS

OF THE

TWENTY-FIFTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

HAMILTON, JUNE 14-22, 1899

TORONTO:
MURRAY PRINTING COMPANY, GLOBE BUILDING.
1899.

OFFICERS OF THE GENERAL ASSEMBLY, 1899.

THE REV. ROBERT CAMPBELL, SC. D., *Moderator.*
THE REV. ROBERT CAMPBELL, D.D., } *Joint Clerks.*
THE REV. ROBERT H. WARDEN, D.D., }

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" Eastern Section	REV. E. SMITH, B.A.	Middle Stewiacke, [N.S.
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Widows' and Orphans' Fund—Western Section	JOSEPH HENDERSON, ESQ.	Toronto.
" " Maritime Provinces Sec.	REV. ROBERT LAING, B.A.	Halifax.
" " Church of Scotland Sec.	REV. ROBERT CAMPBELL, D.D.	Montreal.
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" " " Eastern Section	REV. ANDERSON ROGERS, B.A.	New Glasgow, N.S.
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Church and Manse Building Fund	J. B. MCLAREN, ESQ.	Morden, Man
Hymnal Committee	REV. WILLIAM GREGG, D.D.	Toronto.
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Young People's Societies	REV. ALFRED GANDIER, B.D.	Halifax.
Sabbath School Publications	REV. ROBERT. H. WARDEN, D.D.	Toronto.
Sabbath Observance	REV. D. R. DRUMMOND	St. Thomas.
Century Fund	REV. ROBERT H. WARDEN, D.D.	Toronto.

GENERAL AGENT of the Church—Western Section, - - REV. R. H. WARDEN, D.D., Toronto
" " " Eastern Section, - - REV. P. M. MORRISON, D.D., Halifax.
EDITOR "Presbyterian Record," - - - - - - - - - REV. E. SCOTT, M.A., Montreal.

MATTERS TO WHICH THE ATTENTION OF THE PRESBYTERIES IS DIRECTED BY THE GENERAL ASSEMBLY.

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1. To report to the Committee on the Distribution of Probationers, vacant congregations prepared to call a minister; also all Licentiates and Ministers without charges within their bounds desirous of employment, and to look after vacant pulpits within their bounds. (See appendices, pages 250, 251).

2. Presbyteries are asked to arrange meetings for conferring with the Moderator of the General Assembly, Dr. Campbell, regarding the Century Fund. (See page 64).

3. Presbyteries are asked to carry out recommendations of the Committee on the Life and Work of the Church. (See appendices, page 274).

4. Presbyteries are requested to consider tables for deferred annuities, and to support the effort for securing the balance of the endowment of the Aged and Infirm Ministers Fund. (See pages 56 and 57).

5. Presbyteries are asked to take the oversight of Sabbath Schools. (See page 66).

6. Remit *re* mode of electing the Moderator of the General Assembly. (See page 65). The following is the Overture:

Inasmuch as the present mode of electing the Moderator of the General Assembly has been found to be inseparable from certain results which tend to detract from the dignity of the Court;

And inasmuch as there are happily still living quite a number of those who have occupied the Moderator's chair since the union of 1875;

And inasmuch as these ex-Moderators, from the very fact of their election, manifestly enjoy the confidence of the Church, and on the grounds of age and experience may be trusted to know the fitness of brethren throughout the Dominion to occupy efficiently the Moderator's chair;

It is now humbly overtured by those persons whose names are herewith subscribed, that this Supreme Court order that in future the nomination of the Moderator of the

General Assembly shall lie with a Committee consisting of the ex-Moderators who may be living and in Canada—such nomination to be made and intimated to the Church, not later than one month before the date of the meeting of the Assembly over which the person so nominated shall preside.

LOUIS H. JORDAN.	ROBERT TORRANCE.
WILLIAM MOORE.	D. H. MACVICAR.
ROBERT H. WARDEN.	A. T. LOVE.
GEORGE M. MILLIGAN.	JOHN FOREST.
J. A. MACDONALD.	JAMES ROBERTSON.
G. M. GRANT.	ROBERT CAMPBELL.
D. MORRICE.	JUDGE STEVENS.

Hamilton, June 15th, 1899.

7. Remit *re* Powers to be vested in Synods. (See page 78). The following is the Overture on the subject :

Whereas experience has shown that much of the time of the General Assembly is taken up in dealing with matters of detail, which could fully and more conveniently be dealt with at the meetings of our several Synods :

And whereas, according to the procedure hitherto followed, cases are permitted to come by way of appeal to the General Assembly which might well be issued in one of the inferior judicatories, and with which the General Assembly cannot satisfactorily deal without unduly extending the sittings of that Court, and also involving the parties concerned in much needless expense.

Therefore, the Venerable, the General Assembly, is hereby humbly overtured by the Synod of Toronto and Kingston.

That the power of the Synods of the Church shall be extended by conferring upon them the right of exercising final jurisdiction in all matters of petition, reference, complaint or appeal coming from Presbyteries within their own bounds, which do not involve matters of administration or of doctrine affecting the Church as a whole, or matters of discipline affecting the ecclesiastical status of any member or office-bearer of the Church.

8. Presbyteries are asked to report their views on the Devotional Manual, "Aids to Social Worship." (See Appendices, page 311).

THE

ACTS AND PROCEEDINGS

OF THE

TWENTY-FIFTH GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of Hamilton, and within Central Church there, the Fourteenth day of June, One thousand, eight hundred and ninety-nine, at eight o'clock in the evening:

Which time and place ministers and ruling elders, commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened pursuant to appointment by the General Assembly held in the City of Montreal, on the seventeenth day of June last year.

The Rev. Robert Torrance, D.D., of Guelph, Moderator of the last General Assembly, conducted public worship, and preached a sermon from the words contained in Zechariah, second chapter, fifth verse : "I, saith the Lord . . . . . will be the glory in the midst of her," and then by prayer constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL.

The names of the Commissioners having been presented in a printed list, the Assembly on motion duly seconded, in accordance with the recommendation of the Business Committee, agreed to accept the same as the roll of Assembly, subject to any corrections, subsequently to be made when it came to be scrutinized. The Roll is as follows :—

(The names of those present are marked with an asterisk).

1.—SYNOD OF THE MARITIME PROVINCES.

PRESBYTERY OF TRURO.

Ministers.	*Elders.*
Andrew Gray.	Hugh McKenzie.
Edwin Smith.	Eli Dickson.
A. B. Dickie.	C. P. Blanchard.
*J. W. Falconer, B.D.	Robinson Cox.
W. W. McNairn, M.A.	F. P. McHeffey.
F. W. Thompson, B.A.	Geo. H. Madill.

PRESBYTERY OF SYDNEY.

Isaac Murray, D.D.	Captain Gordon.
*W. R. Calder.	Dr. McGillivray.
John H. McGlashan, B.D.	Wallace Moffatt.
*Edward B. Rankin.	Donald Morrison.

PRESBYTERY OF INVERNESS.

*Alex. Ross, M.A.	*William Kerr.
*John Rose.	*Geo. W. Armstrong.
	*W. E. Roxburgh.

PRESBYTERY OF HALIFAX.

*P. M. Morrison, D.D.	Dr. A. H. Mackay.
*H. H. Macpherson, M.A.	*C. R. Somerville.
*John McMillan, D.D.	*W. B. McMurrich.
Prof. Gordon, D.D.	*Dr. J. D. McDonald.
*Thos. Fowler, M.A.	*Dr. Primrose.
*President Forrest, D.D., LL.D.	A. G. Troop.
S. J. McArthur, B.D.	W. H. Chase.
*A. V. Morash, B.D.	Dr. Creelman.
*Prof. R. A. Falconer, B.D.	W. H. Blanchard.
*George McMillan, B.A.	*J. K. Munnis.

PRESBYTERY OF WALLACE.

Thos. Sedgwick, D.D.	James Stewart.
H. K. McLean.	*Robt. McQueen.
David Wright.	*G. Tower Fergusson.
J. H. Kirk.	J. L. Blaikie.

PRESBYTERY OF PICTOU.

*A. Falconer, D.D.	J. Thompson.
*A. Bowman.	A. C. Thomson.
A. Rogers, B.A.	George Sinclair.
A. J. Macdonald, B.A.	John Stewart.
*A. Campbell.	David Logan.
W. M. Thomson.	A. Grant.
W. M. Tuffts, B.D.	

PRESBYTERY OF PRINCE EDWARD ISLAND.

Ministers.	*Elders.*
A. S. Stewart.	Wm. Mutch.
*E. Gillies.	Hon. B. Rogers.
*M. Campbell.	James Clow.
D. B. McLeod, M.A.	John Clay.
T. F. Fullerton.	Theophilus McLeod.
R. McLean.	*Wm. Ross.
*Geo. Millar, B.A.	Charles McKinnon.
John Gillis.	*A. S. McGregor.

PRESBYTERY OF LUNENBURG AND YARMOUTH.

*E. D. Millar, B.A.	E. L. Nash.
D. McGillivray, B.A.	
F. C. Simpson.	

PRESBYTERY OF ST. JOHN.

A. H. Foster.	L. W. Johnstone.
A. S. Morton, M.A.	John Willet.
*A. Boyd.	Judge Forbes.
*D. J. Fraser, B.D.	*Judge Stevens
J. Ross.	John Stewart.
*J. S. Sutherland, B.A.	A. Henderson.
*T. F. Fotheringham, M.A.	Judge Trueman.
*J. M. Robinson, B.A.	Peter Campbell.
A. A. McKenzie, D.Sc.	*W. C. Whittaker.
*G. Bruce, D.D.	*S. R. Jack.

PRESBYTERY OF MIRAMICHI.

*A. F. Carr, M.A.	John Young.
J. M. McLeod, B.D.	Angus McDonald.
*D. Henderson.	Archibald Pidgeon.
*Joseph Barker.	Wm. Jamieson.
*George Fisher, B.A.	*George Rutherford.

2.—SYNOD OF MONTREAL AND OTTAWA.

PRESBYTERY OF QUEBEC.

*K. Maclennan, M.A.	Robert Stewart.
*Jno. McClung.	G. B. Ramsay.
Prof. Jno. Sharp, M.A.	John Whyte.
*A. T. Love, B.A.	James Davidson.
Jas. Sutherland.	Samuel Jamieson.
*J. L. Campbell, B.D.	Dr. Thompson.

PRESBYTERY OF MONTREAL.

Ministers.	*Elders.*
*M. S. Oxley, B.A.	*William Drysdale.
*Prof. Jas. Ross, D.D.	*Walter Paul.
*James Fraser, B.A.	Colin McArthur.
*W. R. Cruikshank, B.A.	James Rodger.
A. B. Mackay. D.D.	*David Morrice,
*Prof. Coussirat, D.D.	*D. Torrance Fraser.
*G. Colborne Heine, B.A.	W. D. McLaren.
*Principal MacVicar, D.D., LL.D.	R. H. Brown.
*Jas. H. Beatt.	John Herdt.
*Robert Campbell, D.D.	Alex. McColl.
*Rodk. McKay, B.D.	*D. McPhee.
George Whillans, B.A.	Hugh Watson.
*E. Scott, M.A.	Thos. Gebbie.
*C. B. Ross, B.D.	*D. McCormick.
*T. A. Mitchell.	James Ross.

PRESBYTERY OF GLENGARRY.

A. Macallum.	John McIntosh.
*P. F. Langill, B.A.	*Finlay Cattanach.
*John McKinnon, B.D.	*Finlay McNaughton.
H. D. Leitch.	*Peter McGregor.
*Arpad Givan, B.A.	*J. R. McKenzie.
*David MacLaren, B.A.	J. D. McGillivray.

PRESBYTERY OF OTTAWA.

*Wm. Moore, D.D.	*Jas. B. Halkett.
*W. D. Armstrong, Ph.D.	J. R. Reid.
*W. T. Herridge D.D.	Geo. Rochester.
*D. M. Ramsay, B.D.	Wm. Hamilton.
*J. W. H. Milne, B.A.	D. McDonald.
Isaac Campbell, Ph.D.	Geo. Hay.
E. F. Seylaz.	Jas. Gibson.
M. H. Scott, M.A.	*E. M. Casselman.
*J. D. Morrison, B.A.	*Neil McKinnon.
*James Taylor, B.A.	*E. B. Holt.
N. McLaren.	John Kennedy.

PRESBYTERY OF LANARK AND RENFREW.

*Robert Campbell, Sc.D.	Andrew Johnston.
*A. A. Scott, M.A.	*A. G. Farrell.
*A. H. Scott, M.A.	Dr. McIntosh.
*G. D. Bayne, Ph.D.	*Thomas Lindsay.
*D. Currie, B.D.	*Samuel Wilson.
*A. E. Mitchell, B.A.	W. Yuill.
*R. J. Hutcheon, B.A.	*J. M. Clark
*J. A. Leitch, B.A.	Thos. Fraser.
D. J. Graham, B.A.	*Andrew Gamble.

PRESBYTERY OF BROCKVILLE.

*Henry J. Macdiarmid.	Robert Toye.
*John M. Macalister, B.A.	*Thos. A. Scott.
*Hugh Cameron, B. A.	Thos. Carlyle.
*Joseph H. Higgins, B.A.	*John McCaughey.
*J. Jamieson Wright, B.A.	James Cumming.

3.—SYNOD OF TORONTO AND KINGSTON.

PRESBYTERY OF KINGSTON.

Ministers.	*Elders.*
*Prof. Geo. D. Ferguson, B.A.	*Prof. Dyde, D.Sc.
*Thos. G. Smith, D.D.	*John McIntyre, Q.C.
*Prof. Fowler, M.A.	*George Gillies, B.A.
*Robert Laird.	*W. P. Hudson.
*Principal Grant, D.D., LL.D.	*Samuel Russell, M.L.A.
*W. T. Wilkins, B.A.	Alfred Alexander.
*James Cumberland, M.A.	W. G. Craig.
*Edward W. Mackay, B.A.	*A. T. Wood.
*James Binnie, B.D.	Smith Gilmour.
W. W. Peck, M.A.	Lieut.-Col. Duff.
W. S. McTavish, B.D.	John R. Tait.

PRESBYTERY OF PETERBOROUGH.

James Ross, B.A.	W. R. Buttars.
*John Hay, B.D.	Robt. Graham.
*D. A. Thomson.	*G. M. Roger.
A. K. McLeod, B.A.	*James Craick.
*C. S. Lord, B.D.	Wm. Fowler.
J. G. Potter, B.A.	C. L. Owens.
A. C. Reeves, B.A.	*James Russell.

PRESBYTERY OF WHITBY.

*John Abraham.	John McCallan.
*J. B. McLaren.	*John Stewart.
*John Chisholm, B.A.	*Alex. Neilson.

PRESBYTERY OF LINDSAY.

J. M. Cameron.	*Henry Baldwin.
*W. M. Reid.	James Low.
*J. W. MacMillan, B.A.	*John Torry.
*K. J. Macdonald, B.D.	*Thomas Moore.
*J. R. Fraser, B.D.	*A. G. Burns.

PRESBYTERY OF TORONTO.

*Principal Caven, D.D., LL.D.	*R. Anderson.
*R. H. Warden, D.D.	*Jas. Bain, Jr.
*D. McTavish, D.Sc.	*John Barclay.
*G. M. Milligan, D.D.	*A. B. Davidson.
*Joseph Hamilton.	*George Keith.
*D. B. McDonald.	*A. M. McClelland, D.C.L
*Alex. MacGillivray.	*Charles Morris.
*A. Mahaffy.	Hon. G. W. Ross, LL.D.
*John Neil, B.A.	*James Turnbull.
*P. E. Nichol.	Thomas Wilson.
C. T. Tough.	*John Young.
J. A. Turnbull, LL.B.	*S. J. Kennedy.
*L. H. Jordan, B.D.	*Wm. Kerr.
*Joseph Watt.	*Peter Macdonald.
*W. G. Wallace, B.D.	

PRESBYTERY OF ORANGEVILLE.

Ministers.	*Elders.*
*A. E. Neilly.	*W. S. Inkster.
*A. Wilson.	Thos. Stevenson.
*J. A. Matheson, B.D.	*R. A. Reed.
*F. Davey.	John Nairn.
*S. O. Nixon.	*Joseph Young.

PRESBYTERY OF BARRIE.

*John Leishman.	W. Ault.
*D. L. McCrae, Ph.D.	*D. McQueen.
*J. K. Henry.	J. Galbraith.
*J. T. Hall.	W. Horne.
*Jas. Rollins, B.A.	*David H. Kerr.
*L. McLean.	A. Cleland.
*R. N. Grant, D.D.	*Geo. Grant, M.A.
*D. D. McLeod.	Jas. Griffin.
*J. A. Ross, B.A.	*F. Rogerson.

PRESBYTERY OF NORTH BAY.

*S. Childerhose, B.A.	D. M. Grant.
W. G. Smith.	*S. G. Best.
R. J. Sturgeon, B.A.	*Geo. Morrison.

PRESBYTERY OF ALGOMA.

*John Rennie.	G. W. Angus.
*J. Garrioch.	Wm. Matheson.
*E. D. Pelletier.	Dr. J. H. Fell.

PRESBYTERY OF OWEN SOUND.

*S. Acheson.	*Wm. Boyd
*J. F. McLaren, B.D	*Dr. McCullough.
*T. Smith, B.A.	Wm. Gardiner.
*J. Somerville, D.D.	*C. Jackman.
*E. W. Waits, D.Sc.	Wm. McIvor.

PRESBYTERY OF SAUGEEN.

*H. Edmison, M.A.	*William Allan.
*A. B. Dobson.	*Andrew Lennox.
*Crawford Tate.	*Hugh Montgomery.
*W. G. Hanna, B.A.	*T. H. McLaughlin.

PRESBYTERY OF GUELPH.

*Robert Torrance, D.D.	*John W. Burns.
*Henry R. Horne, B.A., LL.B.	*John Chalmers.
*John McNair, B. D.	*Charles Davidson.
*Neil D. McKinnnon.	*William Singer.
*John H. MacVicar, B.A.	*William H. Stuebing
*Hugh A. Macpherson.	James King.
*Simon Cunningham.	George Davidson.

4.—SYNOD OF HAMILTON AND LONDON.

PRESBYTERY OF HAMILTON.

Ministers.	*Elders.*
*D. H. Fletcher, D.D.	*Wm. Stewart.
*John Laing, D.D.	*J. Charlton, M.P.
*J. H. Ratcliffe.	*W. R. Leckie.
*S. Lyle, D.D.	*Jas. Wilson.
*F. D. Roxburgh.	*C. Moses.
*N. McPherson, B.D.	*F. Reid.
*J. L. Robertson, B.D.	J. W. Paterson.
*A. McWilliams, B.A.	*J. Gauld.
*John Crawford, B.A.	*J. K. Black.
*R. H. Abraham, Sc.D.	*R. A. Thompson.
*M. Fraser, D.D.	

PRESBYTERY OF PARIS.

*W. T. McMullen, D.D.	*R. H. Guthrie.
*John Thomson, M.A.	Andrew Slater.
*G. C. Patterson, M.A.	J. S. Howie.
*W. K. Shearer, B.A.	*Henry Arnott.
*W. A. Mackay, D.D.	R. J. Robertson.
*Alex. Leslie, M. A.	S. R. Lee.

PRESBYTERY OF LONDON.

*W. J. Clark.	*J. G. Lethbridge.
*J. Currie.	Colin Campbell.
*Alex. Henderson.	*James Cooper.
*Donald Kelso.	*George Innes.
*John Milloy.	*Isaac Rathburn.
*R. Wm. Ross, M.A.	Andrew Murray.
*G. H. Smith, B.D.	Wm. Patterson.
*R. Stewart.	*D. C. Johnson.
*Alex. Wilson.	*James McLean.

PRESBYTERY OF CHATHAM.

*H. Cowan, B.A.	W. Robertson.
*J. Radford.	Jas. Walker.
*J. J. Brown, B.A.	*John Crawford.
*J. R. Battisby, Ph.D.	*Isaac McDonald.
*J. C. Tolmie, B.A.	*Jas. Law.
*W. H. Jamieson, D.D.	*Alex. Bartlet.

PRESBYTERY OF SARNIA.

*Robert Drinnan.	*John C. Douglas.
*A. L. Budge.	*Duncan McGill.
*A. E. Hannahson, B.A.	P. A. McDiarmid.
*John Thompson, D.D.	Donald McMillan.
*W. G. Jordan, D.D.	*John Fisher.
John Eadie.	Robert Stewart.

PRESBYTERY OF STRATFORD.

Ministers.	*Elders.*
*J. D. Fergusson, B.A.	William Ross.
*W. A. Bradley, B.A.	*John Morgan.
*A. G. McLachlin, B.A.	*William Spence.
*D. Anderson.	*Henry Kelly.
P. A. McLeod, M.A., B.D.	*W. Waddell.

PRESBYTERY OF HURON.

*S. A. Carriere.	William Fotheringham.
*W. M. Martin, B.D.	*Neil McDonald.
*A. D. McDonald, D.D.	*James Hillen.
*Peter Musgrave.	*James Walkinshaw.
*Robert Henderson.	William Lowry.

PRESBYTERY OF MAITLAND.

*James Malcolm.	*David M. Johnston.
*D. B. McRae.	*William Wightman.
*David Forrest.	J. S. McTavish.
*John Maxwell.	*Robert Maxwell.
*A. C. Stewart.	*William Struthers.
*J. L. Murray, D.D.	William Millar.

PRESBYTERY OF BRUCE.

*John Anderson.	John Cooper.
*W. T. Ellison.	*Duncan McCallum.
*E. A. McKenzie, B.A.	*M. L. Martin.
*John Johnston.	Allan Barbour.

5.—SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

PRESBYTERY OF SUPERIOR.

*W. L. H. Rowand, B.A.	Dr. T. S. T. Smellie.
*J. L. Small, B.A.	A. Carmichael.

PRESBYTERY OF WINNIPEG.

*R. G. MacBeth, M.A.	*C. H. Campbell.
Jos. Hogg.	J. D. Johnson.
*C. W. Gordon, B.A.	D. McArthur.
*Geo. Bryce, LL.D.	*S. R. Hart.
*Prof. Hart.	*A. W. Leitch.
*F. B. Duval, D.D.	*W. Moffatt.

PRESBYTERY OF ROCK LAKE.

*John Baikie.	Hugh Gourlay.
*Thos. Beveridge.	James Laidlaw.
J. A. Bowman, M.A.	*J. B. Hamilton.

PRESBYTERY OF GLENBORO.

Ministers.	*Elders.*
*R. Thynne.	W. R. Ross.
John Wells, M.A.	J. H. Haverson.
R. M. Croll.	R. H. Ferguson.

PRESBYTERY OF PORTAGE LA PRAIRIE.

Peter Wright, D.D.	*W. F. Young.
*J. K. Clark.	*Wm. Connell.
*R. Paterson.	

PRESBYTERY OF BRANDON.

James Hood.	R. McKenzie.
W. A. McLean.	W. Dickson.
J. A. G. Calder.	A. J. Todd.
*J. S. Watson.	*J. Davidson.

PRESBYTERY OF MINNEDOSA.

W. E. Wallace.	Wm. Williams.
H. T. Murray.	*David Fotheringham.
*W. J. Herbison.	*D. W. Eastman.

PRESBYTERY OF MELITA.

William Hodnett, M.A.	John Scott.
G. P. Tattrice.	J. J. Heaslip.

PRESBYTERY OF REGINA.

*J. S. Dobbin.	*A. Jeffrey.
James Lang, B.A.	A. MacMurchy.
S. W. Thompson, B.A.	J. Donaldson.
*J. A. Carmichael.	*G. H. Milne.
*Hugh McKay.	Wm. Wood.
*W. H. Farrer, B.A.	
*J. W. Muirhead, B.A.	

6.—SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF CALGARY.

*Charles McKillop, B.A.	M. Cousins.
John P. Grant.	M. Terril.
James Morrow, LL.B.	M. Croil.

PRESBYTERY OF EDMONTON.

*D. G. McQueen.	*Robert Garroch.
*E. C. Gallup.	Alexander Taylor.
*Dr. Robertson.	

PRESBYTERY OF KAMLOOPS.

Ministers.	*Elders.*
J. C. Stewart, B.A.	*A. Wilson.
R. Frew, B.A.	*M. Leggatt.
A. D. Menzies, B.A.	*Jas. Gill.
P. D. Muir, B.A.	Hon. E. H. Bronson.
T. S. Glassford.	
*D. McG. Gandier, B.A.	

PRESBYTERY OF WESTMINSTER.

E. D. McLaren, B.D.	*J. A. McDonald.
*M. H. McIntosh, B.A.	*A. I. McKenzie.
J. M. MacLeod.	David M. Fraser.

PRESBYTERY OF VICTORIA.

*J. Campbell, Ph.D.	*J. K. MacDonald.
A. B. Winchester.	Thornton Fell.
E. G. Taylor.	

PRESBYTERY OF INDORE.

	*Robert Murray.
	*Robert Kilgour.
	*John A. Paterson.

PRESBYTERY OF HONAN.

	John McCalla.
	*Hamilton Cassels.

Dr. Torrance, having addressed the Assembly reviewing the events of the past year affecting the Church, and referring to the deaths in the ranks of the ministry, especially mentioning Dr. Cochrane, Principal King, Dr. Chiniquy and Dr. Ormiston, formerly minister of the church in which the Assembly is meeting, intimated that the time had come for the election of a Moderator for this Assembly, and asked for nominations for the office.

Mr. R. G. McBeth, of Winnipeg, moved that Rev. Professor George Bryce, LL.D., of Manitoba College, be elected Moderator. The motion was seconded by President Forrest.

Principal Grant moved in amendment that Rev. Robert Campbell, Sc.D., minister of Renfrew, be elected Moderator. This was seconded by Mr. A. H. Scott.

Mr. L. H. Jordan moved in amendment to the amendment that Rev. George M. Milligan, D.D., of Toronto, be elected Moderator. This motion was seconded by Mr. Alexander MacGillivray.

A vote being taken between the first and second amendments, the latter was declared lost. The vote was then taken between the amendment and the motion, when the amendment carried, and Dr. Campbell was declared elected. Having been introduced and welcomed, he took the chair and delivered a suitable address.

THANKS TO DR. TORRANCE.

It was moved by Dr. Thompson, seconded by Rev. Kenneth MacLennan, that the thanks of the General Assembly be tendered to Dr. Torrance for the able, courteous, and impartial manner in which he had filled the chair, and specially for the able

sermon which he had preached at the opening of the Assembly. The motion was carried, and the Moderator accordingly tendered the Assembly's thanks to Dr. Torrance, which he briefly acknowledged.

REPORT OF THE MODERATOR FOR 1898.

Dr. Torrance reported that the Loyal Addresses had been forwarded as directed by the last General Assembly, and the replies received were laid upon the table. He reported having, in company with Principal Caven, visited the Quadrennial Conference of the Methodist Church of Canada, which action was approved by the Assembly. He also communicated the contents of a letter received from Dr. Mathews, Secretary of the Alliance of Reformed Churches, asking him to sign on behalf of this Church, an address to the Queen of Holland, the only Presbyterian Sovereign in the world, on the occasion of her accession to the throne, all the other churches of the Reformed Church having already agreed to do so. He had complied with the request, and in this matter also his action was approved by the Assembly.

REPORT OF COMMITTEE ON BUSINESS.

The Assembly called for the Report of the Committee on Business, which was given in and read by Dr. Warden, Clerk of the Committee, and is as follows :—

The Business Committee met this afternoon and adopted the following recommendations :—

(1) That the Roll of Assembly which has been printed be held as read.

(2) That, with a view to having the attendance accurately recorded, each member be requested to write upon the card which has been provided for the purpose, his name, address, and the Presbytery which he represents, and to hand those in at the clerk's office, receiving in return therefor a copy of the stitched reports to be submitted to this Assembly.

(3) That the Sederunts of the Assembly be from ten in the morning to half-past twelve, and from half-past two to a quarter to six in the afternoon, and from a quarter to eight to ten in the evening, and that the first hour to-morrow morning be spent in devotional exercises.

(4) That the Committee on Bills and Overtures be composed as follows :—The Clerks of Assembly, the Clerks of Synods and Presbyteries who are members of Assembly, together with the following :—Rev. Messrs. Dr. Morrison, A. F. Carr, George Miller, A. H. Scott, P. F. Langill, D. H. Ramsay, John Abraham, J. W. MacMillan, Alexander MacGillivray, A. E. Neilly, Dr. E. W. Waits, H. Edmison, Dr. R. H. Abraham, R. Henderson, Dr. L. J. Murray, R. G. McBeth, Hugh MacKay, D. McG. Gandier, D. G. McQueen, D. D. McLeod, C. S. Lord, J. R. Fraser, and Messrs. W. B. McMurrich, W. G. Craig, Isaac Rathburn, James Law, C. H. Campbell, George Rutherford, Andrew Jeffrey, Robert McQueen, Judge Stevens, and D. Torrance Fraser; and that the Committee on Bills and Overtures hold its first meeting to-morrow morning at nine o'clock.

(5) That the following be a Committee on the Roll of Assembly :—Dr. Somerville, *Convener*, Rev. George McMillan and Mr. Matthew Leggat.

Dr. Warden moved that the Report be received and its recommendations adopted. The motion was seconded and agreed to.

SYNOD ROLLS.

Dr. Warden submitted the Rolls of Synods, along with the changes that have taken

place, and moved that those received be held as read and be printed in the appendix to the Minutes; and further that the Roll of the Synod of Manitoba and the North-West, when it is received, be also printed in the Appendix.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, whereof public intimation having been made, this Sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT.

At the City of Hamilton, and within Central Church there, Thursday, the Fifteenth day of June, One thousand eight hundred and ninety-nine, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and, as agreed upon last night, the first hour was occupied with devotional exercises, conducted by the Moderator, Dr. Thompson, Dr. Duval, Mr. Walter Paul, Mr. Hugh A. Macpherson, Mr. R. Murray and Mr. John Hay.

The minutes of the First Sederunt were read and approved.

COMMITTEE ON BILLS.

The Assembly called for the Report of the Committee on Bills and Overtures, which was presented and read by Mr. J. H. Ratcliffe, Secretary to the Committee, who moved the reception of the same and the consideration of its recommendations. The motion was seconded and agreed to.

The following are the recommendations, which were adopted as a whole :—

First Report of

COMMITTEE ON BILLS AND OVERTURES.

1. COMMITTEE ON SABBATH SERVICES.

That the Moderator, Dr. R. Campbell, Dr. Lyle and Mr. W. B. McMurrich be a Committee to arrange for the supply of this pulpit for next Sabbath.

2. COMMITTEE ON RECORDS.

That the following be the committees to examine Records :—

1. Those of General Assembly, Messieurs J. W. Muirhead, K. MacLennan and Robert McQueen.
2. Those of Synod of Montreal and Ottawa, Messieurs H. H. McPherson, J. P. McLaren and George Rutherford.
3. Those of Synod of Toronto and Kingston, Messieurs A. H. Scott, D. M. Ramsay and C. H. Campbell.
4. Those of Hamilton and London, Messieurs John Hay, D. G. McQueen and W. B. McMurrich.
5. Those of Manitoba, Messieurs J. Ferguson, J. W. H. Milne and A. Jeffrey.
6. Those of British Columbia, Dr. McCrae, and Messieurs A. F. Carr and George Keith.

7. Those of the Presbyteries of Honan and Indore, Dr. J. L. Murray and Messieurs J. H. MacVicar and George Davidson.

The first named in each case to be the Convener of the Committee.

8. That the Records of the Synod of the Maritime Provinces be allowed, at the request of the Clerk, who is unable to be present, to stand over for revision until next year.

3. COMMITTEE ON REMITS.

That the following be a Committee on Returns to Remits :—Mr. L. H. Jordan, *Convener;* Messieurs David McLaren, A. Campbell, J. B. Halkett, George McMillan, Dr. McCullough and George T. Fergusson.

That the returns from Colleges on examination of students be referred to the same Committee.

4. That applications for the reception of ministers be the first business this morning, and that the Moderator appoint a Committee to which these shall be referred.

Also that the Moderator appoint a Committee on applications for the reception of students.

5. That the Moderator nominate a Committee to strike Standing Committees.

6. That the business for this afternoon be :—

1. Report of the Committee *re* Century Fund.
2. Overture from the Presbytery of Toronto *re* Elder Moderatorship.

7. That the business for this evening be Home Mission Reports.

8. The Committee recommend that the following special orders be fixed :—

1. Friday morning,—College Reports.
2. Friday evening,—Foreign Mission Report.
3. Saturday morning,—Reference from the Presbytery of Indore.
4. Tuesday evening,—Report on Church Life and Work.

REPORT ON THE ROLL.

The Assembly called for the Report of the Committee on the Assembly Roll, which was given in by Dr. Somerville, *Convener*, who moved that it be received and its recommendations considered seriatim. The motion was seconded and agreed to.

The recommendations were considered and adopted as a whole, as follows :—

To the Reverend the General Assembly:

Your Committee appointed to consider the changes in the Roll of Assembly beg leave to make the following recommendations : That the names of the elders appointed for more than one Presbytery be adjusted as follows :—

Elder.	*Commissioner from Presbytery of*	*Deleted from Presbytery of*
Mr. R. McQueen	Wallace	Hamilton
Mr. James Gill	Kamloops	Hamilton
Mr. J. A. Paterson	Indore	Toronto
Mr. W. Paul	Montreal	Regina
Mr. D. Morrice	Montreal	Minnedosa and Kamloops
Mr. A. S. McGregor	P. E. Island	Pictou
Mr. George Rutherford	Miramichi	Kamloops and Victoria
Mr. D. Fotheringham	Minnedosa	Regina.

That the following substitutions be made :—
Mr. W. Horne for Barrie, instead of Mr. J. Jamieson.
Mr. James Griffin for Barrie, instead of Mr. Jas. Carlton.
Mr. C. H. Campbell for Winnipeg, instead of Mr. James Thompson.
Mr. Wm. Moffatt for Winnipeg, instead of Mr. E. F. Stephenson.
Mr. W. Stewart for Hamilton, instead of Mr. R. McQueen.

Dr. Warden called attention to the fact that the Presbytery of Edmonton, under a misapprehension that they had the right to appoint three Ministerial Commissioners, while they could legally appoint only two, seeing that some of the missionaries within their bounds have not a status yet as members of Presbytery, although steps are being taken to give them that status, had intended giving a commission to Dr. Robertson, Superintendent of Missions,—that both he and the other two commissioners from that distant Presbytery are present, and he ventured to move that in the circumstances, Dr. Robertson, as well as the other two commissioners from that Presbytery, be accorded a place on the Roll of Assembly. The motion was seconded and agreed to.

APPLICATIONS ON BEHALF OF MINISTERS ASKING TO BE RECEIVED.

The applications of Presbyteries for leave to receive ministers of other Churches into the ministry of this Church, were submitted and dealt with as follows :—

1. Presbytery of P. E. Island, on behalf of Mr. R. A. Finlayson.
2. Presbytery of Glengarry, on behalf of Mr. J. H. Paradis.
3. Presbytery of Toronto, on behalf of Mr. Matthew White.
4. Presbytery of Toronto, on behalf of Mr. W. M. C. Botterill.
5. Presbytery of Barrie, on behalf of Mr. A. Edington.
6. Presbytery of Hamilton, on behalf of Mr. Archibald McLaren.
7. Presbytery of Maitland, on behalf of Mr. Hugh M. Reid.
8. Presbytery of Winnipeg, on behalf of Mr. D. H. Jacobs.
9. Presbytery of Portage la Prairie, on behalf of Mr. George Clark.
10. Presbytery of Victoria, on behalf of Mr. Alexander Fraser.

These applications were referred to the following Committee on the Reception of Ministers, named by the Moderator and approved by the Assembly :—

Dr. McMullen, *Convener;* Dr. Forrest, Dr. Bruce, Dr. Duval, Dr. Falconer, Messrs. T. F. Fotheringham, A. S. Sutherland, A. T. Love, A. H. Scott, John Hay, D. G. McQueen, J. C. Tolmie, R. G. McBeth, L. H. Jordan, *Ministers;* Dr. Smellie, M. Leggat, W. Paul, John A. Paterson, J. B. Halkett, Judge Stevens, A. McMurchy, W. R. Ross, *Elders.*

APPLICATIONS OF PRESBYTERIES ON BEHALF OF STUDENTS.

Applications on behalf of Students were made by Presbyteries as follows :—

1. Presbytery of Montreal, on behalf of Mr. J. T. Reid, MD.
2. Presbytery of Winnipeg, on behalf of Mr. J. A. Beattie, B.A.
3. Presbytery of Winnipeg, on behalf of Dr. T. W. Taylor.

These applications were referred to the following Committee, named by the Moderator and approved by the Assembly :—Dr. McMillan, *Convener;* Dr. Bryce, Dr. Wright, Messrs. E. D. McLaren, C. McKillop, Kenneth MacLennan, G. C. Heine, Dr. Armstrong, R. Laird, J. A. Abraham, Dr. McTavish, Dr. McCrae, J. H. MacVicar, H. Smith, W. R. Calder, *Ministers;* Messrs. D. Fotheringham, Thornton Fell, G. Keith, A. G. Farrell, Professor Dyde, Judge Forbes, James Gibson, Dr. Creelman, *Elders.*

REPORT OF COMMITTEE ON SABBATH SCHOOL PUBLICATIONS.

The Assembly called for the Report of the Committee on Sabbath School Publications, which was given in by Dr. Warden, *Convener*, and which being printed and in the hands of the members, he referred to in speaking there anent. He concluded with moving the reception and adoption of the Report. The motion was seconded by Dr. Thompson, and agreed to. Mr. R. D. Fraser, whom the Committee had appointed Editor and Businesss Manager, was asked to address the Assembly regarding the work under the charge of the Committee.

It was then moved by Dr. Thompson, seconded by Principal Grant :—

The General Assembly expresses its full satisfaction with the Committee in their appointment of Mr. Douglas Fraser, M.A., as Editor of our Sabbath School publications, and has heard with great pleasure the Report now submitted anent the success and increased circulation during the past year, and the assurance of still further usefulness in the future. The General Assembly desires to draw the attention of our people to the complete series of Sabbath School Helps now provided, and commend them for use in school and home, and expresses the hope that the illustrated paper for the primary classes may receive a wide and generous welcome.

The motion was adopted.

The Assembly adjourned to meet in this place this afternoon, at half-past two o'clock ; whereof public intimation having been made, this serderunt was closed with the benediction by the Moderator.

THIRD SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. L. H. Jordan leading in prayer at the request of the Moderator.

The minutes of last sederunt were read, corrected and confirmed.

Mr. L. H. Jordan requested that the order of the day be discharged, which arranged for the discussion of the Overture from the Presbytery of Toronto *re* Elder Moderatorship, and that this Overture be taken up at a future sederunt, as those who were appointed to support it were not expecting it to be taken up this afternoon. Mr. Jordan's request was granted.

REPORT ON THE FORM OF PERMANENT RECORDS.

The Assembly called for the Report of the Committee on the Form of Permanent Records of Church Courts, which was given in by Dr. Campbell (Clerk) in the absence of Dr. Sedgwick, *Convener*, and which, being printed and in the hands of members, he referred to in speaking thereanent. He concluded with moving the reception and adoption of the Report. The motion was seconded by Mr. H. Currie, and adopted.

THE CENTURY FUND.

The Assembly called for the Report of the Committee on a Century Fund, appointed by last General Assembly, which was given in by Dr. Warden, *Convener*,

and which, being printed and in the hands of members, he referred to in discussing the contents thereof. He concluded with moving, seconded by Mr. R. Murray,—

That the Report of the Committee appointed by last Assembly on the Twentieth Century Fund be received.

The General Assembly does now resolve, in dependence upon Divine blessing, to raise a fund of one million dollars during the ensuing two years, for the purpose of aiding such parts of the Church's work as the General Assembly shall deem entitled to be aided, and that the report of the Assembly's Committee be referred to the following Committee:—

Ministers.	*Elders.*
Mr. W. J. Clark, *Convener.*	Judge Stevens.
Dr. Warden.	Robert Murray.
Dr. McMillan.	Walter Paul.
Dr. Falconer.	D. McCormick.
Rev. E. D. Miller.	George Keith.
Rev. Dr. Forrest.	J. M. Clark.
Rev. A. F. Carr.	J. R. McKenzie.
Rev. J. M. Robinson.	D. Morrice.
Rev. Geo. Millar.	John Charlton, M.P.
Rev. J. W. Falconer.	Isaac Rathburn.
Rev. E. B. Rankin.	C. H. Campbell.
Principal Caven.	J. A. Paterson.
Dr. Moore.	George Gillies.
Principal Grant.	J. K. Macdonald.
Principal MacVicar.	George Rutherford.
Dr. Herridge.	Robert Kilgour.
Dr. Milligan.	Hamilton Cassels.
Dr. Fletcher.	Robert McQueen.
Dr. Armstrong.	J. A. MacDonald.
Dr. Bryce.	A. Neilson.
Dr. Robertson.	
Dr. McTavish.	
Dr. Duval.	
Dr. Campbell, (Victoria.)	
Rev. A. T. Love.	
Rev. L. H. Jordan.	
Rev. W. J. Clark.	
Rev. D. D. McLeod.	
Rev. W. G. Hanna.	
Rev. W. G. Wallace.	
Rev. J. C. Tolmie.	
Rev. E. A. McKenzie.	
Rev. C. McKillop.	
Rev. D. G. McQueen.	
Rev. A. H. Scott.	

With instructions to consider carefully the different departments of the work of the Church that should benefit by the fund, and the proportion of it which shall be devoted to each, as also the practical steps that should be taken for the purpose

of raising said Fund, the Committee to report to the General Assembly on the morning of Tuesday next, at half-past ten o'clock.

After an animated discussion, participated in by Dr. Duval, Judge Stevens, Messieurs John A. Paterson, Robert McQueen, Walter Paul, David Morrice, C. H. Campbell, Principal Caven, Sir Thomas W. Taylor, Robert Kilgour, George T. Fergusson, Principal Grant and Dr. Falconer, the resolution was unanimously carried.

COMMITTEE TO STRIKE STANDING COMMITTEES.

The Moderator named the following a Committee to strike standing committees, the Assembly approving of the nomination;

Professor James Ross, D.D.,—*Convener.*

Messieurs D. Henderson, George Miller, H. H. McPherson, J. G. Sutherland, James Cormack, Dr. Bayne, Dr. Herridge, James Cumberland, J. W. Macmillan, Dr. Milligan, Dr. Somerville, Dr. Lyle, Dr. Thompson, W. J. Clark, C. W. Gordon, J. Carmichael, D. M. Gandier—*Ministers.*

Messieurs J. K. Munnis, J. Whittaker, D. Torrance Fraser, James Cumming, S. Russell, G. Keith, C. Davidson, G. Tower Fergusson, F. Reid, Alexander Bartlet, R. Kilgour—*Elders.*

Three members named on the Committee on the applications of students, not being present, namely: Mr. Edwin Smith, Judge Forbes and Dr. Creelman, the Moderator named in their stead Professor Falconer and Messieurs D. Henderson and J. K. Munnis. The nomination was approved.

The Assembly adjourned to meet in this place, this evening, at a quarter to eight o'clock, whereof public intimation having been given, this sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, as per adjournment, and was duly constituted, Mr. W. J. Clark leading in prayer, at the request of the Moderator.

The minutes of the afternoon sederunt were read and approved.

HOME MISSION REPORT, EASTERN SECTION.

The Assembly called for the Report of the Home Mission Committee, Eastern Section, which was given in by Dr. McMillan, *Convener*, and which, being printed and in the hands of members, he called attention to in his address. He concluded with moving, seconded by Mr. J. M. Robinson.

The General Assembly receives and adopts the Report of the Home Mission Committee, Eastern Section. It expresses satisfaction with the work done in the Maritime Synod, during the past year, and its gratitude to God for manifold tokens of His favor. It regrets that a small debt has had to be incurred, and trusts that such a measure of liberality will be shown in future as will enable the Committee to meet the growing demands of the work in the East, and to increase the aid now given to the North-West.

The motion was agreed to.

WESTERN SECTION.

The Assembly next called for the Report of the Home Mission Committee, Western Section, which was presented by Dr. Warden, who had acted as *Convener* since the death of Dr. Cochrane, appointed *Convener* by last Assembly, and who had been *Convener* for no fewer than twenty-six years. Dr. Warden made feeling reference to the loss sustained by the Church in Dr. Cochrane's sudden removal. He further called attention to the progress made in Home Missions since the year eighteen hundred and seventy-five, as described in the Report, printed and in the hands of ministers. He concluded with moving, seconded by Dr. Robertson:—

That the Report be received and adopted, with the exception of that part of it relating to the resignation of the Secretary and the recommendation bearing upon the work of Rev. Dr. Robertson. That these matters be referred to a Committee consisting of Principal Caven, *Convener*, Professor Ross, D.D., Dr. Somerville, Dr. Armstrong, Dr. Fletcher, Dr. Thompson, Dr. Herridge, Dr. T. G. Smith, Messrs. R. G. McBeth, J. H. Ratcliffe and Messrs. George Gillies, A. G. Farrell, W. E. Roxborough, J. A. Macdonald, C. H. Campbell, Robert Kilgour, and George Keith, to report at an early Sederunt of the Assembly.

The General Assembly places on record its sense of the loss sustained by the death in October last of the late Rev. Dr. Cochrane, who, for twenty-six years was the honored *Convener* of the Committee, and to whose untiring zeal and wise administration much of the success of the work, under God, is attributable. The Assembly tenders its heartfelt sympathy to the widow and family of their brother, commending them to "The Father of mercies, and the God of all comfort, who comforteth us in all our afflictions."

The Assembly records its gratitude to God for the measure of success vouchsafed during the year, and expresses its gratification at the largely increased contributions upon behalf of the work; the growing number of graduates of our Colleges offering their services for the Northwest; the opening up of so many new fields; the continuous supply—summer and winter—which the Committee have been able to give to the mission fields in all sections of the country, and the large accessions made to the membership of the mission fields in the Western section of the Church.

The General Assembly expresses its appreciation of the service rendered to religion and morals by the faithful and self-denying labors of the missionaries, and assures them of its sympathy with them in their earnest endeavors to establish the cause of Christ.

The Assembly cordially thanks the Colonial Committees, as well as the congregations and friends in Great Britain and Ireland, for their unabated interest and their continued generous gifts; expresses appreciation of the hearty support given by the Maritime Province section of the Church and by congregations, Sabbath Schools and Young People's Societies of the Western Section, to our Home Mission Fund, and warmly commends the scheme anew to the sympathy and liberality of our people, in the confident hope that if much prayer be made upon behalf of the workers and the work, the increased funds necessary for its efficient conduct will, without doubt, be secured.

After stirring addresses by Messieurs McQueen and Gandier on Home Mission work in British Columbia and the North-West Territories, the motion was adopted.

SABBATH SERVICES.

The Assembly called for the Report of the Committee on Sabbath services, which was given in for the Moderator by the Clerk, and is as follows. The Committee recommends:—

Morning Service:

REV. W. G. JORDAN, D.D., of Strathroy.

Evening Service:

REV. C. W. GORDON, A.B., of Winnipeg.

Communion Service:

At 3 p.m., in Central Church, the Moderator to preside, to be assisted by Dr. Falconer, Prof. Coussirat and Dr. Duval.

Elders to officiate, Messrs. George Rutherford, M. Leggat, Dr. McDonald, W. B. McMurrich, Judge Stevens, Prof. Dyde, C. H. Campbell, Walter Paul, J. K. Munnis, D. McCormick, J. A. Macdonald and A. C. Bartlet.

He moved the reception and adoption of the Report. The motion was seconded and agreed to.

The Assembly adjourned to meet again in this place to-morrow morning at ten o clock; whereof public intimation having been given, this Sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT.

At Hamilton, and within Central Church there, the Sixteenth day of June, One thousand, eight hundred and ninety-nine, at ten o'clock in the forenoon:

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Principal Caven leading in prayer at the request of the Moderator.

The minutes of last sederunt were read and confirmed.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures, which was given in and read by Mr. J. H. Ratcliffe, Clerk of the Committee, who moved that it be received and its recommendations considered seriatim. This was seconded and agreed to. After consideration the recommendations were adopted, as follows:—

ORDER OF BUSINESS.

Friday Morning.

1. Appointment of Committee on Loyal Addresses.
2. College Reports.

Friday Afternoon.

1. Overture from the Presbytery of Toronto *re* Ruling Elder Moderatorship.
2. Report of Sabbath School Committee at 4 p.m.
3. Report of Hymnal Committee.
4. Report of Committee on Distribution of Probationers.
5. Petition of Margery Robertson.
6. Petition of Mary Webber.

The Committee recommends that each of these petitions be referred to a small Committee.

Friday Evening.

Report of Foreign Mission Committee.

Saturday Morning.

1. Reference from the Presbytery of Indore.
2. Unfinished business.

Monday Evening.

1. Report of Committee on Young Peoples' Societies.
2. At a quarter to nine o'clock Augmentation Committee reports, East and West.

COLLEGES.

The Assembly called for the reports of the several Colleges of the Church.

MANITOBA COLLEGE.

The first of the reports called for was that of Manitoba College, which was presented by Sir Thomas W. Taylor, Chairman of the Board, and which, being printed and in the hands of members, he referred to in his remarks thereanent, making special reference to the great loss sustained by the College and the Church in the removal of Principal King.

It was then moved by Dr. Torrance, seconded by Dr. Lyle, as follows :

That the Assembly receive the Report and record its gratitude to God for the continued success with which He has blessed the College during the past year, as shown in the number of students that have been attending the classes both in Theology and Arts, there being thirty-nine of the former, of whom thirteen were of the third year, twelve in the second, and twelve in the third, with two special, and one hundred and fifty-five in the latter, making an aggregate of one hundred and ninety-four, a larger number of regular students than on any previous occasion ; as shown further, in the healthy state of its finances, composed of gifts from transcontinental sources, namely, one hundred pounds from the Presbyterian Church in Ireland, fifty pounds from the Church of Scotland, and twenty pounds to the Scholarship Fund from Mrs. Barbour, of Bonskeid, Scotland ; of contributions from the Churches in the Maritime Provinces, in the Provinces of Ontario and Quebec, and those of Manitoba and the North-West Territories, and the Synod of British Columbia and other sources.

The Assembly would note the success of the Summer Session, and record its satisfaction with the provision that has been made for the prosecution of their studies by those taking advantage of the opportunities it affords to prepare for the work of the ministry to which they are looking forward.

It would also note with pleasure the increase that has been made in the Library, and express the hope that whether in the way of purchase or of gift, that valuable part of the Institution may be still further increased, thus furnishing much needed facilities for study and mental equipment by those in attendance on its classes from year to year.

The Assembly would record its sense of the heavy loss that has been sustained in the death of the late Principal, the Rev. Dr. King, who, for nearly sixteen years, devoted himself with self-sacrificing faithfulness and energy to the promotion of its interests ; who was eminently qualified for the place to which he had been called by the Church, by his literary taste, scholarly attainments and the gifts and graces with which he had been endowed from on high, and who had the satisfaction of seeing his efforts blessed with such success in all respects before he was called to rest from his labors ; and its trust that

his place may soon be filled by one who shall take up the work where he has left it and carry it forward.

The motion was agreed to.

It was further moved by Dr. Bryce, seconded by Professor Hart:

That the General Assembly appoint, and hereby does appoint, the Rev. Thomas B. Kilpatrick, D.D., of Aberdeen, Scotland, to be Professor of Systematic Theology and Apologetics, and joint Lecturer in Philosophy in Manitoba College, to receive the salary of $2,250 per annum, and that the Presbytery of Winnipeg be instructed to induct Dr. Kilpatrick to the position of Professor in Manitoba College.

The motion was approved.

COST OF SUMMER SESSION OF MANITOBA COLLEGE.

The Assembly called for the Report of the Committee to provide funds for the Summer Session in Manitoba College, Winnipeg, which was given in and read by Dr. Robertson and is as follows:

To the Venerable the General Assembly:

The General Assembly of eighteen hundred and ninety-six appointed a Committee to secure special contributions for the maintenance of the Summer Session in Manitoba College for the three years following. The Convener begs to report that in eighteen hundred and ninety-six—ninety-seven, there was remitted to the Treasurer of Manitoba College, fifteen hundred and forty dollars; in eighteen hundred and ninety-seven—ninety-eight, fifteen hundred and seventy-five dollars; and in eighteen hundred and ninety-eight—ninety-nine, fifteen hundred and twenty-five dollars, or a total of $4,640 in the three years.

All of which is respectfully submitted,

J. ROBERTSON,

Hamilton, June 14th, 1899. *Convener.*

It was moved by Dr. Thompson, seconded by Dr. Moore:

That the Report of the Committee anent receiving subscriptions for the Summer Session of Manitoba College be received. The General Assembly recognises the great and efficient services rendered by that Committee during the three years of its existence, but feeling the need of such work in the future, the General Assembly would hereby re-appoint the same Committee, with instructions to continue their labor.

KNOX COLLEGE.

The Assembly next called for the Report of Knox College, which, in the absence of the Chairman of the Board, Mr. W. Mortimer Clark, was presented by Principal Caven, and which, being printed and in the hands of members, he drew attention to. He pointed out specially the need of dividing the subjects which Professor Ballantyne was appointed by the Assembly to teach, as also the advisability of extending the session. He concluded with moving, seconded by Mr. J. Charlton, M.P.:

The General Assembly receives the report of Knox College.

The Assembly favors the lengthening of the Theological Session as therein proposed, if this can be effected with due regard to all the interests involved, and it is prepared to give careful consideration to the matter.

The General Assembly trusts that the financial position of the College will very soon permit the separation of the important subjects of Apologetics and Church History,

and the appointment of an additional Professor, to whose care one or other of these departments of study may be committed.

The motion was adopted.

QUEEN'S COLLEGE.

The Report of Queen's College, printed and in the hands of members, was presented by Principal Grant in the absence of the Chairman, Hon. Justice MacLennan.

It was moved by Dr. Bayne, seconded by Mr. Matthew Leggat:

That the General Assembly have heard with gratification the report of the Trustees of Queen's University and College, indicating, as it does, a steady and substantial progress, as well as able and careful administration; that the Report be received and adopted and that the College be commended to the special interest and liberality of the Church, in view of the necessity for an addition to the Theological staff, which the General Assembly has repeatedly urged;

And, further, that the Assembly approve of the appointment by the Trustees of the Rev. Dr. W. G. Jordan, as assistant and successor to Dr. Mowat, Professor of Oriental Languages and Old Testament exegesis; and instruct the Presbytery of Sarnia to release him from his charge, and the Presbytery of Kingston to induct him as Professor, at such dates as may be found suitable.

The motion was carried.

MONTREAL COLLEGE.

The Assembly called next for the Report of the Presbyterian College, Montreal, which was presented, in the absence of the Chairman, Mr. David Morrice, by Principal Macvicar.

The hour of adjournment having arrived, the consideration of the report had to be deferred.

Y.M.C.A. COURTESY.

Dr. Warden read a communication from the General Secretary of the Young Men's Christian Association of Hamilton, tendering the privileges of that Institution to the members of the Assembly during their stay in the city. The Clerk was instructed to acknowledge receipt of the communication and thank the officers of the Association for their courtesy.

Principal Grant gave notice that he would, after the adjournment, move a reconsideration of the order of business fixed for the afternoon, so as to admit of the Assembly's finishing the business relating to the Colleges.

The Moderator named the following:

COMMITTEE TO CORRESPOND WITH THE OTHER CHURCHES AS TO OVERLAPPING IN MISSION FIELDS.

Dr. Robertson, *Convener;* Dr. Warden, Dr. Armstrong, Dr. Somerville, Mr. E. D. McLaren, and Mr. John Penman.

The nomination was approved.

The Moderator named the following a Committee on

LOYAL ADDRESSES.

Dr. Herridge, *Convener;* Dr. Lyle, Prof. Hart, Prof. Falconer, Messrs. L. H. Jordan, C. W. Gordon and E. H. Mitchell, *Ministers*; Mr. James Gibson, Prof. Dyde and Mr. Hamilton Cassels, *Elders.*

The nomination was approved.

The Assembly adjourned to meet in this place this afternoon at half-past two o'clock, whereof public intimation having been made, this sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT.

At the same place, and on the same day at half-past two o'clock in the afternoon :

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Principal Grant leading in prayer at the request of the Moderator.

The minutes of last sederunt were read and sustained.

Principal Grant now made the motion of which he gave notice at the forenoon sederunt, that the order of business be reconsidered, to this extent that the unfinished business of the forenoon be taken up after the first item on the docket for the afternoon has been disposed of.

The motion was seconded by Dr. Warden, and agreed to.

OVERTURE *re* ELDER MODERATORSHIP.

There was presented and read an Overture from the Presbytery of Toronto, asking the General Assembly, as the Supreme Court of the Church, to reach and declare some definite decision touching the eligibility of the Ruling Elder to fill the office of Moderator in any Presbyterian Church Court. Mr. L. H. Jordan was heard in support of the Overture.

It was moved by Dr. Laing, seconded by Dr. R. Campbell (Clerk),—

That the Assembly appoint a Committee to consider the matter of the Overture of the Presbytery of Toronto—to report to next Assembly.

The motion was adopted.

PRESBYTERIAN COLLEGE, MONTREAL.

The Assembly resumed consideration of the Report of the Presbyterian College, Montreal.

Dr. Herridge moved, seconded by Dr. Robertson :

That the Reports of the Board and Senate of the Presbyterian College, Montreal, be received and adopted, except the answer to the question as to the preparatory course, and that the Assembly express gratification at the continued prosperity of the College, encourage the efforts to increase the Endowment Fund, and commend the Institution to the sympathy and practical support of the Church.

The motion was agreed to.

MORRIN COLLEGE.

The Assembly called for the Report of Morrin College, which was given in, in the absence of the Chairman, by Principal Macrae, who, not a member of the Assembly, craved leave to make a brief statement regarding the report, which is printed and in the hands of members.

It was moved by President Forrest, seconded by Mr. Walter Paul,—

That the Report now submitted be received, and that the General Assembly appoint a Committee to consider the situation of Morrin College, and frame such a resolution

bearing thereupon, as may, in their wisdom, appear suitable, and report the same at a future sederunt.

The motion was adopted.

The Moderator named the following a Committee, in accordance with the request of Principal Macrae:

Dr. Herridge, *Convener;* Principal Grant, Dr. Thompson (Sarnia), Dr. John McMillan, Dr. Laing, Dr. Falconer, Dr. Somerville, Rev. K. Maclennan, Dr. James Ross, Principal Macvicar, Rev. R. Murray, Mr. Roxburgh, Mr. W. B. McMurrich, Mr. A. McMurchy, Dr. Dyde.

The nomination was approved.

HALIFAX COLLEGE.

The Assembly called for the Report of the Halifax College, which was given in by Professor Falconer, on behalf of the College authorities, and which, being printed and in the hands of members, he drew attention to.

It was moved by Dr. Milligan, seconded by Mr. L. H. Jordan:

The General Assembly adopts the reports of the Board and Senate of the Presbyterian College, Halifax, and rejoices in the prosperity of the past academic year, as shown by the number and quality of the students, and the satisfactory financial standing of the College. The Assembly is especially gratified by the erection of the new College building, for better library facility and increased class-room accommodation, rendered necessary by the growth of the College; and also by the fact that of the twenty-one thousand dollars required for the completion of the building, thirteen thousand dollars of the seventeen thousand dollars already subscribed has been paid, and would express the hope that the amount still needed for the entire removal of the debt on the new building will soon be received.

The motion was agreed to.

PREPARATORY COURSE IN COLLEGES.

Mr. J. A. Macdonald moved:

That the answers from the Colleges on the Preparatory course, and the recommendation from Knox College *re* the lengthening of the term, be referred to a Committee who shall report at an early sederunt.

The motion was duly seconded and agreed to, and the Moderator named the following such Committee, the nomination being approved by the Assembly:

Ministers.	*Elders.*
Dr. Bryce, *Convener.*	Messrs. J. A. Paterson.
Dr. Armstrong.	J. A. Macdonald.
Dr. Forrest.	Walter Paul.
Dr. Robertson,	Dr. Dyde.
Dr. Macvicar.	George Rutherford.
Dr. McMillan.	D. Torrance Fraser.
Dr. Grant.	M. Leggat.
Dr. Somerville.	Dr. Primrose.
Dr. Caven.	
Prof. Hart.	
Dr. Ross.	
Dr. Herridge.	
Prof. Falconer.	
W. G. Wallace.	
W. G. Hanna.	
D. G. McQueen.	
R. J. Hutcheon.	

ONTARIO WOMEN'S CHRISTIAN TEMPERANCE UNION.

There was received and read a communication from the Ontario Women's Christian Temperance Union of the department of work among soldiers, asking the co-operation of the Assembly in the branch of Christian work in which the Union is engaged. The document was handed over for consideration to the Committee on the Life and Work of the Church, and the Clerk was instructed to acknowledge receipt thereof.

There was also received and read a communication from the Anti-narcotic department of the same Society, craving the sympathy and helpful influence of the Assembly with members of the Society in their endeavors. This communication was also handed over to the Committee on Life and Work, and the Clerk was instructed to acknowledge its receipt.

MEMORIAL ON A TEMPERANCE SABBATH.

There was received and read a communication, signed by the superintendent of the Sabbath School Department of the Women's Christian Temperance Union, suggesting the observance of the fourth Sabbath in November as Temperance Day. The Clerk was instructed to acknowledge receipt of this communication, and it was handed over to the Committee on Church Life and Work for consideration.

COUNCIL OF THE DOMINION ALLIANCE.

There was received and read a communication from the Council of the Dominion Alliance asking the influence and co-operation of the Assembly on behalf of the work carried on by the Alliance. The Clerk was instructed to acknowledge receipt of the communication, and it was handed for consideration to the Committee on the Life and Work of the Church.

Mr. W. J. Clark asked leave of the Assembly for the Committee on the Century Fund to sit this evening during the sitting of the Assembly, in view of the magnitude of the interests concerned, and the length of time that will be required for their consideration.

The leave asked for was granted.

The Moderator, as requested, named a Committee to consider the question of the eligibility of Ruling Elders to Moderatorship in Church Courts, as follows:

Ministers.	*Elders.*
Dr. Milligan, *Convener.*	Sir T. W. Taylor.
Dr. Laing.	Justice Maclennan.
Dr. McMullen.	Judge Stevens.
Dr. Thompson.	Judge Trueman.
Dr. Crombie.	Judge Forbes.
Principal Caven.	Hamilton Cassels.
Principal Pollock.	John Charlton, M.P.
Principal Macvicar.	John Cameron.
Professor Ferguson.	
Joseph Hogg.	
Thomas Fowler.	
J. M. Robinson.	
K. Maclennan.	

The nomination was approved.

The Assembly adjourned, to meet in this place this evening, at a quarter to eight o'clock, whereof public intimation having been made, this sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT.

At the same place, and on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Rev. G. Colborne Heine leading in prayer, at the request of the Moderator.

The minutes of last sederunt were read and confirmed.

FOREIGN MISSIONS.

The Assembly called for the report of the Foreign Mission Committee, which was given by Dr. Moore, *Joint Convener*, and which being printed and in the hands of members, he drew attention to in his remarks. He concluded with moving, seconded by Dr. Falconer, *Joint Convener:*—

That the Report be received and adopted, and that the General Assembly .—

1. Express their thankfulness to God for the measure of health granted to the Missionaries in the different fields in which they labor, and the encouragements given to them in their work.

2. Record satisfaction that the receipts have been sufficient to meet the expenditure for the year, and also to enable the Western Section of the Committee to lay the foundation of a working balance, in order to avoid the necessity of making annual loans for carrying on the work.

3. Approve of the recommendation of the Foreign Missionary Committee, Western Section, that the Rev. Donald MacGillivray be allowed to accept the call extended to him by the Society for the Diffusion of General and Christian Knowledge in China, and to remove to Shanghai for the better prosecution of literary work; that Mr. MacGillivray continue to be a member of the Presbytery of Honan. his salary to be paid by the Presbyterian Church in Canada, as in the past.

4. Express satisfaction that the missionary staff has been strengthened by the appointment of one Missionary to Demerara, one to Honan, and three to Central India.

5. That permission be given to the Committee, Eastern Section, to strengthen itself by the addition of three members, and that the Committee for striking the Standing Committees be instructed accordingly.

6. Commend to the prayers and liberality of the Church this work that lies so near to the heart of Christ, and upon which His blessing has so signally rested in recent years.

MR. J. T. TAYLOR.

Mr. J. T. Taylor, Missionary designate to India, was introduced to the Assembly by the Moderator.

REV. HUGH M'KAY'S ADDRESS.

After singing Hymn 458, the Moderator called upon Mr. Hugh McKay, Missionary among the Indians at Round Lake, Assiniboia, who gave an account of the work carried on among the young aborigines, in the Industrial school established there, as well as among the Indians generally.

REV. J. WILKIE'S ADDRESS.

The Moderator next introduced Mr. J. Wilkie, the Church's veteran missionary at

Indore, Central India, who gave an interesting account of the operations carried on at this important centre of Christian work.

After singing Hymn 445, Dr. McTavish led in prayer, at the request of the Moderator, specially commending to God the young missionaries about to proceed to the foreign field.

COMMITTEE ON THE MANITOBA COLLEGE REPORT.

The Moderator named the following as the Committee to take into consideration the supplementary report of the Committee of the Board of Manitoba College:—

Ministers.	*Elders.*
Dr. McMillan, *Convener.*	W. B. McMurrich.
Dr. Herridge.	Dr. Primrose.
Professor Falconer.	Dr. Smellie.
President Forrest.	J. A. Macdonald.
Mr. E. D. Millar.	John Charlton, M.P.
Principal Macvicar.	Hon. G. W. Ross.
Mr. A. T. Love.	George Rutherford.
Mr. P. F. Langill.	H. Cassels.
Dr. Bayne.	J. Bain.
Mr. D. M. Ramsay.	J. McIntyre, Q.C.
Mr. D. Currie.	
Mr. J. J. Wright.	
Principal Grant.	
Mr. J. W. Macmillan.	
Principal Caven.	
Dr. McTavish.	
Dr. Warden.	
Dr. Milligan.	
Mr. W. G. Wallace.	
Dr. R. N. Grant.	
Mr. N. McPherson.	
Dr. McKay.	
Dr. McDonald (Seaforth).	
Dr. Murray (Kincardine).	

The nomination was approved.

The Assembly adjourned to meet in this place to-morrow morning, at ten o'clock, whereof public intimation having been given, this sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT.

At Hamilton, and within Central Church there, the Seventeenth day of June, One thousand eight hundred and ninety-nine, at ten o'clock in the forenoon:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. A. H. Scott leading in prayer, at the request of the Moderator.

The minutes of the last sederunt were read, corrected and approved.

REFERENCE FROM PRESBYTERY OF INDORE.

There was presented and read a communication from the Presbytery of Indore, addressed in the first place to the Foreign Mission Committee, setting forth the

unanimous judgment of the Presbytery as to the desirableness of the discontinuance of the College at Indore, and requesting the Committee in the event of their not agreeing with the views of the Presbytery, to report the judgment and wish of the Presbytery on the matter to the Assembly for decision. The Committee on Bills and Overtures recommend that the communication be treated as a reference, and transmitted along with the communication from the Presbytery, also the resolutions passed on the subject by the Foreign Mission Committee.

On motion, duly seconded, the Reference was received.

Dr. Moore, *Joint Convener* of the Foreign Mission Committee, stated the Reference, and it was agreed, on motion of Mr. E. Scott, seconded by Mr. J. H. Beatt, to sustain the Reference.

It was moved by Dr. Moore, seconded by Dr. Thompson :

That the recommendation of the Foreign Mission Committee, namely—that the General Assembly vest the financial and general management of the High School and College in the Foreign Mission Committee, and that the Committee be instructed to make a grant in aid of the same of a sum not exceeding four hundred rupees per month, exclusive of fees and government grants—be received and adopted.

On motion of Dr. Campbell, seconded by Mr. A.H. Scott, Mr. J. Wilkie, of Indore, was invited to address the Assembly on the subject of the Reference.

It was moved by President Forrest, seconded by Mr. Walter Paul, in amendment to Dr. Moore's motion :—

That the General Assembly send a Committee next autumn to Central India, to report to the next General Assembly, and in the meantime that no change be made so far as the College at Indore is concerned.

Mr. Scott gave notice that, when the consideration of this question was resumed by the Assembly, he would move in amendment to the amendment :

That the Assembly records its full and hearty confidence in the zeal and devotion to their great work of all its missionaries in India, its sympathy with them in their difficulties and trials of whatever sort in that work ; further, that inasmuch as two members of Presbytery, Messieurs Wilson and Frank Russell, are to be home next year on furlough, and Mr. Wilkie will also be in Canada, the Assembly resolves that at the present there be no change in the policy of the mission, and that the Reference lie on the table till next Assembly.

The Assembly adjourned to meet in this place, on Monday, the nineteenth instant, at ten o'clock in the forenoon ; whereof public intimation having been made, this sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT.

At Hamilton and within Central Church there, Monday, the Nineteenth day of June One thousand, eight hundred and ninety-nine, at ten o'clock in the forenoon :

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. T. F. Fotheringham leading in prayer at the request of the Moderator.

The minutes of last sederunt were read and sustained.

COMMITTEE OF BILLS AND OVERTURES REPORT.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Mr. J. H. Ratcliffe, Secretary of the Committee, who moved

its reception and the consideration of its recommendations. The motion was seconded and carried.

The recommendations were agreed to, as follows :

ORDER OF BUSINESS.

Monday Morning.

1. Petition of Mrs. Margery Robertson and
   Petition of Mrs. Mary Webber.

The Committee recommend that these petitions be sent, without reading, to a Committee.

2. College Reports left over.
3. Report of Committee on Distribution of Probationers.
4. Report of Hymnal Committee.
5. Memorial from the Synod of Manitoba and North-West *re* Nisbet Academy.
6. That the time and place of next Assembly be fixed at a quarter past twelve.

Afternoon.

1. Reference from the Presbytery of Indore.
2. Sabbath School Report at four in the afternoon.
3. Unfinished business from the morning.

Evening.

1. Report of Committee on Young People's Societies.
2. At a quarter to nine Reports of Augmentation Committees, East and West.

Tuesday Evening.

1. French Evangelization.
2. At a quarter to nine, Report of the Committee on Church Life and Work.

The Committee also recommended :—

1. In view of the press of business, members of Assembly make their addresses as brief as possible.

2. That no printed matter be distributed in the Church without sanction being obtained.

HYMNAL COMMITTEE.

The Assembly called for the Report of the Hymnal Committee, which was given in, in the absence of the Convener, Dr. Gregg, by Mr. R. Murray, and which, being printed and in the hands of the members, he called attention to. He concluded with moving the reception and adoption of the report, which motion was seconded by Mr. A. H. Scott and agreed to.

Mr. R. Murray moved, seconded by Mr. A. H. Scott:

Resolved that the amount of eighteen hundred dollars, from the Royalty on the Book of Praise, be divided, three-fourths to the Western Funds named and one-fourth to the Eastern.

The resolution was adopted.

LADIES' COLLEGES.

Ottawa Young Ladies' College.

The Assembly called for the Report of the Young Ladies' College, Ottawa, which was

given in by Dr. Armstrong, and which, being printed and in the hands of members, was referred to by him in his remarks.

It was moved by Mr. Kenneth Maclennan, seconded by Mr. J. Charlton, M.P. :

That the Assembly receive and adopt the report, express its satisfaction with the work done during the year, and cordially commend the College to parents as an educational home for their daughters ;

Recommend the Board to take steps for the removal of the debt upon the College buildings, and appoint the following as a Board of Directors for the ensuing year :—Dr. Herridge, Dr. Armstrong, Dr. Moore, Dr. MacNish, Dr. Scrimger, Dr. Stuart, Messieurs A. H. Scott, J. P. MacLeod, James Fleck, B.A., *Ministers* ; and Messieurs George Hay, F. Frost, M.P., James Moodie, and Charles Bryson, and that the visitors be the Moderator and Mr. J. Charlton, M.P.

The motion was adopted.

Brantford Young Ladies' College.

The Assembly called for the Report of the Young Ladies' College, Brantford, which was given in by Dr. Laing, and which, being printed and in the hands of members, he called attention to. He concluded with moving, seconded by Principal Caven :

That the report be received and adopted, and that Messrs. William Watt, Sr., Robert Henry, M. Nichol, M.D., Thomas McLean, C. B. Heyd, J. Sutherland, William Grant, A. Turner, W. Watt, Jr., S. W. McMichael, A. J. Wilkes, George Foster, and George H. Wilkes be nominated as Directors of the College.

The motion was agreed to.

MORRIN COLLEGE.

The Assembly called for the Report of the Special Committee on Morrin College, which was given in and read by Dr. Herridge, *Convener*, who moved its reception and adoption. The motion was seconded by Mr. George Grant, and agreed to. The report is as follows :

The Committee beg to report that they have carefully considered the report of Morrin College submitted to the General Assembly, and fully realize the position of the Governors in the present critical state of the College. They feel themselves unable at present to advise as to what course should be pursued to meet the wishes of the Governors as contained in their report, but would recommend that the Assembly appoint two or three commissioners to visit Quebec and confer with the Governors, with a view of ascertaining what should be done in the interest of the Church and College—to report to the next General Assembly.

Dr. Herridge, Dr. Thompson, and Mr. W. B. McMurrich were appointed Commissioners, as suggested in the report.

PETITIONS OF MRS. ROBERTSON AND MRS. WEBBER.

As recommended by the Committee on Bills and Overtures, the petitions of Mrs. Margery Robertson and Mrs. Mary Webber were handed over to a Special Committee without being read in the House.

The Moderator named the following such Committee :

Dr. Bryce, *Convener*, Dr. Laing, Principal Macvicar, Messieurs Heine, A. A. Scott, J. Cumberland, J. Rennie, P. F. Langill, A. MacGillivray, Professor Hart, *Ministers* ; Messrs J. G. Farrell, D. McCormick, Q.C., John A. Paterson, John McIntyre, Q.C., *Elders*.

The nomination was approved.

DISTRIBUTION OF PROBATIONERS.

The Assembly called for the Report of the Committee on the Distribution of Probationers, which was given in by Dr. Torrance, *Convener*, and which, being printed and in the hands of members, he called attention to in his remarks thereanent.

Dr. Milligan moved, seconded by Principal Caven :

That the report of the Committee on the Distribution of Probationers be adopted, and that the scheme proposed by the Committee for the supply of vacancies be sent to a special Committee to be appointed by the Moderator, to report at a later sederunt.

The motion was agreed to.

The Moderator named the following such Committee, the nomination being accepted by the Assembly, namely :

Dr. R. N. Grant, *Convener*, Principal Caven, Dr. Laing, Mr. J. H. Ratcliffe, Dr. Milligan, Mr. A. Givan, Mr. E. Scott, Dr. M. Fraser, Mr. A. Henderson, Dr. Battisby, Dr. McDonald, Mr. R. L. Hutcheon, Mr. John Neil, Mr. S. Childerhose, *Ministers;* Messieurs W. Drysdale, Andrew Johnston, James Cumming, W. P. Hudson, Thomas Moon, G. W. Grant, J. Gauld, D. C. Johnston, *Elders.*

MEMORIAL *re* NISBET ACADEMY.

There was presented and read a Memorial from the Synod of Manitoba and the North-West regarding Nisbet Academy.

Mr. C. H. Campbell was heard in support of the Memorial.

He moved, seconded by Dr. Robertson :

That the Memorial be received, and that the Treasurer of the Church be authorized to pay over the moneys on hand, in accordance with the Act of the Parliament of Canada.

To this it was moved in amendment by Dr. Warden, seconded by Dr. McTavish :

That the Memorial be referred to a Committee, to report at a later sederunt of Assembly.

The amendment prevailed over the motion, and became the judgment of the House.

AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund, which was given in by Mr. J. K. Macdonald, *Convener*, and which, being printed and in the hands of members, he referred to, in addressing the Assembly.

Mr. A. H. Scott moved, seconded by Mr. J. McIntyre, Q.C., and it was agreed to :

That the report now presented by the Convener of the Committee on the Aged and Infirm Ministers' Fund, Western Section, be received ;

That further action upon it be deferred meanwhile ;

That the Report now before the Assembly, along with the matter of rates referred to by the Convener, be referred to a Committee composed of members of the Assembly's Standing Committee on the Aged and Infirm Ministers' Fund, Eastern and Western Divisions, present in this Assembly, to report at a subsequent sederunt, Mr. J. K. Macdonald, *Convener* of said Committee.

TIME AND PLACE OF NEXT MEETING OF ASSEMBLY.

The order of the day, fixing the time and place of next meeting of Assembly being reached, an invitation was extended by the pastors of the churches in the City of Halifax, inviting the Assembly to meet there next year.

Whereupon it was moved by Dr. McMillan, seconded by Mr. H. H. McPherson, that the Assembly meet in the City of Halifax and in St. Matthew's Church there, on the

second Wednesday in June, Nineteen hundred, at half past seven o'clock in the evening. The motion was carried.

CHANGE IN ASSEMBLY ROLL.

On motion of Dr. Moore, seconded by Dr. Campbell (Clerk), it was agreed to substitute the name of Mr. Neil McKinnon for that of Mr. J. McNichol as commissioner from the Presbytery of Ottawa, in accordance with the appointment duly made by the Presbytery of Ottawa, report of which had not reached the Clerks of Assembly.

The Assembly adjourned to meet in this place, this afternoon, at half past two o'clock, whereof public intimation having been given, this sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT.

At the same place, on the same day, at half past two o'clock in the afternoon:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, conducted by Dr. Torrance, acting Moderator.

The minutes of last sederunt were read and sustained.

Mr. J. K. Macdonald drew attention to the fact that only one member of the Eastern Section of the Aged and Infirm Ministers' Fund is present in the Assembly, and requested the Assembly to add some names to the Committee appointed at the morning sederunt. In accordance with this request, the following were added to the Committee: Messieurs E. D. Millar, J. W. Falconer, A. Campbell, D. Henderson, A. Bowman and E. D. Rankin.

PAMPHLET ON HYMNAL TUNES.

Mr. G. Colborne Heine, on behalf of the Musical Section of the Hymnal Committee, requested the Assembly to allow Mr. A. MacMillan to make a statement as to what had been done in the matter of furnishing a directory for the time in which the music of the Book of Praise should be sung. The request was granted and Mr. McMillan was heard on the subject, explaining that a pamphlet had been issued under the direction of the Committee which it was hoped would be helpful in the matter of rendering most effectively the music both of the psalter and of the hymnal, so far as the time in which the tunes should be sung is concerned.

COMMITTEE TO STRIKE STANDING COMMITTEES.

The Assembly called for the report of the Committee to strike Standing Committees, so far as it related to the Hymnal Committee, which was given in and read by Dr. James Ross, *Convener*, who moved its reception and adoption.

The motion was seconded and agreed to.

REFERENCE FROM INDORE.

The Assembly resumed consideration of the Reference from the Presbytery of Indore, when Mr. E. Scott offered the amendment of which he had given notice on Saturday. The amendment was seconded by Mr. J. H. Beatt.

After discussion, a vote was taken between the first and second amendments, when the latter was carried.

It was then moved, in amendment to the amendment, by Dr. R. N. Grant, seconded by Dr. Herridge:

That a commission of three be appointed to visit our Mission fields in India, Honan and Formosa, examine into methods of working, the progress being made, and all matters connected therewith, and report to next General Assembly.

A vote being taken between this amendment and the amendment already carried, the latter again prevailed.

The amendment was then put against the motion of Dr. Moore, when the latter was carried by a large majority, and was affirmed as the judgment of the House.

Dr. Moore further moved, seconded by Dr. Bayne:

That the General Assembly, in reply to the representations of the Presbytery which accompany the Reference, relating to the College at Indore, expresses the hope that the Presbytery will loyally accept this decision, and assures them of its deep interest in them, and its confidence in the fidelity with which they have sought to execute their commission.

The motion was adopted.

SABBATH SCHOOL COMMITTEE.

The Assembly called for the report of the Sabbath School Committee, which was given in by Mr. T. F. Fotheringham, *Convener*, and which, being printed and in the hands of members, he called the attention of the House to.

He moved, seconded by Dr. J. Campbell:

That the Assembly receive the report of the Sabbath School Committee, and consider its recommendations seriatim.

The hour of the adjournment having arrived, the further discussion of the motion had to be deferred.

NOTICE OF MOTION.

Mr. R. Murray gave notice of the following motion which he intended to offer at a subsequent sederunt of the Assembly:

The General Assembly, learning that Rev. Thomas Fowler, M.A., of St. Matthew's Church, Halifax, had intimated his expectation of visiting Scotland next May, authorize the Moderator to commission Mr. Fowler to convey to the General Assemblies of the Scottish Churches the greetings of this General Assembly.

COMMITTEE ON NISBET ACADEMY.

The Moderator named the following as the Committee on the memorial respecting the Nisbet Academy, the nomination being approved by the Assembly:

Ministers.	*Elders.*
Principal McVicar, *Convener.*	John Barclay.
G. McMillan.	R. Kilgour.
D. J. Fraser.	R. H. Guthrie.
Dr. Isaac Campbell.	J. G. McTavish.
James Binnie.	Samuel Wilson.
Dr. Moore.	R. McQueen.
Dr. Bryce.	H. Cassels.
L. H. Jordan.	W. P. Hudson.
R. G. McBeth.	Geo. Gillies.
D. G. McQueen.	
A. Bowman.	
Roderick McKay.	
D. J. Graham.	
A. C. Reeves.	
Dr. McTavish.	
Dr. Robertson.	
Professor Hart.	

The Assembly adjourned to meet in this place this evening, at a quarter to eight o'clock, of which public intimation having been made, this sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT.

At the same place, and on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Dr. R. N. Grant leading in prayer, at the request of the Moderator.

The minutes of last sederunt were read and confirmed.

REPORT OF COMMITTEE ON YOUNG PEOPLE'S SOCIETIES.

The Assembly called for the Report of the Committee on Young People's Societies, which was given in by Mr. R. D. Fraser, *Convener*, and which, being printed and in the hands of members, he drew attention to.

It was moved by Mr. G. Tower Fergusson, seconded by Dr. Bruce, and agreed to, that the Report be received and its recommendations adopted.

It was then moved by Mr. W. S. McTavish, seconded by Dr. Laing:

That the thanks of the Assembly be tendered to the Rev. R. D. Fraser, M.A., *Convener* of the Committee on Young People's Societies, for the energy, zeal and tact with which for four years he has conducted the affairs pertaining to his office, and for the kindly consideration he has shown to those with whom he has been associated in the work of these Societies.

The motion was agreed to.

AUGMENTATION REPORT, EASTERN SECTION.

The Assembly called for the Report of the Augmentation Committee, Eastern Section, which was given in, in the absence of the Convener, by Mr. J. S. Sutherland, and which, being printed and in the hands of members, he called attention to. He concluded with moving, seconded by Mr. E. D. Millar, as follows:

The General Assembly having heard the report of the Augmentation Committee, Eastern Section, agrees to receive the same, confirms the action of the Committee in making the special grants referred to therein, and gives the desired permission to deal with deferred applications for aid from the Augmentation Fund.

The Assembly, while regretting that the receipts for the year did not warrant the payment in full of the grants made by the Committee, would express its gratification at the increased support given to this important Scheme of the Church, and would recommend it anew to the prayerful sympathy and liberal-hearted giving of the people.

The motion was agreed to.

AUGMENTATION REPORT, WESTERN SECTION.

The Assembly called for the Report of the Augmentation Committee, Western Section, which was given in by the Moderator, Convener, who called Dr. Torrance to the Chair while he presented the report. He pointed out the hopeful features of the work and the loud call upon the Church to sustain it.

It was moved by Mr. J. A. Macdonald, seconded by Mr. J. W. Macmillan, as follows:

The General Assembly receives the report; recognizes that the Divine blessing has rested on the labors of the Committee and rejoices in the signs of progress, as shown in the number of congregations moving on to self-support, and in the gratifying increase in contributions to the scheme.

The General Assembly, being evermore convinced that the scheme is a most efficient agency in consolidating the Church's work, commends it anew to the generous support of all our people, and especially urges Sabbath Schools and Young People's Societies to aim at providing the two thousand dollars, required for the work in British Columbia during the current year.

The General Assembly sanctions the "sliding scale" regulation and the change of the annual meeting from October to March; thanks Rev. Dr. Kellock for his efficient services, and authorizes the Committee to make further trial of so hopeful a means of deepening interest in the operations of the scheme, and further authorizes the Committee to expend an amount not exceeding twenty-eight thousand dollars during the current year.

The General Assembly, realizing the importance of the announcement made as to Doctors Warden and Robertson, whose services to the scheme have been so abundant, refers these announcements to a special Committee, who shall suggest such action and deliverances as are suitable in each case.

The motion was adopted.

DRS. ROBERTSON AND WARDEN.

The matter relating to Dr. Warden and Dr. Robertson was referred to the same Committee that was appointed to consider the relations of these gentlemen to the Home Mission Committee.

SYNOD RECORDS.

The Assembly called for the Reports of the several Committees on Synod Records. They were given in by their respective Conveners.

On motion, duly seconded, it was agreed to receive them.

Those of the Synod of Montreal and Ottawa, of Toronto and Kingston, of London and Hamilton, of British Columbia, and of the Presbyteries of Indore and Honan (with Synodical powers) were reported as carefully and correctly kept, and on motion of Dr. Warden, duly seconded, they were ordered to be attested accordingly.

The Assembly adjourned, to meet in this place to-morrow morning at ten o'clock, whereof public intimation having been made, this sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT.

At Hamilton, and within Central Church there, the Twentieth day of June, One thousand, eight hundred and ninety-nine, at ten o'clock in the morning:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, led by Dr. McMillan, at the request of the Moderator.

The minutes of last sederunt were read and sustained.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures, which

was given in and read by Mr. J. H. Ratcliffe, Secretary of the Committee, who moved the reception and adoption of the report. The motion was seconded and agreed to.

The following is the Order of Business laid down :—

Tuesday.

At half-past ten Report of Committee on Century Fund.

1. Report of Committee *re* Dr. Robertson's duties.
2. Aged and Infirm Ministers' Fund, Eastern Section.
   Overture, Aged and Infirm Ministers' Fund,—Presbytery of Victoria.
3. Applications for leave to place names on Presbytery rolls.
4. Sabbath School Report.
5. Overture,—Synod of Montreal and Ottawa *re* Executive for the whole Church.
6. Overture,—Synod of British Columbia, *re* new Presbytery.
7. (*a*) Report of Committee on aids to social worship.
   (*b*) Report of Committee on uniformity of public worship.
   (*c*) Overture *re* Worship—Angus McKay.
   (*d*) Memorial *re* Liturgy—Starbuck, Manitoba.
8. (*a*) Statistical Report.
   (*b*) Report on Statistical Forms.
9. Report on Presbyterian Record.
10. Finance Committees,—East and West.
11. Report of Committee on Overtures *re* Powers of Synod.
12. Report of Committees on Widows' and Orphans' Fund.

REPORT *re* DR. ROBERTSON'S POSITION AND DUTIES.

The Assembly called for the Report of the Special Committee, appointed to define the future position and duties of Drs. Robertson and Warden, in relation to the Home Mission and Augmentation Committees,—which was given in and read by Principal Caven, *Convener*.

The Convener intimated that the Committee were only to report at present on matters relating to Dr. Robertson. The report was received, and it was agreed to consider its recommendations seriatim. They were adopted as a whole, and are as follows :

1. In accordance with the recommendation of the Home Mission Committee, Western Section, and of the Augmentation Committee, Western Section, your Committee recommends to the General Assembly that Dr. Robertson retain his office of Superintendent of Missions in the North-West, and that he be appointed Field Secretary of the Home Mission Committee and of the Augmentation Committee.

2. Your Committee further recommend that Dr. Robertson be relieved of a great part of his present duties as Superintendent, in order that he may devote his time largely to visiting congregations, and thus deepening interest throughout the Church in the work of Home Missions and Augmentation.

3. It is recommended that Dr. Robertson shall prosecute his labors in co-operation with the Committees on Home Missions and Augmentation, and, in his capacity as Superintendent, in co-operation with the Presbyteries within whose bounds his labors shall chiefly lie.

4. In view of the reduction of Dr. Robertson's labors, as Superintendent of Missions, the Synods of Manitoba and British Columbia shall be instructed to consider

whether any additional work of superintendence would be indispensable or advantageous in the development of their Home Mission fields; and to report to next General Assembly.

The Committee were continued and were instructed also to consider and recommend such action as it would be advisable for the Assembly to take in relation to Dr. Warden's resignation of the Secretaryship of the Committees, and report at an early sederunt.

Moved by Dr. Warden, duly seconded and agreed to :—

That the question of increasing the salary of Rev. Dr. Robertson be referred to the Committee.

Mr. D. M. Gandier gave notice that at a future sederunt of this Assembly he would move for a reconsideration of the part of the Home Mission Committee's report, dealing with salaries of missionaries in the Synods of British Columbia and Manitoba and the North-West Territories.

REPORT OF COMMITTEE ON NISBET ACADEMY MEMORIAL.

The Assembly called for the Report of the Committee appointed to consider the memorial of the Synod of Manitoba and the North-West, regarding the Nisbet Academy matter which was given in and read by Principal MacVicar, *Convener*, who moved the reception and adoption of the Report. The motion was seconded by Mr. R. G. MacBeth, and carried.

The Report is as follows :—

The Committee appointed to consider the Memorial of the Trustees of Nisbet Academy and the Synod of Manitoba and the North-West, report as follows: —

That the Treasurer of the Church be authorized to pay over the moneys on hand in accordance with the terms of the Act of Parliament.

That inasmuch as the lands given by the Foreign Mission Committee to the Academy, and the money collected for the erection of the building was given and collected for the purpose, among others, of establishing some permanent memorial of the Rev. James Nisbet, the first Presbyterian missionary to the Indians of the North-West; and, inasmuch as it is now proposed to distribute the assets pursuant to the memorial, and it is desirable to in some way perpetuate the memory of Mr. Nisbet in this connection,—

The Committee recommend the Assembly to authorize and direct the Board of Management of the Church and Manse Building Fund to receive the moneys, and out of them pay over to Manitoba College, one thousand dollars, to found a scholarship to be known as the Nisbet Memorial Scholarship.

AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund, Eastern Section, which was given in by Mr. A. Bowman, in the absence of the Convener, and which, being printed and in the hands of members, he called attention to in his remarks to the Assembly.

It was moved by Mr. A. H. Scott, seconded by Mr. R. Murray :—

That the report of the Committee on the Fund for Aged and Infirm Ministers, (Eastern Section), now presented, be received.

That further action be delayed in the meantime.

That said report be remitted to the Joint Committee appointed at a previous

sederunt to deal with the report from the Western Division, with instructions to report thereon at a subsequent sederunt.

The motion was agreed to.

It was further moved by Mr. A. Campbell, seconded by Mr. R. Murray, and agreed to:—

That the recommendation of the Committee on the Aged and Infirm Ministers' Fund, Eastern Section, anent granting the full annuity to Rev. Allan Simpson, of Halifax, from January, eighteen hundred and ninety-nine, and Rev. Duncan McKinnon, of Lunenburg, from May, eighteen hundred and ninety-nine, be granted.

OVERTURE *re* AGED AND INFIRM MINISTERS' FUND.

There was presented and read an Overture from the Presbytery of Victoria, craving that there should be one Aged and Infirm Ministers' Fund for the whole Church, and that changes should be made in the terms of admission to the Fund.

On motion of Dr. Warden, duly seconded, the Overture was received.

Dr. J. Campbell was heard in support of the Overture.

It was moved by Mr. A. H. Scott, seconded by Dr. D. L. McCrae:—

That the Overture be referred for consideration to the Joint Committee already appointed to confer upon matters relating to the Fund.

The motion was agreed to.

OVERTURE *re* NEW PRESBYTERY.

There was presented and read an Overture from the Presbytery of Kamloops, which had been transmitted by the Synod of British Columbia with its endorsation, craving a division of the Presbytery of Kamloops, in view of the extent of territory embraced in that Presbytery, and the increase of Ministers and Missionaries within its bounds.

It was agreed to receive the Overture.

Mr. D. G. McQueen was heard in support of the Overture.

It was moved by Mr. D. M. Gandier, seconded by Dr. Robertson, and resolved as follows:—

1. The General Assembly grants the prayer of the Overture of the Presbytery of Kamloops, and hereby resolves to erect a Presbytery, to be designated and known as the Presbytery of Kootenay.

2. The said Presbytery of Kootenay shall be limited and bounded as follows, that is to say: That the southern boundary of the said Presbytery be the international boundary line; the eastern boundary, the boundary between British Columbia and Alberta; the northern boundary, a line stretching westward from a point on the eastern boundary of British Columbia, about fifty degrees and one-half degree north of the equator, to the Upper Arrow Lake, thence southwestward, crossing Okanagan Lake midway between Peachland and Penticton, to the eastern boundary of the Presbytery of Westminster; and that the western boundary be the eastern boundary of the Presbytery of Westminster.

3. The following congregations and missions, together with their ministers and representative elders, and such congregations and missions as may hereafter be organized within the bounds of the said Presbytery, together with their ministers and representative elders, shall form and constitute the said Presbytery of Kootenay, that is to say:—

Congregations and Missions.	*Ministers.*	*Elders.*
Nelson.	Robert Frew.	
Rossland.	D. McG. Gandier, B.A.	Angus MacNish.
Kaslo.	A. D. Menzies.	
Trail.	John Munro.	
Fernie.	John G. Duncan.	
Cranbrook.		
Cascade.	Joseph McCoy, M.A.	
Columbia.	J. M. Wallace.	
Greenwood.	A. Dunn, B.A.	
Sandon.	J. A. Cleland.	
Slocan.	M. D. McKee, B.A.	
Nakusp.	J. F. Evans.	
Camp McKinney.	W. A. Campbell.	
Upper Columbia.		
Ainsworth and Pilot Bay.		
Ymir.		
Whitewater Mines.	J. A. Ferguson.	
Nelson Mines.		
Rossland Mines.	C. D. Campbell, B.A.	
Summit Mines.		
Moyie.		

4. The Presbytery of Kootenay shall meet, and is hereby summoned to meet at Rossland, and within St. Andrew's Presbyterian Church there, on Tuesday, the twenty-fifth day of July, Eighteen hundred and ninety-nine, and at the hour of ten o'clock in the forenoon, to organize and attend to all competent business ; and

5. Mr. Robert Frew, Minister at Nelson, shall be and is hereby appointed to be the first Moderator of the Presbytery of Kootenay.

REPORT OF CENTURY FUND COMMITTEE.

The Assembly called for the Report of the Century Fund Committee, which was given in and read by Mr. W. J. Clark, *Convener*, who moved its reception and the consideration of its recommendations seriatim. The motion was seconded and agreed to.

During the consideration of the report, the Moderator vacated the chair and called Dr. Moore to it.

The first nine sections of the report were considered, amended and adopted, but the hour of adjournment having arrived, the further consideration of the report had to be deferred. It was moved by the Clerk, seconded, and agreed to, that the continuation of the consideration of the report be the first business of the afternoon, after the sustaining of the minutes.

The Assembly adjourned to meet in this place, this afternoon, at half past two o'clock, whereof public intimation having been made, this sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. E. Gillies leading in prayer at the request of the Moderator.

The minutes of last sederunt were read and sustained.

THE CENTURY FUND.

The Assembly continued its consideration of the Report of the Committee on the Century Fund, and agreed on the names to be placed on the Advisory Committee; when, on motion of Mr. W. J. Clark, duly seconded, the report as a whole was adopted.

It is as follows:

To the Venerable the General Assembly:

Your Committee appointed in connection with the proposed Twentieth Century Fund, with instructions to consider carefully the different departments of the work of the Church that should benefit by the Fund, and the proportion of it which shall be devoted to each, as also the practical steps that should be taken for the purpose of raising such Fund, beg to offer the following recommendations:

1. The total amount aimed at for the said Century Fund shall be one million dollars. It shall consist of two parts, one of six hundred thousand dollars, to be known as the Common Fund, for the Missionary, Educational and Benevolent work of the Church, as specified under sections 2 and 3, and the other of four hundred thousand dollars for discharging of debts on Church property.

2. There shall be no endowment asked for the ordinary missionary expenditure of the Church, but in order to obviate borrowing from the banks, the following working balances be aimed at:

Home Missions, East	$6,000 00
Home Missions, West (to make up $50,000)	30,000 00
Augmentation, East (to make up $6,500)	3,000 00
Augmentation, West	15,000 00
Foreign Missions, East	15,000 00
Foreign Missions, West (to make up $50,000)	20,000 00
French Evangelization	15,000 00

3. The following shall also be embraced in the Common Fund:

Presbyterian College, Montreal, Endowment	40,000 00
Queen's College, Kingston (Theo. Dep't.), Endowment	40,000 00
Knox College, Toronto, Endowment	40,000 00
Manitoba College, Winnipeg, Endowment	40,000 00
Presbyterian College, Halifax, Endowment	15,000 00
Church and Manse Building Fund, North-West	50,000 00
Home Missions, West, for a Building Fund for Presbyteries of North Bay and Algoma	10,000 00
Church Building Fund, N.B., P.E.I. and Newfoundland	24,000 00
Aged and Infirm Ministers' Fund, West	60,000 00
Aged and Infirm Ministers' Fund, East	12,000 00
Widows' and Orphans' Fund, West	60,000 00
Foreign Missions, West, for a Building Fund	50,000 00
Foreign Missions, East, for a Building Fund	10,000 00
Augmentation, West, for a Building Fund	25,000 00
French Evangelization, for a Building Fund	20,000 00
	$600,000 00

4. Members and adherents are expected to contribute to the Common Fund, as a whole, yet any desiring to designate their contribution to a particular object embraced in it, shall be at liberty to do so.

5. Nothing shall be paid out of the Common Fund, except for the objects specified above, but congregations and individual contributors are encouraged to reduce or liquidate debts on Churches, Manses or other Church property, with the understanding that the amounts thus paid, if reported, shall be included in the Century Fund. Such congregations and individuals are expected to designate a certain portion of their contributions to the Common Fund, the proportion to be determined by themselves.

6. The Century Fund is special and extraordinary, therefore, contributions made in connection with it ought not to interfere with ordinary givings to congregational objects, or to the Schemes of the Church.

7. All moneys paid to the Common Fund, after this date and up to May 1st, 1901, or reported by the latter date as having been paid to debts on Church property, shall be included in the Century Fund.

8. For the successful carrying out of the Scheme, a General Agent shall be set apart for this work, for a term of two years, whose duties shall be to secure thorough organization in Synods, Presbyteries and congregations in connection with it, to present the Scheme wherever possible, and to do all else in his power to further it. The Committee recommend that Dr. Robert Campbell, Moderator of the Assembly, be appointed to this office.

9. A large Advisory Committee, consisting of six sections, corresponding to the six Synods of the Church, shall be appointed as an Executive by the General Assembly, for the purpose of carrying out the scheme of a Century Fund authorized by the Assembly, with instructions to co-operate with the General Agent in every part of his work, and to lend him all the assistance and support in their power. This Committee is instructed to meet at once with the General Agent and consider what procedure should be adopted to bring the subject before the whole Church, and to report to the Assembly on this and other matters they may deem necessary. It is also recommended that each of the six sections shall meet as soon as possible, at a convenient local centre, convened by a sub-Convener, and that each section have power to add to its numbers, or to subdivide.

10. The Advisory Committee shall be as follows:

Dr. Warden, *Convener.*

Synod of the Maritime Provinces.—Dr. Falconer, Dr. McMillan, A. Gandier, Thos. Stewart, E. D. Millar, Geo. Millar, J. S. Sutherland, T. F. Fullerton, R. G. Strathy, T. C. Jack, D. McGregor, A. F. Carr, Dr. Sedgwick, Dr. Gordon, W. H. Chase, J. M. Robinson, D. Henderson, D. J. Fraser, A. Robertson, T. Fowler, W. H. Spencer, E. Smith, A. Rogers—*Ministers;* and Mr. Robert Murray, Hon. Senator McKeen, Judge Forbes, Dr. Walker, Messrs. Geo. Mitchell, J. D. McGregor, J. C. McIntosh, J. D. McKay, T. C. James, D. McDonald, R. G. Reid, Edward Smith, Julius L. Whitlock (St. Stephen's).

Synod of Montreal and Ottawa.—Dr. Barclay, Dr. Macvicar, Dr. A. B. McKay, Dr. R. Campbell, (Montreal), Dr. Moore, Dr. Herridge, Messrs. A. J. Mowatt, D. Tait, A. H. Scott, Dr. Macrae, C. B. Ross, Dr. Kellock, D. W. Morison. Dr. Bayne, D. M. Ramsay, A. A. Scott, A. Givan, E. Scott—*Ministers;* Hon. E. H. Bronson, Dr. Alguire, Messrs. D. Morrice, Colin McArthur, Jas. Rodger, Walter Paul, A. C. Hutchison, J.M. Gill, Jonathan Hodgson, Wm. Yuile, A. S. Ewing, A. G. Farrell, D. B. McLennan, J.H. MacGillivray, J. M. Garland, Hiram Robinson, George Hay, David McLaren (Ottawa), John Armour, F. Frost, M.P., J. M. Clark, James Gillies, W. C. Caldwell, M.P.P., Alex. Lumsden, Hon. George Bryson, R. Munro, A. McFee, D. McCormack, J. A. Reid, James Cumming, Malcolm McCuaig, D. Robertson, Frank Ross, John T. Ross, Alex. Baptist, A. Thomson, J. J. Campbell, F. P. Bronson, A. Barnet, (Renfrew), J. Kinnear (Kinnear's Mills), W. Arnold (Ottawa).

Synod of Toronto and Kingston.—Principal Caven, Principal Grant, Dr. Robertson, Dr. McTavish, Dr. Somerville, Dr. Milligan, Dr. R. Torrance, Messrs. L. H. Jordan, W. G. Wallace, J. McD. Duncan, H. Gracey, R. E. Knowles, R. D. Fraser, Dr. E. F. Torrance, R. Laird, J. M. Aull, D. D. MacLeod, Alex. MacGillivray, *Ministers;* and Mr. Justice Maclennan, Sir Thomas W. Taylor, Lieut.-Col. McCrae, Messrs. R. Kilgour, J. A. Macdonald, G. T. Fergusson, G. Keith, J. K. Macdonald, John McIntyre, Q.C., J. R. McNeillie, Jos. Henderson, Jas. Bain, Jr., John Mather, A. Neilson, George Gillies, Hugh Montgomery.

Synod of Hamilton and London.—Dr. Fletcher, Dr. Lyle, Dr. Johnston, Dr. R. Hamilton, Dr. Thompson, Messrs. J. G. Shearer, J. H. Ratcliffe, W. J. Clark, W. A. J. Martin, D. R. Drummond, J. C. Tolmie, John Ross, E. A. McKenzie, James Wilson, Dr. J. L. Murray—*Ministers;* and Messrs. M. Leggat, John Knox, George Rutherford, John McCalla, John Penman, F. Reid, John Charlton, M.P., Isaac Rathburn, D. D. Wilson, George Somerville, Hon. J. M. Gibson, R. Laurie, Dr. George Hodge, R. McQueen, F. W. Merchant, John Cameron, (London), John E. Brown, W. H. McLaren, W. R. Locke, — Moody, (all of Hamilton), J. White, (Woodstock), W. B. Wood and George Watt, (of Brantford), D. M. Tait, (St. Thomas).

Synod of Manitoba and the North-West.—Dr. Duval, Dr. Bryce, Dr. Wright, Prof. Hart, Messrs. Joseph Hogg, C. W. Gordon, R. G. McBeth, E. A. Henry, J. Farquharson, W. M. Omand, H. C. Sutherland, J. E. Munro, W. J. Herbison, J. A. Carmichael, S. C. Murray, W. M. Rochester, M. C. Rumball, A. Lee, C. B. Pitblado, Prof. Baird, J. W. Muirhead, *Ministers;* and Hon. D. H. McMillan, Hon. H. J. Macdonald, Hon. C. J. Meikle, Hon. F. Young, Hon. R. Watson, Hon. David Laird, Messrs. C. H. Campbell, James Fisher, K. McKenzie, E. F. Hutchings, R. H. Myers, A. M. Campbell, D. McKellar, R. A. Mather, J. B. McLaren, Robert Martin, Archibald McDonald, Dugald Cameron, John Sutherland, D. McArthur, H. O. Graham, A. C. Fraser, M.P., J. M. Douglas, M.P., Wm. Whyte, (Winnipeg).

Synod of British Columbia.—Dr. Campbell, Messrs. E. D. McLaren, W. L. Clay, G. A. Wilson, D. McG. Gandier, R. Frew, J. C. Herdman, D. G. McQueen, Charles McKillop, J. C. Stewart, W. B. Cumming, J. A. Jaffary, Thos. Menzies, J. A. Logan, *Ministers;* and Hon. Senator Reid, Mr. Justice Forin, Dr. Milne, Dr. Lafferty, Major Walker, Messrs. R. P. Rithet, A. Lawson, C. G. Maxwell, M.P., P. McL. Forin, Thos. Tweed, Thornton Fell, D. Macdowall, John Brown, C. H. Haslam, M.P.P., J. B. McKilligan, W. Munsie, W. Short, John Lineham, J. F. MacCrae, John Macdougall, W. J. Walker.

All of which is respectfully submitted,

W. J. CLARK,
Convener.

Hamilton, June 20th, 1899.

THE GENERAL AGENT OF THE CENTURY FUND.

A Committee, consisting of Mr. W. J. Clark, Principal Grant and Mr. George Rutherford, was appointed to confer with the Moderator, Dr. Campbell, regarding the resolution of the Century Fund Committee, asking him to undertak the office of General Agent of that Fund.

The Committee, having briefly conferred with Dr. Campbell on the subject, reported that he, while deeply sensible of the greatness of the task the Assembly desired to impose upon him, signified his willingness to accept the office, provided a satisfactory understanding can be had with his congregation, over which he has presided for twenty-eight years.

It was then moved by Mr. W. J. Clark, seconded by Dr. Warden :

That the Assembly appoint its Moderator, Rev. R. Campbell, Sc.D., General Agent for the oversight of the Century Fund, and that Rev. Principal Grant be delegated to visit Dr. Campbell's congregation and present the desire of the Assembly, in order that their pastor may be set free for this work.

The motion was adopted.

The Moderator, having addressed the Assembly, thanking the brethren for the confidence reposed in him, in asking him to assume the office of General Agent of the Century Fund undertaking, concluded with soliciting their best help in the event of his entering upon the great task.

Principal Caven moved, seconded by Principal MacVicar, as follows :

The General Assembly has heard with sincere pleasure the Moderator's acceptance of the office of General Agent for the Century Fund, promises to give him its hearty support in the onerous labors on which he will enter, and prays that the Divine blessing may crown with success the effort to which the Assembly has pledged itself.

The motion was put to the House by Principal MacVicar, and was unanimously adopted by a standing vote.

REPORT ON SABBATH SCHOOLS.

The Assembly resumed consideration of the Sabbath School Report, and the motion to receive the report and consider its recommendations was adopted.

It was then moved by Mr. J. A. Paterson, seconded by Mr. J. K. Munnis :

That the Assembly "restore to the Committee the control of the Sabbath School publications, so that their responsibilities over this important branch of the Church's work be no longer impaired."

To this it was moved in amendment by Dr. Thompson, seconded by Mr. H Cassels:

The General Assembly has heard with great interest the report of the Sabbath School Committee, and is gratified to learn of the success and progress of that important part of the Church's work. The Assembly would hereby tender its thanks to the Committee for their labors, and especially to the Convener for his long, patient and successful labors in connection with all the parts of Sabbath School work. But this Assembly does not see any reason for interfering with the arrangements now entered into, or for changing its policy so seriously adopted two years ago, after due deliberation, and still further confirmed and enlarged at last Assembly.

At this point, Principal Grant moved, seconded by Mr. J. K. Macdonald : To let the resolution and amendment lie on the table in the meantime, and that a Committee be appointed to consider the whole matter and report a deliverance on the subject, which will harmonize as far as possible the various views which have been expressed, the Committee to consist of Dr. Thompson, *Convener*, Dr. Moore, Dr. T. G. Smith, Messrs. D. D. MacLeod, W. W. Peck, J. Rollins, E. Scott, *Ministers;* and Messrs. Paterson, Cassels, C. Campbell, R. Murray and Professor Dyde, *Elders.*

This motion was agreed to.

APPLICATIONS TO BE PLACED ON PRESBYTERY ROLLS.

The Assembly proceeded to hear and consider the requests of Presbyteries for leave to place upon their rolls the names of ministers whose membership of said Presbyteries is not provided for by the rules of the Church.

The first request was from the Presbytery of Halifax, to be allowed to retain upon

their roll the name of Mr. Allan Simpson, formerly minister of one of the charges of the Presbytery, who is no longer capacitated for ministerial work.

Mr. T. Fowler was heard in support of the application of the Presbytery, and moved, seconded by Mr. H. H. Macpherson :

That the name of Mr. Allan Simpson be allowed to remain on the roll of the Presbytery of Halifax, as a constituent member.

The motion was agreed to.

The further consideration of these applications had to be postponed, as the Committee on Bills and Overtures had fixed other business to be taken up at the time now arrived.

CHURCH AND MANSE BUILDING FUND.

The Assembly called for the Report of the Board on the Church and Manse Building Fund, which was given in by Sir Thomas W. Taylor, *Convener*, and which, being printed and in the hands of the Convener, he called attention to.

Dr. Robertson moved as follows, seconded by Dr. Thompson :

The General Assembly receives and adopts the Report, records its satisfaction with the work done during the year, thanks those who have aided the Fund by their contributions, commends the Fund anew to the liberality of the Church, as an important agency in the work of Church extension in Western Canada, and thanks the Chairman and Secretary-Treasurer for their valuable services in connection with the work of the Board.

The motion was carried.

The Assembly adjourned to meet in this place, at a quarter to eight o'clock this evening, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening :

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. Moore leading in prayer at the request of the Moderator.

The minutes of last sederunt were read and approved.

REV. JAMES M'LEOD.

It coming to the knowledge of the Assembly that Rev. James McLeod, Minister of Munlochie, Free Church, Inverness, Scotland, was in the House, he was introduced to the Moderator, and on motion, duly seconded, it was agreed to invite him to a seat on the platform.

BOARD OF FRENCH EVANGELIZATION.

The Assembly called for the Report of the Board of French Evangelization which was given in by Principal MacVicar, *Chairman*, and which, being printed and in the hands of members, he directed the attention of the Assembly to. He concluded with moving, seconded by Dr. Coussirat, that the Report be received and adopted : That the

Assembly express gratitude to the Great Head of the Church for the manifest tokens of progress in the work of the Board, as indicated by the Report now submitted; regard with satisfaction and approval the policy and methods hitherto pursued, and commend the work in all its departments to the confidence and continued hearty support of the entire Church.

Mr. S. A. Carriere, Minister of Grand Bend, Mr. J. L. Campbell, Missionary at Chicoutimi, and Mr. E. D. Pelletier, Missionary at Chelmsford, were invited to address the Assembly in relation to the work of French Evangelization. The motion was then adopted.

REPORT ON THE LIFE AND WORK OF THE CHURCH.

The Assembly called for the Report of the Committee on Church Life and Work, which was given in by Mr. D. D. McLeod, *Convener*, and which being printed and in the hands of members, he directed attention to in addressing the House. He concluded with moving, seconded by Mr. J. Charlton, M.P., that the Report be received and its recommendations considered seriatim.

The motion was carried.

The hour of adjournment having arrived, further action on the report had to be deferred.

It was agreed, on motion of Dr. Moore, duly seconded, to continue the consideration of this Report as the first business to-morrow forenoon, after the reading of the minutes.

The Assembly adjourned to meet in this place to-morrow forenoon, at eleven o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT.

At Hamilton, and within Central Church there, the Twenty-first day of June, One thousand, eight hundred and ninety-nine, at eleven o'clock in the forenoon:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. McMullen leading in prayer at the request of the Moderator.

The minutes of last sederunt were read and approved.

REPORT ON LIFE AND WORK OF THE CHURCH.

In terms of the resolution of last sederunt, the Assembly continued consideration of the Report of the Committee on Church Life and Work.

Mr. D. D. McLeod moved the adoption of the first recommendation.

The motion was seconded and agreed to.

Mr. D. D. McLeod also moved the adoption of the second recommendation. The motion was seconded and agreed to.

On motion of Mr. J. A. Paterson, seconded by Principal Caven, the following addition was made to the third recommendation of the Committee, and the recommendation thus enlarged was adopted, namely:

The General Assembly views with concern the influences which are at work to impair the observance of the Lord's Day, and which threaten to change the day of holy rest into

a day partly of toil and partly of secular pleasure. Forms of Sabbath desecration which were wont to be rare are now seen in many quarters, and a weakening of the sentiment of reverence with which the day was generally regarded is at present, it may be feared, very extensively taking place. Avarice and the love of amusement unite in making ominous inroads upon the rest and quiet of the Sabbath.

Recent decisions of our Civil Courts, regarding certain important provisions of the Ontario Lord's Day Act, have greatly strengthened in that Province the forces which are adverse to Sabbath observance, for as the Act is at present interpreted, it is powerless to repress, to any considerable extent, the unnecessary labor done on the Lord's day.

Believing it to be of the utmost importance to the interests of religion and the well-being of society, that the Lord's Day should be honored and observed, the General Assembly is anxious to do everything in its power to assist in keeping back the tide of Sabbath desecration. To this end, the Assembly earnestly exhorts all who are under its care faithfully to use the Lord's Day for the holy and benevolent purposes for which it is appointed; and also, in the discharge of their duties as citizens, zealously to bear their part in procuring such legislation as shall adequately protect the Lord's Day as a day of rest for the whole community.

The Assembly gladly recognizes the wise and helpful labors of the Ontario Lord's Day Alliance during the year, and recommends that congregations, when they shall find it convenient, shall make some remittance to the Alliance to assist in its important labor.

On motion of Mr. D. D. McLeod, duly seconded, the fourth recommendation was adopted.

Mr. R. Murray moved, seconded by Dr. W. A. McKay, that the following recommendation be added to the report:

The General Assembly recognizes with gratitude to God the growth of temperance principles in the Church and in the community; also that this does not arise from increased stringency in the laws which deal with the traffic in intoxicating liquor, but from the enlightened Christian sentiment in the people on this subject. The General Assembly reaffirms the declaration of former Assemblies, regarding the great evils arising from the liquor traffic. The Assembly records its satisfaction with the response of our people to the counsel tendered by the General Assembly in respect to the plebiscite of September 29th last, also that the vote on that occasion demands from the legislature at least some definite action in the direction of public prohibition, as the final issue, and urges upon all within its jurisdiction the proper enforcement of existing legislation, restricting the liquor traffic, and of working constantly and diligently toward prohibition, as the only adequate solution of this important moral and economical question. Recognizing the importance of educating the people, and especially the children and youth, in the principles and practice of total abstinence, the General Assembly recommends anew the plan of work sanctioned in former years.

The hour of adjournment having arrived, the consideration of the question had to be deferred, and it was resolved to continue its discussion as the first item of business after the sustaining of the minutes, at the afternoon sederunt.

Mr. Charlton gave notice that when the consideration of this subject is resumed, he will offer the following amendment:

The General Assembly reaffirms the declarations of former Assemblies upon the temperance question, and recommends to Sessions and Presbyteries the faithful performance of the duty of dealing with the question; and to ministers in the Presbyterian

Church, teachers in Sabbath Schools and officers of Young People's Societies, the duty of faithfully imparting instruction and advice upon the evils of intemperance, from a religious and moral, as well as from a material standpoint ; and generally the active use of all proper means for promoting the temperance cause, and exerting influence in the direction of temperance reform.

The General Assembly gladly recognizes that abundant evidence indicates that the evils of intemperance are rapidly decreasing within the bounds of our Church ; and it expresses the ardent hope that the growth of temperance sentiment in Canada may soon create an overwhelming popular demand for such legislative action, as may properly be applied for the purpose of destroying the liquor traffic.

MORRIN COLLEGE.

Dr. Herridge gave notice that at a future sederunt he would move the reconsideration of the Report *re* Morrin College.

The Assembly adjourned, to meet in this place, this afternoon at half-past two o'clock, whereof public intimation having been given, this sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon :

The Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. Charles McKillop leading in prayer, at the request of the Moderator.

The minutes of last sederunt were read and sustained.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures, which was given in and read by Mr. J. H. Ratcliffe, Secretary of the Committee, who moved its reception and adoption. The motion was seconded and carried. It is as follows :—

Wednesday.

1. 11 a.m. Church Life and Work. Motion *re* Sabbath observance.
2. Reports of Committees.
   (*a*) Reception of Ministers.
   (*b*) Application *re* Students.
   (*c*) Manitoba College.
   (*d*) Preparatory Courses in Colleges.
   (*e*) Petition of Margery Robertson.
   Petition of Mary Webber.

2½. Applications to place names on roll.
3. Report on Union.
4. Report on Religious Education in Schools.
5. Overture *re* College of Moderators.
6. Notice of Motion—Mr. Gandier.
7. Overture—Synod of Montreal and Ottawa *re* Executive for the whole Church.

8. (*a*) Report of Committee on Aids to Social Worship.
   (*b*) Report of Committee on Uniformity in Public Worship.
   (*c*) Overture *re* Worship—Angus McKay.
   (*d*) Memorial *re* Liturgy—Starbuck, Manitoba.
9. (*a*) Statistical Report.
   (*b*) Report of Committee on Statistical Forms.
10. Report of Committee on Presbyterian Record.
11. Report of Finance Committees—East and West.
12. Report of Committee on Overture *re* Powers of Synods.
13. Report of Committees on Widows' and Orphans' Fund.
14. Report of Committee on Incorporation of the Church.
15. Report of Committee on Home Mission Unification.
16. Overture of Saugeen Presbytery *re* Distribution of Probationers.
17. Minute of the Foreign Mission Committee *re* Overture from the Synod of British Columbia.
18. Overture from Toronto Presbytery *re* Clerks of Assembly.
19. Overture—Synod of British Columbia *re* Education of Indians.
20. Overture—Synod of British Columbia *re* Series of Children's Papers.
21. Overture—Synod of British Columbia *re* Expenses of Commissioners to Assembly.
22. Minute *re* Nomination to Senate of Knox College.
23. Communication *re* Ecumenical Conference.
24. Commission *re* Presbyterial Alliance.
25. Commission *re* General Synod of Reformed Church in America.
26. Summary, Montreal W.M.S. Report.
27. Estimates of Foreign Mission Committee.
28. Fixing Dates for Annual Collections.
29. Overture *re* Care of Lepers.
30. Motion of Thanks.

Committee recommends that speeches be limited to five minutes.

REPORT ON MATTERS AFFECTING DRS. ROBERTSON AND WARDEN.

The Assembly called for the Report of the Committee appointed to consider the salary of Dr. Robertson, and the resignation of Dr. Warden as Secretary of the Home Mission and Augmentation Committees, which was given in and read by Principal Caven, who moved its reception and the consideration of its recommendations. The motion was seconded and agreed to.

Principal Caven moved, seconded by Dr. Laing, the adoption of the recommendation relating to the salary of Dr. Robertson.

The motion was carried unanimously.

Principal Caven also moved the adoption of the part of the report relating to Dr. Warden's resignation. This motion was likewise seconded by Dr. Laing and agreed to.

The Report as a whole was therefore adopted. It is as follows :—

1. The Committee recommends that the salary of the Rev. Dr. Robertson as Superintendent of Missions in the North-West, and Field Secretary of Home Missions, and Augmentation, Western Section, shall be twenty-four hundred dollars per annum.

2. In regard to the resignation of the Rev. Dr. Warden, of the office of Secretary of the Home Mission Committee and the Augmentation Committee, the Committee recommends the adoption by the General Assembly of the following minute :

The General Assembly accepts the resignation of the Rev. Dr. Warden of the office of Secretary of the Home Mission Committee, and of the Augmentation Committee, (Western Section); and in so doing expresses its deep sense of the ability and faithfulness with which, for twenty-eight years, he has discharged the duties of Secretary, and of the great obligation under which he has laid the Church by his long continued and most valuable services in the office which he now resigns.

The Assembly entrusts to the Home Mission and the Augmentation Committees the appointment of their own Minute Secretaries.

The Assembly trusts that the departments of Home Missions and Augmentation will still continue to enjoy the benefit of Dr. Warden's special counsel and assistance, under other relations.

CHURCH LIFE AND WORK.

Mr. Charlton now moved the amendment of which he had given notice. The motion was seconded by Dr. Lyle.

To this, it was moved in amendment by Mr. D. D. McLeod, seconded by Dr. Laing:

That the General Assembly recognizes with gratitude to God the growth of temperance principles in the Church and in the community; also that this does not arise only, or mainly from increased stringency in the laws which deal with the traffic in intoxicating liquor, but from the enlightened Christian sentiment of the people on this subject; recommends that Sessions and Presbyteries continue to use every means in their power to educate the people on this question, and to seek the expression of their sentiments in such laws as will adequately protect our country from the evils which flow from this traffic.

Mr. Charlton, with the leave of his seconder and the House, withdrew his amendment in favor of that offered by Mr. D. D. McLeod.

A vote being taken, the motion was carried over the amendment, and was affirmed as the judgment of the Assembly, and the numbers voting were recorded at the request of two members, ninety-five voting for the motion and eighty-four against it.

Dr. McTavish moved a further recommendation to be added to the report as follows:

In view of the fact that we are soon to enter upon a new Century, and that the General Assembly have taken definite action towards the raising of a Century Fund in order suitably to mark the occasion, in connection with the work of our Church, the Assembly definitely recognize the supreme importance of an advance in spiritual life and to that end invite to special prayer and co-operation the entire membership, and especially the ministers and office-bearers of our Church, throughout the coming year, that a Committee be appointed, whose duty it will be to take such action as they may deem desirable to stimulate, direct and secure unanimity in such effort.

Mr. D. D. McLeod declared his willingness to accept this resolution and seconded it. It was adopted by the Assembly.

Mr. McLeod then moved the adoption of the report as a whole, with the additions made to the recommendations. The motion was seconded by Mr. George Grant and agreed to.

The following were appointed a sub-committee of the Committee on Church Life and Work to carry out the last recommendation of the Report of that Committee:

D. D. McLeod, *Convener*, Dr. E. W. Waits, E. H. Sawers, James Murray (Toronto) E. A. McKenzie, John Neil, Dr. McTavish, D. R. Drummond, *Ministers*; and G. M. Roger, Peterboro', *Elder*, with power to invite in any others who may assist in the work.

COMMITTEE ON SABBATH OBSERVANCE.

Mr. J. Charlton offered the following motion, seconded by Mr. H. H. Macpherson:

That, in view of the unusual inroads being made on the sanctity and integrity of the Lord's Day in Canada, and in view of the desirability of having the convictions of the Presbyterian Church adequately and effectively represented before the Government of the Dominion and Provinces, in co-operation with similar committees of other Churches and organizations, working for the preservation of the Lord's Day, it is resolved that a special Standing Committee be appointed to act as, in their judgment, occasion may require, in presenting the views of the Presbyterian Church, as expressed in this Assembly before those in authority in the land.

AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the Report of the Joint Committee on the Aged and Infirm Ministers' Fund, which was given in and read by Mr. J. K. Macdonald, *Convener*, who moved the reception of the report, and the consideration of its recommendations seriatim. The motion was seconded and agreed to.

After discussion, the recommendations were adopted, as follows:—

1. With regard to the Report of the Special Committee presented to the Assembly of eighteen hundred and ninety-eight, and referred to both sections for reply, your Committee beg to state that, with the exceptions of Sections three and five of the Special Report, the two Committees are in substantial agreement.

2. With regard to Section three, which refers to Rule ten, the Western Section Committee recommends a return to the rule as in force prior to the Assembly of eighteen hundred and ninety-five, under which non-ratepaying ministers would receive half benefit; while the Committee of the Eastern Section reports in favor of the rule as it now stands, namely, that a minister who has not paid the annual rate into the Fund shall forfeit all benefit from the Fund. Your Committee gave careful consideration to this, and now report unanimously in favor of leaving the rule as it now stands.

3. With regard to Section five which refers to Rule fourteen, whereby it is recommended that the age for retiring be changed from seventy to sixty-seven, your Committee beg to state that in their judgment it would be inadvisable, in view of the present state of the Funds, to make the change. But, while expressing their judgment in this way, your Committee are hopeful that the time is approaching when the age may be reduced from seventy to sixty-five.

Your Committee had also under consideration tables for deferred annuities, referred to by the Convener of the Western Section Committee when presenting his report to the Assembly, payable half yearly on attaining the age of seventy, the first payment to be made six months after attaining the age, for twenty-five to fifty-five inclusive, based on a rate of four per cent. interest.

After full consideration by your Committee of the proposals indicated in these tables, they were favorably impressed, and it is now recommended that these tables, together with full explanations, be prepared by the Convener of the Western Section Committee, and sent down to Presbyteries for consideration, with instructions to report upon the same, through the Western Section Committee, to next General Assembly.

Your Committee had under consideration a third matter, an Overture from the Presbytery of Victoria which was referred to it by your honorable Court.

The Committee recommends that the prayer of the Overture be not granted.

It was moved by Mr. A. H. Scott, seconded by Dr. Fletcher:

That the Assembly, in disposing of the Report of the Committee on the Aged and Infirm Ministers' Fund, Western Section, thank the Committee, and especially the Convener, for services rendered during the year.

While it is noted with pleasure that there is improvement in congregational contributions, the Assembly would press upon ministers and congregations the need for increased liberality in the hope that in the near future, it may be possible for the annuities to be paid in full, as provided for under the rules.

That the Assembly strongly urge the desirability of a connection with the Fund on the part of all ministers, whose age will not exclude them, and of a more active co-operation on the part of ministers both in regard to the ordinary and to the Endowment Funds.

That Presbyteries are urged to give a hearty support to the Committee in the effort now being made for securing the balance of the endowment, and that, as far as possible, the hands of the agent within the Presbytery be strengthened by co-operation and by giving him the use of the pulpits, it being understood that the prosecution of the proposed canvass shall be in conjunction with the Committee on the new Century Fund.

That the recommendation in regard to ministers applying for leave to retire and go on the Fund for benefit be approved.

And that the recommendation in regard to ministers wishing to connect with the Fund be also approved, subject to the age limit.

The resolution was carried.

RECEPTION OF MINISTERS.

The Assembly called for the Report of the Committee on the applications of Presbyteries to be allowed to receive ministers of other Churches into the ministry of this Church, which was given in and read by Dr. McMullen, *Convener*, who moved its reception and the consideration of its recommendations. The motion was seconded and agreed to.

They were considered and adopted as a whole, on motion of Dr. McMullen, duly seconded, as follows:—

1. The Application of Presbytery of Winnipeg on behalf of Mr. D. H. Jacobs, a minister of the Congregational Church in Canada.

Recommendation: That the leave asked for be granted, on Mr. Jacobs presenting a satisfactory certificate of dismissal from the Congregational Church.

2. The application of the Presbytery of Portage la Prairie, on behalf of Mr. George Clark, a minister of the Presbyterian Church in the United States.

Recommendation: That the application of the Presbytery of Portage la Prairie on behalf of Mr. George Clark be not granted.

3. The application of the Presbytery of Prince Edward Island on behalf of Mr. R. A. Finlayson, a minister of the Presbyterian Church in the United States.

Recommendation: That the leave be granted.

4. The application of the Presbytery of Victoria on behalf of Mr. Alexander Fraser, a minister of the Presbyterian Church in the United States.

Recommendation: That the leave be granted.

5. The application of the Presbytery of Maitland, on behalf of Mr. H. W. Reid, a minister of the Reformed Presbyterian Church.

Recommendation: That the leave be granted.

6. The application of the Presbytery of Hamilton for leave to receive Mr. Archibald McLaren, from the Presbyterian Church in the United States.

Recommendation: That the leave be granted.

7. The application of the Presbytery of Glengarry for leave to receive as a minister of this Church, Mr. J. H. Paradis, from the Methodist Episcopal Church in the United States.

Recommendation: That the leave be granted.

8. The application of the Presbytery of Toronto on behalf of Mr. Matthew White, a minister of the Free Church of Scotland.

Recommendation: That the leave be granted.

9. The Presbytery of Toronto were allowed to withdraw their application for leave to receive as a minister of this Church, Mr. E. M. C. Botterill from the Presbyterian Church in the United States.

10. The application of the Presbytery of Barrie, on behalf of Mr. W.A. Edington, of the Presbyterian Church in the United States.

Recommendation: That the leave be granted.

Principal Caven gave notice of a motion as an addendum to the recommendations of the Report on the reception of Ministers.

MORRIN COLLEGE.

Dr. Herridge now offered the motion for reconsideration of the Report relating to Morrin College, of which he had given notice. It was seconded and agreed to. He then moved that the report be amended to the extent of adding the name of the Moderator, Dr. Campbell, to the Committee appointed to confer with the authorities of Morrin College. The motion was seconded by Dr. Campbell (Clerk) and agreed to.

The Assembly adjourned to meet in this place, this evening at a quarter to eight o'clock; whereof public intimation having been given, this sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. Robertson leading in prayer, at the request of the Moderator.

The minutes of last sederunt were read and sustained.

ADDENDUM TO REPORT ON RECEPTION OF MINISTERS.

Principal Caven now offered the motion of which he had given notice, as follows:

It was moved by Principal Caven, seconded by Dr. Bryce, that the following addition shall be made to the motion in adoption of the Report of the Committee on the Reception of Ministers;

That Mr. Clark shall have permission to attend the College of Manitoba, in order to complete such parts of the course in Arts, prescribed by the Church, as have not been embraced in his previous studies, and when the College shall certify to the Presbytery that Mr. Clark has passed on these supplementary studies, the Presbytery shall so report to the General Assembly, with a view to his reception as a minister of the Church.

The motion was agreed to.

ADDRESS TO THE QUEEN.

The Assembly called for the Report of the Committee on the address to Her Majesty, the Queen, which was given in and read by Dr. Herridge, *Convener*, who moved the reception and adoption of the report. The motion was seconded and agreed to.

ADDRESS TO THE GOVERNOR-GENERAL.

The Assembly called for the Report of the Committee on the Address to His Excellency, the Governor-General, which was given in and read by Dr. Herridge, *Convener*, who moved the reception and adoption of the report. The motion was seconded and agreed to.

APPLICATIONS ON BEHALF OF STUDENTS.

The Assembly called for the report of the Committee on the Applications of Students, which was given in and read by Dr. J. McMillan, *Convener*, who moved its reception and the consideration of its recommendations. The motion was seconded and agreed to.

They were considered and adopted, as a whole, as follows:

I. The Presbytery of Winnipeg makes application on behalf of Mr. T. W. Taylor who is taking the current session in Theology at Manitoba College as a first year student, that he be permitted to take his second session next winter in Knox College. In view of the fact that Dr. Taylor does not seek to lessen the number of sessions in his course, that he has had so thorough a training (being a B.A. and M.A. of Manitoba University, a Ph. D. of Cornell, where he studied three sessions, and a barrister-at-law), and also that he has already rendered service to the Church equal to a year's work in the Mission Field, by lecturing in Philosophy in Manitoba College for three sessions, the Committee recommends the General Assembly to grant the application.

II. The Presbytery of Winnipeg makes application on behalf of Mr. John A. Beattie, B.A., that he be permitted to finish his Theological course in two intra-mural sessions at Manitoba College, and one extra-mural session taken in conjunction with his work in the Mission Field. It was decided that in view of Mr. Beattie's qualifications, as a Graduate in Arts of Queen's University and as an experienced teacher, the General Assembly grant the application, on condition that at the examination held at the close of the first session, he attain the standing required by Manitoba College of a first year student in Theology.

III. The Presbytery of Montreal makes application on behalf of Mr. J. T. Reid, M.D., who has completed his second year in Theology, that next winter he be permitted to substitute scientific work for the regulation work required in the study of the Hebrew text. It was agreed to recommend the General Assembly to grant the application on the grounds that Dr. Reid is a man of mature mind and good education, that he has a sufficient knowledge of Hebrew to enable him to get the full benefit of Old Testament exegesis which he undertakes to study, and that his training renders the discipline of learning the Hebrew more thoroughly unnecessary, especially in view of the fact that he intends to labor as a medical missionary.

IV. The Presbytery of Edmonton makes application on behalf of Mr. T. A. Patterson, who attended Albert College, Belleville, for three years, completed his course for the Methodist ministry in two years at Victoria University and spent four years as a Probationer. Mr. Patterson having joined the Presbyterian Church and wishing to enter the Presbyterian ministry, the Presbytery asks that he be permitted to finish his Theological training in two sessions at Manitoba College.

It was agreed to recommend to the General Assembly that as Mr. Patterson's literary training is incomplete, he be referred by the Presbytery of Edmonton to the Senate of Manitoba College to undergo an examination there with the view of obtaining an Arts' standing.

AGED AND INFIRM MINISTERS' FUND, EASTERN SECTION.

It was moved by Mr. E. D. Millar, seconded by Mr. R. Murray, that the Report of the Aged and Infirm Ministers' Fund, Eastern Section, which had been received at a former sederunt, be disposed of by the adoption of the following motion :

That the Assembly, in disposing of the Report of the Aged and Infirm Ministers' Fund, Eastern Section, thank the Committee, and especially the Convener, for services rendered during the year ; note with pleasure the growing interest in the Fund indicated by the larger number of ministers connecting themselves therewith ; and commend this scheme to the increased interest and liberality of the ministers and congregations of the Church.

REPORT OF THE COMMITTEE ON MANITOBA COLLEGE.

The Assembly called for the Report of the Committee on Manitoba College, which was given in and read by Dr. McMillan, *Convener*, who moved its reception and the consideration of its recommendations. The motion was seconded and agreed to.

He moved the adoption of the report, seconded by Dr. Bryce.

The order of the day being reached, the further consideration of the Report had to be deferred.

REPORT OF COMMITTEE TO STRIKE STANDING COMMITTEES.

The Assembly called for the Report of the Committee to strike Standing Committees, which was given in and read by Dr. James Ross, *Convener*, who moved its reception and the consideration of its recommendations. The motion was seconded and agreed to. The nominations for the several Committees and Boards were considered, amended, and adopted, except those relating to Augmentation, Foreign Missions, Statistics and Sabbath Observance.

REPORT ON MANITOBA COLLEGE.

The Assembly resumed consideration of the Report of the Committee on Manitoba College. After discussion, the motion of Dr. McMillan, adopting the Report, was carried.

The Report is as follows :

The Committee on the appointment of a Principal for Manitoba College beg to report that the Committee consulted with the members of the Board, but the Board still finds it impossible to make a nomination at present. In consequence, the Committee and Board unite in recommending the appointment of a Special Commission of Assembly to appoint a Principal and Professor, on the nomination of the Board.

The Committee suggest that the following members of Assembly constitute the proposed Commission, viz. :

Principal Caven, *Chairman* ; Dr. Laing, Dr. Warden, Dr. Herridge, Dr. Fletcher, Dr. McTavish, Messrs. W. J. Clark, J. A. Macdonald, D. Currie, J. W. MacMillan, Neil McPherson, *Ministers* ; and Messrs. John Charlton, M.P., John A. Paterson, J.K. Macdonald and Hamilton Cassels, *Elders*.

REPORT ON RECORDS.

The Assembly called for the Reports on the Assembly Records, and on the Records of the Synod of Manitoba and the North-West Territories, which were given in by the respective Conveners, bearing that the Records in both cases were carefully and correctly kept. The Reports were received and adopted, and the Records were ordered to be attested in terms of the recommendations of the Reports.

The Assembly adjourned to meet in this place, to-morrow morning, at ten o'clock; whereof public intimation having been given, this sederunt was closed with the benediction by the Moderator.

EIGHTEENTH SEDERUNT.

At Hamilton, and within Central Church there, June twenty-second, One thousand eight hundred and ninety-nine, at ten o'clock in the forenoon:

The Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. Roderick McKay leading in prayer, at the request of the Moderator.

The minutes of last sederunt were read and sustained.

COMMISSION TO REV. T. FOWLER.

Mr. R. Murray offered the motion, of which he had given notice at a former sederunt, authorizing the Moderator to grant a commission to Mr. T. Fowler, who purposes visiting Great Britain next May.

The motion was seconded and agreed to.

REPORT ON PREPARATORY COURSE.

The Assembly called for the Report of the Committee on the Preparatory College course, which was given in and read by Dr. Bryce, *Convener*, who moved its reception and the consideration of its recommendations. The motion was seconded and agreed to.

The recommendations were considered and adopted as a whole, as follows:

1. The Committee reports that the following answers were given to the remits sent to the several College Boards, as to the Preparatory Course in the Colleges.

(*a*) *Knox College, Toronto.*

This College expresses its satisfaction with the modified Arts' course proposed in the remit, trusts that it will be accepted by all the Colleges, and suggests that all students who take this course should have the supervision of their Presbyteries and report to the Theological Colleges from year to year,

Knox College has nine students who will be in the final year of the Preparatory course next year, and six students who will be in their second year. The College will admit no one to the first year in the Preparatory course during the coming year.

(*b*) *Manitoba College, Winnipeg.*

This College heartily approves of the course for Preparatory students outlined by the Assembly, but suggests the substitution of New Testament Greek for classical Greek in the third year.

Manitoba College did not allow any new students to enter the Preparatory course this year, and will have no such students next year.

(*c*) *Queen's College, Kingston.*

The Theological Faculty of this College expresses pleasure at the step taken by the Assembly. It proposes what it considers is virtually an equivalent course—differing only in one or two minor subjects.

This College expresses its preference for a full three years' course in Arts, and hopes that this may become general throughout the Colleges of the Church.

(*d*) *Presbyterian College, Halifax.*

This College makes no return to the remit, though it is understood to be favorable to the remit.

(*e*) *Presbyterian College, Montreal.*

This College, in view of the difficulty of training French students for matriculation, and of the transition state of McGill University at the present time, does not recommend the abolition of the Preparatory course. It is willing, however, to appoint associate examiners with the tutors in Classics and Mathematics, and to require a pass standard of fifty per cent.

This College will have seven students in the third year of the literary course during next year, three of whom are French ; and in the second year five students, one of whom is French.

The Committee are strongly of opinion that the modified Arts' course should be adopted, but in view of the representations from Montreal College, recommend :—

(1) That special provision for French-speaking students be made by the continuation of the Preparatory course for such students.

(2) That it be remitted to the Boards of the several Colleges to further consider the great importance and desirability of all the Colleges adopting this course, as providing a uniform standard throughout the whole Church.

II. As to the proposal to lengthen the course of study in Theology in each year, from six months to seven, in the different Colleges, the Committee recommends that it be remitted to the College Boards and to the two sections of the Home Mission Committee to consider,

(1) Whether the session should be lengthened in each year from six months to seven ; or, as an alternative,

(2) Whether the Theological course shall consist of four years of six months each.

III. The question having arisen as to the desirability of making the Theological session from November to April inclusive, it is recommended that this also be remitted to College Boards, to report upon to the next meeting of the General Assembly.

PETITION OF MRS. MARGERY ROBERTSON.

The Assembly called for the Report of the Committee on the Petition of Mrs. Margery Robertson, which was given in and read by Dr. Bryce, *Convener*, who moved its reception and the consideration of its recommendations. The motion was seconded and agreed to. The recommendations being considered, they were adopted, on motion of Dr. Bryce, seconded by Dr. McMullen, and are as follows :—

The Committee finds that Mrs. Robertson has no legal ground for appeal ; indeed she now comes by petition to the Assembly. Mrs. Robertson asks :

1. To have a minute of the Kirk session of Vankleek Hill deleted.

2. To have certificate of Church membership issued, giving her her standing in March, Eighteen hundred and seventy-two.

The Committee recommend :

1. That, under the circumstances, no steps be taken looking to the deleting of the minutes referred to.

2. That it be referred to the Presbytery of Glengarry to examine the session records relating to this matter, and, should it be thought wise to grant a certificate to Mrs. Robertson up to Eighteen hundred and seventy-two, that it be encouraged to do so.

PETITION OF MRS. MARY WEBBER.

The Assembly called for the Report of the Committee on the Petition of Mrs. Mary Webber, which was given in and read by Dr. Bryce, *Convener*, who moved its reception and the consideration of its recommendations. The motion was seconded and agreed to.

It was agreed, on motion of Dr. Warden, seconded by Dr. R. Campbell, to refer the Petition to the Committee on the Protection of Church Property.

REPORT OF COMMITTEE ON RELIGIOUS EDUCATION.

The Assembly called for the Report of the Committee on Religious Education in schools, which was given in and read by Principal Caven, *Convener*, who moved its reception and the consideration of its recommendations. This was seconded and agreed to.

He then moved, seconded by Principal Grant, as follows :—

The Assembly expresses general approval of the views indicated by its Committee on Religious Instruction in Schools, and reappoints its Committee, with instructions to co-operate with similar Committees of other Churches in the important business entrusted to it.

The motion was adopted.

COMMITTEE ON UNION.

The Assembly called for the Report of the Committee on Union with other Churches, which was given in and read by Principal Caven, *Convener*, who moved its reception and the consideration of its recommendations. The motion was seconded and agreed to.

He further moved, seconded by Principal Grant, that the Report be adopted. The motion was carried.

APPLICATIONS TO PUT NAMES ON PRESBYTERY ROLLS.

There was presented and read an application from the Presbytery of Toronto, asking leave to put the name of Mr. R. C. Tibb, Clerk of the Presbytery, on the roll of the Presbytery of Toronto, though he is not in a pastoral charge.

Mr. W. G. Wallace was heard in support of the application, and moved the reception of the application. The motion was seconded.

A vote being taken, the motion was lost.

There was presented and read an application from the Presbytery of Kamloops, asking to be allowed to place the name of Mr. Thomas Muir, now resident within their bounds, but not occupying the position of a pastor or missionary, on their roll.

It was moved by Principal Grant, seconded by Dr. McMullen :—

That the Presbytery be authorized to place Mr. Muir's name on the appendix to their roll. The motion was adopted.

SUPPLEMENTARY REPORT ON CENTURY FUND.

The Assembly called for the Report of the Century Fund Committee, which they were instructed to make at the time of their appointment, which was given in and read by Dr. Warden, *Convener*, who moved the reception and adoption of the Report. The motion was seconded and agreed to.

It is as follows :—

The Advisory Committee in connection with the Century Fund beg to report to the General Assembly the following recommendations :—

(1) That the sub-Conveners of the Synodical sections of the Committee be as follows:

Maritime Provinces—Mr. R. Murray.
Montreal and Ottawa—Dr. Barclay.
Toronto and Kingston—Sir Thomas W. Taylor.
Hamilton and London—George Rutherford.
Manitoba and North-West—Dr. Duval ; Vice-Convener, Mr. R. G. McBeth.
British Columbia—Mr. E. D. McLaren ; Vice-Convener, Mr. W. L. Clay.

(2) That, seeing that it is important for the success of the Century Fund that the General Agent should meet the Presbyteries of the Church as soon as possible, and, as their meetings may conflict, the Executive be clothed with the power of arranging with Presbyteries the time of meeting for consultation.

(3) That the Moderator of Assembly be requested to prepare for publication and issue a pastoral letter, including a statement regarding the Century Fund and an appeal to the Church on its behalf, and that a day be set apart in September or October next, on which it shall be read to the congregations of the Church, the particular day to be decided by the Executive.

(4) That the General Assembly request the cordial co-operation of the W.F.M.S., the Young People's Societies, the Sabbath Schools and all similar bodies, both through their central organizations and in congregations, in furthering the interests of the Century Fund and in assisting the General Agent in the prosecution of his work.

(5) The Advisory Committee appointed the following as its Executive :—

1. The General Agent, the Moderator of the General Assembly.

2. The Convener of the Committee, Dr. Warden.

3. The sub-Conveners of the Synodical Sections, whose travelling expenses to and from the meetings of the Executive, it is understood, shall be paid, and, in addition :

4. Principal Caven, Messrs. L. H. Jordan, W. G. Wallace, ministers ; Honorable Mr. Justice Maclennan, Judge Forbes, Messrs. F. P. Bronson, D. Morrice, Wm. Yuile, R. Kilgour, J. Penman, W. White. The Convener of the Advisory Committee to be Convener of the Executive, and Mr. W. G. Wallace its Secretary.

(6) The following Literature Committee was appointed, with power to add to its

numbers: Principal Grant, *Convener*, Dr. Herridge, Dr. W. G. Jordan, Messrs. C. W. Gordon, J. A. Macdonald, R. Murray, E. Scott and R. D. Fraser.

(7) That authority be given the Executive to appoint such other agent or agents as in their judgment may be thought desirable in the interest of the Fund.

With regard to methods of work, it was understood that personal contributions might be sought even before congregations are approached, but with the distinct understanding that all such amounts shall be credited to the congregations to which the donors belong.

COUNCIL OF MODERATORS.

There was presented and read an Overture signed by certain members of the Assembly, craving the Assembly to take into consideration whether it would not be a more satisfactory way to provide for the election of the Moderator of Assembly that a nomination should proceed from the surviving ex-Moderators, to be called a Council of Moderators.

Mr. L. H. Jordan was heard in support of the Overture.

It was moved by Mr. W. T. Wilkins, seconded by Dr. Moore:

The Assembly grants the prayer of the Overture and asks the Moderator to appoint a small Committee to draft and submit a motion, to be passed by the Assembly, regulating the matter.

It was moved in amendment by Dr. McMillan, seconded by Dr. D. L. McCrae: That the Overture be remitted to Presbyteries to consider and report their views thereupon to next Assembly.

A vote being taken, the amendment carried over the motion, and was affirmed as the judgment of the House.

REPORT OF COMMITTEE ON SABBATH SCHOOL REPORT.

The Assembly called for the Report of the Special Committee on the Sabbath School Report, which was given in and read by Dr. Thompson, *Convener*, who moved the reception of the Report and the consideration of its recommendations seriatim. The motion was seconded and agreed to.

The recommendations were considered and approved, and Dr. Thompson moved the adoption of the Report as a whole. This was seconded and agreed to. It is as follows:

1. That the Committee on publication of Sabbath School periodicals be continued as last year; that the Convener of the Sabbath School Committee be an *ex officio* member, and two others to be named by the Sabbath School Committee be also members of the Periodicals' Committee; also that the editor of "Children's Record," and the editor of Sabbath School periodicals be *ex officio* members of the Sabbath School Committee.

2. The Committee recommend, further, that in view of the long-continued labors of Rev. T. F. Fotheringham, M.A., in connection with the Sabbath School Committee, and his retirement from the position of Convener of said Committee, the General Assembly thank Mr. Fotheringham for his very valuable services and request his acceptance of the sum of seven hundred and fifty dollars ($750), five hundred dollars, ($500) of which to be taken from the Assembly Fund, and two hundred and fifty dollars ($250), from the balance to the credit of the Sabbath School Publication Fund. This includes the grant made two years ago at Winnipeg.

3. That the contribution from "Children's Day" be given for the next two years to "The Century Fund," except what is necessary for the ordinary expenses of carrying on the work of the Committee, not including anything for Higher Religious Instruction.

4. Your Committee also incorporate, as part of their report, the recommendations already made to the Assembly by Lieut.-Col. Fraser, viz:

(1) That the attention of teachers and parents be called by the Sessions to the great privilege of memorizing the Scriptures and the Shorter Catechism.

(2) Commend to all Synods and Presbyteries the personal oversight of their schools by personal visitation in session.

(3) Commend the principle of consultation by Synod Conveners in regard to their fields, especially on enrolment, conduct and contributions.

Rev. Dr. Warden was appointed Treasurer of the Sabbath School Fund.

REPORT OF COMMITTEE TO STRIKE STANDING COMMITTEES.

The Assembly called for the Report of the Committee to strike Standing Committees, as to the nominations for Committees not already disposed of, which was given in and read by Dr. James Ross, *Convener*, who moved its reception and the consideration of its recommendations. The motion was seconded and agreed to. The recommendations were considered severally and adopted. Thereupon, on motion of Dr. James Ross, duly seconded, the Report, as a whole was adopted, and is as follows:

I. PRESBYTERIAN COLLEGE, HALIFAX.

1. *Board of Management.*

Dr. Sedgwick, *Chairman*: Principal Pollok, Dr. Currie, Dr. Gordon, Prof. Falconer, Dr. Forrest, Messrs. Jas. S. Carruthers, Geo. Fisher, D. Fraser, E. D. Millar, L. G. MacNeill, Dr. John McMillan, James McLean, A. McLean Sinclair, T. Stewart, H. K. McLean, A. Gandier, J. M. Fisher, Anderson Rogers, J. S. Sutherland, A. B. Dickie, A. McMillan, J. F. Forbes, George Miller, A. S. Morton, T. Cumming, *Ministers;* and Hon. B. Rogers, Dr. Stewart, W. H. Chase, J. D. McGregor, Dr. James Walker, R. Murray, R. Baxter, Judge Trueman, Judge Forbes, Hugh McKenzie, Hon. Senator McKeen, and George Mitchell, M.P.P.

2. *Senate.*

Principal Pollok, *Chairman;* the Professors of the College; Dr. Forrest, Dr. Black, Messrs. J. M. Robinson, C. McKinnon, H. H. Macpherson, T. Fowler, R. Laing, James Carruthers, C. Munro, W. P. Archibald, J. B. McLean, H. Dickie, T. Stewart, and T. F. Fotheringham, *Ministers;* and Prof. Macdonald, Prof. Walter Murray, Dr. A. H. Mackay and R. Murray.

II. PRESBYTERIAN COLLEGE, MONTREAL.

1. *Board of Management.*

Mr. D. Morrice, *Chairman;* Principal MacVicar, Dr. J. Scrimger, Dr. Jas. Ross, Dr. John Campbell, Dr. A. B. Mackay, Dr. Warden, Dr. Barclay; Messrs. Robert Gamble, J. R. McLeod, J. Hastie, D. W. Morison, J. Fleck, W. T. Herridge, D. Currie, T. W. Winfield and G. Whillans, *Ministers;* and Sir J. W. Dawson, Lord Strathcona and Mount Royal, Messrs. A. C. Hutchison, Jas. Robertson, D. T. Fraser, D. Robertson, W. Yuile, A. C. Clark, C. MacArthur, John Stirling, W. Paul, M. Hutchinson, A. S. Ewing, Charles Byrd, Wm. Drysdale, Geo. Hay, Jas. Davidson, (Sherbrooke), Dr. Berwick.

2. *Senate.*

Principal MacVicar, *Chairman;* the Professors and Lecturers of the College, Dr. A. B. Mackay, Dr. R. Campbell, Dr. D. Paterson, Dr. Barclay, Messrs. N. A. McLeod, A. J. Mowatt, D. Tait, W. D. Reid, John McLeod, P. H. Hutchinson, Dr. Bayne, C. B. Ross, S. J. Taylor, J. A. MacFarlane, H. Cameron, J. F. McLaren, A. Russell and G. Woodside, representing the Alumni, *Ministers;* and Sir J. W. Dawson, Principal Peterson, Prof. Murray, Dr. Kelly, Messrs. D. Morrice and Arch. McGoun.

III. Morrin College, Quebec.

Governors appointed by the General Assembly:—Dr. Barclay, Mr. D. Tait.

IV. Queen's College.

Bursary and Scholarship Committee.

Mr. J. McIntyre, Q.C., *Convener;* Principal Grant, Messrs. W. W. Peck, John Mackie, and J. D. Boyd, *Ministers;* and Messrs. Geo. Gillies, Judge McTavish and G. N Northrup.

V. Knox College.

1. *Board of Management.*

Mr. W. Mortimer Clark, *Chairman;* Principal Caven, Dr. McLaren, Dr. Warden, Dr. Bruce, R. W. Dickie, Dr. Fletcher, Dr. Parsons, Dr. R. N. Grant, Dr. Mungo Fraser, Messrs. S. Young, John Kay, A. Stewart, G. R. Fasken, J. Neil, J. Currie, S. H. Eastman, A. Gilray, W. J. Clark, H. R. Horne, E. Cockburn, R. J. M. Glassford, W. R. Mackintosh, Dr. E. F. Torrance, J. M. Cameron, W. G. W. Fortune and Prof. Ballantyne, *Ministers;* and Messrs. J. K. MacDonald, David Fotheringham, D. D. Wilson, A. I. McKenzie, R. Kilgour, G. Rutherford, G. C. Robb and J. A. MacDonald, *Elders.*

2. *Senate.*

Principal Caven, *Chairman;* the Professors and Lecturers of the College, Dr. McMullen, Dr. Abraham, Dr. Somerville, Dr. R. Torrance, Dr. Gray, Dr. Wardrope, Dr. McCurdy, Dr. James Carmichael, Dr. D. C. McIntyre, Dr. Milligan, Messrs. E. W. McKay, J. S. Scott, M. MacGregor, W. Farquharson, J. A. Turnbull, R. W. Ross, W. G. Wallace, J. McD. Duncan, J. W. McMillan, J. R. S. Burnett, D. D. McLeod, W. Frizzell, John Ross, P. J. McLaren, R. Martin, J. Crawford, R. P. MacKay, and W. G. Hanna, D. M. Ramsay, L. H. Jordan, R. C. Tibb, and John MacNair, representing the Alumni, *Ministers;* and Sir T W. Taylor, Messrs. A. MacMurchy, W. Mortimer Clark, Geo. Dickson, J. A. Paterson, Jas. Bain, Junior, and Hon. G. W. Ross, *Elders.*

VI. Manitoba College.

Board of Management.

Mr. Colin H. Campbell, *Chairman;* Prof. Hart, Dr. Kilpatrick, Dr. Bryce, Dr. Duval, Dr. Robertson, Prof. Baird, Jos. Hogg, Dr. P. Wright, J. Farquharson, C. B. Pitblado, E. D. McLaren, Jas. C. Herdman, John Hogg, R. G. McBeth, and C. W. Gordon, *Ministers;* and Lord Strathcona and Mount Royal, Sir Thos. W. Taylor, Messrs. J. C. Saul, J. Sutherland, A. Dawson, James Fisher, M.P., Alex. McDonald, K. MacKenzie (Winnipeg) and J. B. MacLaren.

VII. Home Missions.

1. *Western Section.*

Dr. Warden, *Convener;* Prof. J. Ross, D.D., J. R. Bell, Dr. Wright, A. T. Love, Dr. R. Campbell (Renfrew), Dr. R. Torrance, Dr. Somerville, Dr. McMullen, Dr. Hamilton, Dr. J. R. Battisby, Dr. Dickson, Dr. Robertson (Superintendent), Dr. W. D. Armstrong, S. Childerhose, Dr. Jas. Stuart, A. Givan, M. W. MacLean, R. Moodie, A. Findlay, J. W. McMillan, A. Gilray, J. H. Ratcliffe, J. Farquharson, Dr. J. L. Murray, A. Tolmie, A. Henderson, J. Rennie, J. M. Aull, E. D. MacLaren, J. A. McKeen, A. A. Scott, Dr. E. F. Torrance, J. Neil, C. W. Gordon, N. McPherson, R. E. Knowles, H. Currie and S. Acheson, *Ministers;* and Messrs. R. Kilgour, W. E. Roxburgh, John Penman, Hon. E. H. Bronson, Lieut.-Col. McCrae, Geo. Rutherford and Wellington Boulter.

2. *Eastern Section.*

Dr. J. McMillan, *Convener;* Dr. Morrison, G. S. Carson, T. Fowler, A. Bowman, G. Miller, J. R. Munro, R. Strathie, D. MacDonald, H. H. MacPherson, J. A. Forbes, J. M. Robinson, T. Stewart, J. W. Crawford, James Ross, T. F. Fullerton, D. Henderson, David Wright, D. J. Fraser, H. R. Grant, Clarence McKinnon, A. B. Dickie, A. Robertson and G. MacMillan, *Ministers;* and Messrs. John Willett, H. Dunlap, R. Baxter, John McDougal, T. Cantley, Judge Forbes, R. Guildford and J. K. Munnis.

VIII. Augmentation.

1. *Western Section.*

Dr. Lyle, *Convener;* Dr. Warden, Dr. Kellock, Dr. Robertson, Dr. Campbell (Renfrew), Dr. Somerville, Messrs. J. C. Tolmie, A. Findlay, C. W. Gordon, W. T. Herridge, J. Hay, W. J. Clark, Dr. Barclay. Dr. Wright, W. G. Wallace, E. D. McLaren, M. McGillivray, J. A. Grant, *Ministers;* D. Morrice, Joseph Henderson, T. Crombie and J. A. MacDonald.

2. *Eastern Section.*

Mr. E. Smith, *Convener;* J. W. Falconer, G. L. Gordon, James Sinclair, J. M. McLeod, W. M. Tuffts, J. S. Sutherland, P. M. MacDonald, Dr. Black, T. C. Jack, E. S. Bayne, D. MacGillivray, J. A. Cairns, D. McGregor, W. H. Spencer, W. W. Rainnie, F. S. Coffin, D. B. McLeod and Henry Dickie, *Ministers;* and Messrs. J. D. MacGregor, T. C. James, H. W. Cameron, J. B. Calkin, W. J. Whittaker.

IX. Foreign Mission Committee.

Dr. Moore and Dr. A. Falconer, *Joint Conveners.*

1. *Western Division.*

Dr. Moore, *Convener;* Dr. MacLaren, Dr. Warden, Dr. Milligan, Prof. Baird, Dr. Barclay, Dr. Thompson, Principal MacVicar, Dr. J. B. Fraser, Dr. MacTavish, Messrs. A. J. Mowatt, L. H. Jordan, Dugald Currie, Dr. R. Johnston, J. G. Shearer and R. P. McKay, *Ministers;* Messrs. J. R. McNeillie, A. Jeffrey, Geo. Gillies, D. MacKenzie, D. D. Wilson and Hamilton Cassels.

2. *Eastern Division.*

Dr. A. Falconer, *Convener;* Messrs. L. G. McNeill, D. MacGregor, A. F. Carr, Edwin Smith, M. G. Henry, Dr. Morrison, Alfred Gandier, J. A. McGlashan, and E. D. Millar, *Ministers;* and Messrs. T. C. James, J. D. McKay, L. W. Johnston and Harvey Graham.

X. French Evangelization.

Principal MacVicar, *Chairman;* Dr. Scrimger, Dr. R. Campbell (Montreal), Dr. Warden, Dr. Coussirat, Prof. Campbell, Dr. Amaron, Dr. S. Lyle, Messrs. R. Gamble, R. P. Duclos, J. R. McLeod, D. McLaren, J. R. Dobson, James Fleck, A. L. Geggie, G. C. Heine, W. R. Cruikshank, F. M. Dewey, F. H. Larkin, E. Scott, D. Tait, A. J. Mowatt, Dr. Bayne, James A. McFarlane, M. McGillivray, A. A. Scott, Alex. Forbes, J. Hastie, J. L. Robertson, Jas. Ross (St. John), Wm. Paterson, S. J. Taylor, Dr. Peter Wright, J. L. George, R. Atkinson, J. M. Sutherland, J. M. Whitelaw, J. F. McFarlane, J. B. McLaren, John Hay, T. F. Fullerton, W. R. Johnstone, P. Straith and J. Hunter, *Ministers;* and Hon. E. H. Bronson, A. C. Hutchison, D. Morrice, Walter Paul, R. McQueen, George Hay, John Herdt, P. R. Millar, Paul Payan, A. G. Farrell, Jas. Ramsay, Dr. Thorburn, W. Drysdale, Dr. Kelly, R. Brodie (Quebec).

XI. Distribution of Probationers.

Dr. Torrance, *Convener;* Messrs. Neil McPherson, Dr. Abraham, James A. Grant, and J. G. Shearer, *Ministers;* and George Rutherford, *Elder.*

XII. Church Life and Work.

Mr. D. D. McLeod, *Convener;* the Conveners of Synods' Committees, Messrs. D. Stiles Fraser, Dr. McTavish, Dr. J. S. Black, Dr. E. W. Waits, Dr. P. Wright, J. D. McKay, R. Cumming, Dr. MacKenzie, Dr. A. B. McKay, Dr. MacNish, Dr. W. A. McKay, J. McD. Duncan, J. E. Munro, A. Lee, D. G. McQueen, C. S. Lord, Jas. Rollins, K. McLennan (Levis), J. W. Muirhead, John McInnes, E. H. Sawers, J. Leishman, M. C. Cameron, W. L. H. Rowand, James Murray, D. M. Gandier, James Wilson, E. A. MacKenzie, A. J. McLeod, C. B. Pitblado, G. Munro, J. Mackie, J. C. Herdman, and Willard MacDonald, *Ministers;* and Messrs. R. Murray, G. M. Roger, A. Godall, John Hardie, W. Adamson, Dr. Beaton, N. F. McNachton, J. Charlton, M.P., Dr. MacDonald (Wingham), W. D. Russell, John Patterson (Winnipeg), Dr. Wallace, J. H. Cayford, and A. F. Wood.

XIII. Sabbath Schools.

Mr. John Neil, *Convener;* the Conveners of the Sabbath School Committees in the several Synods and Presbyteries, Dr. Bryce, Messrs. John Young, D. Thompson, R. D. Fraser, J. G. Stuart, T. F. Fotheringham, Dr. M. Fraser, J. W. H. Milne, W. G. Hanna, D. M. Buchanan, J. MacEwan. Dr. R. H. Abraham, J. A. Jaffray, W. H. Smith, W. Farquharson, Joseph Hogg, J. A. Brown, W. Shearer, Peter McNab, F. W. Murray, C. Campbell, J. W. Rae, R. Pettigrew, John Ross, R. G. MacBeth, Daniel Strachan, and C. Fletcher, *Ministers;* and Messrs. Geo. Anderson, Dr. McCullough, A. W. Falconer, J. Clark (Port Hope), J. Reid, James Gibson, W. N.

Hossie, S. Waddell, G. Haddow, J. M. Clark (Smith's Falls), Dr. Kelly, D. Fotheringham, D. T. Fraser (Montreal), R. J. MacGregor (Inglewood), W. Drysdale, James Turnbull (Toronto), W. MacIntosh, J. McNeil (Keene), G. A. Reid, A. Bartlett, C. M. Dawson, W. W. Miller, J. A. McCrea (Guelph), G. T. Fergusson, T. W. Nisbet, J. B. Halkett, A. S. McGregor, W. H. Irvin, J. A. Paterson, James Ross (Crescent Street, Montreal), Neil McKinnon, W. E. Roxburgh, H. A. White, T. Martin, W. C. Whittaker and R. Kilgour.

XIV. Ministers' Widows' and Orphans' Fund.

(Late Canada Presbyterian Church).

Mr. Joseph Henderson, *Convener;* Dr. Warden, Messrs. R. Gamble, A. McGillivray, J. G. Potter, W. Amos, D. R. Drummond, Wm. Patterson, J. L. George, *Ministers;* and Messrs. J. L. Blaikie, J. Harvie, W. Gordon, Andrew Jeffrey, W. Galbraith, G. F. Burns, Joseph Norwich and D. Ormiston.

Eastern Section.

Mr. R. Laing, *Convener;* Dr. T. Sedgwick, A. McLean, A. MacLean Sinclair, J. McLean, James J. Carruthers, A. F. Thompson, J. W. Falconer, *Ministers;* and Messrs. R. Baxter, G. Mitchell, Dr. A. H. McKay and J. D. MacGregor.

XV. Aged and Infirm Ministers' Fund.

1. *Western Section.*

Mr. J. K. Macdonald, *Convener;* Dr. Parsons, Dr. Warden, Dr. W. D. Armstrong, Dr. Dickson, Dr. Bruce, Messrs. A. H. Scott, R. Laird, C. H. Cooke, Dr. W. G. Jordan, Dr. McCrae, E. A. Henry, H. McQuarrie, Dr. Fletcher, G. McArthur, F. McCuaig, L. H. Jordan, Stuart Acheson, *Ministers;* and Wm. R. Leckie, Lord Strathcona and Mount Royal, Dr. Wallace, Robert Lawrie, J. A. Mather, H. J. Johnston, John A. Paterson, Wm. Adamson, Alex. Fraser, (Dunn Ave., Toronto), John Harvey, Geo. Rutherford, R. Atkinson, John Brawn, M.L.A., and Alex. Nairn.

2. *Eastern Section.*

Mr. Anderson Rogers, *Convener;* Messrs. E. D. Rankin, John Murray, Jas. Rosborough, A. B. Dickie, Geo. Fisher, J. R. Coffin, A. MacLean Sinclair, Willard MacDonald, C. Munro, W. P. Archibald, G. Leck, James Sinclair, D. MacDougall, Dr. Pollok, and J. F. Dunstan, *Ministers;* and D. MacDonald, Sheriff Archibald, Owen Cameron and Alex. Henderson.

XVI. Finance.

1. *Western Section.*

Mr. R. Kilgour, *Convener;* Dr. Warden, Messrs. Geo. Keith, Wm. Wilson, G. T. Fergusson, J. L. Blaikie, George Rutherford (Hamilton), D. Morrice, C. MacArthur and A. T. Crombie.

2. *Eastern Section.*

Mr. J. C. MacKintosh, *Convener;* Dr. Morrison, Messrs. David Blackwood, J. W. Carmichael, J. F. Stairs, Geo. Cunningham, Hugh MacKenzie and John Stewart.

XVII. Statistics.

Dr. R. Torrance, *Convener;* Messrs. L. H. Jordan, A. M. Hamilton, W. A. J. Martin, R. J. Glassford, *Ministers;* Messrs. T. C. James, R. MacQueen and Col. Higginbotham.

XVIII. Protection of Church Property.

Hon. Justice MacLennan, *Convener;* Prof. Donald Ross, Dr. Warden, Dr. R. Campbell (Montreal), Dr. Pollok, Dr. R. Torrance, Prof. Hart, Dr. J. Campbell (Victoria) and Dr. Robertson, *Ministers;* and Hon. D. Laird, Messrs. J. L. Morris, Q.C., G. M. Macdonnell, Q.C., J. MacIntyre, Q.C., Sir Thomas W. Taylor, W. B. MacMurrich, Hamilton Cassels, Hon. D. C. Fraser, Judge Forbes, Thornton Fell, F. H. Chrysler, Q.C., W. B. Ross, Q.C., J. A. MacKinnon, James Muir, Q.C., A. W. Thompson, Colin Campbell, Judge Stevens, Judge McKenzie (Sarnia), John A. Paterson, Major Walker, Judge Creasor, W. M. Clark, Q.C., Hon. Justice Sedgwick, Thomas Caswell, Judge Trueman and A. G. Browning.

XIX. Church and Manse Building Board.

Mr. J. B. MacLaren, *Chairman;* Dr. Robertson, Dr. Duval, Messrs. D. McG. Gandier, W. L. Clay, Joseph Hogg, G. A. Wilson, R. G. MacBeth, J. C. Herdman, James Farquharson, M. C. Rumball, J. A. Carmichael, C. W. Gordon and D. G. McQueen, *Ministers;* and Sir Thomas W. Taylor, Messrs. Alexander Macdonald, C. H. Campbell and John Patterson.

XX. Hymnal Committee.

Dr. Gregg, *Convener;* Dr. Macrae (Quebec), Dr. D. M. Gordon, Dr. MacLaren, Dr. D. L. McCrae, Dr. Scrimger, Dr. J. Somerville, Dr. James, Dr. W. D. Armstrong, Dr. J. B. Fraser, Messrs. J. A. Macdonald, W. J. Dey, J. Thompson (Ayr), Dr. Herridge, G. C. Heine, James Anderson, J. B. Mullan, Alex. Henderson, R. S. G. Anderson, M. MacGillivray, Alexander MacMillan and G. Stuart, *Ministers;* and Messrs. W. B. MacMurrich, R. A. Becket, W. B. Geikie, M.D., John H. Thom, Joseph Henderson, R. Murray, James Gibson, James Johnson (Hamilton), John Henderson (Montreal), and Prof. S. W. Dyde; the members in Toronto to be an Executive Committee.

XXI. Presbyterian Record.

Dr. R. H. Warden, *Convener;* Editor of Record, Dr. R. Campbell, (Montreal), Prof. Scrimger, D.D., Prof. James Ross, D.D., Messrs. W. D. Reid, James Fleck, C. B. Ross and Walter Paul.

XXII. Young People's Societies.

Mr. A. Gandier, *Convener;* the Conveners of Synod and Presbytery Committees, J. McP. Scott, J. A. Brown, A. D. MacDonald, (P.E.I.), W. R. MacIntosh, W. S. MacTavish, James Burgess, W. M. Thomson, W. Shearer, Alex. Laird, N. H. Russell, John Little, C. McKillop, R. Haddow, M. McGregor, J. A. Carmichael, J. S. Conning, E. C. Gallup, W. M. Rochester, Dr. J. Campbell, R. M. Hamilton, G. C. Pidgeon, Dr. Bruce, D. J. Fraser, J. S. Davidson, K. J. McDonald, D. Munro, G. W. MacLeod, D. R. Brummond, J. P. Grant, R. Patterson, A. McWilliams, C. T. Tough, G. P. Duncan, D. J. Thomson, (Belleville), F. M. Dewey, Jas. Fleck, *Ministers;* and Messrs. John

S. Smith, W. J. Parks, S. Stewart, J. C. Thomson, Prof. J.F. McCurdy, J. Armstrong, J. H. Burgess, G. A. MacGillivray, I. Pitblado, J. B. MacKilligan, T. M. Henderson, G. Tower Fergusson, F. Reid, J. D. Higginbotham, George E. Robertson and J. R. Lowden.

XXIII. Sabbath School Publications.

Dr. R. H. Warden, *Convener;* Dr. Fletcher, Dr. John Thompson, Dr. MacTavish, Messrs. L. H. Jordan, R. D. Fraser, John Neil, J. A. Brown, G. T. Fergusson, E. Scott, Jas. Bain Jr., and Hamilton Cassels.

XXIV. Committee on Sabbath Observance and Legislation.

Mr. D. R. Drummond, *Convener;* Principal Caven, Messrs. J. G. Shearer, John Crawford, Dr. Johnston, D. D. MacLeod, Principal Grant, Prof. Dyde, Principal MacVicar, D.M. Ramsay, J. J. Elliott, Geo. MacArthur, H. H. McPherson, D. J. Fraser, D. Campbell, (Victoria), E. D. MacLaren, R. G. MacBeth, G. R. Maxwell, M.P., J. M. Douglas, M.P., D. Tait, Principal Pollok, W. H. L. Rowand, W. L. Clay, *Ministers;* Messrs. John Charlton, M.P., Walter Paul, Alex. Bartlett, John Patterson, D. C. Fraser, M.P., J. K. Macdonald, E. H. Bronson, R. H. Myers, M.L.A.; W. T. Kennedy, Judge Creasor, S. W. Russell, M. P., J. A. Paterson, Wm. Clark (Cardinal), Senator Vidal.

It is recommended that the different local sections of the Committee meet for conference at the call of the following Sub-Conveners, viz.:

Maritime Provinces, Mr. H. H. McPherson; Ontario and Quebec, Mr. D. M. Ramsay; Manitoba and North-West, Mr. R. G. MacBeth; British Columbia, Mr. W. L. Clay.

The Assembly adjourned to meet in this place, at half-past two o'clock this afternoon, whereof public intimation was given, and this sederunt was closed with the benediction by the Moderator.

NINETEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. Torrance leading in prayer, at the request of the Moderator.

The minutes of last sederunt were read and sustained.

REPLIES TO COMMUNICATIONS.

The Assembly called for the report of the Committee on Life and Work, to which certain communications had been referred—which was given in and read by Mr. D. D. McLeod, *Convener*, who moved its reception and the adoption of its recommendations. The motion was seconded and agreed to.

The recommendations are as follows:

In regard to the communication from the Woman's Christian Temperance Union, which deals with the sale of liquor in the militia camp, your Committee recommends that the Clerk of Assembly inform the Woman's Christian Temperance Union, from which the communication comes, that the General Assembly sympathises with them in

their efforts in this matter, and agrees that the sale of liquor in the militia camp should be prohibited, and remits to the Committee to take such action as may seem wise to secure this end.

In regard to the communication from the Anti-narcotic department of the same Society, craving the sympathy and influence of the Assembly in their endeavors, your Committee recommends that the Clerk inform the Woman's Union of its sympathy in their efforts to prevent cigarette smoking by the youth of the country, which it regards as a habit highly injurious, from a moral and also from a physical standpoint.

In regard to the communication requesting the Assembly to appoint a certain Sabbath, as a Sabbath on which the subject of temperance shall be dealt with in the pulpits of the Church, instruct the Clerk to acknowledge the communication.

In regard to the communication from the Council of the Dominion Alliance, asking the influence and co-operation of the Assembly in behalf of the work carried on by the Alliance, recommend that the Clerk inform the Alliance that as far as their work commends itself to the Assembly, the Assembly sympathises with them in their efforts on behalf of temperance, and nominates as below, delegates to the Alliance from the Assembly:—Dr. W. A. McKay and G. T. Fergusson.

On motion of Dr. Warden, duly seconded, it was

Resolved to place at the disposal of the Convener of the Committee on Church Life and Work the sum of fifty dollars ($50), to meet expenses in connection with the work during the past year.

FOREIGN MISSION ESTIMATES.

The Assembly called for the estimates of amounts needed for maintaining Foreign Mission work during the next year, which was given in and read by Dr. Warden, who moved its reception and adoption. The motion was seconded and agreed to.

The estimates are as follows:

ESTIMATES FOR 1899-1900.

EASTERN DIVISION.

New Hebrides	$7,000 00
Trinidad and St. Lucia	19,500 00
Demerara	3,500 00
Korea	4,000 00
Interest and expenses	950 00
	$34,950 00

WESTERN DIVISION.

India	$27,391 00
Honan	18,866 00
Formosa	11,400 00
Chinese (B.C.)	4,100 00
Chinese (Montreal)	1,900 00
Indians (B.C.)	1,100 00
Indians (N.W.)	6,173 00
Expenses	4,800 00
	$75,730 00

WOMAN'S FOREIGN MISSIONARY SOCIETY.

India	$30,420 00
Honan	3,281 00
Formosa	1,145 00
Indians (N.W.)	17,922 00
Indians (B.C.)	3,954 00
Chinese (B.C.)	250 00
	$56,972 00

SALARIES OF MISSIONARIES IN BRITISH COLUMBIA.

Mr. Gandier, in accordance with the notice of motion given at a previous sederunt, moved that that part of the Home Mission Committee's report, dealing with salaries of missionaries in the Synod of British Columbia, be reconsidered. The motion was seconded by Mr. C. McKillop and carried.

He then moved, seconded by Mr. J. Chisholm:

That the General Assembly substitute the following scale of salaries for the one recommended by the Home Mission Committee for ordained missionaries in the Synod of British Columbia, with the understanding that the expenditure in that Synod, during the current year, shall not exceed the sum voted at the recent meeting of the Home Mission Committee, namely, twenty thousand dollars ($20,000.00):

Where neither horse nor house is required.....
Seven hundred and fifty dollars ($750.00).
Where horse but not house is required.....
Eight hundred dollars ($800.00).
Where house but not horse is required.....
Eight hundred and twenty-five dollars ($825.00).
Where both horse and house are required.....
Eight hundred and seventy-five dollars ($875.00).

REPORT ON STATISTICS.

The Assembly called for the Report of the Committee on Statistics, which was given in by Dr. Torrance, *Convener*, and which, being printed and in the hands of members, he referred to in addressing the Assembly thereanent. He moved the reception and adoption of the Report.

The motion was seconded by Mr. L. H. Jordan and agreed to.

AIDS FOR SOCIAL WORSHIP.

The Assembly called for the Report of the Committee on Aids for Social Worship, which was given in and read by Principal Grant, the Convener of the Committee being in the Chair. He moved the reception of the report and the consideration of its recommendation. The motion was seconded and agreed to.

Principal Grant moved the adoption of the first recommendation of the Report. The motion was seconded and agreed to, and on motion, duly seconded, the Report as a whole as amended was adopted.

UNIFORMITY IN PUBLIC WORSHIP.

The Assembly called for the Report of the Committee on Uniformity in Public Worship, which was given in and read by Dr. James Ross, *Convener*. He explained that it was merely a report of progress. He moved the reception of the Report. The motion was seconded and agreed to.

At this point it was agreed to read the Overture of Mr. Angus McKay regarding Worship, and the memorial of certain members of the Church at Starbuck, Manitoba, regarding the use of a Liturgy.

Mr. McKay was heard in support of the Overture and Memorial.

Dr. Ross moved, seconded by Mr. J. A. Macdonald, that the Overture lie on the table. The motion was carried.

It was moved by Dr. Laing, seconded by Mr. J. Hay,—

That the memorial from Starbuck also lie on the table.

The motion was adopted.

The Assembly resumed consideration of the Report of the Committee on Uniformity of Worship, when Dr. Ross moved the consideration of the recommendations of the report seriatim. The motion was seconded and agreed to.

They were amended and agreed to, and on motion of Dr. Ross, duly seconded, the Report was adopted as a whole. It is as follows:

Your Committee would make the following recommendations:

1. That the Assembly re-appoint the Committee and renew the instructions of last year, viz., that they be directed to continue their labors in the preparation of a Directory for Public Worship, and report to next Assembly.

2. That, in view of the general desire to have a brief manual of Family Prayers, which may be recommended by ministers and others to those who through lack of early training or constitutional limitations, deem themselves incompetent to begin *extempore* prayer in their households, this Committee be instructed to prepare such a book and submit a draft of it to next Assembly, it being understood that this is to be done without cost to the Assembly.

Dr. Ross also moved the addition of the following names to the Committee:

Dr. Laing, Dr. Herridge, Dr. Johnston, Mr. C. W. Gordon, Dr. J. B. Fraser, Principal Grant, Mr. R. E. Knowles, Mr. John A. Logan, Mr. T. F. Fotheringham, *Ministers;* and Messrs. James B. Halkett and William Mortimer Clark, *Elders.*

The motion was seconded and agreed to.

The Assembly adjourned, to meet in this place this evening, at a quarter to eight o'clock, whereof public intimation having been given, this sederunt was closed with the benediction by the Moderator.

TWENTIETH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, as per adjournment, and was constituted with devotiona exercises, Dr. R. Campbell leading in prayer, at the request of the Moderator.

The minutes of last sederunt were read and approved.

COMMITTEE ON REVISING MANUAL.

Dr. Moore moved the reappointment of the Committee to consult with Sir Sandford Fleming regarding the manual of "Short Sunday Services for Travellers," with the addition of the name of Dr. Herridge—Dr. Herridge to be Convener of the Committee.

The motion was seconded and adopted.

REPORT ON REMITS.

The Assembly called for the Report of the Committee on Remits, which was given in by Mr. L. H. Jordan, *Convener*, who moved its reception, and the consideration of its several items. The motion was seconded and agreed to.

I. Remit *re* Synodical Home Mission Committee.

The returns regarding this Remit show that nineteen Presbyteries approve of it, nine disapprove, and eight express no opinion.

It was moved by Dr. Warden, seconded and agreed,—That no further action be taken in the matter.

II. Remit *re* examination of students for license.

The returns regarding this Remit show that twenty-seven Presbyteries approve of it, six disapprove, and six express no opinion.

It was moved, seconded and agreed :—

To approve of the Remit, and appoint a Committee to whom the various schemes suggested by Presbyteries shall be remitted, to frame from among them a scheme, to report to next Assembly.

The following were appointed said Committee : —Mr. L. H. Jordan, *Convener;* Dr. Moore, Dr. Lyle, Dr. A. B. McKay, Mr. W. G. Wallace, Mr. G. Colborne Heine, Mr. Roderick McKay, Mr. A. H. Scott, *Ministers;* Messrs. J. A. Paterson, George Rutherford and J. A. Macdonald, *Elders.*

III. Remit *re* Constitution of Assembly and expenses of Commissioners.

The returns to this Remit show :—

(*a*) Regarding the matter of reduction in the number of Commissioners, that thirty-one Presbyteries approve of the reduction to one-sixth, eleven disapprove, and two express no opinion ;

(*b*) Regarding the matter of paying travelling expenses of Commissioners, nineteen approve of it, twelve disapprove, while eleven express no opinion.

It was resolved to let the returns to this Remit lie on the table, to be dealt with by next Assembly.

IV. Remit *re* Supply of Vacancies.

The returns to this Remit show :—

That thirteen Presbyteries approve of it, three approve of it in part, while eight disapprove.

It was resolved that no action be taken thereon.

On motion of Mr. L. H. Jordan, duly seconded, the Report was adopted.

INCORPORATION OF THE CHURCH.

The Assembly called for the Report of the Committee on Legislation, which was given in by Dr. Warden, and which being printed and in the hands of members, he referred to in his remarks to the House.

He moved the reception and adoption of the Report. The motion was seconded and agreed to. He moved, further, and it was duly seconded and carried:

That the following Committee on Legislation be appointed: –

Rev. Dr. Warden, *Convener*.
Rev. Dr. R. Campbell (Montreal).
Rev. Professor McLaren.
Rev. Dr. Moore.
Hon. Justice Maclennan.
Mr. Adam R. Creelman, Q.C.
Mr. Colin H. Campbell.
Mr. W. Mortimer Clark, Q.C.
Mr. Hamilton Cassels.

With instructions to obtain from the Legislatures of the Provinces of Quebec, Ontario, Manitoba, the North-West Territories and of British Columbia, and from the Parliament of Canada, an Act respecting the property of the Church, in terms of the Draft Act submitted, with such modifications as they may deem expedient, and that the Moderator of the present Assembly be and he is hereby authorized, to sign in the name and on behalf of the Church, any petitions which may be required to be presented to the respective Legislatures and to the said Parliament.

The Moderator appointed the following the first seven Trustees of the Church, under the proposed Act of Incorporation:—

Rev. Dr. Warden, *Chairman*.
Mr. Hamilton Cassels.
Mr. Justice Maclennan.
Mr. Robert Kilgour.
Rev. Dr. McLaren.
Mr. W. Mortimer Clark.
Mr. A. R. Creelman, Q.C.

The nomination was approved.

OVERTURE RE EXECUTIVE FOR THE WHOLE CHURCH.

There was presented and read an Overture from the Presbytery of Ottawa, which had been transmitted by the Synod of Montreal and Ottawa with its endorsation, craving the Assembly to take into consideration the need there is for some Executive authority, during the intervals of Assembly. Dr. Moore was heard in support of the Overture, and moved that it be received, and that a Committee be appointed to consider it and report to next General Assembly.

The motion was seconded by Dr. R. Campbell, and adopted.

The following were named such Committee by the Moderator, the nomination being approved by the Assembly, namely: Dr. Moore, *Convener*, Dr. Laing, Dr. R. Torrance, Dr. Armstrong, Mr. J. H. Ratcliffe, Dr. R. Campbell (Clerk) and Dr. Herridge.

REPORT ON STATISTICAL FORMS.

The Assembly called for the Report of the Committee on Statistical Forms, which was given in by Mr. L. H. Jordan, *Convener*, and which, being printed and in the hands of members, he referred to in his remarks thereanent. He moved the reception of the Report and the consideration of its recommendations. The motion was seconded and agreed to.

After consideration, the recommendations, with slight alterations were adopted, on motion of Mr. Jordan, duly seconded.

REPORT ON THE PRESBYTERIAN RECORD.

The Assembly called for the Report on The Record, which was given in by Dr. Warden, *Convener*, and which, being printed and in the hands of members, he referred to in addressing the House.

He moved the reception of the Report. The motion was seconded and agreed to.

Rev. E. Scott moved as follows, seconded by Dr. Robertson:

That the Assembly receive and adopt the Report of the Record Committee, direct that so far as is possible, congregations have the Presbyterian Record, the organ of our Church, placed in every family, and that those who have special knowledge of the different schemes of work, Conveners, Secretaries and Missionaries, home and foreign, use, as far as possible, this, our own medium, with its wide circulation, in giving information to the Church concerning their work.

The Assembly expresses its satisfaction at the circulation and finances of the Sabbath School Helps for 1898.

With regard to the Children's Record and the desirability of increasing the supply of papers for the young, the Assembly authorizes the Record Committee and the Committee on the Publication of the Sabbath School Helps to confer and to take such steps as may seem best fitted to the attainment of that end.

REPORT OF FINANCE COMMITTEES.

The Assembly called for the Report of the Finance Committees:—

Eastern Section.

The Report from the Eastern Section was given in by Mr. J. S. Sutherland. It being printed and in the hands of members, he merely called attention to it, and moved that it be received and adopted.

The motion was seconded by Mr. J. M. Robinson, and agreed to.

Western Section.

The Report of the Western Section was given in by Dr. Warden, *Convener*. It being printed and in the hands of members, he contented himself with merely calling attention to it, and moved that it be received and its recommendations adopted. The motion was seconded and agreed to.

OVERTURE *re* POWERS OF SYNODS.

There was presented and read an Overture from the Synod of Toronto and Kingston, defined by a committee of the Assembly of eighteen hundred and ninety-seven. Mr. W. T. Wilkins was heard in support of the Overture, and moved that it be received and sent down to Presbyteries in terms of the Barrier Act.

The motion was seconded and carried.

MINISTERS' WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Reports of the Committees on the Ministers' Widows' and Orphans' Funds of the Church.

Eastern Section.

The Report for the Eastern Section was given in by Mr. J. W. Falconer, and being printed and in the hands of members, he referred to it in presenting it. He moved, seconded by Mr. George Miller, the reception and adoption of the Report. The motion was carried.

CHURCH OF SCOTLAND SECTION.

The Report for this Section was given in by Dr. R. Campbell, Chairman of the Board, and being printed and in the hands of members, he contented himself with merely calling attention to it. He concluded with moving the reception and adoption of the report.

The motion was seconded and agreed to.

Western Section.

The Report for this Section was given in by Dr. Warden, and seeing that it was printed and in the hands of members, he merely called attention to it. He moved the reception and adoption of the report. The motion was seconded by Mr. A. H. Scott and carried.

THE CASE OF MRS. SIMON M'DONALD.

Mr. J. W. Macmillan called attention to the fact that the Committee of the Western Section had declined to make a grant to Mrs. Simon McDonald, because her husband in his lifetime had not paid his rates to the Fund, and moved, seconded by Dr. D. L. McCrae:

That the Assembly instruct the Committee on the Widows' and Orphans' Fund (Western Section) to add to the list of annuitants the name of Mrs. Simon McDonald, on condition that all past dues with interest be paid in to the Fund.

The motion, on being put to the vote, was lost.

FOREIGN MISSION COMMITTEE ON B.C. OVERTURE.

The Assembly called for the Report of the Foreign Mission Committee on the Overture of the Synod of British Columbia, presented to last Assembly, and sent to that Committee for consideration and report, which was read by Dr. Warden, on behalf of the Foreign Mission Committee. On motion, duly seconded, it was agreed to receive the report and consider its recommendations.

Dr. Moore moved that the recommendation of the Committee be adopted. The motion was seconded and agreed to.

The following is the recommendation :

Recognizing fully the importance to the success of the work among the Chinese and Indians that it should have the hearty sympathy and co-operation of the Presbyteries within whose bounds it is conducted, and that the Foreign Mission Committee should not be deprived of the wisdom and local knowledge of the Presbyteries in the conduct of their work, recommend the brethren within the Synod of British Columbia to co-operate with the Foreign Mission Committee, and recommend the Foreign Mission Committee to continue to confer with the Synod's Committee as occasion arises, on matters pertaining to the work within their bounds, as they have been accustomed to do, whilst still retaining the control and responsibility of the work in their own hands.

OVERTURE *re* CLERKS OF ASSEMBLY.

There was presented and read an Overture from the Presbytery of Toronto, craving the Assembly to make the Clerks of Assembly permanent constituent members thereof.

Mr. L. H. Jordan was heard in support of the Overture.

It was moved, seconded and agreed :

That the Overture lie on the table, to be considered at next Assembly.

OVERTURE ON EDUCATION OF INDIANS.

There was presented and read an overture from the Synod of British Columbia regarding the education of the Indians of the North-West.

Dr. J. Campbell was heard in support of the Overture.

It was moved, seconded and agreed :

That the Overture be remitted to the Foreign Mission Committee, with instructions to take such steps as they may deem best, to secure the prayer of the Overture.

OVERTURE *re* EXPENSES OF COMMISSIONERS.

There was presented and read an Overture from the Synod of British Columbia, regarding the expenses of Commissioners to the General Assembly. It was agreed to receive the Overture. Dr. J. Campbell was heard in support of the Overture, and on motion, duly seconded, it was resolved to lay it on the table, with the understanding that it be taken up by next General Assembly, along with the returns to the Remit on the same subject.

MONTREAL WOMAN'S MISSIONARY SOCIETY.

There was read an extract minute of the Presbytery of Montreal, forwarding an abstract of the annual report of the Montreal Woman's Missionary Society, for submission to the Assembly.

On motion of Dr. Moore,—

It was agreed to record the appreciation of the Assembly of the zeal and energy with which the Woman's Missionary Society of Montreal is prosecuting its work ; and the Assembly prays that continued prosperity may attend the Society in all its operations.

OVERTURE *re* SERIES OF CHILDREN'S PAPERS.

There was presented and read an Overture from the Synod of British Columbia, advocating the publication, under authority of the Assembly, of a series of children's papers. In view of the report made to this Assembly by the Committee on Sabbath School Periodicals, the promoters of the Overture agreed to withdraw it.

SABBATH SCHOOL LIABILITIES.

There was brought to the notice of the Assembly that there were certain liabilities incurred by the Sabbath School Committee which would require to be met. The following were appointed a Committee to ascertain the precise amount of these liabilities and to collect the money necessary to pay them :—Mr. John Young, *Convener*, Dr. M. Fraser and Mr. John Hay.

ECUMENICAL CONFERENCE.

There was read a communication from Dr. Judson Smith, Chairman of the General Committee on an Ecumenical Conference on Foreign Missions, to be held in New York in the year Nineteen hundred, inviting the Assembly to appoint two or more delegates to attend it.

On motion of Dr. Warden, duly seconded, the letter was referred to the Foreign Mission Committee for consideration and action.

ALLIANCE OF REFORMED CHURCHES.

There was read a communication, signed by the Chairman and Secretary of the Western Section of the Alliance of Reformed Churches, appointing Dr. Warden to present the greetings of the Alliance to the Assembly.

Having heard Dr. Warden, it was moved, seconded and agreed,—

That the Assembly cordially reciprocate the good wishes of the Alliance, and joins the Council of the Alliance in its expression of interest in the Peace Conference at present in session at the Hague, and its hope that great good will result from it.

The Clerk was instructed to furnish commissions to alternates, in case the delegates to the meeting of the Alliance at Washington, appointed at last General Assembly, are unable to attend, so as to make the number up to twenty-four, and, when elders are unable to go, to appoint ministers in their stead.

GREETING OF REFORMED CHURCH.

There was read a communication from the Reformed Church in America, sending greetings to this Church, and wishing it all success in its work ; and the Clerk was instructed to acknowledge receipt thereof, and return the expression of good will.

STATED COLLECTIONS.

The Assembly ordered that the Stated Collections for the Schemes of the Church, in congregations in which there are no Missionary Associations, be made as follows :

1. French Evangelization, on the fourth Sabbath of July.
2. Home Missions, on the fourth Sabbath of August.
3. Colleges, on the fourth Sabbath of September.
4. Ministers', Widows' and Orphans' Fund, on the third Sabbath of October.
5. Assembly Fund, on the third Sabbath of November.
6. Manitoba College, on the third Sabbath of December.
7. Augmentation Fund, on the third Sabbath of January, 1900.
8. Aged and Infirm Ministers' Fund, on the third Sabbath of February, 1900.
9. Foreign Missions, on the second Sabbath of March, 1900.

Ordered also, that all congregations and Mission Stations be enjoined to contribute to the Schemes of the Church.

Further, that contributions be sent to the Treasurer of the Church as soon as possible after the collections are made.

OVERTURE *re* MISSION TO LEPERS.

There was presented and read an Overture signed by Mr. John Neil, Principal Caven and Dr. Fletcher, asking the Assembly to give countenance to the association known as "Mission to Lepers in India and the East," with its Canadian branches, in their endeavor to enlist the interest of the Dominion Government in the lepers living in Canada.

Dr. Moore moved that the Overture be referred to the Foreign Mission Committee. The motion was seconded and agreed to.

VOTES OF THANKS.

Moved by Mr. J. Hay, seconded by Mr. R. G. MacBeth :

That the cordial thanks of the Assembly are due and are hereby tendered :—

1. To the Pastor, Session and Board of Managers of Central Church for the use of their commodious buildings.

2. To the Committee of Arrangements, especially the Chairman, Mr. J. Young, and the Secretary, Mr. T. G. Thompson, for the accommodation provided, and to the citizens of Hamilton for their generous hospitality.

3. To the ladies of Niagara Falls town and village, for entertaining the Commissioners on Saturday, the 17th, and also to the ladies of McNab Street Church for their invitation to the garden party on the 19th.

4. To the press, both secular and denominational, for the full and accurate reports of proceedings, and especially to the latter for gratuitous distribution of copies to members of Assembly.

5. To Mr. Adam Brown, Postmaster of Hamilton, for admirable postal arrangements made for the convenience of members

6. And to the Railway Companies for their special rates given to Commissioners of the General Assembly.

MINUTES.

It was agreed to hold the minutes of this sederunt as read and sustained.

CLOSED.

The business being finished, the Moderator addressed the Assembly, briefly reviewing the proceedings, and called upon Dr. Torrance to offer prayer.

The Moderator then asked the Assembly to join in singing the 122nd Psalm, verses six to nine, which having been sung, he said :

In the name of the Lord Jesus Christ, only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly, and order another General Assembly of the Presbyterian Church in Canada, to meet in the City of Halifax, and within St. Matthew's Church there, at half-past seven o'clock in the evening on the second Wednesday in June in the year of our Lord One thousand nine hundred.

The Moderator then closed the Session with the apostolic benediction.

ROBERT CAMPBELL, Sc.D., *Moderator.*

ROBERT CAMPBELL, D.D., }
ROBERT H. WARDEN, D.D., } *Joint Clerks.*

APPENDICES.

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REPORT OF THE HOME MISSION COMMITTEE, WESTERN SECTION, 1898-99.

To the Venerable the General Assembly:

Since the union of the Churches in 1875, every Home Mission report presented to the General Assembly was prepared by the Rev. Dr. Cochrane, who for twenty-eight years occupied the position of Convener of your Committee. In October last, Dr. Cochrane presided with his usual ability and vigor at the regular meeting of the Executive. A fortnight later "He was not, for God took him."

At the meeting of the Committee in March, loving testimony was borne to Dr. Cochrane's character and service, and the following minute adopted:

"The Home Mission Committee would hereby place upon record its sense of the loss sustained in the death of the Rev. Wm. Cochrane, D.D., for twenty-eight years its honored Convener.

"During all those years his interest never flagged and his energy never tired. Advancing years neither dulled the edge of his enthusiasm nor weakened his courage in facing an ever-enlarging field for work. The success which has attended our work of Church extension owed not a little to his large outlook, his wise guidance and his hopeful advocacy of the claims of the newer districts. As its head, he won, and kept to the end, the love and confidence of the members of the Committee. By his death we have lost a co-laborer beloved, the Home Mission fields and missionaries a sympathetic friend, and the whole Church an enthusiastic advocate, her Home Mission work one whose eloquent appeals bore fruit not only at home, but awakened interest and called forth help from the sister churches in the Motherland.

"It was characteristic of his whole life that his last public work should be that of planning enlarged spiritual help to the miners in the mountains. May his removal in the very midst of his efforts for more effective work in the distant parts of our land be an incentive, not only to every member of the Home Mission Committee, but also to every member of our Church.

"The Committee tenders its heartfelt sympathy to Mrs. Cochrane and the family in the sore affliction which has befallen them and commends them to 'The Father of mercies and the God of all comfort, who comforteth us in all our affliction.'"

It seems appropriate, in connection with the death of Dr. Cochrane, that your Committee should briefly review the state of the Home Mission work of the Church during the twenty-eight years in which it was guided by him. As the data is not sufficiently definite for the years prior to 1875, the comparison is made from that year—the year of the union of the Churches. There were then twenty-two Presbyteries in the Western Section of the Church, twenty-one of which were in the Provinces of Ontario and Quebec, and one west of Lake Superior. There were then under the care of the Committee 132 mission fields, including 267 preaching stations, with 127 missionaries, as also 86 supplemented congregations. The total revenue of the Fund in the year 1875-76, including not only Home Mission work but also the work of Augmentation, was $24,518.

Now there are 41 Presbyteries in the Western Section of the Church—27 in the Provinces of Ontario and Quebec, and 14 west of Lake Superior. The number of mission fields at present reported is 384, with 1,116 preaching stations, and 468 missionaries, and the number of augmented congregations in the Western Section of the Church is 146. The revenue last year for both departments of the work amounted to $116,841, viz., $91,683 for Home Mission work proper, and $25,158 for Augmentation. The number of families connected with the missions and augmented congregations in 1875 was 7,243, now it exceeds 20,400.

This statement, however, gives but a faint idea of the progress made in Home

Mission work during these twenty-four years. Of the 132 mission fields that were connected with the Church in 1875, 59 have become self-supporting congregations, two have been merged into other fields, 34 have been raised to the status of augmented charges, 35 are still on the mission list, and two have ceased to exist.

Since 1875, 590 new mission fields have been organized. Of this number 93 have been merged into others ; 297 are still on the mission list ; 58 have been raised to the status of augmented congregations ; and 142 have become self-supporting congregations, so that there are to-day 201 self-supporting congregations and 92 augmented charges, which in 1875 were either on the mission list or had no existence. In other words, during these twenty-four years the Home Mission Committee has fostered and helped to self-support 201 congregations and raised to the status of augmented charges 92 mission fields,—all of whom are in their turn giving liberal support, not only to the Home Mission work of the Church but to every department of its work.

REVIEW OF LAST YEAR'S WORK.

Your Committee are gratified in being able to report that the progress made during the past year has been most encouraging, as will be seen from the reports of the several Presbyteries, (1) in the Provinces of Ontario and Quebec, (2) in North-Western Canada and (3) in the Yukon (Klondike) District.

ONTARIO AND QUEBEC PROVINCES.

Quebec

Another year of quiet steady work has been accomplished in the Home Mission fields of the Presbytery of Quebec, and while many of our missionaries labor under certain disadvantages in this Province, it is very encouraging to note the hopeful tone of the reports received from the brethren in these outposts. All the Stations in the Presbytery have been fully supplied during the year, and the work is now well consolidated. A larger number of fields than usual have been under the supervision of ordained men with excellent results, and the general outlook is brighter to-day than for some years past. Divine services have been on the whole well and regularly attended, and many have been admitted to the Church on profession of faith.

We have eleven groups of missions comprising some twenty-six stations. To work these during the past year we have had a staff of seven ordained men, one approved catechist, and three students, located as follows :—Valcartier, etc.—Rev. C. E. Dobbs. The people turn out in goodly numbers to all the services, many have professed their faith in Christ. Our missionary now occupies a new manse free of debt. Marlow and Kennebec.—Rev. John Turnbull. Services much appreciated. Liberal to Schemes of Church. Metis, etc.—Rev. John M. Callan. Interior of church building renovated and manse made more comfortable. People in good heart. Lake Megantic. —Rev. G. F. Kinnear. A grateful people for having an ordained missionary in their midst, there is growth here. New Rockland.—Rev. D. Pugh. This mission was organized a few years ago to minister to some twenty-five or thirty Welsh families, giving them the Gospel in their own tongue. Now all speak English and purpose uniting with the neighboring congregation of Kingsbury. Grande Mere.—Rev. Geo. Campbell. A new town on the line of the Great Northern Railway. Large pulp and paper mills recently erected. Outlook hopeful. Chicoutimi.—Rev. J. L. Campbell. Important outpost. Church and day school doing well. Scotstown, etc.—Rev. E. G. Walker. Difficulties being overcome and prospects encouraging. Services at Gould railway station increasing in interest and attendance. Massawippi, etc.—Mr. E. L. Pidgeon. Work expanding. North Coaticook station growing. Hope to have an

ordained man next year. Portneuf, etc.—Mr. W. O. Rothney. Just holding our own, which means much here. Ditchfield, etc.—Mr. M. Byron. Mixed field. Services conducted in French and English. Reports very encouraging, signs of earnest Christian life. Thetford Mines.—On the line of the Quebec Central Railway, half way between Quebec and Sherbrooke. A new mission opened this spring with very favorable prospects. Expended by congregations direct to mission fields within the bounds of the Presbytery, $300.

Montreal Two new mission fields have been organized this year. Kensington has been separated from Montreal West for the present and connected with Verdun, an entirely new station in a new and growing portion of the city. A building to serve as Church and Sabbath School room has been erected here at a cost of about $1,000, most of which has been contributed. The other new field consists of St. Anne's and Valois, to which a student has been sent. Occasional services have been held here during the summer but it is now proposed to give them continuous supply. The people of Montreal Annex are erecting a new church this summer to cost about $2,000, of which $1,200 has been subscribed. The older fields remain in very much the same condition. The tide of emigration westward is telling upon the ability of some fields to support ordinances. Although, in a number of instances, the missionary has succeeded in stimulating the liberality of the people in a commendable degree, yet the increase has been more than offset by the amounts lost through withdrawals. An ordained missionary has once more been appointed over Farnham, which was very necessary as it is our only field in several counties. The following congregations have expended the sums opposite their names on the mission fields within the bounds or on other missions of their own, in addition to their regular contributions for Home Mission work:

1. Crescent St. Church, Montreal	$1,667.00
2. St. Paul's Church, "	1,425.00
3. Erskine Church, "	1,010.00
4. American Church, "	1,000.00
5. Knox Church, "	150.00
6. St. Gabriel Church, "	60.00
7. St. Matthew's Church, "	55.00
8. Lachute	350.00
9. Other Churches	200.00
	$5,917.00

Glengarry There are now two mission fields under care of Home Mission Committee, viz., (1) E. Lancaster, and (2) Hephzibah, Williamstown. Besides these, Vankleek Hill congregation carries on and supports work at The Ridge, etc. At E. Lancaster the year now closed has been most encouraging. The new church at Curry Hill was opened free of debt. Sheds for horses have also been built there and all expenses were met by the people. Hephzibah Church, Williamstown, was formerly connected with Burns Church, Martintown, thus constituting a united charge. At the urgent request of Hephzibah, the Presbytery separated it from Martintown, and thereafter made it a mission station, securing for two years from October 1, 1898, the appointment of Rev. Kenneth McDonald as ordained missionary. The Ridge, etc., is worked by student missionary under oversight of the Session of Vankleek Hill congregation, and has been a most encouraging field.

Ottawa The mission fields of this Presbytery are many of them in the midst of mixed populations—were it not for the support of the Home Mission funds they must perish. As it is they are centres of light and liberty, and not only maintain the spiritual life among our own people but exert a missionary influence upon the French Roman Catholics. We have at present six ordained missionaries, and at least one field ready to come upon the Augmented list.

Lanark and Renfrew By the formation of the North Bay Presbytery, our mission field has been somewhat curtailed. We have still, however, a large field remaining, which has been operated with energy and a fair measure of success during the year. Dalhousie, etc., has been advanced to the Augmentation status. Rockliffe, etc.—Never very strong in its Protestant citizenship; has been so much reduced that it has been concluded to operate it along

with Chalk River for the present. Chalk River, etc.—This field also has suffered by the removal of a number of our families. An ordained missionary is maintained here, and the people themselves do their part most liberally to maintain ordinances amongst themselves, as also contributing to the schemes of the Church. At Point Alexander Station there was a debt of $44 on the church, which the Presbytery has paid, thus leaving the people free-handed. This is a very wide field and most difficult to overtake. Alice, etc.—There is very little opportunity for growth here. The people are putting forth an effort to increase their contributions so that the missionary, with the Home Mission grant, may receive a salary of $600 and a manse. Stafford, etc.—This field has made progress to such an extent that the Presbytery, with the approval of the Home Mission Committee, has sent in an ordained man, and we hope that even greater progress may be made towards self-support. There are three churches in the field but no manse. Killaloe, etc.—Is still in a primitive state, but we hope in time to establish a cause here. Calabogie, etc.—Has suffered in a measure by the termination, to a large extent, of the lumbering business, and yet the people maintain their contributions with commendable faithfulness. Bathurst, etc.—Here the work under an ordained man has become consolidated and well organized. They have good churches, and the Bathurst section is putting forth an effort to clear theirs of debt this season, when it is hoped the Home Mission grant may be somewhat reduced.

Brockville Stone's Corners, North Augusta and Fairfield—On this field excellent work was done by Mr. Kannaione during the summer. The attendance at services increased and there was manifested a spirit of greater interest and heartiness in the work. During the winter months the field was very fully supplied by students of Queen's College. Prospects are brightening. Morton, Lyndhurst and Ellisville—This field is in a prosperous condition. The people are working harmoniously. A very comfortable little brick church was dedicated at Lyndhurst shortly after New Year. It is a credit to the place, and there is but a small debt remaining on it. The various stations did nobly in both contributions and work, and were helped by several congregations in the Presbytery. It is thought that this church building will consolidate the cause there and greatly increase the interest. It is the desire of the field to have, as soon as possible, an ordained missionary settled there.

Kingston We have in all 17 mission fields in this Presbytery. Two have only one preaching station each; five have two each; eight have three; one has four; and one has six. All told, we have 46 preaching stations in our mission group. There are 24 churches, 2 of them Union churches. Services are held where we have no churches in school houses or halls. Seven fields are under the care of ordained men, who are doing excellent work. These fields are greatly benefitted by having services all the year round, and having among them men who can discharge all the duties of the ministerial office. Consecon, etc.—Has been for two years under the charge of Dr. Begg, but he, having accepted in January (1899) a call to a congregation in New York State, the people have asked to return to student supply, as they cannot raise the money needed for an ordained man. L'Amable—Has been for two years or more under student supply, but in January of this year the Rev. W. A. Stewart, M.A., was appointed ordained missionary for two years, the field promising $300 and a manse. St. John's, Pittsburg—Has been for many years on the Augmentation list, but when the Rev. J. Gallaher, their late pastor, resigned, they asked to be put upon the Home Mission list. This was done, and the Rev. J. A. McDonald was placed there for two years. There is good prospect of improvement in the condition of this congregation. Ten fields are under the care of student missionaries, mostly for the summer months only. Some of our fields have had continuous supply. Deseronto West End Mission—Has always had continuous supply, and other fields when we could secure a student for the winter months. Demorestville is our only self sustaining field, but all contribute with considerable liberality. It is not easy, however to find out just how much is given, as the people have irregular methods of raising money. But a good deal must be raised, as we seldom hear of unpaid arrears. Four Societies of Christian Endeavor are reported, and 36 Sunday Schools, most of which are kept open throughout the year. A new church was built in 1898 at Coe Hill, and full provision made for the cost of it. Another was opened last August on the Indian Reserve near Deseronto, costing over $800 and not a dollar of debt on it. A new church has also been opened on one of the Marmora fields, and steps are now being taken to erect a church in Marmora village where our people have worshipped in a hall. The Marmora field has been for two years under the care of Rev. Geo. L. Johnston,

M.A., but he left in January of this year and is now settled in North Bay. Since Mr. Johnston left it has been under the care of a student of Knox. They expect to have an ordained man again in September. During the winter months supply was given to fields within reach by the Queen's Students' Missionary Association, and the more distant fields were supplied for three Sundays during the Christmas holidays by the same society. Each field is visited once a year at least by some member of the Presbytery, when the Sacraments are dispensed. As to moneys expended by congregations direct to mission fields, it may be mentioned that most of the money expended in the erection of the church on the Indian Reserve was raised within the bounds of the Presbytery. The people of Coe Hill were also assisted with their church, the people for whom these buildings were erected not being able to pay for them without help from without.

Peterborough Chandos and Burleigh—This field has been supplied during the whole year. The congregation at Clydesdale is strong, but Apsley has suffered by the removal of several families. Mr. Sharp has done excellent work during the winter months. Harvey—Rev. R. McKnight has been in charge of this field during the past year. A new station has been taken up in Cavendish where there has never been a Missionary, and it is proposed to prosecute this work vigorously during the summer months. It is possible that we may be able to purchase the Methodist Church at Taylor's Settlement, in which case we shall have much better facilities for carrying on the work there. Several of the congregations in this Presbytery have contributed toward the reduction of the debt on the Lakehurst Church.

Whitby There are no Mission Stations within the bounds of this Presbytery and all of the regular charges are self-supporting, with the exception of one, Ashburn and Utica, which receives aid from the Augmentation Fund.

Lindsay There are three Mission fields in this Presbytery, two of whom have made good progress during the past year. Sebright and Uphill, in charge successively of Mr. J. J. Hastie and Mr. P. W. Currie, has paid off all arrears, opened two new Stations, and faces the future more buoyantly than had been dreamed possible two years ago. In Minden and Haliburton a vast and unwieldy parish has been efficiently worked by Rev. Jacob Steele, B.D. This field is applying to be raised to the status of an augmented charge. The third field, Coboconk and Kinmount, has suffered from removals, but has met its payments promptly, and with the increased trade activity in the north country, will no doubt improve.

Toronto Work was carried on in the following fields during the past year: Fairbank and Fisherville, Malton, Morningside, Chester, Kew Beach, Queensville, Ravenshoe and MacMillan's. The Missions within the city and supported by special congregations are the following:

St. Andrew's Institute, by St. Andrew's, King St. W.	$1,344 00
Elizabeth Street Mission, by Central Church	550 00
William Street Mission, by Erskine Church	467 00
Claremont Street Mission, by West Church	720 00
Dundas Street Mission, by Knox Church	139 00
Total	$3,220 00

Orangeville Four fields have been regularly supplied in this Presbytery during the year, one of these by means of an ordained Missionary. Full supply has been given for the winter as well as during the summer.

Barrie The Mission field in this Presbytery has been largely reduced by the formation of a new Presbytery, that of North Bay, last July, and there are now only twelve Mission fields within our bounds, all of which have been supplied regularly during the past year, and with encouraging results. In the report of the Rev. A. Findlay, Superintendent of Missions, particulars regarding the work will be found.

North Bay It is not a year since the North Bay Presbytery was organized. It is formed from parts of the Presbyteries of Lanark and Renfrew, Barrie and Algoma. It contains within its bounds the Districts of Parry Sound

and Nipissing and parts of the Districts of Muskoka and Algoma. When the Presbytery was organized it contained three self-sustaining congregations, two aid-receiving congregations, and 25 mission fields. Six of these fields were supplied by ordained missionaries and the other 19 were supplied by students. While all the fields were fully manned during the summer months there was great difficulty in procuring supply for the winter season. Notwithstanding this, all of the fields, with one or two exceptions, were supplied during the greater part of the winter, and most of them during all the winter. All the missionaries carried on their work with commendable zeal and energy. It was made very laborious and trying by the severity of the past winter. It is pleasing to note that in several fields considerable progress has been made, while in other fields, owing to the character of the country, growth is not possible, even though equally good work has been done in them. The changes which have taken place in the following fields are worthy of note. Byng Inlet has risen with a bound from a mission field to a self-sustaining congregation. This is mainly due to the Holland Emery Lumber Company, who have large sawmills at this point. They are mindful of their employees and have contributed liberally to the maintenance of Gospel ordinances among them. Rev. Thos. Davidson has been called and will be inducted into the charge at an early date. Burk's Falls has also taken a step forward, having become an augmented charge. Rev. R. J. Sturgeon has been called and inducted. He is already making his influence felt. The people are hopeful and the prospects for the future are bright. Magnetewan became vacant by the translation of Mr. Davidson to Byng Inlet. A rearrangement of the stations connected with this field and the Dunchurch field was then effected, by which an ordained missionary, with the assistance of a student, is able to supply both fields. This will mean a considerable saving of the funds, and it is confidently expected that the whole district will be more thoroughly worked than it could be hitherto. The field is fortunate in having Rev. J. Becket as ordained missionary. Sundridge has again asked for an ordained missionary, and Rev. D. Johnston has been appointed. There is good reason to expect that under Mr. Johnston's care this field will more than hold its own and in the near future be transferred to the list of augmented charges. Temiscamingue is a new but very important district which is fast being opened up. Great numbers of settlers are moving into it and taking up land. Rev. F. E. Pitts was ordained last October and appointed missionary in the district. He is doing grand pioneer work. Sprucedale, owing to removal of families to the North-West and the intrusion of other Churches, has not been able to continue the support of an ordained missionary and has asked for student supply. Sturgeon Falls is likely to become an important manufacturing place, and it is hoped that the people here will soon ask for an ordained missionary. Depot Harbor—the terminus of the Canada Atlantic Railway—though only two years old is already a great shipping port. Here also it is expected that the services of an ordained missionary will soon be needed. No changes of note have taken place in the other fields of the Presbytery. In all of them good and deserving work has been done by the missionaries.

Owen Sound In the mission work of the Presbytery there is little change to report Sheds have been erected in the Lion's Head field, churches have been improved and the grant has been reduced by $26. We look for an annual reduction. The grant has also been reduced by a like amount in Crawford and Williamsford, and the Presbytery hopes for a gradual reduction. Considerable improvement has been made on the buildings in the Indian Peninsula. The Young People's Societies during the past year have more than met their promise to pay the students' grant, and it is expected that at their annual meeting they will undertake to contribute a sufficient amount to warrant the Presbytery in appointing an ordained missionary.

Saugeen Mildmay and Ayton had the services of the Rev. John Davidson up to January 1st, but owing to removal from Mildmay the field is again supplied for the summer by a student. Cedarville and Esplin has now Rev. N. A. McDonald, B.A., who is appointed to that field for two years. The Esplin congregation lost their church by fire, but with commendable zeal and liberality another was soon erected which was opened on January 15th, and the missionary was ordained in it on the following day. Bethel and E. Normandy are now removed from the list of mission stations and erected into a pastoral charge. The Rev. J. Gray Reid was ordained and inducted into said charge on December 8, 1898. There are nineteen Christian

Endeavor Societies and three Young People's Societies in the Presbytery, and they contributed this year to the schemes $230.

Guelph

In the Presbytery of Guelph there are the following Mission Stations: Eden Mills; Gale Church, Elmira; Knox Church, Dracon and Metz, and Livingston Church, Baden. Of these the first two are supplied, and have been for a number of years, in connection with settled charges, the minister at Rockwood looking after the interests of the former, and Mr. Hamilton, of Chalmers' Church, Winterbourne, after the latter. Knox Church, Dracon and Metz, lie in an interesting district, and it was anticipated when they were formed that they would soon attain the status of a regular charge, but this anticipation has not been fulfilled, and they are still on the list of Missions. Their supply is by students from Knox College during the winter, and by one resident among them during the summer. They contribute in full for supply received. Knox Church, Dracon has a comfortable church edifice, but such has not yet been provided for Metz. Livingston Church, Baden, a village on the main line west of the Grand Trunk Railway, only a few miles from Berlin, was organized under the auspices of the Paris Presbytery, but being locally in the bounds of the Presbytery of Guelph, it was, at the request of the former, taken over by the latter and is supplied under their care. A very neat church has been built, which is altogether free from debt. Hitherto services have been conducted during the summer months by students, but this summer it is supplied by a retired minister. It receives a grant of $2 per Sabbath from the Home Mission Committee. Efforts have been made to find another station with which to connect it, that there might be less demand upon the funds of the Church, but so far these have been unavailing.

Algoma

The Rev. A. Findlay, Superintendent of Missions for Algoma, etc., will report as to the work generally in our bounds, but there is one thing which the Presbytery desires strongly to emphasize as being essential to the more successful working of the field, and that is the employment of a larger number of ordained men who will remain for a term of years and give continuous supply. Experience on many of our fields has proved that the frequent changing of missionaries is not a satisfactory method of supply and often does little or nothing to advance the cause. When a student supplies only for the summer, and is followed by a catechist, who supplies only for the winter, and this goes on perhaps for years, it is found as a rule, that however excellent the men are, they are too short a time on the field to do much to advance the growth of the Church. And this evil is in many instances further aggravated by the fact that no missionary at all can be had for the winter. In this Presbytery during the winter just ended, four important fields, comprising fifteen preaching stations, had to be left without missionaries. During last summer they had been well supplied by students, but for the winter neither catechist nor student nor ordained minister could be found for any of them. Some of the missionaries stationed near these fields did indeed, by doing extra work, give what supply they could, but it was far from being all that was needed. Some of the more remote stations did not have a service during the whole winter. On fields that are served in this way it is difficult to make progress. It is very hard in many such cases for the Presbyterian Church even to hold her own, especially when on the same fields, or near them, other denominations have ministers giving regular supply all the year round. The fact, too, that students and catechists of the Presbyterian Church are not authorized to administer ordinances, is found on many remote and scattered fields to be a serious drawback to success, and forms another plea for the employment of ordained ministers in larger numbers. If as a Church we are to hold our own on fields which we now occupy, if we are to go forward and not backward with our Home Mission work, we must have more ordained men on our fields, even if the burden should be greater on the Fund. The need exists, and when the needs are sufficiently known the necessary funds will doubtless come.

Report of Rev. A. Findlay, Superintendent of Northern Ontario Missions

In carrying on the work in these northern regions during the past winter, greater difficulties have been experienced than for many years past. Severely cold weather, accompanied with heavy storms, and these falling most frequently on Sabbath, have done much to interrupt the work. As a consequence sickness to a greater extent than in former years has been experienced by the missionaries on the field, the result of exposure to the severity of the weather. Roads blocked so that travel upon them was an impossibility, preventing both missionary and people from meeting for worship, have been among the results experienced. Yet notwithstanding these serious drawbacks, the work has been

carried on with considerable vigor, advance being made in nearly every department. The most important event in the early part of the term was the meeting of the Presbytery of North Bay at Mattawa, for the ordination of Mr. F. E. Pitts, and his settlement, as ordained missionary, in Temiscamingue. We learn from letters received from the field from time to time, that the work is progressing very satisfactorily under Mr. Pitts. The two churches which have been erected on this field are practically free from debt. So far they have done well. They require a manse, however, if the work is to be carried on with comfort or satisfaction. Their resources have been exhausted in the work already accomplished in the erection of the churches, so that assistance must be given them, if the manse is to be built. Considering the circumstances of the case, no more deserving cause can well be thought of than this. We have secured an important footing in this new country. Townships await settlers. Nor will they wait long, as every season witnesses an advance in the number of settlers going in to find or make homes for themselves. It is important, surely, that we be prepared to serve those with gospel ordinances who come in, as we have done from the beginning of the settlement. But to do this we must hold what we have already gained. A rented house is not to be had, so that the manse must be provided, in part, at least, or we must step down. The fact that the country is new ought to commend it to the consideration of those more fortunately situated. Work done in these newer regions always tells on the welfare of the future. This district lies in what we proudly speak of, in these days, as New Ontario. Can we do anything better, in the best interests of this important part of our Province, than to see to it that gospel ordinances and gospel influences are enjoyed by those who are our fellow-citizens in these newer regions.

During the past term four settlements have taken place. Mr. T. Davidson at Byng Inlet ; Mr. W. J. McBean at Sudbury ; Mr. A. Y. Hartley at Tarbutt, and Mr. G. L. Johnston, at North Bay. The first and last mentioned are self-supporting charges, the other two are under Augmentation.

Two resignations have occurred, the late Prof. Macadam from the congregation of North Bay, and the Rev. G. E. Lougheed from the congregation of Webbwood, having been called to another charge.

Forty-five fields, comprising one hundred and forty-eight preaching stations, were supplied during the winter. Some of our fields were left vacant during the entire season because it was impossible to secure supply for them ; others, through the extra exertions of neighboring ordained missionaries, received partial supply. This question of winter supply is a larger and more important one than may at first sight be supposed. It will not be satisfactorily settled till the General Assembly takes it up and deals with it in a manner becoming the importance of the subject. To throw away the results of hard labor in our fields during the summer months simply because we have no proper methods of conserving these results, should stir us up to discover how the work may be better done. To pursue the subject no further, working as we are is simply not business.

As to the fields visited during the winter, and the work accomplished, I may note the following :—

In October I dispensed ordinances at Whitney, and arranged the difficulty regarding the church property there, as well as it was possible under the circumstances. Our people there are very desirous of having service as frequently as possible. Once in four weeks does seem somewhat infrequent, though it is the best that can be done under the present condition of affairs. I was very glad to be able to keep up the service, even at this rate, in connection with Algonquin Park.

The territory opened up by the O., A. & P. S. R.R., forms a very important addition to our work in this part of the Presbytery of North Bay. During the coming summer we expect to have service held regularly at every station along this line, with two exceptions, from Madawaska to Depot Harbor, which constitutes the western division of the railroad.

As I had been compelled, through press of business elsewhere on the field, to pass over the fields in the Presbytery of Barrie during the past term, I gave them what attention they required during the early part of this term. In turn the following fields were visited for communion, missionary and general business meetings :—The Kilworthy field, which, for lack of men, was supplied only partially during the term. The Franklin field, including four stations.—This field I required to visit the second time, as, owing to a storm of unusual severity on my first visit, I was unable to reach more than one station. However, during this visit I was able to organize a station at a point known as the Portage, where service had been held for some years, but where they did not seem to have

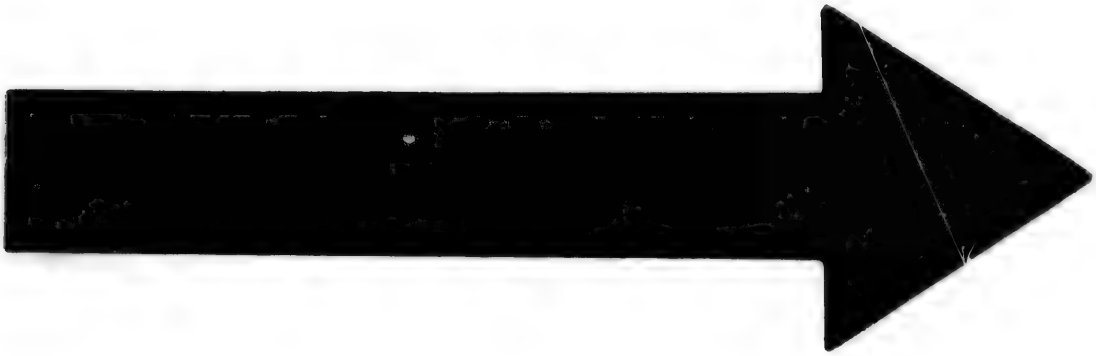
reached the stage for organization until the present. It was further resolved by the new congregation to proceed, during the coming summer, with the erection of a church building. It is a pleasure to note a decided advance in this field during the past winter. The earnest efforts of Mr. S. McKinney, missionary on this field, have been blessed in the deepening of spiritual life among many of our people, as well as an increased interest taken in the welfare of the Church by the community at large. Eighteen names have been added to the communion roll on this field during the past winter. The Muskoka Falls field, including four stations, was also visited for communion, etc. Two of the stations on this field were allowed to lie dormant during the winter, on account of our inability to supply them. For the summer two fields will be formed, the one to be occupied by Mr. W. B. Hutton, who has been here during the winter, and the other by a student from the Missionary Society of Knox College. The Baysville group was also visited for congregational and missionary meetings. The arrangement come to last year, of uniting Dorset with part of the old Baysville group seems to be working very well. We hope soon to see an ordained missionary on this important field. Mr. McCorkindale, approved catechist, who has been with them during the winter, will remain for the summer also, this being the request of the people so far as heard from.

The Bala and Port Carling fields were visited during the winter by Mr. Dow of Gravenhurst, and the Port Sydney field by Mr. Leith of Bracebridge. This completes the list for this Presbytery, all the fields within the bounds, receiving supply, having been visited.

As many things required to be set in order within the bounds of the Presbytery of North Bay, a good deal of my time, during the term, was spent in dealing with these matters. The Huntsbridge field first received attention. For a few years this important field was a settled charge, under Augmentation. When it became vacant it returned to the old position, under the care of student missionaries. Lately, however, it has revived somewhat and asks for an ordained missionary. This request the Presbytery has been able to comply with, sending them, at their request, Mr. D. Johnston, who for the past year has been at Sprucedale. On my visit to Hartfell, one of the stations connected with this field, they resolved to build this summer. Ground sufficient for the church, sheds, and cemetery has been offered them by Mr. John Duke, one of their number. It is to be hoped that our cause here will move forward when the congregation gets into the new church, as for years they have been reaching after the impossible—growth in a school-house. This field, like many others in these districts, will suffer severely this year from the emigration of many of our best people to Manitoba and the North-West. In bidding them God speed in their new venture, we feel that the loss of the Church in these parts will be the gain of the Church in the west, as many of these people we know will be found most earnest and zealous workers in the church wherever their lot may be cast.

My next move was along the line of the O., A. & P. S. R.R., west of Scotia Junction, taking in a missionary meeting at Emsdale. At Orrville, the point on the railroad visited, there is not much to note in the way of improvement. Things are very quiet here in the winter time, as elsewhere in these parts, this being the harv time for many of them in the woods, usually at some distance from home. At Ros... which for convenience is supplied along with Orrville during the winter, I found the condition of our cause much better than for many years. Everyone was hopeful, and as a result cheerful. Mr. Bell, who has been with them during the past six months, has evidently accomplished a good work. The Sabbath School, which was practically defunct when he came on the field, is now the largest in the village. Since my last visit the church has been put in thorough repair. It is now an iron clad, being lined inside with metal sheeting, which gives it a very neat appearance. Outside it has been painted afresh. But better still, all this is paid for, thanks to the Ladies' Aid, while from the annual report we learn that they closed the year with a small balance to their credit. We hope soon to see an ordained missionary here again.

I called at Sprucedale on my way out, to assist Mr. Johnson at his first missionary meeting. It is a matter of regret to all who are interested in this field, that they have not enjoyed the prosperity which they hoped for. This field, composed chiefly of a farming community, suffered severely from the frost which visited so many parts of the country last July. They had hoped to survive the loss entailed by the destruction of much of their field crops, but finally were compelled to give up, finding themselves unable to meet the payments due to their missionary. They part regretfully with Mr. Johnson, who won a high place in their esteem during his brief year with them and will content themselves meanwhile with the services of a student.



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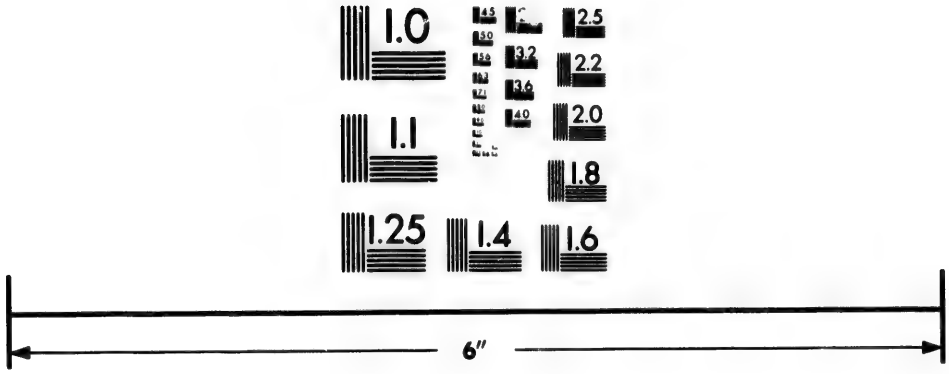

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Powassan and South River were next visited in order. We had difficulty in supplying this latter field, as it was found impossible to procure supply of such a kind as suited their tastes. With the exception of a few weeks at the beginning of the term and four weeks during the holidays, they were without supply.

A most important change has been made in the united fields of Magnetawan and Dunchurch. On the retirement of Mr. Davidson to accept the pastorate of the congregation at Byng Inlet, the session and managers of Magnetawan offered to secure supply for that station from among themselves, thus saving the fund to that extent. Dunchurch has enjoyed the services of Mr. J. Becket, late of Thamesville, since the first of January. As both these fields desired to enjoy the services of an ordained missionary, and each could not afford one for themselves, they resolved to unite for this purpose. By this arrangement the three strong stations of Dunchurch, Ahmic Harbor and Magnetawan become responsible for the salary of the ordained missionary, while the other four but weaker stations will be responsible for the salary of a student who has been secured to assist in working the united field, the whole field being visited by both missionaries fortnightly. This arrangement, it is hoped, will work satisfactorily, as it is the very best that could possibly be made for the successful working of this large field, and might, if successful, be tried in other fields.

I next visited the field lying east of North Bay, along the line of the C.P.R., and which will hereafter be known as Bonfield. Here for the first time our people have enjoyed service during the winter season, for which they are profoundly thankful, their gratitude taking the practical form of a contribution to the schemes of $25. Our cause here is somewhat weak at present, but there is no room for discouragement in this fact, as the country is but partially settled as yet, so that there is room for development. In the three stations constituting this field, there are two church buildings, one in the township of Calvin, completed some time ago, and the other in Bonfield, still under way, but which we hope to see completed at an early date.

Sturgeon Falls and Cache Bay, to the west of North Bay were next visited At Sturgeon the annual meeting was held at the close of the missionary meeting, when plans were adopted for the more thorough working of the field. With the prospects of development before this place, the time is not far distant when an ordained missionary will be required, let us hope, a settled pastor. Whispers are meantime heard regarding a new church, which may take shape ere long. A Ladies' Aid has been recently established, which may be expected to help on this work when once undertaken. At Cache Bay we have lost considerably in point of numbers through removals, still the few who are left are faithful and steadfast. The last field visited in this Presbytery was Warren. From a report received since my visit they have enjoyed a very successful winter. Here, too, they are talking of building a church. We hope to see it erected this summer. It has long been required by our people.

Here I crossed the boundary into the Presbytery of Algoma, having time before the March meetings of the Presbyteries to visit two or three fields. I went over the Chelmsford field to inquire how the arrangement come to last fall for the increase of the salary by the people was working. I found things in a very satisfactory condition under Mr. Pelletier. The people expressed a very strong desire for the return of Mr. MacDonald, under the Missionary Society of Queen's College, as assistant to Mr. Pelletier this summer, a request I am glad the Society has complied with. I then visited the congregations of Webbwood and Massey, which had united for the time being under Mr. Lougheed. I met with the congregations in both cases and talked over matters with them very fully. While they are somewhat discouraged by their changed circumstances, yet all were hopeful for the future. It was finally arranged that the Presbytery be asked to confirm the arrangement entered into last fall, viz., that these congregations be united as one pastoral charge, and that they be ranked meantime as a vacant congregation under Augmentation. This, on the whole, seems to be the best arrangement that can at present be made in the interest of our cause in these congregations.

New fields will be opened this season at Michipicoten on the north shore of Lake Superior, and at Brule Lake on the line of the O., A. & P. S. R.R.

During the coming summer we shall occupy fifty-nine fields in these three Presbyteries—eleven ordained missionaries and forty-eight students and catechists. Of the students twenty-three will be from the Missionary Associations of the different Colleges.

Nearly $1,000 has been contributed this year to the schemes of the church, which considering all circumstances, is quite as good as in previous years. Among the contributions received may be mentioned one of $50 given by two members in one of our

stations for the Miners' Mission. This is a tithe of a salary of $500, and I mention it to show what may be done, if there "be first the willing mind."

Hamilton The only mission field at present in this Presbytery is Port Robinson, formerly connected with Merritton. It has been regularly supplied during the whole of the year with encouraging success.

Paris Owing to certain changes in the city of Brantford, St. Andrew's Church is now removed from the mission list and will, it is expected, soon become a self supporting Charge. Onondaga has been regularly supplied during the year by the Rev. A. Hudson.

London The only mission station in the Presbytery is North Ekfrid, with which there is connected thirty-five families and sixty-eight members. It is hoped by a re-arrangement of congregations it may, with some other station, ere long form a pastoral charge.

Chatham There are at present three mission fields in our bounds, two of which, Price and Renaud Line, and Harrow and Kingsville, are supplied by means of ordained missionaries. The progress, on the whole, has been satisfactory.

Sarnia Only one mission field was worked in this Presbytery during the past year, viz., Sombra and Duthil. Service was held continuously throughout the year, with the exception of the month of October. The services of the student who carried on the work successfully during the winter have been retained for the summer months, and it is expected that the good effects of a year's steady work under the same hand will be apparent. Sombra is a small village on the St. Clair river. Although there are not a great many Presbyterians in the neigborhood, ours is the only denomination which holds an evening service and the work is of importance, especially in the winter time when a number of sailors and other young men are at home. Duthil, the other part of this field, should yet furnish a good congregation to the Church. The country is new, and the people are still comparatively poor ; but the land is good and there is a large territory within which we have the work to ourselves. Some erratic and extravagant sects from the American side of the river make an occasional invasion and produce a maximum of excitement and disturbance with a minimum of good ; but no Church of any other Christian body stands within a radius of several miles. A Christian Endeavor Society was organized at each of these stations last summer, and they are reported as being of assistance in the work. Seven persons were received into full communion during the year, four on profession and three on certificate. On petition of a number of residents of the Township of Enniskillen, a new mission field was formed by the Presbytery. A suitable building has been obtained for a church and has been paid for, and a balance remains on hand for necessary improvements. With the approval of Presbytery, the Students' Missionary Society of Montreal College will occupy the field for the summer, the people undertaking to contribute $100. The Petrolea Session has been given the oversight of the new mission. The church is to be known as St. John's Church, Enniskillen. A movement has been initiated by the United Young People's Societies of this Presbytery looking towards the support of a Home Missionary in the North-West for a term of five years.

Stratford, Huron and Maitland There are no mission fields in these Presbyteries, the country being long settled. With a few exceptions, which derive assistance from the Augmentation Fund, the congregations are self-supporting and prosperous.

Bruce The only mission field now within our bounds is that of Salem, Doddington and Gillies Hill, which is supplied by an ordained missionary, and which it is hoped may ere long become a self-sustaining charge.

NORTH-WESTERN CANADA.

The Rev. Dr. Robertson, Superintendent of Missions for Manitoba, the North-West-Territories and British Columbia, reports as follows :—

During the year 1898-9 there has been a decided advance made in Home Missions in Western Canada. In the Synod of Manitoba and the North-West Territories, Breadalbane, Elva, Cypress River, Binscarth, Yorkton, Basswood, Newdale and

Lumsden were placed on the Augmented list, and Schreiber, Tarbolton, Beulah and Pipestone, are supporting their own pastors. In the Synod of British Columbia, South Edmonton, Innisfail, Trail and Delta, became augmented charges. Shoal Lake and Oxbow are also calling and will likely have settled pastors ere this report is in type. At least forty more Missions are prepared to qualify under the regulations of the Augmentation Committee, and are anxious to call pastors of their own, but the Committee is not financially in a position to receive them. This is to be regretted, inasmuch as the development of congregations is arrested by such delay.

Growth Since the Union of 1875

The strength of the Church in the West to-day may with profit be compared to her standing there at the time of the Union in 1875; the comparison may help to show the wisdom of prosecuting with vigor the work of the Church in new districts, in her own interests and in the interest of the large enterprises she has in hand. For Church schemes, North-Western Canada gave $22,920 last year.

	1875	1899
Synods	..	2
Presbyteries	1	14
Congregations	2	115
Missions, to Whites	10	198
" To Indians and Chinese	1	24
Preaching Stations—Missions and Congregations	34	1,025
Ministers—Pastors, Professors, Missionaries (ordained)	8	214
Catechists, Teachers, etc. (unordained)	1	136
Families—Whites	349	14,840
Single persons—Whites	226	9,920
Communicants—Whites	432	20,552
Contributions	$5,421 00	$319,929 00

New Missions This Year

The following new Missions were placed on the Home Mission list this spring, viz., Mine Centre, Finland Mission, Boucherville, Norman, P.A. and D. Ry., Plum Coulee, Mountain City, Mather, Bates, Mayne, Broomhill, Glenmorris, Aberdeen, Argyle, Orrwold, Esterhaz, Weyburn, Sunnylynn, Summerside, Greendyke, Highview—twenty-one in all—in the Synod of Manitoba, and the North-West Territories; and Porcupine Hills, Cochrane, Belmont and Homewood, Stony Plain and Goshen, Lamerton, Fernie, Cranbrook, Moyie, Cascade City, Camp McKinney, North Bend, Rossland Mines, Nelson Mines, Whitewater Mines, Summit and Extension Mine—sixteen in all—in the Synod of British Columbia. The Fairview Mission formerly connected with St. Andrew's, Vancouver, was strengthened by the addition of Port Moody and Central Park, and the three formed into a charge. By the first of June, a Missionary should be stationed in the Lardeau mining district, and another with headquarters at Robson. The advance made during the year may be more readily appreciated in tabulated form.

	Missions.	Preaching Stations.	Families.	Single Persons.	Communicants.
Removed from list during year...	13	39	555	153	702
Now on the list for 1899.....	198	745	6,159	6,288	6,344
Total.....	211	784	6,714	6,441	7,046
On the list in 1898	174	733	5,736	6,013	6,265
Gains.....	37	51	978	428	781

It may be added that the statistics for 1899 are incomplete and that the figures given are below, rather than up to, the actual facts.

Regrouping Stations

In the Presbyteries of Melita, Minnedosa and Regina extensive changes have been made in the regrouping of stations, rendering missions more compact, reducing the number of stations, diminishing travel, and preparing the missions for the congregational stage. Changes of this nature are inevitable from year to year as the vacant lands are occupied by incoming settlers or new centres of population spring up by the construction of railways.

Churches Built

Churches were built at Nepigon, the Finland Mission, Ogilvie, Plumas, Breadalbane, Griswold, North Portal, Fairmount, Solsgirth, Beulah, Caron and a manse at Oxbow—all in the Synod of Manitoba and the North-West Territory. In the Synod of British Columbia churches were built at Clearwater, Leduc, Homewood, Goshen, Red Deer, Willowbank, Mountain View, Ft. Steele, Fernie, Salmon Arm, Cranbrook, Kelowna, New Denver, Nakusp, Fairview, Colwood, Sooke, and at Pincher Creek and Maple Creek manses were bought. A number of missions recently removed from the Home Mission to the Augmented list have also been busy in building operations. Churches were built at Silver Plains, Springhill, Olive, and manses at Austin, Thornhill, Rosedale, Holland, Lumsden, in the Synod of Manitoba and the North-West Territories; and in the Synod of British Columbia a comfortable and commodious manse at Armstrong.

Church Debts being Removed

Reports indicate that a number of congregations are freeing themselves from debts contracted in the erection of churches and manses. In one Presbytery four congregations have wiped out their debts entirely, while in other instances substantial reductions have been effected. It is to be hoped that this movement may gather volume and momentum, so that missions and congregations may enter on the new century unhampered by an incubus that seriously interferes with the work of the congregation and the generous support of the Schemes of the Church. The prospects are that extensive building operations will be carried on this season. The Church and Manse Building Fund continues to give large help in building operations. It has helped already to build about 400 churches and manses worth half a million.

Conditions Improving

The circumstances of the people are gradually improving, and the average contribution for the support of ordinances rising. In 1897-8 the average rate of giving for stipend in missions was about $6.68 per communicant, while in 1898-9 it rose to nearly $8.00 per communicant. With more mature and acceptable supply, $10 could easily be reached and maintained. The people of the missions on an average contribute about two-thirds of the salary of the missionary, and the Home Mission Committee one-third.

Ordinances Dispensed

Presbyteries arrange for dispensing the sacraments of the Church in missions under the care of students or catechists, the sacrament of baptism as circumstances may render advisable, and the sacrament of the Lord's Supper half-yearly or yearly.

Communicants Few

While attendance on the services of the sanctuary is general, and satisfactory on the whole, yet a large proportion of adults are not in full communion with the Church. That there are only 6,344 communicants reported, and that 6,159 families, and 6,288 single men not connected with these families, are on the returns, will serve to show a low spiritual state. Nor is this state of things confined to missions. Without taking the single persons into the reckoning at all—counting only families—the one-half of the augmented charges in the west give only nine communicants to eight families, and the reasons that prevent the Highland Scotchmen from approaching the communion table do not obtain here. Last year six self-supporting congregations reported for 1897 no additions on profession of faith, six reported one each, eight two each, three three each. The additions to the communion roll on profession of faith are few and unsatisfactory, and Presbyteries and pastors are anxiously asking why this barrenness and how can it be ended. The frequent changes in the supply of missions, owing to the large number of students employed, and the consequent lower measure of responsibility resting on individual men is a hindrance, though only in a minor degree. It might serve a good purpose to publish from year to year a list of the *dead churches.*

Sabbath Schools.

Sabbath Schools are steadily increasing in number and efficiency, and they are encouraged to use the literature prepared by our own Church. Many of them can be kept open for only six or seven months of the year, because the stations are closed for the winter—the accommodation is not suitable or the weather is too severe. In country districts many of the schools are

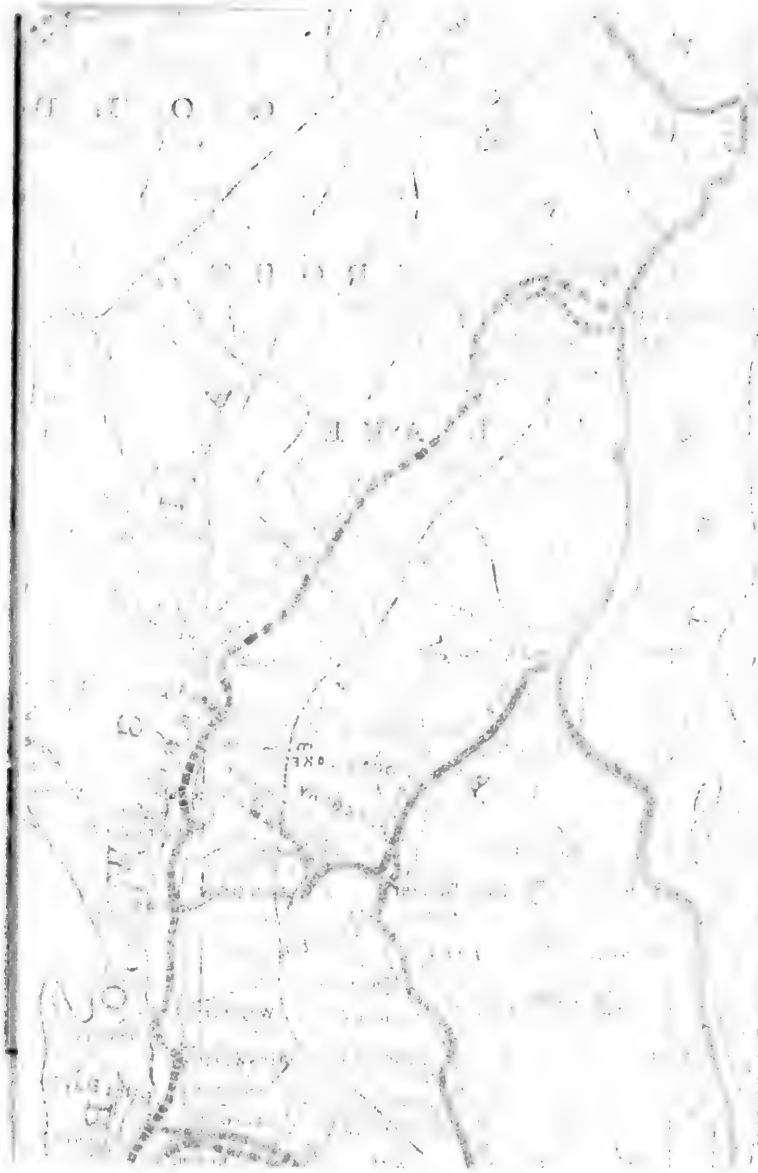
union; missionaries and people prefer Presbyterian schools, because better opportunities are presented for teaching the doctrines held by the Church. The number of pupils enrolled is about 24,000. The absence of family worship in the homes of so many of our people makes it imperative that the Church should adopt the best means of feeding the lambs of the flock; without this the strength and spirituality of the Church are threatened, and her efficiency is sure to be impaired.

Winter Supply. The number of missionaries available for winter supply was not adequate, and hence about twenty-three missions were, some without any, and some with very partial, supply. The prospects for fuller supply, however, are brightening. Twenty-two ordained ministers and graduates accepted appointments this spring. The West requires young men—pioneer work demands youth and physical vigor. In many places it is difficult to get a house, and facilities for education are often absent. The students of the summer session are increasing, and they continue to fill an important place. Accustomed to the country, well advanced in their studies, possessed of considerable experience and aptitude for teaching, they afford Presbyteries large relief when the students of eastern colleges leave their missions in October. The importance of Western Canada to the Dominion is better understood now; Eastern Canada can no longer absorb the growing grist of graduates from spring to spring, and we may confidently expect a larger number of volunteers for the west.

Hindrances. The hindrances to the progress of true religion are many and potent. Everywhere worldliness and the love of pleasure are met; nor is the social degeneracy met in older communities unfelt. In mining districts Sabbath desecration, gambling, drinking, and lewdness are the prevailing vices. Horse races, picnics and games in western districts are occasionally held, but Canadian sentiment is against them. The strong arm of the law is invoked to put down gambling in its more pronounced forms, but yet it is very prevalent, even increasing, it is to be feared. Frequently prostitution is winked at as a necessary evil; sometimes periodic "raiding" takes place, which can scarcely be distinguished from a mode of licensure. Not unfrequently shops are open in mining camps on Sabbath, bar rooms and saloons doing a large business, and the breakers of the law unmolested. The absence of family life and suitable boarding houses greatly increases the danger of the saloon and the brothel. Under the influence of the Gospel, however, a change is taking place, and sobriety, honesty, and purity are sure to prevail in the end, for these are of God.

Mining Districts. To lode mining in East and West Kootenay, the building of the Crow's Nest Pass Railway, bringing in cheap supplies and fuel, has given a great impetus. The population may be expected to grow, and the Church must not only seize pivotal points, but be prepared to follow the miners and prospectors to their haunts. The proportion of Canadians among miners, traders and capitalists is increasing; a considerable number of them adhere, or are friendly, to the Presbyterian Church; and the interests of religion and social order demand that picked men be sent to minister to them. Were more of our sons to qualify as mining engineers, instead of studying law, medicine, or even theology, it might be better for themselves and for the country.

Mormons The Mormon Settlement in S. W. Alberta is growing. The soil is fertile, and insufficient rainfall is supplemented by irrigation. A company has been organized with a capital of half a million dollars, a canal sixty miles long is under construction, and on both sides of it hundreds of Mormon families are to be settled this season. These people are rapidly acquiring wealth, and are to be a strong and well organized community. Whether they practice their peculiar views or not they have not abjured them—but rather justify them publicly—and a steady stream of so-called apostles, prophets and priests from Utah and Montana do their utmost to keep them obedient to the faith. With the increase in numbers has come boldness, and they have sent out about twenty missionaries to different parts to propagate and defend their views. By many the tyranny of the system is being felt, and they are becoming restless. The schools conducted among them, intercourse in fuller measure with others, the preaching of the gospel within their reach and the restrictions of the law it is felt will effect a change. A belief contrary to modern thought and tendency, contrary to the spirit and letter of the New Testament, placed under the ban of the law, however firmly held, is sure to decay and become an unpleasant memory. The missionaries laboring among the Protestant ranchers and farmers in the district are doing efficient service. Since the Mormon settlement is confined within certain limits



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Illustrations

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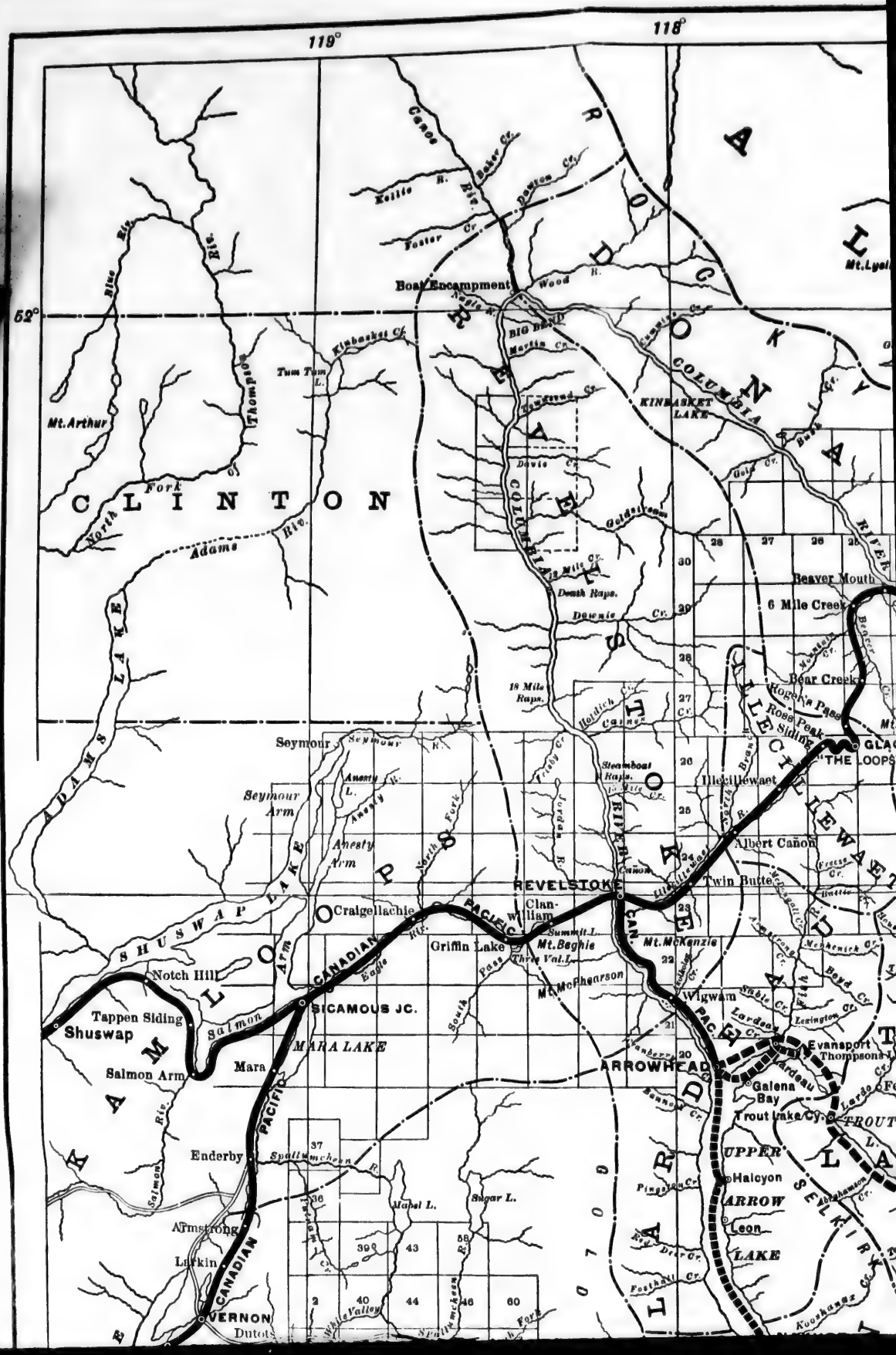

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North Fork of Thompson Riv.
Adams Riv.
ADAMS LAKE
Blue Riv.
Canoe Riv.
Kellie R.
Baker Cr.
Dawson Cr.
Foster Cr.
Boat Encampment
Wood R.
Nagle R.
BIG BEND
Martin Cr.
Kinbasket Cr.
Tum Tum L.
Townsend Cr.
Davie Cr.
COLUMBIA
KINBASKET LAKE
Gold Cr.
Goldstream
Death Raps.
Downie Cr.
18 Mile Raps.
Holdich Cr.
Carnes Cr.
Steamboat Raps.
Beaver Mouth
6 Mile Creek
Bear Creek
Roger's Pass
Ross Peak Siding
"THE LOOPS"
Illecillewaet
Albert Cañon
Twin Butte
Seymour
Seymour R.
Anesty L.
Seymour Arm
Anesty Arm
North Fork
Jordan R.
Frisby Cr.
REVELSTOKE
Cañon
Clan-William
Summit L.
Mt. Beghie
Three Val. L.
Mt. McKenzie
Mt. McPhearson
Craigellachie
Griffin Lake
CANADIAN PACIFIC
SHUSWAP LAKE
Notch Hill
Tappen Siding
Shuswap
Salmon Arm
Salmon Arm
Salmon Riv.
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MARA LAKE
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Eagle Riv.
South Pass
Wigwam
Evansport
Thompsons L.
Lardeau
Lardeau Cr.
ARROWHEAD
Galena Bay
Trout Lake Cy.
TROUT L.
UPPER ARROW LAKE
Halcyon
Leon
Enderby
Spallumcheen R.
Mabel L.
Sugar L.
Armstrong
Larkin
VERNON
Dutots
White Valley
Spallumcheen R.
Red Deer Cr.
Foothill Cr.
Pingston Cr.
Kootshanax Cr.
Lardo Cr.
Lexington Cr.
Boyd Cr.
Fish Cr.
Sable Cr.
Mephenick Cr.
Armstrong Cr.
Frazee Cr.
Butte Cr.
Mountain Cr.
Beaver Cr.
Gold Cr.
Bush Cr.
Cummins Cr.
Mt. Lyell
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ALBERTA
ROCKY
ALLECILLEWAET
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SELKIRK
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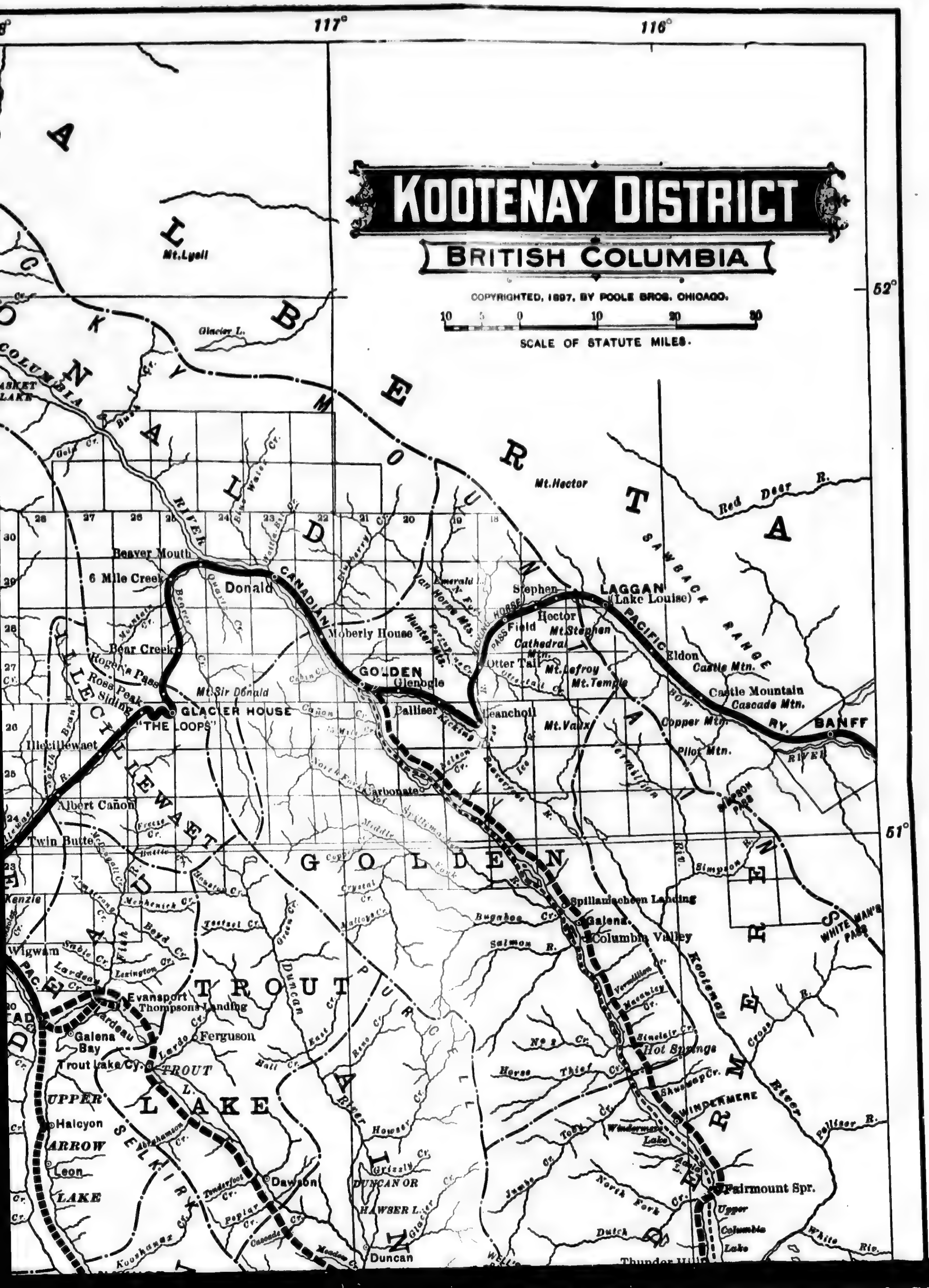
KOOTENAY DISTRICT
BRITISH COLUMBIA
COPYRIGHTED, 1897, BY POOLE BROS. CHICAGO.
SCALE OF STATUTE MILES.
117°
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Mt.Lyell
Glacier L.
COLUMBIA
Mt.Hector
Red Deer R.
SAWBACK RANGE
Beaver Mouth
6 Mile Creek
Donald
CANADIAN
Moberly House
Bear Creek
Rogers Pass
Ross Peak Siding
Mt.Sir Donald
GLACIER HOUSE
"THE LOOPS"
Illecillewaet
Albert Cañon
Twin Butte
GOLDEN
Glenogle
Palliser
Leanchoil
Otter Tail
Field
Stephen
Hector
Mt.Stephen
Cathedral Mtn.
Mt.Lefroy
Mt.Temple
Mt.Vaux
LAGGAN (Lake Louise)
Eldon
Castle Mtn.
Castle Mountain
Cascade Mtn.
Copper Mtn.
Pilot Mtn.
BANFF
BOW RIVER
PACIFIC RY.
SIMPSON PASS
WHITE MAN'S PASS
Carbonate
G O L D E N
Spillamacheen Landing
Galena
Columbia Valley
Kootenay
Hot Springs
WINDERMERE
Windermere Lake
Fairmount Spr.
Upper Columbia Lake
Wigwam
Evansport
Thompsons Landing
Galena Bay
Ferguson
Trout Lake Cy.
TROUT LAKE
UPPER ARROW LAKE
Halcyon
Leon
Dawson
DUNCAN OR HAWSER L.
Duncan
PURCELL
SELKIRK
Thunder Hill
Palliser R.
White R.

VERNON
KETTLE RIVER
COLVILLE INDIAN RESERVATION
WASHINGTON
TRAIL CR.
OKANAGAN LAKE
LOWER ARROW LAKE
SLOCAN LAKE
ARROW LAKE
CHRISTINA LAKE
Armstrong
Larkin
Vernon
Dutots
Coldstream
Lumby
Blue Springs
O'Neils Camp
Okanagan Landing
Long Lake
Cæsars
Duck L.
Kelowna
Mission Cr.
Lambley's
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Dog L.
Okanagan Falls
Vaseux L.
Chutes L.
Canadian
Canadian Pacific
Custom House
Krugers
Osoyoos L.
Osoyoos
McKinney
Rock Creek
Boundary Falls
Midway
Anaconda
Greenwood Ry.
Eholt
Volcanic Mine
Grand Forks
Cascade Cy.
Gladstone
Fire Valley
Killarney
Van Houten Creek
Cariboo L.
Mineral City
Burton
New Denver
Slocan Lake
Nakusp
Halcyon
Leon
Arrow Lake
Selkirk
Summit Siding
Brooklyn
Deer Park
Fritz
Mc Cormack
Sholtz
Shields
Robson
Columbia Cy.
Montgomery
West Robson
Castlegar
West Waterloo
Blueberry
Sullivan
Murphy
Rossland
Trail
Beaver
Sayward
Waneta
Ft. Shepherd
International
Frontier
Northport
Little Dalles
Marble
Bossburg
Metaline
Marcus
Kettle Falls
Colville
Rickeys
Harvey
Sans Poil
Daisy
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Addy
Blue Slide
Calispell Peak
Crandall
Smith's
Socyoos
Oroville
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Karamip L.
Deadmans Cr.
Columbia
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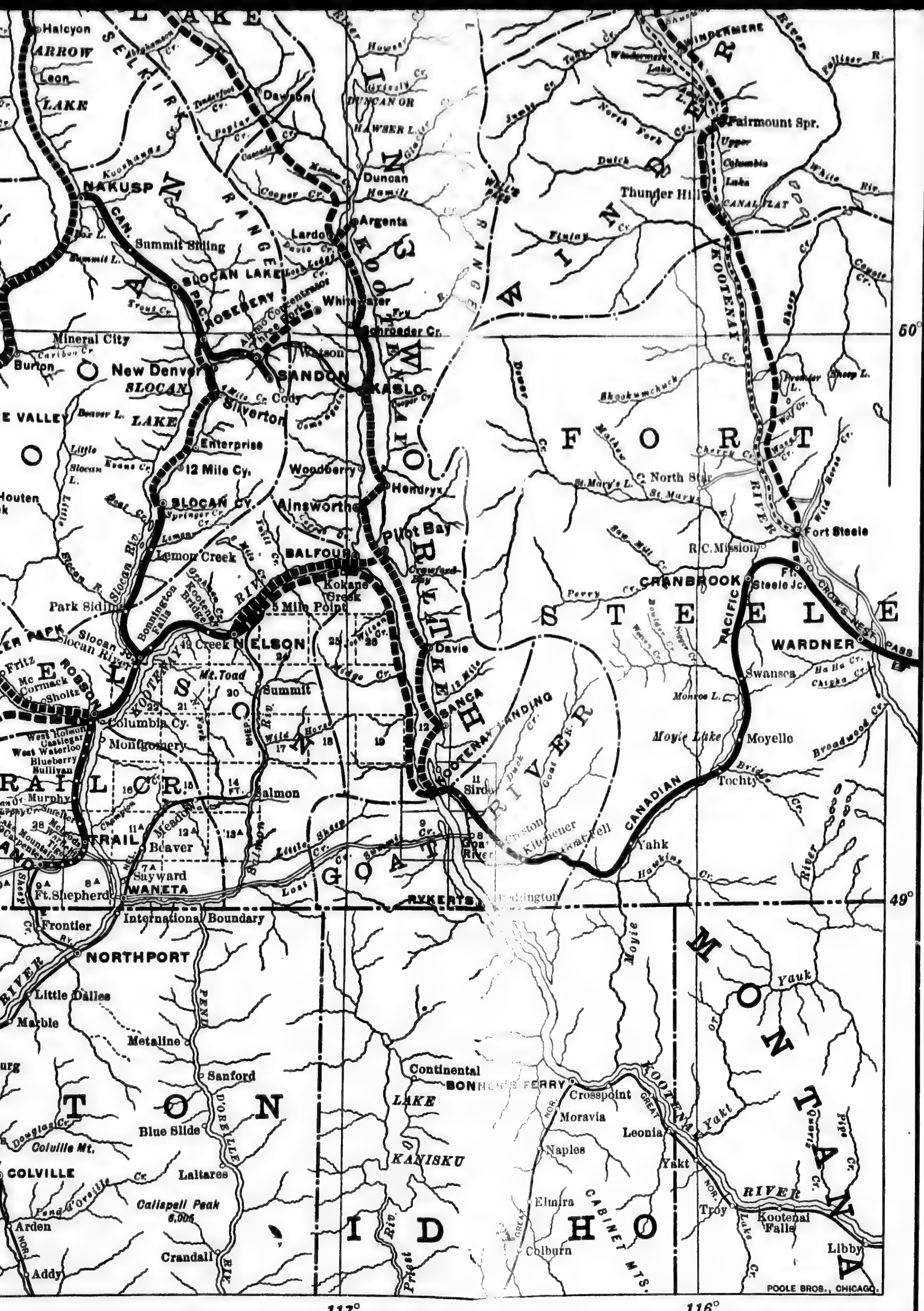

Halcyon
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Fairmount Spr.
Upper Columbia Lake
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Silverton
Enterprise
12 Mile Cy.
Woodberry
Hendryx
Ainsworth
SLOCAN CY.
Lemon Creek
Pilot Bay
BALFOUR
Kokane Creek
5 Mile Point
Park Siding
Bonnington Falls
NELSON
Davie
49 Creek
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West Robson
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and extensive arrears of irrigated lands are to be found outside Mormon boundaries a larger population will be apt to locate in the district. In an article on the "Revival of the Mormon Problem" in the April number of *The North American Review* the following sentences occur: "There are 1,500 Mormon Missionaries now in the foreign work of the Church, the brightest of its young men, the future leaders in all matters. They are compelled to sacrifice everything and to labor for two or three years far from home in the interest of their religion. . . . . They have 300,000 members now. They gained 63,000 in membership last year, exceeding all other Churches in their success in missionary work. Aggressive, devoted, determined, they present again a problem that will merit the attention of our wisest statesmen."

Foreigners

The inflow of foreigners from Europe presents a problem somewhat difficult of solution. The children in the Winnipeg schools speak 17 different languages, and synopses of the ordinances of North-West Legislature require to be published in 13 different languages. And the beliefs of these people differ as well as their languages. Many of them are poor, having been assisted to the country by the Government. They are thrifty, industrious, saving, and likely to get on. They are settled for the most part in Manitoba, Assiniboia, and Alberta in colonies of from 200 to 1,000 families, and in consequence are likely to preserve their manner, customs and traditions all the longer. Uncontaminated with views, and innocent of practices, that check the growth of population elsewhere, their rate of increase will be much higher than that of ordinary Canadians, hence the necessity in the interests of sincere patriotism, good government, public morality and true religion that they should be evangelized and assimilated as speedily as may be. Except the Doukhobors, of whom only 4 per cent. can read and write, the most of them have received a fair education. The Doukhobors profess a species of the Quaker faith. The most of the rest belong to the Greek, Roman Catholic, Lutheran or Reformed Churches. There are over 50,000 foreigners, or 20 per cent. of the total population, in Manitoba now. Deputations have waited on representatives of our own Church, and petitions have been sent requesting that missionaries might be appointed to labor among some of these colonies. Some of their young men have, after examination, been admitted to Manitoba College as students for the ministry. Correspondence has been also opened up with Dr. Moody, the veteran Missionary of the Free Church of Scotland, at Budapest, Hungary, with the view of getting a few suitable men at once to begin work among the more recent arrivals, and he has made recommendations which are under consideration. The Home Mission Committee has already made a small grant for this work.

Work among Foreigners

Already services are conducted in five languages among these people by eight missionaries, and at other points some work is being done through interpreters. Five foreign nationalities are represented in our Theological classes. At the observance of the Lord's Supper at one of our missions, hymns were sung in four different languages, and all sang "Rock of Ages," each in his own language, but all to the same tune. Whatever the resultant of this mixture of blood and belief, the duty of the Church is clear, viz., to leaven the minds of these strangers residing within our gates with the Gospel of Christ.

Special Features

A few features deserve special notice. When the Crow's Nest Pass Railway was under construction between four and five thousand men were employed, and yet the Presbyterian Church alone appointed a missionary to labor among these men. By all classes he was made welcome, the superintendent of construction, in belief a Roman Catholic, becoming interested in his work and contributing $500 towards its advancement. From this work sprang the three promising missions organized at Fernie, Cranbrook and Moyie Lake. Frame churches have been built at the former two, and both missions will be prepared to call pastors in the autumn.

Illustrations

While the railway along the Columbia was under construction last autumn, a town of 1,400 people sprang up, and a missionary was appointed —here again the Presbyterian Church represented Protestantism. The place had only two communicants and yet the people contributed $10 per Sabbath. At Cascade City another town sprang up and an ordained missionary was promptly appointed. At Grand Forks—now Columbia—and at Greenwood, missionaries have been laboring for years, no other Churches having visited these places until last year. At Texada, Alberni, Denman, Quesnelle, Horsefly, Barkerville, Upper Columbia and many other places in British Columbia, the Presbyterian Church is alone in caring for the

souls of men. In one district occupied are 3,500 men, but among them all only one communicant.

Character of the Missionaries

In this whole western country the frontier missionaries are serving the Church with distinction and fidelity. In so large a staff there are differences in ability and adaptability, but, with safety it may be affirmed that no equal number of men anywhere maintain a higher character or render more faithful service to religion. Very rarely has a missionary in the West been brought before a Court of the Church for unworthy conduct, or even dereliction of duty—they exemplify the doctrines they preach. They are not only total abstainers, but are active in advancing the cause of temperance; and people always know where to find them. They are jealous for the good name and moral standing of the places in which they reside, and have spoken and labored for the extirpation of vice and the purification of social and public life; and this with good sense and courage, but without noise. To the unfortunate they are friendly, and to the sick and stranded helpful. Last winter was the coldest in twenty-five years, and yet Sabbath services were kept up with unfailing regularity, when thirty or thirty-five miles had to be travelled in the discharge of duty, and three services to be held. One missionary, without better outfit than a horse and saddle, with long distances to cover, in a thinly settled district, declined the offer of an easier mission, because the people were strangers in the country, because there was much sickness among them, and because they would be deprived of the means of grace were he to leave. He missed his appointments only one Sabbath, and one could forgive him when he knew that the thermometer dropped to fifty-seven degrees below zero that day! Another, the first man of his year at graduation, learning that it was difficult to get a missionary for a poor but important field, volunteered to supply, surrendering his own promising field cheerfully. Another wrote, "The winter was somewhat cold, but I enjoyed my work very much; the attendance at all points was good, even the coldest days, and the people were kind and appreciative. It is true our house was cold—whenever our kitchen was scrubbed a sheet of ice formed on the floor—but, when you knew that other people were no better off, you thought but little about the matter." Nor are these men deficient in scholarship; in proportion to numbers there are more graduates in the Synod of British Columbia than in that of Hamilton and London; and yet the salaries of these missionaries are the lowest in the Church, and they never get a furlough, and the expense prevents them from even coming to the Assembly.

Presbytery Conveners

It is befitting that the important service rendered to the Home Mission work of the Church by the Conveners of Presbytery Committees should receive recognition. Without fee, or even a vote of thanks these men give time, labor and mental effort to build up weak missions and congregations. In the course of a year they travel thousands of miles, carry on an extensive correspondence, settle disputes, unravel tangles; and for their pains they pay their own postage, meet railway and livery expenses, and must be prepared to be misunderstood and criticised; but they go right on, knowing that the earnest men—clerics and laics—are with them, and because they are anxious to serve the Church, and advance the cause of righteousness and truth. Mr McLaren, as Convener of the Synod of Home Mission and Augmentation in British Columbia, Mr. Farquharson as Secretary of the Synod's Home Mission Committee, Manitoba and the Northwest Territories, and Mr. C. W. Gordon, the British Canadian Secretary place the Church under great obligation for valuable service unostentatiously performed. For referring to these services one must be prepared for protest and reproof as soon as the sentences come under the eyes of the gentlemen to whom they refer. But this recognition should be made by one who will ever be grateful for the assistance given him.

General Remarks

A few statements of a more general character must close the report. The crop of last season was rather below the average, and its value was considerably depreciated in several localities by early autumn frosts and unusually heavy and prolonged autumn rains. The circumstances of the people are steadily improving, however, and the West shares in the general prosperity of the Dominion. The mining operations in the Kootenay and Klondike have given a great impulse to trade, and Coast cities, and trading cities generally, have been gainers. New Westminster has risen Phœnix-like from its ashes after the destructive fire of last autumn. Victoria and Vancouver are said to have passed the 25,000 population notch, the latter began to be built only in 1883. Winnipeg had a population of 241 in 1871, to-day it is estimated at 45,000 while the population of the province is

computed to have increased from 25,228 in 1871, to 260,000 in 1899, a gain of 930 per cent. in twenty-seven years. In the other provinces in the West a similar growth is perceptible.

Immigration

Last year, from thirty-five to forty thousand immigrants are said to have settled in the country, about one-half of whom were foreigners. A much larger number is expected this year. Except on the Pacific Coast and in the mining districts, Bluenoses are not numerous. The facts disclosed in the vital statistics report of the Government of Ontario preclude the hope of any large accessions from that Province. Her young women seem reluctant to move West, and hence her sons are taking to themselves wives from among foreign settlers. The inflow from Britain, and especially the United States is increasing, many of the latter are Canadians returning home.

Development of Country

Last season eight different lines of railway were under construction in Northwestern Ontario, Manitoba, Assiniboia, and British Columbia, opening up large tracts of farming and mineral lands. An equal number are under construction this season. The Canadian Pacific Company is the most active agent in this work, but the Government of Manitoba is most energetic, and the Northern Pacific is also bestirring itself again and reaching out. Along the lines under survey and construction land is being rapidly taken up. Centres of trade are forming and Christian missionaries are in demand.

Farming

The area of land under cultivation is increasing year by year; more attention is being paid to stock-raising and dairying; and variety of industries is imparting steadiness and safety to trade, and freeing us from the precariousness incident to dependence on a single industry.

Mining

Lode mining in British Columbia is steadily developing. The mineral output of 1897 was estimated at ten and one-half millions of dollars, and of 1898 nearly fifteen millions. The fish and seal catch was estimated at $6,000,000. The value of the Yukon gold for 1898 was said to be about $10,000,000, and for 1899 it is variously estimated at from $12,000,000 to $20,000,000. The excitement of two years ago has cooled off, means of transportation are being improved, lowering freight rates, and the exploration of this northern land, and the digging, thawing and washing of sand and gravel are settling down to the conditions of a regular industry.

Spiritual Condition

The spiritual condition of this western community is somewhat difficult to appraise—spiritual processes are silent, secret, and elude analysis. To the credit side of the account one must place the fact that, even in the busiest harvest season, there is a complete cessation of work on the Sabbath from the Red River to the Rocky Mountains. But the conditions are different where railway construction is proceeding or mining operations conducted. In the farming and ranching districts in Manitoba and North-West Territories liquor hinders the advance of Christian work but little. The satisfactory vote polled when the plebiscite was taken, very fairly represents public opinion. The liquor laws in British Columbia need to be made more stringent, and they should be better enforced. Nor is it to the credit of the Government that so many saloon licenses are issued. The treasury may gain, but the province loses by the present method. The liquor traffic in mining districts is an unmixed evil, and calls loudly for restriction and suppression. But the temperance sentiment in British Columbia on the whole, however, is steadily improving. Gambling is multiform and universal. The red man, the yellow man, and the white man are alike under its curse; its most numerous victims are in the mines and in the towns. The primitive domestic conditions in mining, and sometimes in other districts, are inimical to social purity. These are ugly open sores that need to be cauterised and cured. There is hope in the fact that a healthy public opinion is being created, and that vice in grosser forms is being suppressed. It is to be feared that the family altar in some homes has never been reared, and that in others it is in ruins. Not one-half of our people maintain family worship. The attendance on the services of the sanctuary is general, and increasing with the improved circumstances of the people, and Sabbath schools are encouraged and supported. A large number of people of mature years, even heads of families, are unpledged to the living of a Christian life. There is little scepticism, and less infidelity, but much indifference—deadness. And yet people are generous in their support of Christian work, the general average being higher than in Ontario. Crimes against person or property are rare, and such is the confidence in the courts of

the country and their executive officers, that lynching is unknown. In proportion to numbers fewer adherents of the Presbyterian Church are convicted of crime than of any denomination in Canada.

THE YUKON TERRITORY.

The Yukon is a special field. The four men appointed to this distant and laborious field are still our only representatives. A fifth, however, Rev. D. G. Cock, a graduate of Halifax College, is now on his way there.

Dawson City

Mr. A. S. Grant is at Dawson, ministering to the spiritual needs of the congregation organized by him there, and superintending the General Hospital. The congregation built a church last season, at a cost of about $8,000, and it is expected to be free from debt after the "washup" of this spring. The congregation resolved to become self-supporting from the 1st. of January, 1899, to call a pastor of its own and to pay him a stipend of $200 a month. Mr. Grant deserves great credit for the splendid service rendered to the Church and to the community, not only at Dawson but all along the way to his destination.

Elorado

Elorado is supplied by Mr. R. M. Dickey. The place is a base of supplies for miners; a town with a future is slowly rising; a building for a church was bought and fitted up at a cost of $1,500, and our congregation there is gaining in numbers and cohesion. Mr. Dickey, in addition to his work at Elorado, has itinerated among the miners scattered along the creeks and streams tributary to the Klondike; and his self-denying labors have yielded rich fruit. His arduous duties have somewhat impaired his health.

Atlin

Atlin Lake district is distant less than one hundred miles from Skaguay, and comparatively easy of access; it lies within the boundaries of British Columbia, and the laws of that province exclude aliens from mining, hence the miners are Canadians. Mr. Pringle, who labored last summer and winter with such signal success between Glenora and Teslin, informed the Committee that the people in his former "parish" were leaving for Atlin, and wished him to accompany them. To this field he was subsequently appointed, and he drove in with his dogs in the month of March. A site for a church and a building partially erected were bought for $232, and a tent 20x50 with a wall eight feet, to be floored with sawdust was secured for a temporary church. The building bought is to be fitted up for the use of trained nurses who are to be appointed by the women of the Church. At present Pine City and Atlin city seven miles apart—are the two centres of population. Mr. Pringle was the first minister of any denomination to reach the new district. Present population 3,000, increasing fast.

Bennett

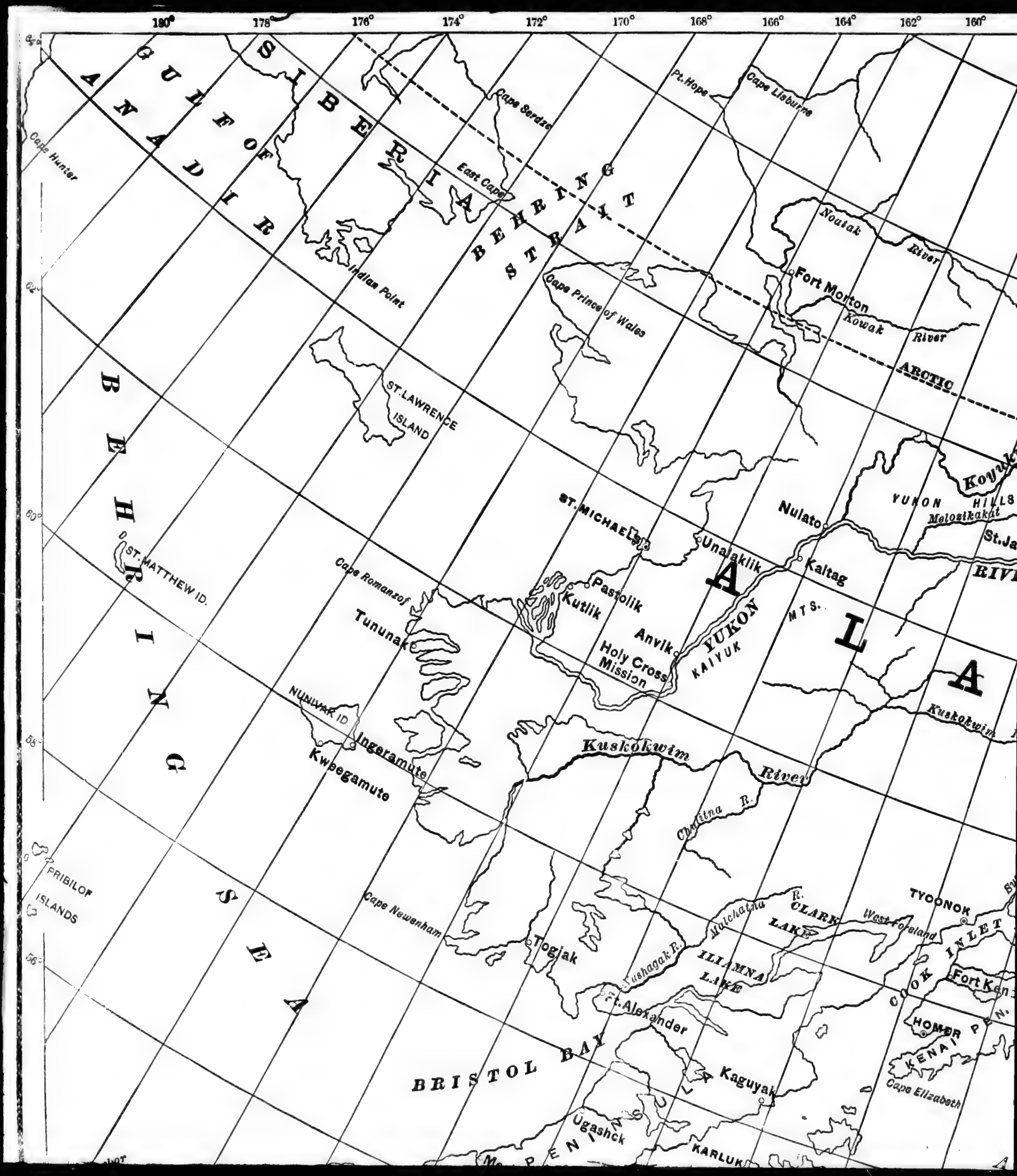
Bennett is situated on the Canadian side of the provisional boundary between the Yukon and Alaska. The railway from Skaguay to Bennett will soon be finished, making Bennett a sort of entrepot for passengers and freight going to Atlin or the Yukon. There is a custom house, mounted police station, and a town is springing up. Mr. J. A. Sinclair is in charge there now. There is a temporary church, part wood and part canvas, and a primitive manse.

Skaguay

Last winter Mr. Sinclair supplied Skaguay, and rendered valuable service, not only in ministering to the spiritual needs of men, but in maintaining law and order. Since Skaguay promises to be the gateway through which our people have to pass, in going to the far north, the question arises whether a representative of the Church should not be permanently located there.

Glenora, Teslin

The farming settlement at Dease Lake, the miners at Cassiar and people scattered between the Stikine River and Teslin may make it advisable to resume work in the district formerly supplied by Mr. Pringle. On the Stewart River, some mining is going on, but the number of miners is not large. The Methodist Church has sent a missionary there. To Fort Selkirk, at the confluence of the Lewis and Pelly rivers, the Anglican Church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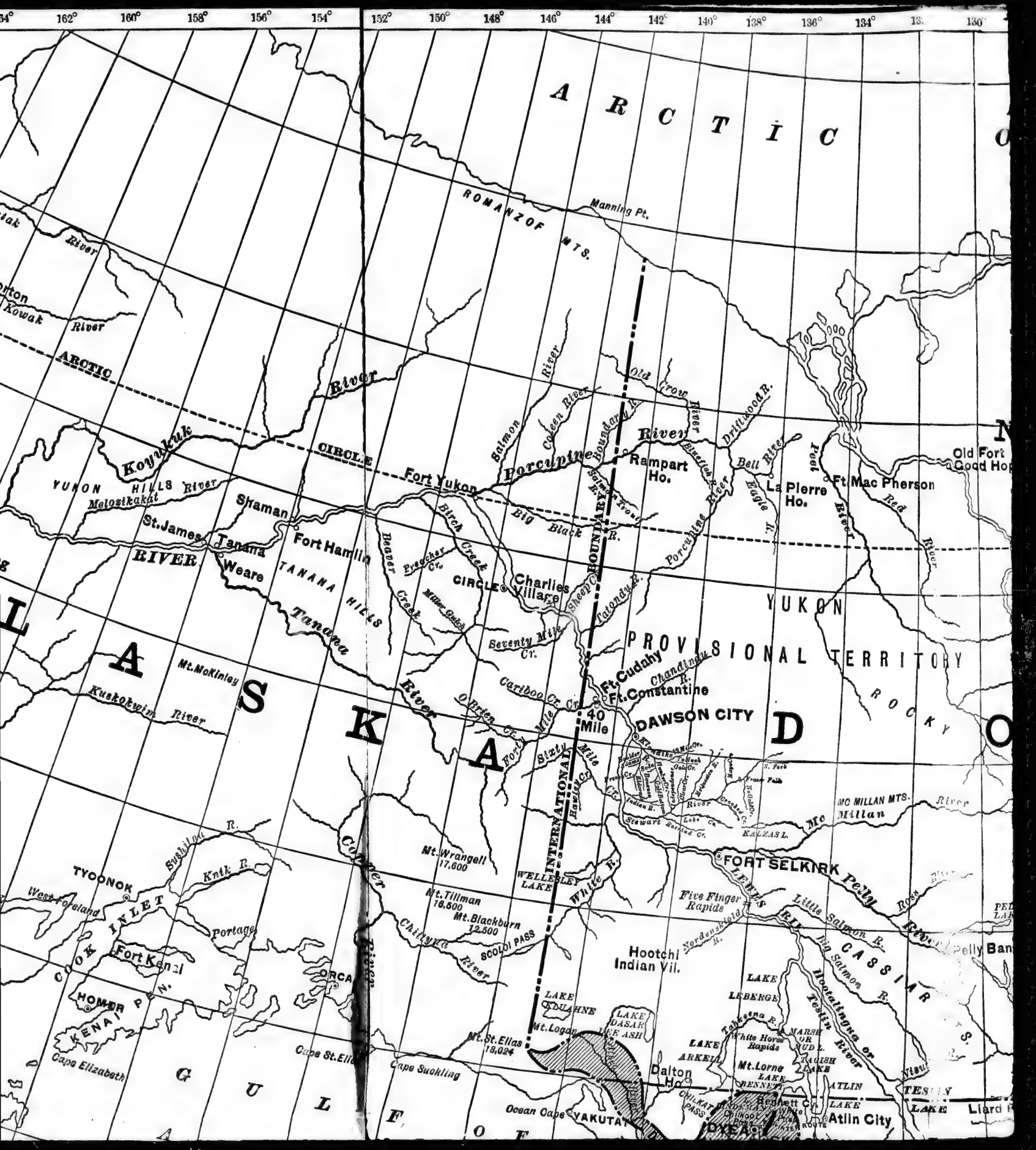
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Rampart Ho.
Driftwood R.
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Ft. Mac Pherson
La Pierre Ho.
Eagle R.
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Birch Creek
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Sheep Cr.
Tatonduk R.
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Seventy Mile Cr.
Mt. McKinley
Kuskokwim River
Ft. Cudahy
Ft. Constantine
Chandindu R.
Cariboo Cr.
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Sixty Mile
Hawkins Cr.
INTERNATIONAL BOUNDARY
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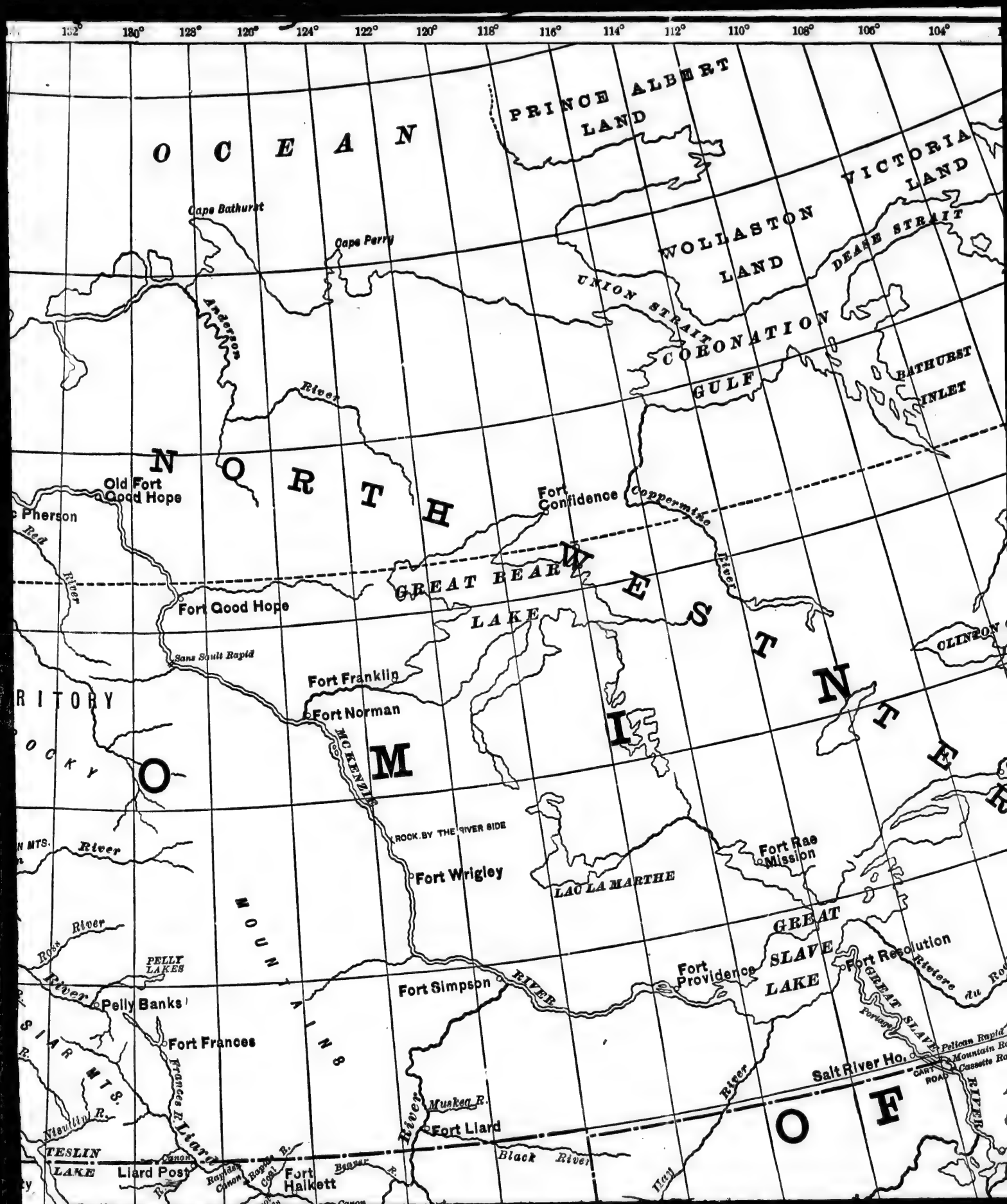

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Anderson River
NORTH WEST
Old Fort Good Hope
Pherson
Red River
Fort Confidence
Coppermine River
GREAT BEAR LAKE
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Sans Sault Rapid
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Fort Norman
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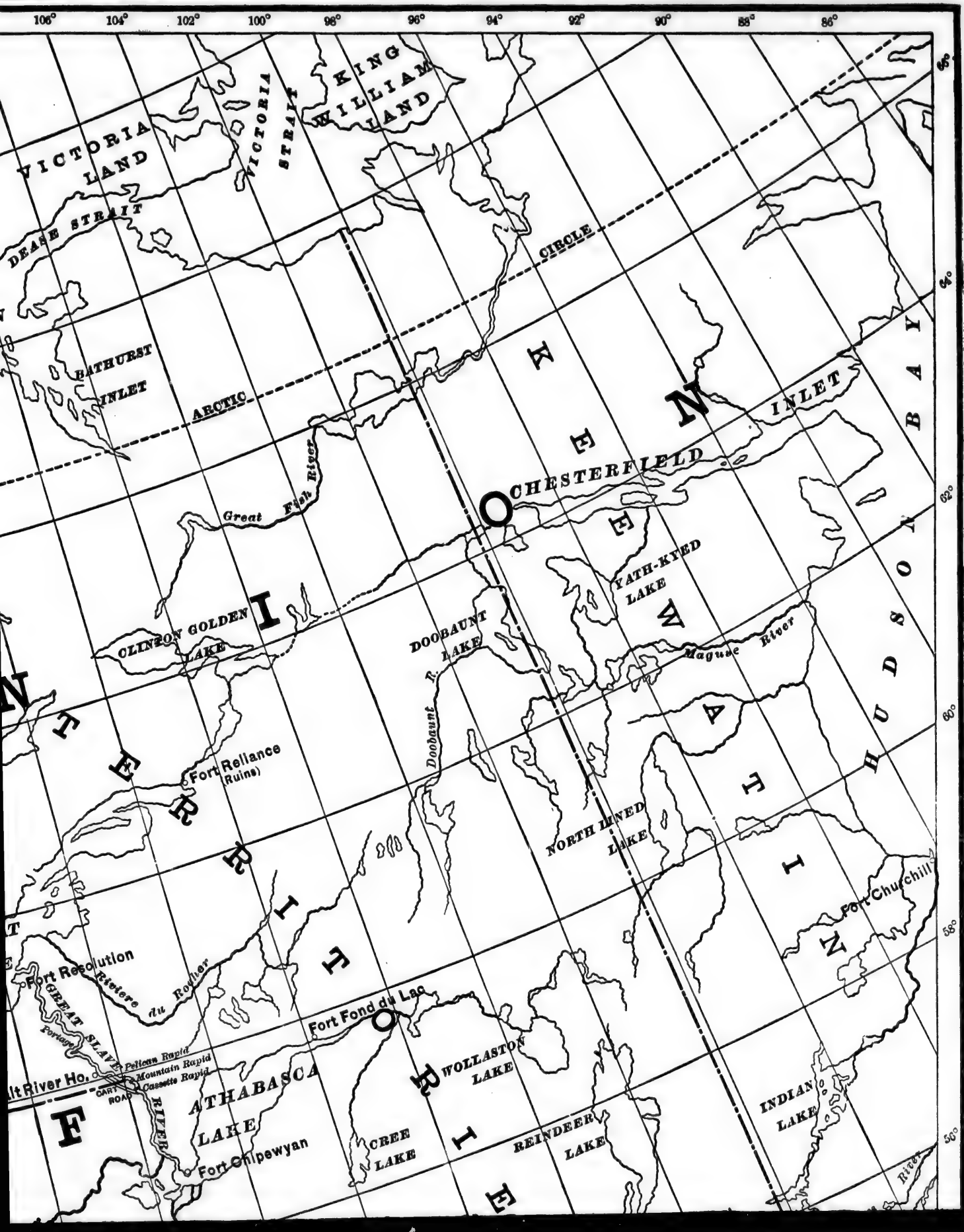

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HUDSON BAY
YATH-KYED LAKE
CLINTON GOLDEN LAKE
DOOBAUNT LAKE
Doobaunt R.
Maguse River
Fort Reliance (Ruins)
NORTH LINED LAKE
Fort Churchill
Fort Resolution
Riviere du Rocher
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Portage
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INDIAN LAKE
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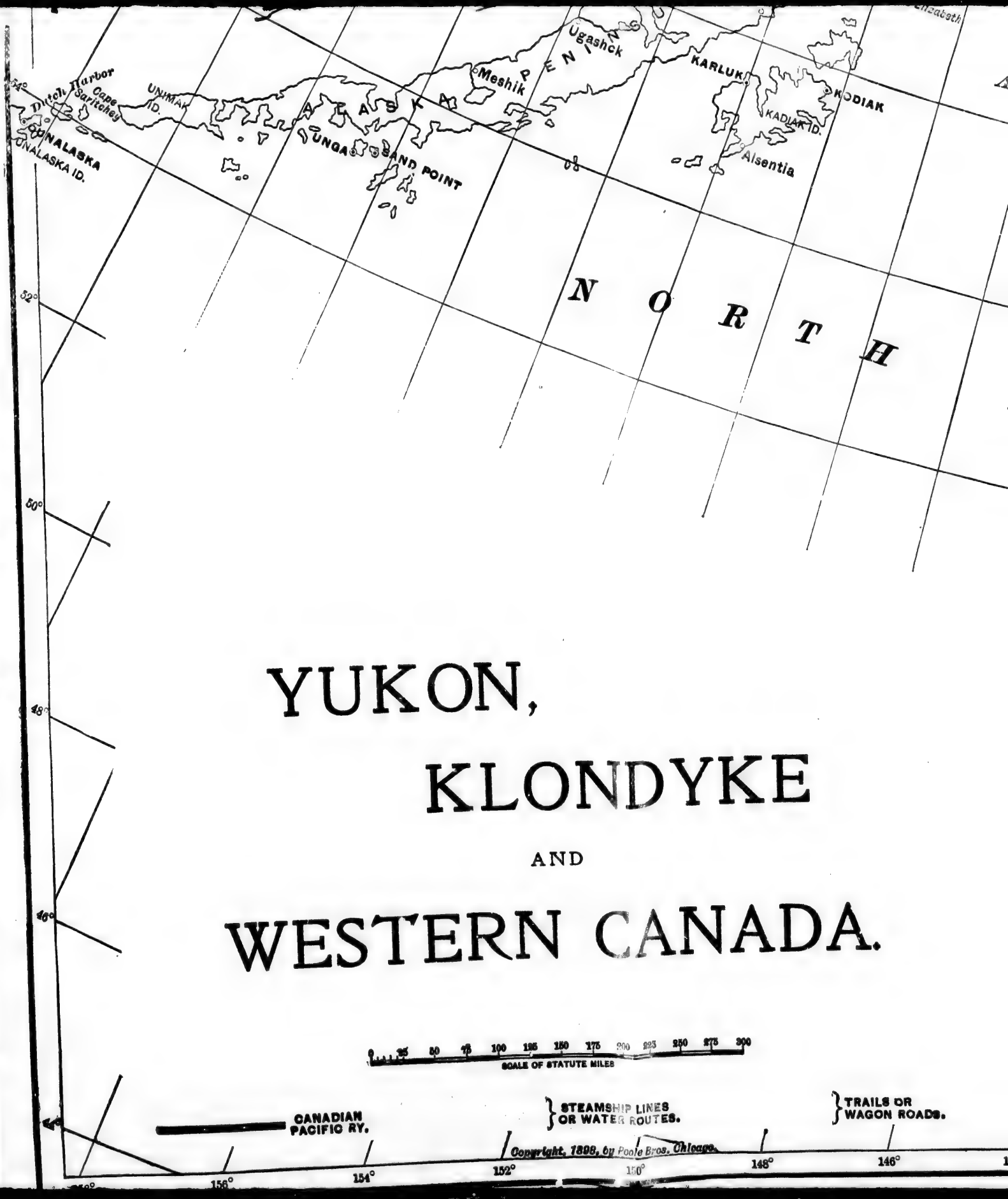
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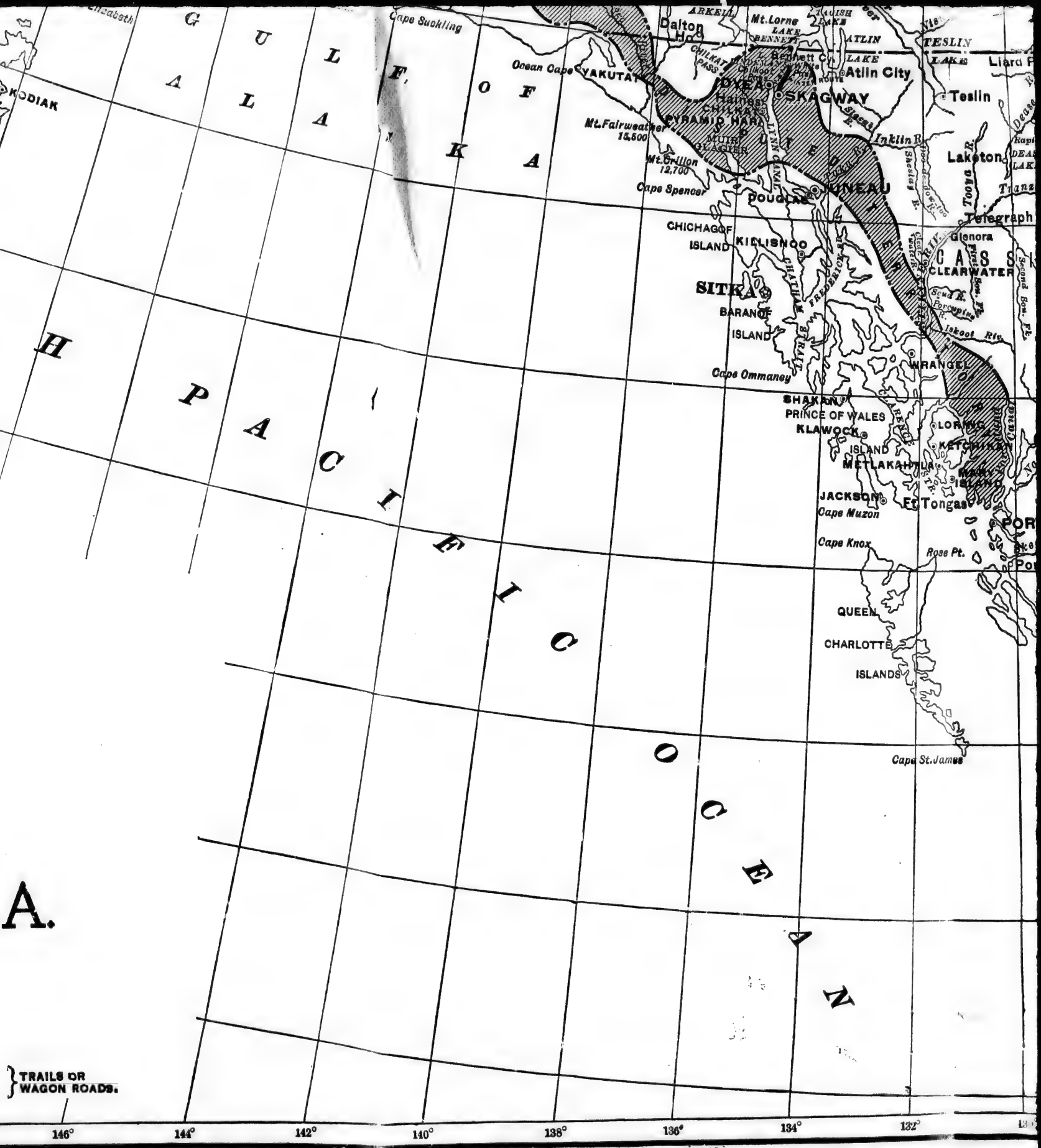
SCALE OF STATUTE MILES
CANADIAN PACIFIC RY.
STEAMSHIP LINES OR WATER ROUTES.
TRAILS OR WAGON ROADS.
Copyright, 1898, by Poole Bros. Chicago.



GULF OF ALASKA
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BARANOF ISLAND
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KETCHIKAN
MARY ISLAND
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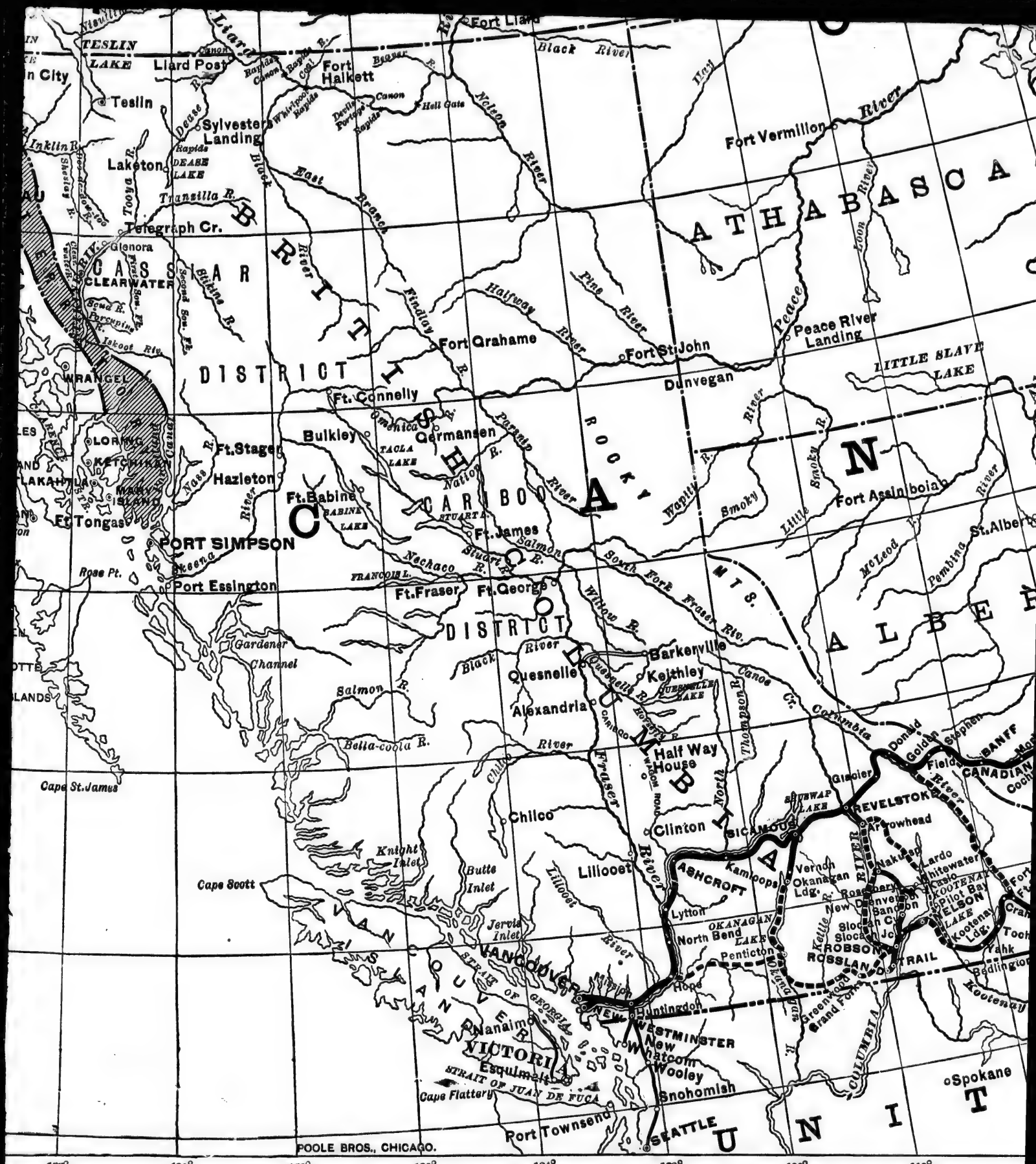
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Bella-coola R.
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VANCOUVER
NEW WESTMINSTER
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Cape Flattery
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Port Townsend
SEATTLE
Snohomish
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Spokane
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Okanagan Ldg.
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REVELSTOKE
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Donald
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Stephen
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Canoe Cr.
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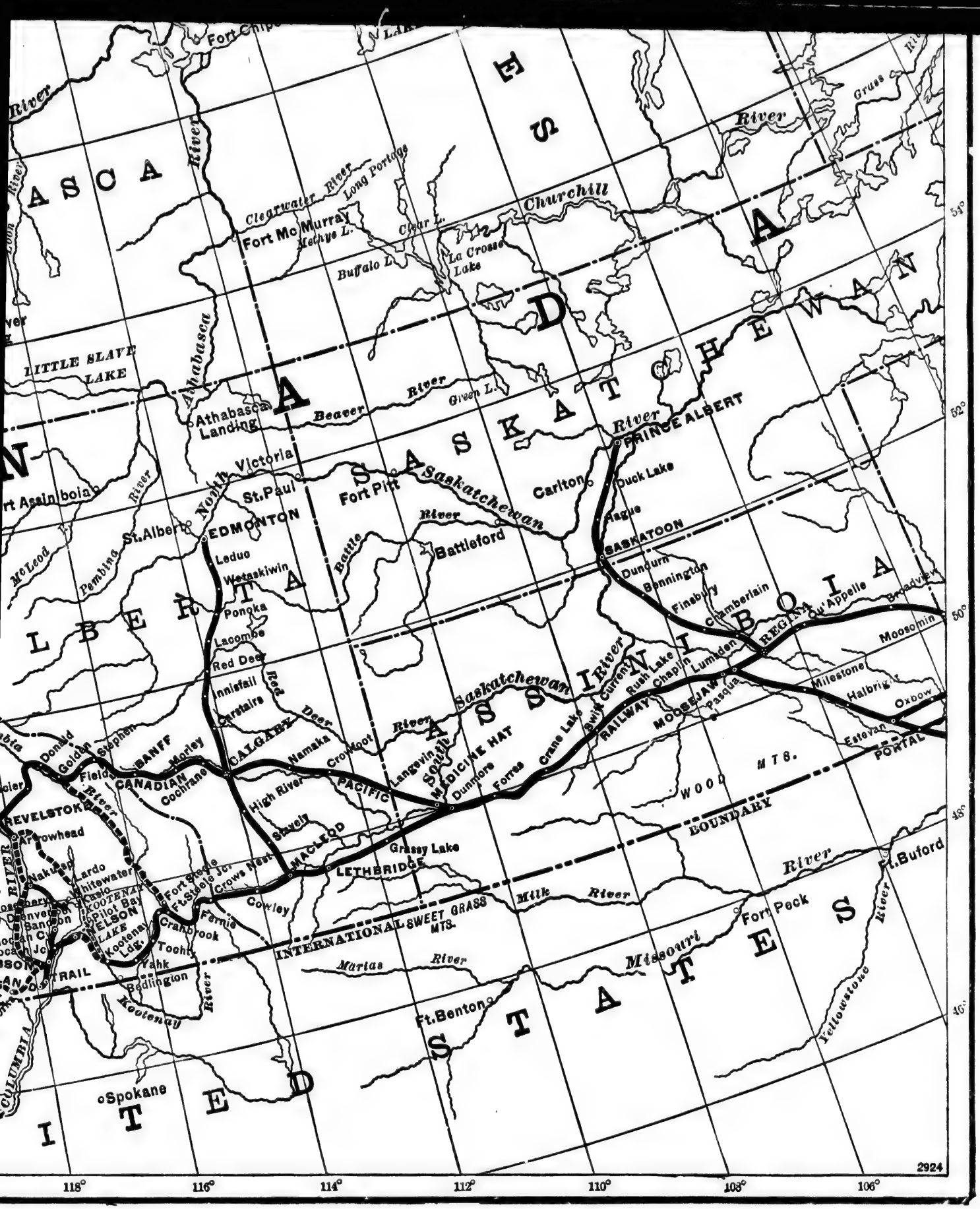

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Battleford
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Fort Assiniboia
St. Albert
EDMONTON
Leduc
Wetaskiwin
Ponoka
Lacombe
Red Deer
Innisfail
Carstairs
CALGARY
Red Deer
Namaka
Crowfoot
Langevin
South Saskatchewan River
MEDICINE HAT
Dunmore
Forres
Crane Lake
Swift Current
Rush Lake
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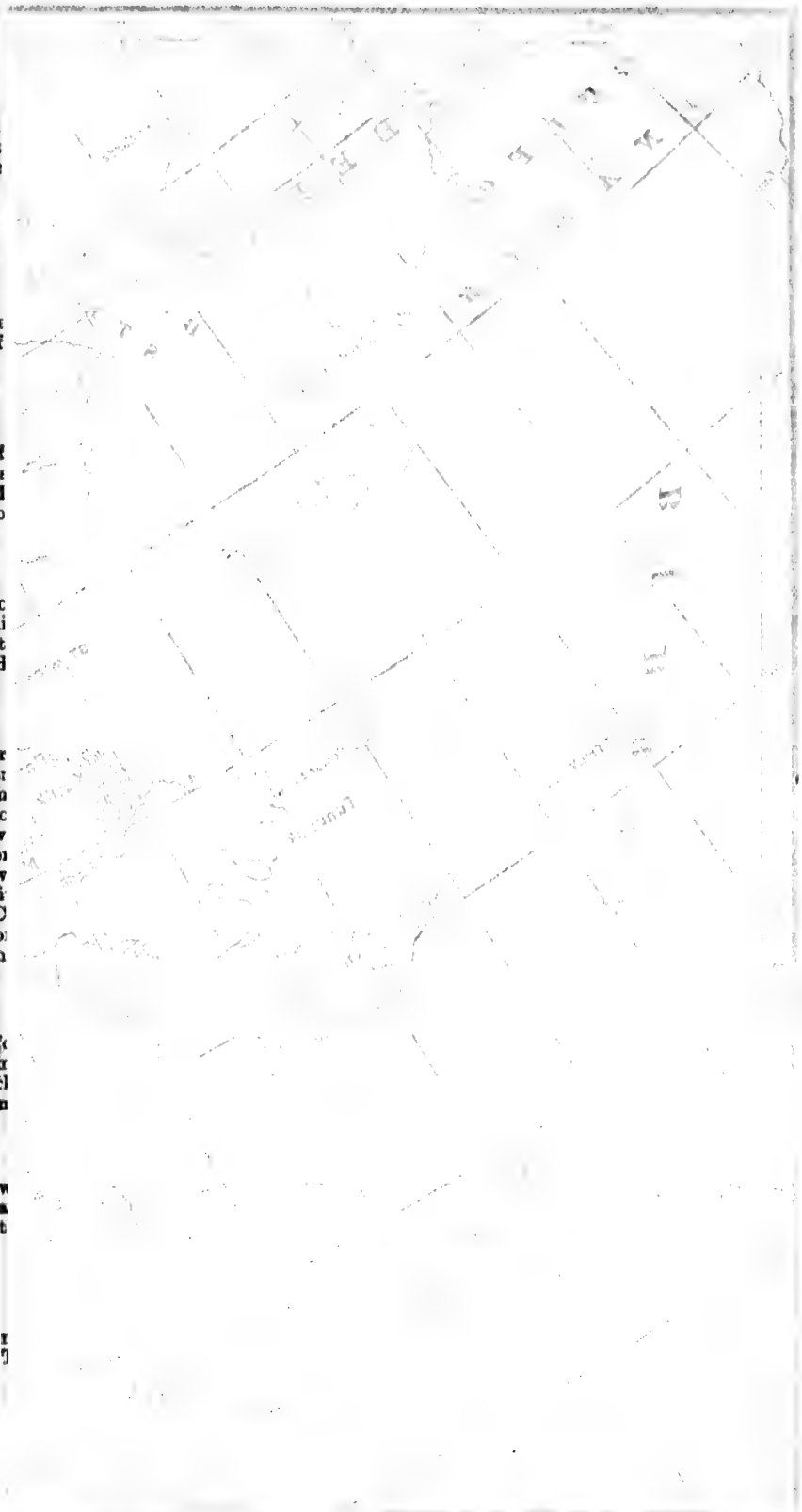

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has sent a missionary. These missionaries fully supply the needs at these points in the meantime. But a second missionary is urgently needed for Atlin, and one must be appointed to minister to the miners scattered along the gold-bearing streams flowing into the Yukon.

Permanence of Yukon Mining

There seems a general concensus of opinion on the part of those better informed that the placer mining of the Yukon may last at least 100 years. There are said to be 1,000 square miles of gold-bearing gravel and sand, and it is confidently expected that long ere that is "washed out" the mother lode, from which this vast wealth has come, will be discovered. Wherever gold is found men are sure to flock, and the Church must follow the people and be prepared to make the sacrifices needed to meet their religious wants. The salvation of men's souls is first, the building up of congregations subordinate.

Class of Missionaries

It should be a matter of thankfulness to God that, from all sources, the testimony is uniform as to the suitability of our missionaries for the arduous work in that trying climate, their efficiency as ministers, and the large service rendered by them to religion and humanity. Resolutions passed by congregations, lengthy notices by press correspondents, private letters, editorials in local papers, are all unanimous and unstinted in their praise.

STUDENTS' MISSIONARY SOCIETIES.

There is a Missionary Association in connection with each of the Theological Colleges in the Western section of the Church. These Associations have rendered good service to the cause of Home Missions, not only in fostering the missionary spirit among the students, but in conducting mission work in forty-three of the needier Home Mission fields, as will be seen by the following brief summary:

Montreal

The society in connection with the Presbyterian College, Montreal, had missionaries employed last year in the following fields:—Commanda, etc., Rutherglen, Killaloe and Tramore, Rockliffe, all in the Province of Ontario; Lochaber, Bay and Cacouna, in the Province of Quebec. In the last named field the work was chiefly French. The receipts of the Society amounted to $1,191.18. During the present summer the Society employed eight student missionaries and occupy the same fields as last year, with the addition of Kensington and Verdun, in the immediate cinity of Montreal.

Queen's

Under the auspices of this Association the following fields were supplied last summer:—Chelmsford, Hilton, St. Joseph's Island, Canoe Lake and Whitney in the Province of Ontario; Fairlight in the District of Assiniboia; Moyie City, and Union Bay, both in the Province of British Columbia. The receipts of the Association amounted to $1,376 In addition, this Association contributed a portion of the salary of the Rev. Dr. J. Fraser Smith, Mhow, India. The Association, this summer, are employing eight missionaries, five in Ontario and three west of Lake Superior.

Knox

This Society last summer sent out twenty-eight missionaries, five to British Columbia and the North-West, one to the Temiscamingue District and twenty-two to Rainy River, Algoma, Parry Sound, Muskoka and other districts in Ontario. The receipts amounted to $3,111.29. During the present summer twenty-nine students are laboring under the auspices of the Society, chiefly in the fields occupied last year.

Manitoba

Three fields were worked by this Association last season, one in Manitoba at Umatilla or Gilbert Plains, another at Maryfield, Assiniboia, and the third at Beaver Lake, Alberta. The total receipts for last year were $1,219, including the amount received from the three fields supplied by the Association.

MISCELLANEOUS.

Klondike Nurses

In last year's report, reference was made to an effort to secure Christian trained nurses to be sent to the Klondike, under the auspices of a committee of ladies in Toronto, in conjunction with the Home Mission Committee, and the General Assembly expressed satisfaction with the effort. Owing to a variety of circumstances, it was not deemed advisable to carry out the plan until recently. A letter was received in April from the Rev. J. Pringle, now in the Atlin district, strongly urging that two trained nurses of approved Christian character be sent to that new district, and that he had secured a suitable building for a home for these nurses. A meeting of the Executive was called, to which the Toronto committee of ladies was invited, when it was unanimously agreed to respond to Mr. Pringle's urgent request, and steps were immediately taken to secure two nurses. It is hoped that before the Assembly meets, two suitable ladies may be on their way to Atlin to undertake this work. To aid in meeting the expenses of these nurses, upwards of $1,000 has already been collected by the ladies' committee. While the committee become responsible for the salary, outfit, etc., of the nurses, it is expected that they will receive liberal remuneration from those who may enjoy their services, so that this work may not entail a heavy financial responsibility upon the Church.

Unification of Work

At last Assembly a committee was appointed consisting of representatives from both Eastern and Western sections of the Church, with instructions to consider the question of the unification of Home Mission work. This Committee of Assembly met in February last and submitted to your Committee a scheme whereby the whole Home Mission work of the Church could be carried on by one central committee, while continuing two Funds as heretofore, one for the Eastern and the other for the Western section. After full consideration, your Committee, at its meeting in March last, adopted the following resolution :—That without entering into details of the proposed scheme of unifying the Home Mission work of the Church, the Home Mission Committee of the Western section is in favor of unification in the full sense of the term as the logical sequence of the oneness of the Church from the Atlantic to the Pacific. At the same time the members of this Committee do not see their way to approve of a scheme of unification which provides for the continuance of two separate Home Mission Funds.

Klondike Missionaries

At its meeting in March, the Committee resolved to place upon record its unqualified admiration of the self-denying spirit displayed by its missionaries to the Yukon, and its hearty appreciation of the admirable manner in which they have represented the Committee and the Church at large, in positions of great importance and no little difficulty ; its grateful recognition of the value of the services they have rendered to the country as well as to the Church, and its thankfulness to God for all the physical and spiritual comfort they have been enabled to minister to those on whose behalf they have labored so assiduously ; its deep sympathy with them in the hardships and privations they have so cheerfully undergone in the discharge of their multifarious and onerous duties, and its earnest prayer that the blessing of God may crown with a still richer measure of success the efforts they are putting forth in the name and for the cause of Christ.

Salaries

A communication was received from the Home Mission Committee of British Columbia, suggesting a modification in the salaries of missionaries. After full consideration it was agreed to adopt the following scale of salaries, to take effect from April 1, 1899 :—

1. Ordained Missionaries:

British Columbia.

Where neither house nor horse is required	$725 00
Where horse, but not house is required	775 00
Where house, but not horse is required	800 00
Where both house and horse are required	850 00

These sums to be each reduced by $25, from the first of April, 1900.

Manitoba and North-West.

Where house is not required	$700 00
Where house is provided	750 00
Where house is required but not provided	800 00

Ontario and Quebec.

Where house is not required	$650 00
Where house is provided	700 00
Where house is required but not provided	750 00

2. Students:

Six dollars and board, per week, with travelling expenses to the field, for the summer half year. $7; with board per week, and travelling expenses to the field, for the winter half year, provided the student labors during the whole winter; this sum is to be increased to $7.50 for Theological students.

3. Catechists:

Five dollars and board, per week, for summer; $5.50 and board, per week, for winter; $500 per annum for one year or term of years.

Overlapping

It was resolved to ask the General Assembly to appoint a small committee to act in conjunction with a similar committee that may be appointed by the Supreme Courts of other Evangelical bodies, in determining the proper course to be pursued in any alleged case of overlapping in Home Mission work.

Resignation of Secretary

The Rev. Dr. Warden, who has been Secretary of the Committee for twenty-eight years, announced that, owing to the pressing duties of his office as Agent of the Church, he would be compelled to resign the Secretaryship of the Committee to the General Assembly. He further stated that in his judgment, the time had came when some one should be set apart to do the work of General Secretary who would give a large portion of his time to the visitation of congregations in the interest of both Home Missions and Augmentation. In this connection your Committee unanimously adopted the following recommendation:

Recommendation re Dr. Robertson

In view of the removal of the late Dr. Cochrane, the prospective retirement of the Secretary and the need of keeping the Home Mission work prominently before the whole Church the Home Mission Committee believe the present time to be opportune for making a change in the direction and oversight of the work. The Committee would therefore recommend that Dr. Robertson be relieved of the greater portion of his present duties in the superintending of individual fields, and that he be appointed Superintendent and General Secretary, to devote his time largely to the deepening of the interest in the work of Home Missions throughout the Church generally.

British Contributions

Your Committee desire to place upon record their cordial thanks for the very generous assistance, upon behalf of the work in the North-West, received from the Colonial Committee of the churches in Great Britain and Ireland, amounting during the past year to $2,170.45, and to many congregations and individual friends in Britain for generous assistance to the extent of $9,740.90. The term for which contributions were promised by many congregations, etc., having expired, your Committee have been notified, in not a few cases, that these will not be renewed, so that largely increased contributions will be required from the congregations of our own Church in Canada.

Current Year's Estimates

The following resolutions were adopted:—(1.) That for the year beginning 1st of April, 1899, a sum not exceeding $19,500 be granted to the Synod of Manitoba and the North-West, and a sum not exceeding $20,000 to the Synod of British Columbia—these sums to cover the entire expenditure from the funds of the Committee (including special work among the Galicians), excepting the salary and expenses of Dr. Robertson, and the

travelling expenses of missionaries to and from their fields of labor. (2.) That these Synods, through their Home Mission Committees, be required to submit to this Committee, at its semi-annual meetings in March and October, a financial statement for the six months then ending; and accompanying this a report, on the schedules prepared by this Committee, of the work done during the half-year in the respective mission fields, with the names of the missionaries, the amounts contributed by the people, and the appropriations made by the Synods' Committees to the several fields. (3) That these Synods, through their Home Mission Committees, be instructed to submit to this Committee, on or before the 25th of April annually, a financial statement of the receipts and expenditure for the year ending 31st March, together with the annual report of the several fields, on the schedules furnished by this Committee.

The grants thus made for work west of Lake Superior are $4,500 in excess of the grants for the preceding year. The estimated requirements for the current year are as follows :—

Ontario and Quebec	$26,000.00
Manitoba and the North-West	19,500.00
British Columbia	20,000.00
Yukon Territory	8,000.00
Salary and expenses of Superintendents	4,300.00
Travelling expenses of missionaries to North-West and British Columbia	5,000.00
Expenses of Committee and Executive, and sundries, including printing	3,000.00
Proportion of Agent's salary and general expenses	1,200.00
	$87,000.00

Or $5,500 in excess of the expenditure of last year.

Executive

The following are recommended as the Executive for the ensuing year :—Revs. Dr. Warden, Dr. Somerville, Dr. Robertson, Dr. Armstrong, Rev. Messrs. M. W. McLean, A. A. Scott, A. Findlay, A. Gilray and Messrs. R. Kilgour, John Penman, and Colonel McCrae.

Close

Your Committee are gratified in being able to submit a report so full of encouragement and desire gratefully to acknowledge the good hand of God in the measure of success attained during the year. Without His blessing all else would be in vain. The receipts have been the largest in the history of the Church, amounting to $91,683 received direct by the Treasurer, enabling the Committee to set apart in a special fund for a working balance the sum of $20,000. It is not intended that this should be a reserve to be drawn upon in subsequent years should the necessity arise, but to be retained permanently and added to, from year to year, as a special fund, so as to render unnecessary the discounting of notes at the bank and the payment of large sums of interest annually. The great bulk of the annual contributions do not come in until the three or four closing months of the year, while the expenditure is continually going on. It is a matter, therefore, of great importance that this working balance should be added to until it reaches at least one-half of a year's revenue. Your Committee believe that the Home Mission work in the western section of the Church was never before in so hopeful and satisfactory a condition as now. This is mainly owing to increased contributions on the part of our people, and also to the much greater number of ordained missionaries engaged in the work, enabling the Committee to give *continuous* supply to a large number of mission fields which, when worked by student missionaries, were often left without service during the winter months.

At its meeting in March, applications were received from many new fields. The Committee, after full consideration, resolved to grant every one of these, thereby increasing the expenditure by $5,500 over that of last year. This they did in the confident expectation that the Church would cordially approve and co-operate with them in providing the necessary funds.

There need be no fear that liberal contributions to this or any of the Church's schemes will cramp stipends or injuriously interfere with local work. All experience teaches us that the very opposite is the truth. Giving is a habit, and, like a child earning to walk, the more it is practised, the stronger it becomes, the easier it is to give.

Giving is a grace, and as Dr. Duff, the veteran Missionary, used often to say it is one of the grandest means connected with the process of carrying forward the sanctification of the soul.

Had we more of the Spirit's power, more faithful preaching of "Christ and Him crucified," "in demonstration of the Spirit and of power," there would be little difficulty in obtaining ample money for the Church's work. The life and growth of all our schemes depend upon the life and growth of spirituality in our congregations. The true secret of abiding success for any system of Church finance, however wisely planned, will be found chiefly and ultimately to depend upon the Church's own practical efficiency in sustaining and cultivating the moral and spiritual life of its members. If we had but a fresh baptism of the Holy Ghost, how soon would the Lord's treasury be filled to the brim. Overflowing grace would produce overflowing liberality and our people would be made to feel that in giving to God they never lose. Scattering for Him is always an increasing; giving brings a giving again.

"Is thy cruse of comfort wasting? Rise and share it with another,
And through all the years of famine it shall serve thee and thy brother;
Love Divine will fill thy storehouse, or thy handful still renew;
Scanty fare for one will often make a royal feast for two.

For the heart grows rich in giving; all its wealth is living grain,
Seeds, which mildew in the garner, scattered, fill with gold the plain.
Is thy burden hard and heavy? Do thy steps drag wearily?
Help to bear thy brother's burden; God will bear both it and thee."

All of which is respectfully submitted.

ROBT. H. WARDEN,

Toronto, May 30th, 1899. *Acting Convener.*

Appended will be found Financial Statement, Summary of Receipts, British Contributions, Statistics of the Mission Fields under the care of the Committee and Names of Missionaries.

The Committee are indebted to the authorities of the Canadian Pacific Railway for the use of the plates of the maps accompanying this report.

FORM OF BEQUEST.

I give and bequeath to the Treasurer for the time being of the Home Mission Committee (Western Section), of the Presbyterian Church in Canada in trust for the said Committee, the sum of.....
to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Committee, shall constitute and be sufficient discharge therefor.

APPENDIX I.

FINANCIAL STATEMENT.

HOME MISSION FUND, 1898-99.

	Dr.	Cr.
Balance at Cr., April 1st, 1898	.....	88,754 37
Presbytery of Quebec	82,098 96	961 95
" Montreal	2,331 10	4,001 78
" Glengarry	.....	1,457 23
" Ottawa	2,288 00	2,524 83
" Lanark and Renfrew	1,588 60	2,702 00
" Brockville	190 00	878 96
" Kingston	3,101 30	1,212 84
" Peterborough	459 80	1,624 00
" Whitby	.....	584 85
" Lindsay	664 00	942 37
" Toronto	532 00	6,699 25
" Orangeville	65 00	556 24
" Barrie	1,783 95	1,621 41
" North Bay	2,914 26	157 50
" Owen Sound	858 00	944 97
" Saugeen	82 00	714 03
" Guelph	104 00	2,505 41
" Algoma	4,199 10	301 05
" Hamilton	180 00	3,463 04
" Paris	104 00	2,304 32
" London	52 50	3,702 46
" Chatham	679 30	712 87
" Sarnia	63 00	1,006 50
" Stratford	.....	1,474 43
" Huron	.....	1,515 45
" Maitland	.....	1,048 71
" Bruce	75 00	866 69
" Superior	894 50	220 20
" Winnipeg	2,979 00	1,824 95
" Rock Lake	1,085 00	430 76
" Glenboro'	261 88	268 28
" Portage la Prairie	1,640 50	703 50
" Brandon	734 00	902 70
" Minnedosa	2,374 50	329 40
" Melita	1,777 00	170 30
" Regina	5,246 00	547 55
" Calgary	3,748 00	233 45
" Edmonton	4,412 00	221 75
" Kamloops	6,648 95	527 35
" Westminster	1,398 00	442 70
" Victoria	1,550 70	288 00
Special payments, advance grants, etc	312 50	.....
Travelling expenses, Missionaries to N.W. and B.C.	5,085 65	.....
Salary and expenses Missionaries to Klondike	5,303 46	.....
Rev. Dr. Robertson, salary and expenses	2,469 00	.....
Rev. A. Findlay, salary and expenses	1,773 08	.....
Expenses Synodical H.M. Committee British Columbia	236 75	.....
Proportion expense Committee on Y.P. Societies	110 00	.....
Printing reports, leaflets, proportion of Blue Book	586 84	.....
Expenses in connection with British grants	325 00	.....
Annuity to Mrs. McD	126 00	.....
Interest on advances	156 25	.....

Augmentation Committee proportion of British grants.....	1,000 00	.....
Expenses of Committee, allowance, etc.....	1,675 74	.....
Special grant *re* late Convener	300 00	.....
Proportion of Agent's salary and general expenses	1,200 00	.....
Transferred to H.M. Special Fund	619 00	.....
" " " " (Mrs. McD.).....	1,000 00	.....
Contributions from Maritime Provinces	.....	1,601 84
" " friends in Canada..... ...	.....	5,791 77
" " British Churches	.....	2,170 45
" " Congregations and friends in Britain	.....	9,740 00
Interest	.....	312 86
Grants returned.....	.....	88 52
Balance on hand, April 1st, 1899	613 61	.....
	$882,056 78	$882,056 78

SUMMARY OF RECEIPTS, 1898-99.

In addition to the contributions received direct by the Treasurer, as per the foregoing statement, a large amount of money is annually expended on behalf of the Home Mission work in connection with the several College Students' Missionary Societies, and the Lumbermen's Mission, as also by city and other congregations in the support of Missions under their fostering care. That the total amount raised during the past year may be seen at a glance, the following summary is given :—

Assembly's Home Mission Fund	$73,302 41
" " " Special Fund	18,381 00
Presbyterian College, Montreal, Students' Missionary Society.	1,191 18
Queen's University, Kingston, " " "	1,376 00
Knox College, Toronto, " " "	3,111 29
Manitoba College, Winnipeg, " " "	1,219 00
Congregations for support of their own Missions over and above what is sent to the General Assembly's Home Mission Fund	14,437 00
	$113,017 88

APPENDIX II.

BRITISH CONTRIBUTIONS, 1898-99.

The following is a complete list of the contributions received from Great Britain and Ireland for the year beginning April 1st, 1898. Since the books closed on the 31st March, contributions have been received from the following:—Claremont U.P. Church, Glasgow, £42.6.6; Greenbank Church, Greenock, £1.5.10; Fisherwick Place, Belfast, £50.13.0; The Grange Free Church, Edinburgh, £50.0.0; Kelvinside Free Church, Glasgow, £37.18.6; St. George's Free Church, Paisley, £7.10.0; East Free Church, Broughty Ferry, £12.15.0; St. Luke's Free Church, Broughty Ferry, £5.0.0; a Friend, Free Church, £1.0.0; a Friend, Free Church, £0.5.0; Kinfanus Free Church, £0.15.0, Perth Free Middle Church, £4.0.0; Stanley Free Church £3.1.0.

Church of Scotland Colonial Committee	£200	0	0
Presbytery of Perth	50	0	0
Athelstanford	5	0	0
Partick, Glasgow	5	0	0
Greenock, Greenbank U.P. Church	2	2	3
Kirm	2	0	0
Park Church, Glasgow (Dr. Robertson)	47	10	0
Per Mrs. George Brown, Edinburgh	68	7	0
Paisley, St. James	40	0	0
A. S. Biggart, Dunbeck, Glasgow	5	0	0
Trinity U.P. Church, Greenock	4	12	8
Mayfield Free Church, Edinburgh	50	0	0
Coleraine, New Row Pres. Church	16	13	4
Glasgow, Wellington Street U.P. Church	99	12	0
Dundee, Victoria Street U.P. Church	1	19	7
Mt. Pleasant U.P. Church Bible Class, Greenock	1	0	0
Rev. John Moore, B.D., Old Meldrum, Greenock	1	0	0
Dundee Presbyterian U.P. Church	48	0	5
Edinburgh, Lothian Road U.P. Church	19	6	2
Presbyterian Church of Ireland	250	0	0
Edinburgh, Free St. George's, 1897-98	21	14	11
" " " 1898-99	136	13	3
Abernethy (Perth)	0	16	0
Perth, Free St. Stephen's, 1897-98	2	17	8
Dundee, Free St. John's	50	0	0
North Leith, Mrs. Hall	1	0	0
Glasgow, Kelvinside Free Church	45	0	0
Presbytery of Aberdeen	38	1	6
Synod of Argyll	16	19	8
A Friend	0	10	0
Edinburgh, Free St. Andrew's	50	0	0
" " "	6	15	0
Paisley, Free St. George's	5	0	0
Forgandenny	1	0	0
Presbytery of Auchterarder	50	0	0
Rothesay, U.P. Church Sabbath School	1	0	0
" " " Bible Class	0	10	0
Dundee, Parish Church (per Dr. Robertson)	50	0	0
Belhaven, U.P. Church, Glasgow	50	0	0
Charles Eason, Esq., Dublin	10	0	0
Rothesay, U.P. Sabbath School	1	0	0
Trinity Church, Cork, Ireland	50	0	0
Edinburgh, Broughton Place U.P. Church	100	0	0
Glasgow, Belhaven U.P. Church	50	0	0

Perth Presbytery U.P	£50	0	0
Glasgow, Woodland's Church	2	0	0
London, St. John's Wood Congregation	64	2	0
Greenoch, Finnart U.P. Church	2	5	0
Coleraine, Ireland, Terrace Row Church	16	13	4
Member St. James' Church, Derry	10	0	0
Belfast, William Park Church	41	15	2
Edinburgh, St. Stephen's	16	0	0
" St. George's	50	0	0
Mrs. Hume	1	0	0
Rev. Charles Stephen, Port Errol	1	0	0
Synod of Argyll	11	4	2
James Paterson, Dennistoun, Glasgow	5	5	0
Edinburgh, St. Bernard's	23	12	0
A Friend	2	0	0
Edinburgh, West St. Giles'	1	18	6
Morningside, Girls' Bible Class	1	14	7
Aberdeen, North Work Party	2	10	0
" Greyfriars	5	0	0
" Holburn	5	0	0
" East, a member, for Klondike	10	0	0
Glasgow, High Woman's Guild	4	0	0
Restalrig Sabbath School	0	15	0
Old Machar	3	0	0
Dyce	0	12	0
First Lurgan, per C.E.S	5	7	4
Belfast, Rosemary Street	101	0	1
Kingstown Presbyterian Church, Ireland	50	3	1
" Congregation, Mr. K. M. McLeod	29	10	0
Free Church of Scotland, per Rev. Dr. G. Milne Rae, A.G.M	1	0	0
Edinburgh, Morningside Free Church	77	8	6
Perth, Knox Church	0	11	0
" St. Leonard's	8	6	0
" West	1	1	0
" St. Paul's	2	2	0
Collace	1	10	0
Glasgow, Pollokshields	50	0	0
" Westbourne	50	0	0
Dundee, St. Paul's	50	0	0
J. E. S.	50	0	0
Gourock, Scotland, Sabbath School	0	10	0
Edinburgh, Morningside Free and U.P. Y.M.C.A.	0	6	3

APPENDIX III.—MISSION STATIONS.

Report for the Year Ending 31st March, 1899.

[N.B.—The grant to Fields marked * are for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '98, to 31 Mar. '99.	Sabbaths supplied in year ending 31st March, '99.	Amount paid by Stations for supply, year ending 31st March, 1899, (including board).	Amount received from H.M. Com., year ending 31st March, 1899.	Amount per Sabbath expected from field for year ending 1 Apl., 1900	Grant per Sabbath from H.M. Com. for year ending 1st April, 1900.	REMARKS.
I.—*Quebec*:—													
1. Valcartier and Stoneham	2	3	100	64	4	150	26	52	150 00	208 00	4 00	4 00	
2. *Marlow and Kennebec Rd	2	2	90	28	2	84	26	52	205 00	325 00	4 00	6 25	
3. Metis	1	2	95	36	2	58	26	52	300 00	300 00	6 00	5 76	
4. *Lake Megantic	1	1	55	29	5	15	24	50	300 00	150 00	6 00	5 00	$3 for Student.
5. Hillhurst, Coaticook	2	3	128	71	11	65	26	52	286 69	156 00	6 00	3 00	
6. Portneuf	..	2	40	13	....	36	26	52	286 00	93 00	6 00	3 00	For winter
7. New Rockland	..	1	25	13	....	13	26	52	185 00	130 00	....	....	
8. *Chicoutimi	1	2	45	9	6	30	26	52	404 00	300 00	7 70	5 76	
9. Grande Mere	1	1	60	17	21	27	26	52	398 00	194 00	8 50	5 00	
10. Lachute	1	3	100	42	7	40	26	27	135 00	108 00	5 00	5 00	
11. Thetford	..	..	..	..	..	..	..	..	..	..	..	3 00	New field.
12. Ditchfield and Spider Lake	..	..	..	..	..	..	..	..	..	37 48	....	....	
Travelling expenses of missionaries	..	..	..	..	..	..	..	..	..	20 00	....	....	
Total	11	20	738	322	58	518	258	493	2649 00	2041 48	53 20	45 77	
II.—*Montreal*:—													
1. *Grenville	3	3	115	56	18	86	26	52	394 00	208 00	7 50	4 00	
2. *Lost River	2	2	62	45	4	57	26	52	260 00	400 00	5 00	7 70	
3. *Avoca and Harrington	3	3	82	27	20	64	26	52	340 00	301 50	6 73	7 00	
4. *Mille Isles	2	3	150	78	5	60	26	52	300 00	400 00	5 75	7 70	to be reduced from Oct. 1st.
5. Joliette	1	2	41	21	1	25	26	52	200 00	275 60	3 75	5 30	
6. Laprairie	1	1	25	8	6	10	14	40	60 00	140 00	1 50	3 50	
7. Petite Cote	..	1	35	23	....	....	26	52	175 00	....	4 00	....	
8. *Farnham	2	2	75	41	....	44	26	52	202 00	208 00	5 00	6 73	
9. Trout River and Burke	1	2	100	29	....	30	4	30	200 00	60 00	4 00	2 00	
10. De Salaberry and Arundel	1	5	35	11	7	15	26	52	100 00	208 00	2 00	4 00	
11. *Maisonneuve	1	2	40	20	2	20	26	52	403 00	....	7 75	....	
12. Montreal West	1	1	65	20	....	50	26	52	504 00	....	12 00	....	
13. Montreal Annex	..	1	50	31	....	37	26	52	30 00	78 00	2 00	3 00	
14. Mount Royal Vale	..	1	40	23	....	32	26	52	78 00	52 00	1 50	2 00	
15. Kensington and Verdun	2	2	45	12	....	12	26	52	100 00	....	4 00	....	Montreal S.M.S.
16. St. Anne's and Valois	..	2	100	15	....	....	19	19	57 00	....	10 00	....	
Total	20	33	1060	460	63	542	375	765	3400 00	2331 10	82 28	52 93	
III.—*Glengarry*:—													
1. East Lancaster	2	2	160	45	3	96	22	47	370 00	....	9 00	....	
2. *Williamstown and Hephzibah Church	1	1	100	35	....	76	26	52	368 00	....	9 61	....	
Total	3	3	260	80	3	172	48	99	738 00	....	18 61	....	
IV.—*Ottawa*:—													
1. *Aylwin	1	4	60	48	1	89	26	52	204 00	300 00	7 70	5 77	
2. *Bearbrook and Navan	1	3	185	40	6	88	36	52	430 00	300 00	8 50	5 00	

APPENDIX—MISSION STATIONS.—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '98, to 31 Mar. '99.	Sabbaths supplied in year ending 31st March, '99.	Amount paid by Stations for supply, year ending 31st March, 1899, (including board).	Amount received from H.M. Cont., year ending 31st March, 1899.	Amount per Sabbath expected from field for year ending 1 Apl., 1900	Grant per Sabbath from H.M. Com. for year ending 1st April, 1900.	REMARKS.
3. Casselman and South Indian	2	2	85	45	8	50	26	52	324 00	260 00	7 00	4 00	
4. *Desert, etc.	1	4	60	35	4	47	26	52	150 00	300 00	4 00	5 77	
5. *East Templeton	1	1	95	46	....	45	26	52	360 00	300 00	7 70	5 77	
6. Lochaber Bay	1	2	75	14	4	15	8	30	147 00	16 00	4 50	....	S.M.S.
7. *Onslow and Eardley	2	2	150	30	2	31	26	52	360 00	300 00	7 70	5 77	
8. *Plantaganet	3	3	65	35	....	41	26	52	350 00	300 00	6 73	5 77	
9. Portland	2	2	80	24	....	68	14	37	340 00	88 00	6 50	2 00	
10. Stittsville	1	1	50	17	....	46	23	49	147 00	124 00	3 00	3 00	
11. Glen Almond	....	....	....	....	....	....	....	....	....	....	....	2 00	New field.
Total	16	24	905	334	25	520	227	480	2812 00	2 88 00	63 32	44 85	
V.—*Lanark & Renfrew*.													
1. *Alice and Petawawa	2	3	120	40	....	70	26	52	221 00	300 00	6 00	5 77	
2. *Chalk River and Pt. Alexander	2	3	60	43	11	49	26	52	373 00	300 00	7 20	7 70	
3. Bathurst and South Sherbrooke	2	2	190	41	7	85	26	52	400 00	199 00	8 65	3 80	
4. Stafford and Osceola	3	3	240	44	4	63	26	52	293 00	182 00	7 50	5 00	
5. Calabogie	1	2	55	33	4	49	26	52	250 00	178 50	3 50	3 50	
6. Killaloe	3	3	26	35	11	9	12	38	125 00	120 00	3 60	5 00	For winter.
7. Dalhousie and Brightside	....	....	....	....	....	....	....	....	....	63 00	....	....	On Aug. List.
8. Lake Temiscamingue	....	....	....	....	....	....	....	....	....	177 10			) now in North
9. Whitney and Murchison	....	....	....	....	....	....	....	....	....	65 00			Bay Presbytery.
Travelling expenses of missionaries	....	....	....	....	....	....	....	....	....	4 00	....	....	)
Total	13	16	691	236	37	325	142	298	1662 00	1588 60	36 45	30 77	
VI.—*Brockville*:—													
1. Stone's Corners, North Augusta, Fairfield	3	3	150	38	....	40	26	49	196 00	98 00	4 50	1 50	
2. Morton, Lyndhurst, California	2	3	148	36	8	51	26	51	204 00	92 00	4 00	2 00	
Total	5	6	298	74	8	91	52	100	400 00	190 00	8 50	3 50	
VII:—*Kingston*:—													
1. *Sharbot Lake, etc.	3	3	150	50	1	40	26	49	400 00	294 00	7 70	6 00	$3 for Student.
2. Wilbur, etc	1	6	180	55	....	55	5	19	400 00	38 00	8 00	2 00	Field supplies
3. Matawatchan, etc	1	2	75	34	9	75	4	29	122 00	87 00	7 00	3 00	[horse.
4. *Roland, etc.	1	6	150	70	....	106	26	52	270 00	400 00	6 00	6 75	
5. *Portsmouth	..	2	100	40	11	64	26	52	400 00	350 50	7 70	6 75	
6. *Wolfe Island	1	3	100	36	6	45	26	52	260 00	245 80	6 74	4 80	
7. *Ernestown	4	4	150	70	8	66	26	48	400 00	288 00	8 00	6 00	
8. Demorestville	1	1	75	41	7	58	26	52	300 00	....	9 00	....	
9. *Consecon, etc	2	2	80	26	12	43	25	51	250 00	343 75	7 00	2 50	
10. Thanet, etc.	3	3	106	32	....	85	3	29	350 00	87 00	7 00	3 00	
11. *L'Amable	2	3	130	55	2	80	17	44	300 00	168 00	6 00	6 00	
12. Carlow, etc	2	3	200	51	....	127	5	31	350 00	110 25	7 00	3 00	
13. Maynooth, etc.	1	2	55	20	5	42	5	31	300 00	93 00	6 00	3 00	
14. Deseronto West	2	2	150	85	50	66	26	52	300 00	104 00	9 25	2 00	
15. Marmora	..	3	200	24	42	44	25	51	400 00	267 00	8 00	2 50	
16. Ardoch, etc	1	3	96	28	....	27	5	19	400 00	42 00	8 00	2 00	
17. St. Johns', Pittsburg.	1	1	151	35	5	41	26	37	175 00	170 00	6 75	4 80	
Travelling expenses of missionaries	....	....	....	....	....	....	....	....	....	9 00	....	....	
Total	26	49	2148	752	158	1064	302	698	5377 00	3101 30	125 14	64 10	

APPENDIX—MISSION STATIONS.—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '98, to 31 Mar. '99.	Sabbaths supplied in year ending 31st March, '99.	Amount paid by Stations for supply, year ending 31st March, 1899, (including board).	Amount received from H.M. Com., year ending 31st March, 1899.	Amount per Sabbath expected from field for year ending 1 April, 1900	Grant per Sabbath from H.M. Com. for year ending 1st April, 1900.	REMARKS.
VIII.—*Peterborough*:—													
1. Harvey	1	8	380	50	2	59	26	52	182 00	208 00	3 50	3 00	
2. Apsley and Clydesdale	1	2	105	29	1	55	26	52	260 00	168 80	4 00	3 00	
3. Cardiff	..	6	123	27	....	25	....	26	91 00	83 00	3 00	3 00	
Total	2	16	608	106	3	139	52	130	533 00	459 80	10 50	9 00	
IX.—*Whitby*:—	No Mission Stations.												
X.—*Lindsay*:—													
1. *Minden and Haliburton	3	4	145	82	4	160	26	52	300 00	260 00	9 00	5 00	
2. Coboconk and Kinmount	2	2	80	40	....	85	26	52	300 00	300 00	5 77	4 00	$5.77 for winter
3. Sebright and Uphill	2	4	275	87	5	60	26	52	400 00	104 00	7 70	2 00	
Total	7	10	500	209	9	305	78	156	1000 00	664 00	22 47	11 00	
XI.—*Toronto*:—													
1. Malton	1	1	140	30	4	42	26	52	282 00	38 00	7 00	2 00	For summer.
2. Chester	1	1	30	14	10	30	26	52	282 80	104 00	6 00	4 00	For summer.
3. Fairbank and Fisherville	2	2	105	35	4	64	26	52	492 00	156 00	12 00	3 00	
4. Swansea	1	1	40	23	7	21	26	52	156 00	130 00	6 00	5 00	For summer.
5. Port Credit, etc	2	2	100	42	7	50	26	52	468 00	104 00	9 00	4 00	
Total	7	7	415	144	32	207	130	260	1680 80	532 00	40 00	18 00	
XII.—*Orangeville*:—													
1. Knox Church, Caledon East and St. Andrew's, Caledon	2	2	75	50	14	83	23	49	410 00	.....	9 00	.....	
2. *Corbetton and Riverview	2	2	190	76	....	85	25	50	338 00	65 00	8 00	4 00	or $2 for [Student
3. Tarbert and Gandier	2	2	100	85	....	157	23	49	316 00	.....	8 00	.....	
4. Proton Station	1	1	120	25	....	15	24	46	170 00	.....	6 00	.....	
Total	7	7	485	236	14	340	94	194	1234 00	65 00	31 00	4 00	
XIII.—*Barrie*:—													
1. Bala, Port Carling	3	3	90	33	8	69	24	48	285 00	192 00	8 00	.....	
2. Baysville	3	3	81	37	....	67	24	50	200 00	200 00	6 00	4 00	
3. Franklin	2	4	75	22	....	40	26	46	156 00	78 00	3 00	.....	S.M.S.
4. Kilworthy	1	2	75	47	7	30	25	9	249 00	102 00	5 00	3 00	
5. Medonte	3	3	....	75	35	111	26	52	500 00	225 00	10 58	3 85	
6. Minesing	2	3	350	57	13	125	26	52	506 00	200 00	10 58	3 85	
7. Port Sydney	3	5	145	55	7	75	26	52	182 00	182 00	5 00	3 00	
8. Wyevale	3	3	260	46	2	106	24	50	288 00	288 00	7 70	5 77	
9. Uffington and Muskoka Falls	3	4	125	60	....	83	26	52	290 00	208 00	.....	.....	S.M.S.
10. Knox Church, Macaulay, Racy and Doe Lake	2	4	....	....	....	....	....	....	.....	.....	6 00	4 00	
11. Washago	2	3	48	9	....	12	....	....	.....	9 00	.....	.....	S.M.S.
12. Windermere	1	1	....	....	....	....	....	....	.....	80 00	.....	3 00	S.M.S.
Travelling expenses of missionaries	..	....	....	....	....	....	....	....	.....	19 95	.....	.....	
Total	28	38	1249	441	72	718	227	411	2656 00	1783 95	61 86	30 47	

APPENDIX—MISSION STATIONS.—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '98, to 31 Mar. '99.	Sabbaths supplied in year ending 31st March, '99.	Amount paid by Stations for supply, year ending 31st March, 1899, (including board).	Amount received from H.M. Com. year ending 31st March, 1899.	Amount per Sabbath expected from field for year ending 1 Ap'l, 1900	Grant per Sabbath from H.M. Com. for year ending 1st April, 1900.	REMARKS.
XIV.—*North Bay*:—													
1. Aspdin	2	3	130	49	8	26	3	17	81 77	16 15	.....	.....	K.C.S.M.S.
2. Algonquin (Canoe Lake)	..	2	160	....	20	15	15	40	230 00	165 00	.....	.....	Q.C.S.M.S.
3. Katrine (Bethune)	1	4	115	58	17	33	5	30	170 00	20 35	.....	.....	K.C.S.M.S.
4. Carling	2	3	84	15	....	31	10	26	130 00	108 00	.....	.....	K.C.S.M.S.
5. Conger	2	4	215	35	3	80	26	48	144 00	66 00	.....	3 00	" "
6. Commanda	2	4	200	33	15	29	24	49	103 50	72 00	.....	.....	K.C.S.M.S.
7. Callander	2	3	175	49	35	35	26	52	450 00	300 02	8 65	5 77	
8. Depot Harbor	..	1	50	15	15	10	24	43	100 00	72 0[illegible]	5 00	3 00	For winter.
9. Dunchurch	2	4	75	22	6	34	13	37	245 00	124 00	5 00	.....	(K.C.S.M.S.
10. Emsdale	3	3	165	59	18	69	26	52	.....	300 02	7 70	5 77	
11. French River	1	2	60	24	5	14	22	49	249 07	79 00	6 00	2 00	For winter.
12. Kippewa	..	4	70	9	....	18	....	....	65 14	.....	.....	.....	K.C.S.M.S.
13. Loring	1	3	70	44	7	50	17	35	150 00	6 00	.....	.....	K.C.S.M.S.
14. Magnetawan and Spence	2	4	180	35	3	65	9	35	269 00	235 57	7 70	6 73	
15. Madawaska and Merchiston	..	3	33	12	25	....	11	15	.....	.....	.....	4 00	
16. Bonfield (Rutherglen)	2	3	135	26	10	35	19	39	175 00	66 00	.....	.....	M.C.S.M.S.
17. Sprucedale	2	2	149	31	....	72	26	52	208 21	349 50	7 50	3 00	
18. *Sundridge	2	4	119	58	7	95	25	49	316 50	140 00	.....	6 73	
19. Sturgeon Falls	2	2	75	25	11	31	26	52	135 00	112 50	6 00	4 00	
20. South River	2	2	107	47	2	50	13	38	190 00	117 00	.....	3 50	
21. Rosseau	3	3	136	28	10	50	26	50	300 00	156 00	.....	3 00	
22. Warren	..	5	50	37	11	43	24	....	.....	72 00	.....	.....	K.C.S.M.S.
23. Temiscamingue	..	....	....	....	....	....	....	....	.....	154 00	.....	.....	
24. Burk's Falls	..	....	....	....	....	....	....	....	.....	175 00	.....	.....	
Travelling expenses of missionaries	..	....	....	....	....	..	....	....	.....	8 15	.....	.....	
Total	33	68	2553	711	228	885	390	808	3712 19	2914 26	53 55	50 50	
XV.—*Owen Sound*:—													
1. Lion's Head	3	4	375	87	20	131	26	52	475 00	312 00	9 00	5 50	
2. *Indian Peninsula	2	4	195	47	3	103	26	52	325 00	130 00	6 00	2 00	$3 for winter.
3. *Crawford and Williamsford	2	2	240	51	6	99	26	52	405 00	260 00	7 50	5 00	$2 for Student.
4. Johnston, etc	4	4	300	77	9	129	26	52	544 00	156 00	10 50	3 00	$2 for winter.
Total	11	14	1110	292	38	462	104	208	1749 00	858 00	33 00	15 50	
XVI.—*Saugeen*:—													
1. Cedarville & Esplin	1	2	150	67	9	119	26	52	1414 00	.....	9 80	2 00	
2. Mildmay and Ayton	1	2	120	40	15	60	15	41	308 00	82 00	6 00	3 00	
Total	2	4	270	107	24	179	41	93	1722 00	82 00	15 80	5 00	
XVII.—*Guelph*:—													
1. Baden	1	1	50	22	12	39	26	52	350 00	104 00	7 00	2 00	
XVIII.—*Algoma*:—													
1. Billings	1	4	130	55	....	52	23	49	188 00	147 00	3 00	3 00	
2. *Bruce Mines	3	3	150	51	8	29	26	52	190 69	350 00	6 73	6 73	
3. *Chelmsford	1	7	140	36	25	30	26	52	121 50	312 50	3 00	5 77	
4. Cockburn Island	..	2	60	30	9	10	25	25	25 00	75 00	2 00	3 00	
5. Collin's Inlet	..	1	....	....	....	....	....	....	.....	.....	.....	.....	S.M.S.
6. *Day Mills	3	4	157	51	....	83	26	52	330 00	350 00	6 73	6 73	
7. Echo Bay	1	4	85	24	1	33	26	50	129 00	208 00	4 00	4 00	App'd
8. Gore Bay	2	4	160	50	....	80	26	52	210 00	350 00	3 00	3 00	[Catechist
9. Goulais Bay	..	2	54	13	....	20	14	40	70 75	153 00	1 50	.....	S.M.S.
10. Hilton	2	4	87	45	3	48	....	26	.....	.....	.....	.....	S.M.S.

APPENDIX—MISSION STATIONS.—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '98, to 31 Mar. '99.	Sabbaths supplied in year ending 31st March, '99.	Amount paid by Stations for supply, year ending 31st March, 1899, (including board).	Amount received from H.M. Com., year ending 31st March, 1899.	Amount per Sabbath expected from field for year ending 1 Ap'l., 1900	Grant per Sabbath from H.M. Com. for year ending 1st April, 1900.	REMARKS.
11. Iron Bridge	1	4	150	60	10	53	1	27	115 00	.....	5 00	4 00	For app'd [Catechist
12. Korah	..	3	100	32	12	54	19	45	120 00	75 00	3 00	3 00	
13. Little Current	1	2	100	40	2	50	26	52	250 00	243 50	5 00	4 00	
14. *Little Rapids	1	4	130	44	2	57	26	52	239 00	156 00	6 00	6 73	For O.M.
15. *Manitowaning	2	4	200	45	5	90	26	52	300 00	350 00	6 73	6 73	
16. Mills	2	4	160	30	1	30	12	34	75 00	.....	.....	.....	S.M.S.
17. Ophir	1	3	105	45	5	34	17	35	100 00	104 00	3 00	3 00	
18. Providence Bay	3	5	300	49	4	80	26	52	215 00	182 00	3 00	3 00	
19. Duck Lake	..	4	130	51	....	54	26	44	100 00	132 00	3 00	3 00	
20. Richard's Landing	3	3	140	50	10	90	23	47	58 11	104 00	3 00	3 00	
21. Silver Water	..	3	150	46	10	40	21	44	109 00	132 00	3 00	3 00	
22. South Bay	2	5	150	40	8	48	13	39	68 00	28 00	.....	.....	S.M.S.
23. Spragge	1	5	80	25	5	33	17	42	54 59	51 00	.....	.....	S.M.S.
24. Squaw Island	1	.....	.....	.....	.....	.....	.....	13	.....	.....	.....	.....	S.M.S.
25. Whitefish	..	3	65	10	15	10	....	26	36 90	.....	3 00	3 00	
26. Michipicoten	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	S.M.S. New [field
27. Spanish River	..	1	60	15	30	12	26	48	330 00	228 00	6 92	5 00	
28. Massey	..	.....	.....	.....	.....	.....	.....	.....	.....	78 00	.....	.....	
29. Warren	..	.....	.....	.....	.....	.....	.....	.....	.....	78 00	.....	.....	
30. *Tarbut	..	.....	.....	.....	.....	.....	.....	.....	.....	175 00	.....	.....	
Travelling expenses of missionaries	..	.....	.....	.....	.....	.....	.....	.....	.....	112 10	.....	.....	
Special for Rev. K. Maclennan	..	.....	.....	.....	.....	.....	.....	.....	.....	25 00	.....	.....	
Total	31	88	3043	937	165	1120	471	1050	3435 54	4199 10	80 61	79 69	
XIX.—*Hamilton*:—													
1. Port Robinson	1	1	60	18	....	36	23	49	200 00	180 00	4 00	4 00	
XX.—*Paris*:—													
1. Onondaga	1	1	100	16	8	48	26	52	260 00	104 00	5 00	2 00	
2. Brantford, Balfour St	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total	1	1	100	16	8	48	26	52	260 00	104 00	5 00	2 00	
XXI.—*London*:—													
1. North Ekfrid	1	1	75	35	5	68	26	52	306 00	52 50	5 00	2 00	
XXII.—*Chatham*:—													
1. Buxton	2	3	100	20	5	23	26	45	165 00	74 30	6 00	3 00	
2. Morpeth	..	2	120	50	5	30	6	32	356 00	52 00	8 00	2 00	For summer
3. *Puce & Renaud Line	2	3	210	72	3	101	26	52	500 00	200 00	11 00	3 85	For 6 mos.
4. Bentpath	..	4	150	47	10	52	25	49	91 90	153 00	6 00	3 00	[Pres. then to report
5. *Harrow and Kingsville	1	2	100	57	4	80	26	52	500 00	200 00	9 00	3 85	
Total	5	14	680	246	27	286	109	230	1612 90	679 30	40 00	15 70	
XXIII.—*Sarnia*:—													
1. Sombra and Duthil	2	2	120	25	10	33	21	46	320 00	63 00	5 00	1 00	
XXIV.—*Stratford*:—	No Mission Stations.												
XXV.—*Huron*:—	No Mission Stations.												
XXVI.—*Maitland*:—	No Mission Stations.												

APPENDIX—MISSION STATIONS.—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '98, to 31 Mar. '99.	Sabbaths supplied in year ending 31st March, '99.	Amount paid by Stations for supply, year ending 31st March, 1899, (including board).	Amount received from H.M. Com., year ending 31st March, 1899.	Amount per Sabbath expected from field for year ending 1 Ap'l, 1900	Grant per Sabbath from H.M. Com. for year ending 1st April, 1900.	REMARKS.
XXVII.—*Bruce*:—													
1. Salem, Dobbinton & Gillies Hill	1	3	150	74	....	126	24	50	525 00	75 00	10 00	2 00	For summer. Pres. to rep't in Oct.
XXVIII.—*Superior*:													
1. Fort Frances	1	2	100	30	....	36	26	48	295 00	336 00	6 50	7 00	
2. Emo (Rainy River)	1	6	185	55	22	50	22	42	205 00	66 00	7 00	2 00	
3. Ignace	..	8	63	15	6	22	16	39	117 00	136 50	3 50	2 50	
4. West Fort William	2	3	96	49	12	36	22	48	281 00	144 00	6 50	3 00	
5. Schreiber	2	16	225	80	....	30	26	52	526 00	.....	10 00	.....	
6. Lake of Woods Mines	..	11	175	14	300	....	....	22	133 00	.....	5 50	4 00	
7. Mine Centre	..	4	71	4	....	....	....	....	.....	.....	.....	5 00	
8. Dryden	..	4	143	38	26	48	....	26	127 00	65 00	.....	5 00	For Student
9. Finland	..	....	....	....	....	....	26	46	.....	152 00	.....	4 00	[O.M.
10. Fort William and Port Arthur	..	....	....	....	....	....	....	....	.....	.....	.....	4 00	
11. Boucherville	..	7	95	30	20	18	....	....	.....	.....	4 00	5 00	
12. Rainy River R.R.	..	....	....	....	....	....	....	....	.....	.....	.....	5 00	
13. Norman	1	1	40	26	6	47	....	....	.....	.....	7 00	2 00	
Special	..	....	....	....	....	....	....	....	.....	9 00	.....	.....	
Total	7	62	1193	341	392	287	138	323	1684 00	908 50	50 00	48 50	
XXIX.—*Winnipeg*:—													
1. Clear Springs	1	2	155	71	3	35	26	52	480 00	156 00	9 00	3 00	
2. Little Britain	1	4	125	46	....	53	26	52	400 00	104 00	7 00	2 00	$5 for O.M.
3. Whitemouth	..	2	65	44	3	24	20	44	200 00	146 00	5 00	4 00	
4. Winnipeg Icelandic	1	1	26	10	11	24	26	52	100 00	364 00	2 00	7 00	
5. Stony Mountain	1	3	100	30	....	31	26	52	330 00	130 00	7 50	1 50	
6. Glenlea	..	4	110	30	....	33	26	52	250 00	151 00	7 00	2 00	
7. Starbuck	1	3	165	40	20	57	26	52	400 00	96 00	9 00	4 00	
8. Seamo	1	5	80	27	3	18	26	52	250 00	234 00	5 00	4 00	
9. Lundyville	..	....	....	....	....	....	....	....	.....	.....	.....	.....	
10. Suthyn	1	3	150	45	....	53	26	52	.....	78 00	.....	.....	
11. Beausejour	..	4	97	26	5	20	26	52	.....	182 00	5 00	4 00	
12. Dog Lake	..	....	....	....	....	....	....	....	.....	.....	.....	.....	
13. Stuartburn	..	3	102	40	15	27	23	42	.....	214 00	4 50	6 00	
14. Rosenfeld	..	3	85	25	....	20	26	52	.....	245 00	10 00	4 00	
15. Lake Winnipeg Fisheries	..	....	....	....	....	....	....	....	.....	.....	.....	.....	
16. Clandeboye	1	3	80	25	....	29	22	48	.....	241 00	4 50	6 00	
17. Headingly	..	2	60	20	....	18	26	52	.....	52 00	8 00	1 00	
18. Selkirk	..	1	20	6	12	9	26	52	.....	312 00	1 00	6 00	
19. Oakville	..	4	100	35	....	24	26	50	.....	124 00	7 00	2 00	
20. Sunnyside	1	3	90	18	....	41	26	50	.....	100 00	7 00	2 00	
21. Winnipeg, Beverley St.	1	1	80	22	....	28	26	26	.....	.....	6 00	.....	
22. Immigration missionary	..	....	....	....	....	....	....	....	.....	100 00	.....	2 00	
23. Roser, etc.	..	....	....	....	....	....	....	....	.....	.....	.....	.....	
Total	10	51	1690	558	72	544	455	884	2410 00	3029 00	104 50	60 50	
XXX.—*Rock Lake*:—													
1. Winkler	..	....	....	....	....	....	....	10	40 00	55 00	.....	.....	[Plum Coulee Joined to
2. Plum Coulee	..	3	70	21	26	3	26	26	150 00	85 00	7 00	4 00	$3 for summer
3. Rosebank	..	2	100	30	14	45	26	52	338 00	156 00	7 50	2 00	
4. Mountain City	1	3	95	26	6	30	26	51	357 00	78 00	7 00	3 00	
5. Swan Lake	3	4	170	31	15	56	24	50	300 00	124 00	8 00	3 00	
6. Glen Ora	..	4	200	50	25	42	25	47	420 00	.....	11 50	4 00	O.M.
7. Huntly	..	1	40	7	....	10	26	50	100 00	.....	2 00	.....	
8. Belmont	1	3	150	44	11	70	26	52	528 00	182 00	11 92	2 50	
9. Cartwright	1	5	180	40	10	85	26	52	450 00	208 00	9 00	3 50	

APPENDIX—MISSION STATIONS.—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '98, to 31 Mar. '99.	Sabbaths supplied in year ending 31st March, '99.	Amount paid by Stations for supply, year ending 31st March, 1899, (including board).	Amount received from H.M. Com., year ending 31st March, 1899.	Amount per Sabbath expected from field for year ending 1 Apl., 1900	Grant per Sabbath from H.M. Com. for year ending 1st April, 1900.	REMARKS.
10. Bellafield	1	4	180	58	6	56	26	49	200 00	196 00	6 00	3 00	
11. Riverside	..	6	250	58	23	109	26	52	486 00	.....	14 00	.....	
12. Ninga	1	3	115	50	6	99	20	42	225 00	17 00	10 00	.....	[for only 1 st'n
13. Mather	..	3	45	16	2	17	26	26	.....	.....	7 00	3 00	Statistics are
Total	8	41	1595	431	144	622	303	559	3594 00	1101 00	100 92	28 00	
XXXI.—*Glenboro*:—													
1. Nesbitt	2	4	180	40	15	52	26	52	633 00	174 88	13 00	2 00	
2. Ravenswood	1	3	122	33	5	68	26	52	562 00	.....	11 53	3 00	
3. Indianford	2	4	150	46	7	43	26	52	225 00	.....	[illegible] 65	.....	
4. Cypress River	1	2	80	40	6	54	25	51	498 00	75 00	[illegible] 90	.....	Off the List
5. Elm Creek	..	..	..	..	..	..	..	26	9 50	26 00	..	..	
6. Bates	1	2	125	32	14	35	26	26	250 00	.....	[illegible] 65	1 00	
Total	7	15	657	191	47	252	129	259	2177 50	275 88	51 4[illegible]	6 00	
XXXII.—*Portage la Prairie*:—													
1. Sylvester	..	4	280	30	32	33	26	52	295 00	[illegible] 00	6 50	3 00	
2. Lakeside	2	3	120	39	18	50	26	52	410 00	[illegible]4 00	10 00	2 00	
3. Westburne	..	4	100	42	8	16	24	24	120 00	96 00	5 00	4 00	
4. Mekiwin	2	3	175	54	22	85	26	46	254 00	126 00	9 00	4 00	
5. Pine Creek	..	3	115	31	7	26	5	31	140 00	152 50	5 00	4 00	
6. Arden	2	4	180	37	31	69	26	52	441 00	130 00	9 00	4 00	
7. Meadows	..	6	100	38	12	75	22	48	175 00	88 00	6 00	3 00	
8. Ochre River	1	5	80	50	25	33	....	21	50 00	105 00	5 00	4 00	
9. Umatilla	..	6	129	45	35	28	26	49	130 00	130 00	5 00	4 00	
10. Glenlyon	..	5	200	30	39	24	....	20	60 00	100 00	5 00	7 00	$4 for Student
11. Swan River	..	5	25	4	14	....	26	40	3 35	374 00	.....	8 00	
12. Aberdeen	..	..	..	..	..	..	..	..	.....	.....	.....	4 00	New field
13. Franklin	..	..	..	..	..	..	26	26	.....	78 00	.....	.....	
Total	7	48	1504	400	243	439	233	461	2078 35	1665 50	65 50	51 00	
XXXIII.—*Brandon*:—													
1. Breadalbane	1	4	250	74	....	96	26	52	600 00	52 00	14 00	.....	Aug. List.
2. Pipestone	1	2	150	72	18	80	26	52	700 00	52 00	16 00	.....	
3. Petrel	..	3	120	60	8	58	26	52	434 00	.....	10 00	3 00	
4. Tarbolton	1	3	90	35	16	69	25	44	359 40	84 00	14 00	.....	
5. Arrow River (Parkissimo)	..	3	100	26	5	68	26	43	550 00	172 00	10 50	3 00	
6. Hargrave	..	3	85	28	....	64	26	51	324 00	255 00	7 50	6 00	
7. Griswold	2	3	210	31	11	86	26	52	456 00	78 00	11 50	2 00	
8. Mayne	..	2	14	13	12	21	13	27	198 05	40 00	.....	3 00	
9. Orange Hall	..	..	..	..	..	..	..	..	.....	25 00	.....	.....	
Total	5	23	1019	339	70	542	194	373	3621 45	758 00	83 50	17 00	
XXXIV.—*Minnedosa*:—													
1. Fairmount (Basswood)	..	..	..	..	..	..	26	52	338 00	260 00	.....	.....	
2. Strathclair	2	3	111	49	11	62	26	52	500 00	260 00	10 00	5 00	
3. Shoal Lake	2	3	105	65	20	75	23	49	650 00	98 00	12 50	2 00	
4. Binscarth	..	..	..	..	..	..	26	52	440 00	234 00	.....	.....	
5. Millwood (Dongola)	..	4	95	37	15	50	9	35	156 00	87 50	6 00	5 00	
6. Rossburn	1	3	60	37	8	40	20	46	295 00	132 00	7 75	2 00	
7. Shellriver	2	6	107	49	7	38	26	52	186 00	104 00	6 50	4 00	
8. Saltcoats	1	5	100	43	16	71	....	26	181 00	52 00	9 00	5 00	
9. Dunleith	1	4	85	32	9	38	15	41	101 00	179 00	3 50	5 00	
10. Theodore	1	5	75	25	2	23	....	26	60 00	130 00	3 50	5 00	
11. Upper Assiniboine	..	5	67	34	3	17	14	40	150 00	187 00	4 00	4 00	

APPENDIX.—MISSION STATIONS.—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '98, to 31 Mar. '99.	Sabbaths supplied in year ending 31st March, '99.	Amount paid by Stations for supply, year ending 31st March, 1899, (including board).	Amount received from H.M. Com., year ending 31st March, 1899.	Amount per Sabbath expected from field for year ending 1 Ap'l., 1900	Grant per Sabbath from H.M. Com. for year ending 1st April, 1900.	REMARKS.
12. Atthon	..	2	20	28	1	36	26	52	5 00	450 00	.....	8 00	
13. Argyle	1	4	27	30	2	30	....	....	.....	.....	.....	5 00	
14. Oswald	1	2	65	27	9	20	....	....	.....	.....	.....	3 00	
15. Lumber Camps	..	....	....	....	....	....	....	....	.....	15 00	.....	.....	
16. Benlab	..	....	....	....	....	....	26	52	.....	26 00	.....	.....	
17. Newdale	..	....	....	....	....	....	....	26	.....	52 00	.....	.....	
18. Yorkton	..	....	....	....	....	....	....	26	.....	130 00	.....	.....	
Total	12	46	917	456	103	500	237	627	3062 00	2396 50	62 75	53 00	
XXXV.—*Melita*:—													
1. Napinka	..	1	....	....	....	....	25	50	.....	125 00	.....	.....	Joined to
2. Washada	..	6	150	45	12	54	14	40	.....	77 00	8 00	3 85	[Melita
3. Pierson	..	....	....	....	....	....	26	48	450 00	104 00	.....	.....	Joined to
4. Gainsboro	1	6	225	35	13	45	26	52	500 00	208 00	10 00	4 00	[Gainsboro
5. Carnduff	1	4	100	30	13	45	25	51	450 00	300 00	10 00	5 00	
6. Oxbow	1	3	145	53	25	98	26	52	465 00	260 00	10 00	4 00	
7. Alemeda	..	3	70	30	24	50	23	51	400 00	184 00	9 00	5 00	
8. Estevan	1	3	70	14	4	28	26	52	.....	260 00	4 00	5 00	
9. Carlyle	4	4	125	55	35	72	26	52	400 00	156 00	9 00	.....	Divi'd into the
10. Arcola	..	....	....	....	....	....	....	....	.....	.....	.....	4 00	[follow'g two
11. Glenmorris	..	....	....	....	....	....	....	....	.....	.....	.....	3 00	
12. Whitewater	..	3	....	27	13	38	26	52	200 00	117 00	6 00	3 00	
13. Broomhill	..	4	....	20	12	25	....	....	.....	.....	5 00	4 00	New field
Total	8	37	885	309	151	455	243	500	2865 00	1791 00	71 00	40 85	
XXXVI.—*Regina*:—													
1. Battleford	1	1	60	20	7	40	26	52	338 00	416 00	6 50	8 00	
2. Buffalo Lake	2	5	150	24	16	30	26	52	350 00	208 00	6 00	3 00	
3. Broadview	4	4	175	46	20	86	26	52	490 00	260 00	10 00	4 00	
4. Wapella (Earswood)	2	3	130	60	20	62	26	52	281 30	373 00	6 00	5 00	
5. Colleston	1	4	165	28	38	35	26	52	250 00	208 00	5 00	4 00	
6. Fort Qu'Appelle	1	3	200	38	14	30	26	52	491 15	80 00	10 00	4 00	
7. Fairmede (Glen Adelaide)	1	5	120	49	10	63	26	52	300 00	286 00	8 00	4 00	
8. Grenfell	2	5	185	38	7	57	26	52	401 00	312 00	8 00	6 00	
9. Kinistino	..	6	120	28	1	37	26	52	360 00	312 00	8 00	6 00	
10. Poplar Grove (Lansdowne)	..	3	....	30	....	....	26	52	.....	.....	5 00	4 00	
11. Longlaketon	1	3	109	40	14	45	....	22	154 00	44 00	7 00	2 00	
12. Saskatoon	..	4	102	57	2	28	11	37	170 00	88 00	6 00	7 00	
13. Fleming (Welwyn)	2	3	....	71	33	109	26	48	532 00	240 00	10 50	5 00	
14. Rose Plain	2	4	95	38	35	32	26	50	273 00	150 00	6 00	3 00	
15. Sintaluta	1	3	116	36	20	30	26	52	300 00	52 00	6 00	2 00	or $5.
16. Abernethy	2	3	210	33	25	87	26	52	442 00	260 00	8 50	3 50	
17. Balgonie	..	3	50	20	30	38	26	52	203 00	208 00	6 00	3 00	$4 for winter
18. Fairlight	..	4	85	30	14	26	26	47	174 00	.....	5 00	4 00	
19. Willoughby	2	2	120	30	3	30	26	52	107 00	104 00	2 50	2 00	
20. Ohlen	1	3	35	36	12	22	26	52	180 00	260 00	3 50	5 00	
21. Duck Lake	..	2	43	9	10	16	10	36	144 00	210 00	4 00	5 00	
22. Hillburn (Wapella)	..	5	170	46	12	52	26	52	332 00	208 00	7 00	2 00	
23. Qu'Appelle	1	3	175	40	15	54	26	52	468 00	234 00	10 00	3 50	
24. Ellisboro	1	4	111	34	12	44	26	52	342 00	78 00	7 00	3 00	
25. Cottonwood	1	3	30	39	5	52	26	52	328 00	104 00	7 00	4 00	
26. Parklands	..	4	60	24	12	33	24	44	176 00	182 00	5 00	4 00	
27. Green Dyke	..	3	45	35	25	20	26	44	220 00	130 00	6 00	3 00	
28. Highview	1	4	80	35	24	40	26	26	278 00	156 00	6 00	5 00	
29. Sunnylynn	..	2	40	15	10	....	10	10	.....	.....	3 00	1 00	
30. Esterhaz	..	2	40	25	15	32	....	15	.....	105 00	6 00	3 00	
31. Summerside	1	4	....	25	....	20	....	....	.....	.....	6 00	3 00	
32. Wayburn	..	3	....	10	20	....	....	....	.....	.....	4 00	5 00	
Total	30	110	3021	1089	481	1250	679	1367	8084 45	5268 00	204 50	126 00	

APPENDIX—MISSION STATIONS.—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '98, to 31 Mar. '99.	Sabbaths supplied in year ending 31st March, '99.	Amount paid by Stations for supply, year ending 31st March, 1899, (including board).	Amount received from H.M. Com., year ending 31st March, 1899.	Amount per Sabbath expected from field for year ending 1 Apl., 1900	Grant per Sabbath from H.M. Com. for year ending 1st April, 1900.	REMARKS.
XXXVII.—*Calgary*:—													
1. Banff	2	3	65	24	15	18	26	52	200 00	442 00	6 00	8 00	
2. Bow River	*	6	90	25	10	23	26	52	224 00	260 00	5 00	4 50	*Union Chu'ch
3. Cardston	2	3	60	10	30	10	26	52	103 00	897 00	2 00	17 25	
4. Cochrane	..	4	....	14	15	....	....	....	.....	.....	4 50	5 00	New field.
5. Davisburg	2	3	56	26	1	35	26	52	266 50	251 50	6 00	4 00	
6. Foothills	1	4	52	25	10	32	26	50	205 00	226 00	5 50	4 00	
7. Gleichen	1	8	60	28	12	20	3	25	113 00	100 00	5 50	4 00	
8. Maple Creek	1	7	80	32	10	25	26	52	408 00	312 00	9 60	5 77	
9. Mountain View	1	3	55	15	10	8	....	....	.....	.....	6 00	3 50	New field.
10. Okotoks	2	4	80	42	15	54	26	52	375 00	442 00	8 25	7 00	
11. Pincher Creek	1	3	55	22	12	36	26	52	415 00	403 00	8 65	5 77	
12. Porcupine Hills	..	7	....	15	20	....	....	....	.....	.....	4 50	5 00	New field.
13. Swift Current	1	7	50	20	3	40	26	48	232 00	208 50	5 00	4 50	
14. Cranbrook	..	....	....	....	....	....	....	2	.....	10 00	.....	.....	Now Presby. [Kamloops
15. Crow's Nest R.R., East	..	....	....	....	....	....	....	26	234 00	.....	.....	.....	During const'n
16. Crow's Nest R.R., West	..	....	....	....	....	....	....	16	77 00	.....	.....	.....	During const'n
17. Fernie	..	....	....	....	....	....	....	8	.....	50 00	.....	.....	Now Presby. [Kamloops
18. New fields (exploration)	..	....	....	....	....	....	3	12	.....	36 00	.....	.....	
19. Yarrow	..	....	....	....	....	....	....	42	137 00	110 00	.....	.....	Joined to [Pincher Cre'k
Total	14	62	703	298	163	301	240	593	2989 50	748 00	76 50	78 29	
XXXVIII.—*Edmonton*:													
1. *Fort Saskatchewan	3	5	178	60	23	87	26	52	306 00	442 00	8 25	6 60	
2. *Innisfail	1	3	105	55	12	72	26	52	261 00	468 00	9 00	.....	On Aug. List
3. *Josephsberg	..	1	55	20	2	50	26	52	123 00	400 00	2 75	7 70	
4. *Lacombe	1	6	140	52	8	52	26	52	270 00	400 00	6 50	8 00	
5. *Olds	1	6	130	40	8	52	26	52	275 00	468 00	5 00	8 00	
6. *South Edmonton	2	3	160	56	24	67	26	52	364 00	400 00	12 50	.....	On Aug. List.
7. *Red Deer	1	3	100	37	10	45	25	48	187 50	355 00	7 00	7 70	
8. Beaver Lake	1	4	87	46	21	12	26	46	78 00	140 00	2 00	6 00	
9. Belmont and Stony Plain	..	6	100	27	19	27	26	52	164 75	260 00	.....	.....	
10. Leduc	1	4	75	20	15	25	26	47	153 00	308 00	2 50	6 00	
11. Wetaskiwin	2	3	100	26	15	31	26	47	90 00	355 00	2 50	7 00	
12. Scandinavian	..	14	425	148	15	12	26	52	12 00	416 00	1 00	8 00	
13. Lamerton	..	3	....	37	10	....	....	....	.....	.....	.....	6 00	
14. Belmont and Homewood	2	4	100	32	6	31	....	....	.....	.....	3 50	5 00	
15. Stony Plain and Goshen.	..	4	75	26	6	13	....	....	.....	.....	2 30	6 00	
Total	15	69	1830	682	194	576	311	604	2254 25	4412 00	64 80	82 00	
XXXIX.—*Kamloops*:—													
1. Donald	2	4	60	25	50	12	26	51	378 00	204 00	8 00	5 00	
2. Nicola	2	6	180	44	20	20	26	51	446 00	300 00	7 70	5 77	
3. Grand Forks	1	1	50	25	40	20	26	49	358 85	352 00	10 50	3 50	
4. Upper Columbia	2	4	32	8	18	....	23	23	116 50	115 00	5 00	5 00	Open 6 mos.
5. Okanagan	2	6	180	44	20	24	26	51	393 00	225 00	7 30	3 85	
6. Barkerville	..	2	31	12	20	....	26	42	304 75	194 00	7 00	4 00	
7. Field	1	3	75	23	10	26	26	48	559 00	181 00	5 00	4 81	
8. Trail	1	1	70	18	8	24	26	52	495 00	326 00	.....	.....	
9. New Denver	2	3	50	30	75	25	22	46	250 00	177 10	6 00	3 85	
10. Slocan	1	2	65	20	25	20	26	52	372 00	338 00	9 00	4 81	
11. Sandon	1	1	80	25	....	18	26	52	517 60	359 00	12 00	4 81	
12. Ainsworth	1	3	65	35	20	8	26	52	284 00	234 00	5 00	4 00	
13. Ymir	1	3	52	20	33	12	25	51	170 00	332 00	4 00	6 00	
14. Camp McKinney (Fairview)	..	2	25	20	75	....	22	22	91 40	164 85	4 00	6 00	

APPENDIX.—MISSION STATIONS.—*Continued.*

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '98, to 31 Mar. '99.	Sabbaths supplied in year ending 31st March, '99.	Amount paid by Stations for supply, year ending 31st March, 1899, (including board).	Amount received from H.M. Com., year ending 31st March, 1899.	Amount per Sabbath expected from field for year ending 1 Ap'l, 1900	Grant per Sabbath from H.M. Com. for year ending 1st April, 1900.	REMARKS.
15. Greenwood	..	2	100	25	12	17	26	51	336 95	328 10	7 50	4 00	
16. Lillooet	..	3	60	27	17	17	26	52	317 00	312 00	5 00	7 70	
17. Illecillewaet	..	5	83	26	25	....	14	39	185 00	228 00	4 00	6 00	
18. Fort Steele	1	1	46	20	12	....	26	51	248 95	400 00	.....	.....	
19. Horse Fly	..	2	21	3	21	..	22	22	131 50	96 00	6 00	6 00	Open 6 mos.
20. Shuswap	1	10	139	49	109	31	26	50	185 00	250 00	6 00	5 00	
21. Quesnelle	1	2	25	12	7	7	26	52	377 00	468 00	7 50	9 00	
22. Ashcroft	1	2	30	20	14	18	26	52	439 10	348 40	9 00	6 50	
23. Fernie	1	1	175	30	100	....	26	26	126 00	156 00	12 00	5 00	
24. Cranbrook	1	1	75	15	30	....	26	26	130 00	78 00	12 00	3 85	
25. Cascade City	..	....	35	....	....	....	15	15	36 00	120 00	.....	7 70	New field
26. North Bend	..	5	70	28	12	9	26	42	265 65	184 00	7 00	4 00	
27. Brooklyn	..	1	70	23	....	11	22	26	250 00	156 00	.....	.....	
28. Windermere	..	....	....	....	....	....	....	....	.....	22 50	.....	.....	
29. Moyre	..	....	....	....	....	....	....	....	.....	.....	.....	6 00	New field
30. Rossland Mines	..	....	....	....	....	....	....	....	.....	.....	.....	6 00	"
31. Whitewater Mines	..	....	....	....	....	....	....	....	.....	.....	.....	6 00	"
32. Nelson Mines	..	....	....	....	....	....	....	....	.....	.....	.....	6 00	"
33. Summit Mines	..	....	....	....	....	....	....	....	.....	.....	.....	6 00	"
Total	23	76	1944	632	773	319	659	146	7764 25	6648 95	166 50	156 15	
XL.—*Westminster*:—													
1. *Haney	1	3	130	38	2	42	26	52	330 75	250 00	6 50	4 81	
2. *Langley	2	5	125	58	25	50	22	48	434 00	.....	10 50	4 81	
3. *Surrey	2	6	227	70	15	52	26	52	435 00	300 00	9 00	5 77	
*Delta	..	....	....	....	....	....	....	....	.....	260 00	.....	.....	On Aug. List
4. Fairview, Central	2	3	153	57	15	38	25	51	246 00	98 00	10 00	1 00	New field
5. Park and Port Moody	..	....	....	....	....	....	....	....	.....	.....	.....	.....	
6. Mission and Agassiz	1	5	150	26	30	34	26	46	309 00	165 00	6 15	3 85	
7. Mt. Lehman	1	5	135	60	45	48	26	52	330 00	178 00	6 15	3 85	
8. Texada Island	..	3	40	11	47	16	21	21	62 35	147 00	.....	5 00	
Total	9	30	960	320	179	280	172	322	2147 10	1398 00	48 30	29 09	
XLI.—*Victoria*:—													
1. Alberni	1	2	95	38	24	50	26	52	380 00	312 00	7 00	6 00	
2. Cedar Hill and East Victoria	3	3	110	42	20	58	26	52	488 00	312 00	9 00	3 85	
3. Denman Island, etc.	1	3	35	35	30	10	26	52	230 00	126 00	5 00	3 85	
4. Englishman's River	..	3	55	30	15	15	26	52	150 00	130 00	.....	5 00	
5. Extension, Chewanies, etc		New field.				No organization.						5 00	
6. Northfield	1	3	100	100	100	7	26	52	246 00	230 00	6 00	3 85	
7. [illegible]der Island	..	4	80	34	8	24	22	48	250 00	184 70	6 00	3 85	
8. [illegible]e and Colwood	2	2	39	21	3	23	26	52	234 00	256 00	4 00	3 85	
[illegible]tal	8	20	514	300	200	187	178	360	1978 00	1550 70	37 00	35 25	

APPENDIX.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '98, to 31 Mar., '99.	Sabbaths supplied in year ending 31 March, 1899.	Amount paid by Stations for supply, year ending 31 Mar., 1899 (including board).	Amount received from H. M. Com., year ending 31 March, 1899.	Amount per Sabbath expected from field for year ending 1st April, 1899.	Grant per Sabbath from H.M. Com. for year ending 1st April, 1900.
1. Quebec	12	11	20	738	322	58	518	258	493	$2619 00	$2041 48	$53 20	$45 77
2. Montreal	16	20	33	1060	460	63	542	375	735	3400 00	2331 10	82 28	52 93
3. Glengarry	2	3	3	260	80	3	172	48	99	738 00	.....	18 61	.....
4. Ottawa	11	16	24	905	334	25	520	227	480	2812 00	2288 00	63 33	44 85
5. Lanark & Renfrew	9	13	16	691	236	37	325	142	298	1662 00	1588 60	36 45	30 77
6. Brockville	2	5	6	298	74	8	91	52	100	400 00	190 00	8 50	3 50
7. Kingston	17	26	49	2148	752	158	1064	302	698	5377 00	3101 30	125 14	64 10
8. Peterborough	3	2	16	608	106	3	139	52	130	533 00	459 80	10 50	9 00
9. Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. Lindsay	3	7	10	500	209	9	305	78	156	1000 00	664 00	22 47	11 00
11. Toronto	5	7	7	415	144	32	207	130	260	1680 80	532 00	40 00	18 00
12. Orangeville	4	7	7	485	236	14	340	94	194	1234 00	65 00	31 00	4 00
13. Barrie	12	28	38	1249	441	72	718	227	411	2656 00	1783 95	61 86	30 47
14. North Bay	24	33	68	2553	711	228	885	390	808	3712 19	2914 26	53 55	50 50
15. Owen Sound	4	11	14	1110	262	38	462	104	208	1749 00	858 00	33 00	15 50
16. Saugeen	2	2	4	270	107	24	179	41	93	1722 00	82 00	15 80	5 00
17. Guelph	1	1	1	50	22	12	39	26	52	350 00	104 00	7 00	2 00
18. Algoma	30	31	88	3043	937	165	1120	471	1050	3435 54	4199 10	80 61	79 69
19. Hamilton	1	1	1	60	18	....	36	23	49	200 00	180 00	4 00	4 00
20. Paris	2	1	1	100	16	8	48	26	52	260 00	104 00	5 00	2 00
21. London	1	1	1	75	35	5	68	26	52	306 00	52 50	5 00	2 00
22. Chatham	5	5	14	680	246	27	286	109	230	1612 90	679 30	40 00	15 70
23. Sarnia	1	2	2	120	25	10	33	21	46	320 00	63 00	5 00	1 00
24. Stratford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25. Huron	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26. Maitland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27. Bruce	1	1	3	150	74	....	126	24	50	525 00	75 00	10 00	2 00
28. Superior	13	7	62	1193	341	392	287	138	323	1684 00	908 50	50 00	48 50
29. Winnipeg	23	10	51	1690	558	72	544	455	884	2410 00	3029 00	104 50	60 50
30. Rock Lake	13	8	41	1595	431	144	622	303	559	3594 00	1101 00	100 92	28 00
31. Glenboro	6	7	15	657	191	47	252	129	259	2177 50	275 88	51 43	6 00
32. Portage la Prairie	13	7	48	1504	400	243	439	233	461	2078 35	1665 50	65 50	51 00
33. Brandon	9	5	23	1019	339	70	542	194	373	3621 45	758 00	83 50	17 00
34. Minnedosa	18	12	46	917	456	103	500	237	627	3062 00	2396 50	62 75	53 00
35. Melita	13	8	3'	885	309	151	455	243	500	2865 00	1791 00	71 00	40 85
36. Regina	32	30	110	3021	1089	481	1250	679	1367	8084 45	5268 00	204 50	126 00
37. Calgary	13	14	62	703	298	163	301	240	593	2989 50	3748 00	76 50	78 29
38. Edmonton	15	15	69	1830	682	194	576	311	604	2254 25	4412 00	64 80	82 00
39. Kamloops	32	23	76	1944	632	773	319	659	146	7764 25	6648 95	166 50	156 15
40. Westminster	8	9	30	960	320	179	280	172	322	2147 10	1398 00	48 30	29 09
41. Victoria	8	8	20	514	300	200	187	178	360	1978 00	1550 70	37 00	35 25
Total	384	397	1116	36000	12193	4211	14777	7417	13952	85044 28	59307 42	1999 50	1305 41

Appendix IV.—MISSIONARIES—April, 1899.

I—Ministers and Licentiates.

Messrs. John Turnbull, C. E. Dobbs, John Callan. G. F. Kinnear, D. Pugh, J. Campbell, Geo. Campbell, Edward Walker, L. R. Giroulx, A. J. Lods, C. McKercher, R. P. Byers, A. Robertson, L. R. Bouchard, W. E. Ashe, P. Beauchamp, J. M. Crombie, W. M. MacKeracher, D. N. Coburn, W. A. Morison, K. MacDonald, James Taylor, A.S. Ross, N. McLaren, D. J. Scott, H.F. Kalem, J. R. Elmhurst, E. Macaulay, J. M. Goodwillie, E. J. Shaw, R. Knowles, M. H. Wilson, W. C. Bennet, J. A. Leitch, S. Young, H. McLean, J. McIlroy, G. Shore, G. R. Lang, Dr. Begg, W. A. Stewart, G. L. Johnston. J. A. McDonald, R. McKnight, J. Steele, John McEwan, J. C. Smith, J. W. Bell, G. B. Wilson, W. D. Ballantyne, J. Barber. Thos. Paton, G. I. Craw, W. Anderson, W. T. Noble, A. Edington, W. C. Smith, John Becket, R. G. Smith, T. Davidson, D. Johnston, F. E. Pitts, J. Sievright, T. Smith, J. Gilchrist, James Anderson, J. Davidson, D. H. Maclennan, E. D. Pelletier, John Garrioch. J. L. Robertson, V. Beshgetoor, J. Rennie, R. Hume, A. Y. Hartley, N. Macphee' T. Mullen, H. Ross, Andrew Hudson, J. M. Munro, J. P. McInnes, A. McGregor, George Yeomans, J. Grierson, W. A. Rae, J. Russel, A. McFarlane, J. Boyce, D. Spear, R. MacWilliam, J. Lawrence, E. F. Jack, A. Smith, P. Downie, A. McKechnie, S. Polson, W. R. Ross, H. J. Stirling, J. Borthwick, J. A. Andrew, D. Miller, W. Caven, John Mowat, R. M. Croll, J. White, D. Miller, E. W. Johnston, James Fowlie, A. N. McQuarrie, J. S. Watson, J. A. MacGerrigle, Allen Moore, J. Patterson, J. Fowlie, C. W. White, J. Lang, David Campbell, John McArthur, D. Sutherland, J. Hamilton, J. Kovacs, D. F. Macmillan, G. Roddick, G. C. Little, G. P. Tatley, A. McTavish, T. R. Scott, W. Brokenshire, W. Hodnett, George Law, J. A. F. Sutherland, J. Dobbin, A. Campbell, A. W. Morrison, James Little, A. Kenlo, G. Arthur, J. Laing, J. W. Muirhead, S. G. Lawson, P. E. Scott, T. S. McLeod, C. W. Bryden, J. Fitzpatrick, C. O. Hofstrand, S. McL. Fee, S. W. Thomson, A. Robson, C. Irwin, J. P. Grant, G. Hamilton, T. Oswald, Alex. Forbes, W. L. Atkinson, G. F. Vetter, M. White. P. Naismith, E. C. Gallup, A. Linde, Alex. Smith, W. Burton, G. Murray, D. Maclennan, J. N. Wallace, W. S. Wright, T. S. Glassford, W. A. Campbell, J. A. Cleland, J. G. Duncan, P. D. Muir, D. D. McKee, J. McCoy, A. Dunn, A. Mogee, J. M. MacLeod, J. C. Forster, E. G. Taylor, J. A. Sinclair, R. M. Dickey, A. S. Grant, J. Pringle, D. McClelland, R. Cecil McAdie, James Pullar, J. H. Borland, and W. Boe.—186.

II.—Students.

Messrs. E. L. Pidgeon, W. Rothney, M. Byron, W. Miller, H. McKay, J. T. Scrimger, J. C. Robertson, D. M. McLeod, R. J. Douglas, N. V. McLeod, A. S. McLean, D. J. Craig, T. Fraser, W. T. B. Crombie, W. M. Fee, W. Miller, J. Y. Ferguson, James Wallace, J. A. James, A. O. Paterson, A. D. McIntyre, W. M. Kannaison, G. C. Taylor, E. Turkington, D. A. Volume, R. Young, H. Feir, A. Walker, James Anthony, H. L. Mckinnon, W. P. Tanner, L. S. Hall, J. H. Sharpe, J. J. Hastie, P. W. Currie, J. W. Macnamara, J. F. Johnston, W. J. Knox, M. Carlyle, A. C. Wishart, R. A. Cranston, J. H. Miller, A. M. Boyle, W. M. Morris, D. McKay, R. L McFarlane, F. Welsh, Jas. Petrie, O. Forbes, W. Beatty, D. W. S. Urquhart, M. R. Boyd, W. Martin, E. A. Wicher, N. A. Campbell, R. J. Campbell, Arch. Bell, W. J. McMahon, F. H. Bennet, J. A. Gray, T. Robinson, H. G. Crozier, J, L. McPherson, A. Roebuck, J. Fachney, F. E. Odlre, Alex. McTaggart, W. T. Prittie, D. M. Robertson, P. Dodds, T. R. Peacock, I. Bruason, W. Meeban, J. Clark, R. Clarkson, A. Ormiston. R. Pow, J. Reid, W. G. Russell, Jos. Johnson, M. C. Camp, L. F. Letts, J. Eaton, L. Thompson, J. W. S. Lowry, R. Gillies, R. A. Lundy, Wm. Munro, D. Bell, Samuel Kerr, R. P. Laurie, James Russel, D. A. Ross, J. R. McAllister, Douglas Warden, A. Little, Duncan McLeod, D. A. Stewart, W. Kirkpatrick, A. O. McDonald, W. C. Sutherland, W. Bell, W. G. Clark. H. Maclellan, W. A. Kitt, A. M. Skea, C. A. Eaton, H. Walker, James Foote, S.

Forsythe, W. J. F. Robertson, F. Inglis, R. Ledingham, T. Fraser, R. Gow, J. G. Holman, J. K. Clark, F. Letts, F. D. Wrinch, Jas. Hamilton, A. Morrison, J. A. G. Stirling, Jas. Wilson, J. C. Robinson, Geo. Yule, J. Foote, G. S. Wood, W. H. Farrer, G. C. Grant, Geo. Masson, W. B. Tate, J. A. Beattie, D. F. Smith, A. W. Hare, J. N. Brunton, D. Fowlie, S. H. Gray, F. O. Michie, D. Oliver, R. J. McPherson, A. T. Smith, H. R. Grant, C. A. McRae, T. O. Miller, J. J. Ferguson, Jos. Ball, W. A. Guy, J. Goodfellow, J. G. Stephens, C. M. Barber, V. M. Purdy, T. Croxford, F. McMahon, R. Boyle, H. J. Pritchard, W. J. Inglis, A. W. Shepherd, W. W. Hardie, W. J. Brook, W. A. Fraser, R. C. Pollock, J. W. Stephen, W. F. Gold, W. G. Russell, R. C. McLeod, W. R. Ronald, R. Scott, L. A. Thompson, J. Burkholder, J. Meeban, T. W. Goodwill, J. R. Brown, J. H. Menzies, W. Simons, J. H. Laverie, A. S. Reid, C. Haughton, W. E. Knowles, F. J. Worth, Jas. A. Stuart, H. Turner, F. Anderson, J. D. Campbell, H. S. Lee, F. McInnes, W. A. Laughlin, J. D. Morrow, J. A. Ferguson. W. H. Cram, W. A. Alexander, D. H. McKenzie, W. A. McIlroy, C. A. Ferguson, S. A. Woods, A. W. McIntosh, F. F. Heney, N. M. Leckie, P. W. Currie, J. D. Byrnes, J. H. Edmison, F. W. Mahaffey, W. H. Brokenshire, J. A. McConnell, J. F. Miller, T. C. Brown, R. Taggart, J. R. Watts, J. H. Douglas, L. K. Scott, F. Matheson, J. F. Evans, R. G. Scott, J. W. Little, Jas. McCrae, R. J. Ross, C. M. Wise, D. J. Ellison, Hugh Matheson, M. A. Shaw, J. H. Bruce, J. H. Lemon, J. A. Wilson, F. C. Haeper, J. G. Inkster, R. A. Cranston, W. A. Bremner, R. W. Craw, R. J. McAlpine, W. Mercer, Hugh Munro, Donald McKay, George M. Young, A. M. Ross, Alex. McLean, Alex. Wilson, R. McMillan, C. L. Foote, H. M. Irwin, Jas. Reid, F. Inglis, T. A. Broadfoot, H. Walker, C. H. McClellan, Roderick Gillies, R. McEachren, John Nyquist, J. C. Robinson, Wm. McLeod, D. G. Cock, C. D. Campbell, A. McKenzie, J. D. Osborne and J. C. Williamson.—253.

III.—Catechists.

Messrs. J. B. Boyd, H. McGillivray, John McCorkindale, J. D. Cunningham, W. B. Hutton, S. McKinney, D. McKay, W. Ross, D. A. Ferguson, C. C. Whiting, D. B. Smith, S. W. Creasy, R. J. Ross, H. Porter, J. Bruce, Thos. Henderson, D. Larmour, W. Nixon, T. H. Armstrong, J. Steele, W. Morden, F. A. Robinson, A. M. Boyd, D. Ellison, F. Stewart, A. McDuff, N. A. Campbell, W. H. Moore and G. Taylor.—29.

Total Missionaries,—468.

REPORT OF THE HOME MISSION COMMITTEE, EASTERN SECTION, 1898-99.

To the Venerable the General Assembly:

The work of your Committee has been carried on in the same manner as during previous years.

In the supply of vacant charges, the Presbyteries have not drawn largely on the Committee. The roll of preachers contained several names of men left without work a large part of the time.

Of the six reported last year as on the roll, two have accepted calls and been settled, two have withdrawn, and two are still on the roll. Ten were taken on during the year, of whom one has been settled, three appointed for a time to mission charges, and six remain on the roll. These six, with the two of the previous year, make eight now ready for monthly appointments to Presbyteries, to supply their vacant congregations.

The number of missionaries placed for a year or more in mission fields, or scattered congregations that have become vacant, was large, being thirty-one, of whom twenty-four were engaged the whole year, and seven a part of the year, completing old terms or beginning new ones. These seven have all accepted calls and are now settled as pastors, five of them in the fields which they had occupied as missionaries, and two in other congregations.

Catechists employed during the summer were forty-two in number, and in the winter two. Of the former, three labored in vacant charges and four acted as assistants of settled pastors. Thirty-five groups of stations were served by these zealous and faithful young men, who are preparing for the ministry of the Gospel. Were they not available, many of our people would be left without the means of grace.

The fields in which the last two classes of laborers worked embrace over 3,000 families and more than 4,000 communicants. The additions to the communion roll during the year were large enough to make a net increase of more than seven hundred. God has honored the sowing and watering of the good seed of His word by a goodly increase. These fields paid their preachers $19,019.10 and raised for the schemes of the Church $2,721.24.

During the winter, Presbyteries gave some supply to their stations, from which the College Sessions called the student catechists in the fall. The Committee keep this matter before the Presbyteries, and, at their semi-annual meeting in the autumn, endeavor to secure from each Presbytery a promise that the stations shall not be left vacant. The best that can be done, however, is utterly inadequate, and the Committee will hail with joy the coming of the time when a sufficient number of ordained men can be had to supply all the groups of stations, and sufficient funds will be provided by the Church to give them a comfortable maintenance.

For the liberality of the people to this scheme the Committee are devoutly thankful. Many congregations give handsomely year by year. The Committee are solicitous that they abound in this grace more and more. There is much need.

There are some of our congregations that, in reference to this work, cannot be called *liberal*. They are niggardly—perhaps through ignorance or inconsideration—not through poverty. The Committee ask the attention of Presbyteries to the matter, and hope that repeated visitation of the negligent parties will cure the evil.

Last year the Committee reported a small balance in fund, $12.67. This year a debt of $627.99 rests on the work. Our receipts, which were $13,486.33, fell short of expenditure, which was $14,126.19, by $640.66. This ought not to have been—would not have been, had not many neglected to consider the claims and need of money which this scheme presents.

The Committee are under obligations for the current year on account of grants made to fields having ordained missionaries, to the amount of about $7,000. For preachers and

catechists there cannot be much less needed than last year. For removal of debt and expenses of administration $1,100 will be required, so that the Church should furnish at least $12,000 to leave us free from debt March 31st, 1900. Besides which, we ought to help the work in the great North-West much more largely than in the past. That new land is the common heritage of all Canadians, east and west. It is being settled at many points, and by various classes of people. These must have the Gospel or they will be a source of weakness to the country both in Church and State. Let us leaven them with the truth and save them for God and the Church, and our beloved Canada shall rise to true greatness among the nations.

Attention is asked to the information in the tables appended. They will enable the reader to answer many questions that may arise in his mind.

On the whole, the year has been one of progress, and the Committee are cheerful over the past and hopeful with regard to the future. They have a cause to care for and present to the Church, second to none in importance, and which should awaken the warm sympathy and generous support of every Christian patriot. May "God bless us and cause His face to shine upon us, that His way may be known upon earth and His saving health among all nations."

Finances—Comparative Statement.

Expenditure.

	1896-97.	1897-98.	1898-99.
Catechists	$2,762 92	$2,402 03	$3,075 59
Ordained Missionaries	6,201 28	6,692 84	7,634 28
Supply vacant charges	1,002 39	608 31	812 02
Northwest	2,100 84	2,390 89	1,886 61
Expenses of all kinds	787 59	527 89	718 49
Synod's gift to Mechanics' Settlement	145 59	.....	.....
Books for Labrador Mission	.....	13 06	.....
	$13,000 61	$12,635 02	$14,126 99

Receipts.

	1896-97.	1897-98.	1898-99.
From Congregations	$10,973 39	$11,040 15	$11,389 02
" Bequests	419 88	325 00	370 00
" Donations	491 75	560 66	118 75
" Repayments	505 15	147 02	96 13
" Students' Association	221 66	279 84	217 00
" Interest	537 70	499 60	524 60
" W. H. M. S., St. John Presbytery	533 89	100 00	24 78
" W. F. M. S., " "	.....	247 28	104 08
" C. E. S.	1,264 68	911 88	483 36
" Synod's gift to Mechanics' Settlement	146 59	.....	.....
" Rev. Jas. Ross, collections in St. John Presbytery	.....	133 95	158 61
	$15,094 69	$14,245 38	$13,486 33

Respectfully submitted,

JOHN McMILLAN, *Convener.*
P. M. MORRISON, *Secretary.*

ORDAINED MINISTERS AND PROBATIONERS EMPLOYED DURING THE WHOLE OR PART OF 1898-99.

NAME.	Employed		Under Appointment, Removed or Settled.
	From	To	
Rev. J. Calder.....	May, 1898	Oct., 1898	Settled at St. Peter's.
" W. C. Morrison.....	" "	May, 1899	Bay of Islands.
" J. H. Stewart	" "	" "	Riversdale.
" J. Valentine.....	" "	" "	Grand Falls.
" D. O. McKay.....	June, "	" "	Under appointment.
" A. S. Morton.....	May, "	" "	Fairville.
" J. R. McDonald	" "	" 1898	Settled at West River, St. Marys.
" A. W. Lewis.....	" "	" 1899	Waweig.
" G. S. Milligan.....	" "	" "	Under appointment.
" H. G. Gratz.....	" "	" "	———
" R. C. Quinn.....	" "	" "	Metapedia.
" J. Layton.....	" "	" "	Cove Head.
" A. J. McKichan	" "	June, 1898	Removed.
" J. A. Crawford	" "	Nov., "	Settled at St. George's, River John.
" Harvey Morton.....	" "	April, 1899	Removed.
" Alex. D. Archibald..	" "	May, "	Dorchester.
" A. H. Foster.....	" "	April, "	Under appointment.
" Edwin Smith.....	" "	June, 1898	Settled at Shediac.
" C. D. MacIntosh	" "	May, 1899	Grand Bay.
" A. L. Fraser	" "	" "	Under appointment.
" G. F. Johnson.....	" "	April, "	Removed.
" L. H. McLean.....	" "	May, "	Port Hastings.
" R. Murray.....	" "	" "	Lawrencetown.
" E. A. McCurdy.....	" "	" "	Under appointment.
" J. M. Allan.....	June, "	" "	" "
" J. F. McCurdy	May, "	June, 1898	Settled at New Richmond.
" T. Corbett	" "	.....	" Blackville.
" J. P. Falconer.....	" "	Sept., "	" Harbor Grace.
" T. Irving.....	" "	May, 1899	" in Kirk Congregat'n, Gairloch
" W. R. McKay.....	June, "	" "	" at Gore and Kennetcook.
" J. R. Douglas.....	" "	" "	Annapolis.
" H. S. Davison.....	" "	Oct., 1898	Settled at Bridgetown.
" R. Davidson.....	" "	May, 1899	Carleton and Chebogue.
" A. D. Stirling,.....	" "	Nov., 1898	Settled at Clyde and Barrington.
" A. F. Robb	May, "	May, 1899	Boiestown.
" Wm. Murdoch.....	June, "	" "	Richmond Bay.
" L. R. Bouchard.....	May, "	" "	Edmunston.
" A. H. Campbell	" "	Dec., 1898	Settled at Waterford.
" M. A. McKenzie....	" "	May, 1899	Middle River.
" Jas. Whiteside.....	Sept., "	" "	Under appointment.
" D. Campbell	Oct., "	" "	Springfield, etc.
" J. K. Bearisto.....	Nov., "	" "	Re-settled at Glassville.
" R. A. Finlayson	" "	" "	Under appointment.
" A. M. Hill.....	May, 1899	.....	Digby.
" Wm. Dakin	" "	.....	Shemogue.
" A. Ross.....	" "	.....	Andover.
" R. J. Douglas	" "	.....	Hampton.
" J. C. Robertson	" "	.....	Stanley and Nashwaak.
" Wm. McLeod	" "	.....	Country and Isaac's Harbor.
" A. F. Fisher	" "	.....	Quoddy and Moser River.
" A. J. H. Fraser	June, 1898	May, 1899	New Dublin.
" D. McLean.....	May, "	" "	West Cape.
" L. A. McLean.....	" 1899	.....	Louisburg.

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY MAY 1st, 1899.

Rev. J. M. Allan,
" E. A. McCurdy,
" R. A. Finlayson,
Rev. D. O. McKay,
" Jas. Whiteside,
" A. L. Fraser,
Rev. G. S. Milligan,
" A. H. Foster.

ORDAINED MISSIONARIES LOCATED MAY 1st, 1899.

Presbytery of Sydney.

Rev. L. A. McLean ..... Louisburg.

Presbytery of Inverness.

Rev. M. A. McKenzie ..... Middle River.
" L. H. McLean ..... Port Hastings.

Presbytery of Pictou.

Rev. Wm. McLeod ..... Country and Isaac Harbor.

Presbytery of Wallace.

Rev. Wm. Dakin ..... Shemogue and Port Elgin.

Presbytery of Truro.

Rev. A. F. Fisher ..... Quoddy and Moser River.

Presbytery of Halifax.

Rev. A. M. Hill ..... Digby.
" J. R. Douglas ..... Annapolis.
" W. C. Morrison ..... Bay of Islands.
" R. Murray ..... Lawrencetown.

Presbytery of Lunenburg and Yarmouth.

Rev. J. H. Stewart ..... Riversdale.
" A. J. H. Fraser ..... New Dublin.
" R. Davidson ..... Carleton and Chebogue.

Presbytery of St. John.

Rev. A. S. Morton ..... Fairville.
" C. W. MacIntosh ..... Grand Bay.
" Arthur Ross ..... Andover.
" J. Valentine ..... Grand Falls.
" L. R. Bouchard ..... Edmunston.
" R. J. Douglas ..... Hampton.
" D. Campbell ..... Springfield.
" A. D. Archibald ..... Dorchester.
" J. C. Robertson ..... Stanley and Nashwaak.
" A. W. Lewis ..... Waweig.
..... St. Matthew's, St. John.
..... Riverside.

Presbytery of Miramichi.

Rev. A. F. Robb ..... Boiestown and Doaktown.
" R. C. Quinn ..... Metapedia.

Presbytery of P. E. Island.

Rev. D. McLean ..... West Cape.
" W. C. Murdoch ..... Richmond Bay.
" J. Layton ..... Cove Head, etc.

CATECHISTS EMPLOYED FROM MAY 1st, 1899.

Presbytery of Sydney.

Station.	Name.	College.
Little Bras d'Or	Melville Grant	Halifax.
Assistant Mr. Drummond	M. Buchanan	"
Assistant Mr. J. A. Forbes	J. W. A. Nicholson	"
Ingonish and Neil's Harbor	W. A. Gunn	———
Little Lake	D. H. McKinnon	Dalhousie.
Leitch's Creek	J. C. McLeod	"

Presbytery of Inverness.

Pleasant Bay	Clarence Grant	Halifax.
Arichat	A. L. McDougall	Dalhousie.
Baddock Forks	Norman McQueen	"

Presbytery of Picton.

Cape George	A. J. McDonald	Halifax.
Mulgrave	F. A. Ross	———

Presbytery of Wallace.

Westchester and Wentworth	J. H. Hattie.	Halifax.
Tatamagouche	F. H. McIntosh	"
New Annan	D. C. Ross	"

Presbytery of Truro.

Acadia Mines	Gordon Dickie	Halifax.
Harmony	George Grant	"
North Salem	D. M. Reid	"
North River	Earnest Ramsay	Dalhousie.
Economy and F. Islands	W. W. Conrad	Halifax.
Moose River and Cariboo	R. G. McKay	Dalhousie.
Dufferin Mines	James McIntosh	Union.
Brookfield	F. Vance	Dalhousie.

Presbytery of Halifax.

North Dartmouth	W. H. Sedgwick	Halifax.
Middleton and Malvern Square	Geo. Wood	"
Mt. Uniacke	J. A. Ramsay	Dalhousie.
Labrador	John Mont	"

Presbytery of Lunenburg and Yarmouth.

Bridgewater	Geo. A. Sutherland	Halifax.
Lockeport	J. S. Ross	Dalhousie.

Presbytery of St. John.

St. Martin's	J. H. A. Anderson	Dalhousie.
New Maryland	J. G. Colquhoun	Halifax.
Salina	H. R. Read	"
Fort Kent	W. A. Ross	"
Baillie	A. M. McLeod	"
Three Brooks	C. W. Myers	Dalhousie.
Golden Grove	G. M. Ross	"
Florenceville	J. J. McCaskill	Halifax.

Presbytery of Miramichi.

Hardwicke	R. P. Murray	Halifax.
New Bandon	W. A. Cunningham	"
Miscou	Frank Fisher	"
Kouchiboquac	B. Glover	"
Bathurst	F. Baird	"

Presbytery of P. E. Island.

Dundas	C. C. McIntosh	Dalhousie.
Richmond Bay	G. E. Forbes	"

COMPARATIVE STATEMENT OF HOME MISSION AGENTS FOR FOUR YEARS.

	1895-96.	1896-97.	1897-98.	1898-99.
Ministers	29	42	31	16
Ordained Missionaries	17	32	41	31
Catechists	59	52	43	44
	105	126	115	91

STATISTICS.

Names of Presbyteries.	No. of Missions.	No. of Stations.	No. of charges supplied by O. M. or Catechists.	No. of Families.	No. of Communicants.	Amount paid by Stations.	Amt. paid by Home Mission Committee.
Sydney	4	10	3	179	193	$1205 85	$885 85
Inverness	3	8	2	137	128	630 00	141 00
Pictou	5	10	.....	134	176	1013 25	588 37
Truro	4	10	.....	234	295	847 94	303 06
Wallace	4	12	.....	185	375	1278 35	440 83
Halifax	9	29	2	417	605	2565 72	2072 79
Lunenburg and Yarmouth	3	14	1	172	261	1330 40	963 84
St John	20	69	2	1064	1401	6345 91	3536 00
Miramichi	6	16	.....	159	271	1579 23	810 66
Prince Edward Island.	....	....	4	173	281	2222 35	200 00
	58	178	14	2854	3986	$19019 00	$9142 40
Salary Rev. J. Ross, Superintendent of Missions, St. John Presbytery							1200 00
Paid for work of previous year and short services not reported above							367 47
Total							*$10709 87

*This amount represents payments to Catechists and O. Missionaries only.

ORDAINED MISSIONARIES.

INVERNESS PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths Supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attend'ce at Sabbath School at each Stn.	No. attending Weekly Prayer Meeting.	Collections for Schemes.	Amt. received from the Stations for Service.	Paid by H. M. Board.	Names of Missionaries.
									$	$	$	
Port Hastings and River Inhabitants	No Reports.											Rev. L. H. McLean.
Middle River												Rev. M. A. McKenzie.

PICTOU PRESBYTERY.

Isaac's Harbor	48	1	120	14	10	10	.....		17 45	504 20	137 50	Rev. T. Irving.
Country Harbor		1	75	22	12	12	.....					
Forrest Hill		..	27	4	4	4	8	..				
Mulgrave	28	1	50	26	15	15	25	12	.....	216 00	149 61	Rev. J. Calder.
Totals	76	3	272	66	41	41	33	12	17 45	720 20	287 11	

TRURO PRESBYTERY.

Carriboo Gold Mines	15	..	45	12	40	40	....	30	34 77	101 09	65 00	Rev. G. S. Milligan.
Moose River Gold Mines		..	65	17	31	31	35	35				
Totals	15	..	110	29	71	71	35	65	34 77	101 09	65 00	

WALLACE PRESBYTERY.

Shemogue	52	1	75	106	47	100	30	30	133 00	450 00	250 00	Rev. A. L. Fraser.
Port Elgin		1	100				40	20				
Tidnish		..	60				25	..				
Totals	52	2	235	106	47	100	95	50	133 00	450 00	250 00	

HALIFAX PRESBYTERY.

Point Pleasant	52	1	50	6	6	7	24	..	31 00	200 00	500 00	Rev. W. C. Morrison.
Corner Brook		1	30	15	10	15	15	..				
Deer Lake		..	10	....	3	3	....	..				
Wood's Island		..	15	....	1	5	....	..				
Mid Arm		..	....	....	2	....	....	..				
Shoal Point		..	20	1	2	3	....	..				
Harbor Grace	33	1	70	45	22	26	90	40	101 00	412 50	57 69	R'v J. P. Falconer
" "	6	..	....	....	....	....	....	....	.....	75 00	17 50	R'v G. S. Milligan
Digby	51	1	60	14	11	....	....	12	27 00	300 00	400 00	Rev. G. F. Johnson.
Bay View		1	28	13	10	16	....	30				
Gore	46	1	....	66	40	44	....	30	115 00	619 25	.....	Rev. W. R. McKay.
Kennetcook Corner		1	....	67	45	45	25	60				
Five Mile River		1	..	39	30	32	38	40				
Annapolis	46	1	70	72	22	34	35	60	55 58	353 83	265 38	Rev. J. R. Douglas.
Perotte		..	45	15	4	5	....	20				
Bridgetown	20	1	75	49	32	44	30	20	120 11	153 80	115 35	Rev. H. S. Davison.
Middleton & Melvern Sq		1	120	25	14	17	....	..				
Totals	254	11	593	427	254	296	257	312	449 69	2114 38	1355 92	

ORDAINED MISSIONARIES.—*Continued.*

LUNENBURG AND YARMOUTH PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths Supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attend'ce at Sabbath School at each Sta.	No. attending Weekly Prayer Meeting.	Collections for Schemes.	Amt. received from the Stations for Service.	Paid by H. M. Board.	Names of Missionaries
									$	$	$	
Chebogue	43	1	65	30	19	33	20	[illegible]	63 [illegible]	330 67	250 00	Rev. R. Davidson
Carleton		1	60	20	10	[illegible]	[illegible]	[illegible]				
Carleton and Chebogue	6	..	..	..	..	..	..	..	..	50 00	37 50	Rev. D. O. McKay
Riversdale	52	1	60	36	17	[illegible]	[illegible]	[illegible]	[illegible] 50	300 00	290 00	R'v. J. H. Stewart
Northfield		1	95	44	17	[illegible]	[illegible]	[illegible]				
New Germany		1	75	10	7	[illegible]	..	..				
Springfield		1	150	4	5	25	[illegible]	..				
Sweetland		..	50	4	2	8	5	..				
Upper Branch		..	45	10	6	10	15	..				
East Dalhousie		..	15	4	3	7	..	..				
West Dublin	47	1	150	20	20	25	20	15	60 00	361 43	269 70	Rev. A. J. H. Fraser.
Dublin Shore		1	100	24	29	29	25	..				
Getson's Point		1	150	18	10	15	8	40				
Conquerall Bank		1	85	20	13	19	..	..				
Conquerall Mills		1	100	17	14	15	..	..				
Clyde	30	No Report.							82 00	288 30	116 64	R'v. A. D. Stirling
Barrington												
Totals	178	11	1200	261	172	257	208	120	255 00	1330 40	963 84	

ST. JOHN PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths Supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attend'ce at Sabbath School at each Sta.	No. attending Weekly Prayer Meeting.	Collections for Schemes.	Amt. received from the Stations for Service.	Paid by H. M. Board.	Names of Missionaries
Edmunston	44	1	No Report.						1 80	100 00	119 16	Rev. L. R. Bouchard.
St. Agatha												
Grand Isle												
Grand Falls	49	1	42	17	23	43	23	8	17 50	376 93	380 00	Rev. J. Valentine
Salmon River		..	14	....	2	9	....	..				
Andover	52	1	90	19	20	22	30	15	32 04	400 00	400 00	Rev. H. G. Gratz.
South Tilley		..	35	27	10	15	....	30				
Red Rapids		..	30	2	4	9	15	20				
Three Brooks		1	40	26	15	16	....	..				
Grand Bay	52	No Report.							.....	425 00	275 00	Rev. C. D. McIntosh.
Welsford												
Jerusalem												
Waweig	52	1	75	51	35	40	40	40	75 50	550 00	156 25	Rev A. W. Lewis
Rolling Dam		1	75	42	27	30	20	50				
Tower Hill		1	50	42	18	25	15	15				
St. David's Ridge		1	40	4	3	28	15	..				
Fairville	52	1	110	80	65	70	80	25	75 00	500 00	200 00	Rev. A. S. Morton
South Bay		..	25	..		15	15	..				
Salina	31	1	60	43	25	29	....	15	66 83	260 00	150 00	Rev. A. D. Archibald.
Barnesville		..	40	15	8	11	....	..				
Saltsprings		..	70	14	9	13	25	20				
Campbell Settlement		1	45	29	31	34	....	12				
Waterford	46	1	75	73	26	40	18	24	55 00	486 22	129 80	Rev. A. H. Campbell.
Mechanics' Sett		1	45	30	11	16	30	18				
Lo g Sett		1	60	30	13	16	....	..				
Markhamville		1	60	50	20	25	20	..				
Riverside	52	1	55	21	16	22	....	15	110 00	500 00	207 70	Rev. A. H. Foster
Alma		..	55	10	12	20	....	..				
Hopewell Cape		..	90	4	7	14	....	..				
Dorchester	27	1	70	....	14	....	....	25	50 00	175 00	150 00	Rev. T. Cumming
Rockland		1	55	....	3	....	....	..				
Sackville		..	40	..	12	....	....	..				
Dorchester, etc.	.....	..	..	..	..	..	..	..	.....	192 00	127 30	Rev. A. D. Archibald.
Shediac	13	1	75	39	20	30	40	45	86 31	125 00	50 00	Rev. E. Smith.
Scotch Sett		1	65	36	20	40	20	25				
St. Martin's	18	1		....	....	17	..	..	10 00	155 70	88 13	Rev. J. K. Bearisto.
Cross Roads		1	....	....	..	9	....	..				
Golden Grove		..	....	....	....	8	....	..				
Loch Lomond		..	....	....	....	6	....	..				
Black River		1	....	....	....	3	....	..				
Hampton	18	1	60	42	25	28	....	8	.....	172 98	70 00	Rev. D. Campbell
Nawegiwauk		1	20	20	13	20	....	..				
Bloomfield		..	40	6	7	10	....	..				
St John North	52	1	No Report.							400 00	300 50	Rev. H. H. Morton.
Totals	580	26	1706	772	514	733	406	410	579 98	4818 83	2803 34	

ORDAINED MISSIONARIES.—*Continued.*

MIRAMICHI PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths Supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attend'ce at Sabbath School at each Sta.	No. attending Weekly Prayer Meeting.	Collections for Schemes.	Amt. received from the Stations for Service.	Paid by H. M. Board.	Names of Missionaries.
									$	$	$	
Flatlands	33	1	80	31	60	60	70	40	116 00	354 00	190 32	Rev. J. A. Crawford.
Metapedia		1	25	20								
Runnymede		1	20	17								
Flatlands, etc	19									145 00	100 00	Rev. R. C. Quinn.
Boiestown, etc	45	No Report.							50 50	389 25	218 75	Rev. A. F. Robb.
Totals	97	3	125	68	60	60	70	40	166 50	888 25	509 07	

PRINCE EDWARD ISLAND PRESBYTERY.

West Cape	52	1	....	84	47	47	50	65	60 00	500 00	200 00	Rev. D. [illegible] Lean.
Campbellton		1	....	58	31	31	30	25				
Cove Head	52								175 49	700 00	.....	Rev. J. Layton.
Richmond Bay	52								290 73	700 00	.....	Rev. Wm. Mur-
Totals	156	2	....	142	78	78	80	90	436 22	1,900 00	200 00	

SUMMARY OF FIELDS SUPPLIED BY ORDAINED MISSIONARIES.

Names of Presbyteries.	No. of Sabbaths Supplied.	No. of Churches.	Total average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families Visited.	Total average attendance at Sabbath School.	No. attending Weekly Payer Meeting.	Collections for Schemes.	Amt. received from the Stations for Service.	Paid by H. M. Board.
									$	$	$
Pictou	76	3	272	66	41	41	33	12	17 45	720 20	287 11
Truro	15		110	29	71	71	35	65	34 77	101 09	65 00
Wallace	52	2	235	106	47	100	95	50	133 00	450 00	250 00
Halifax	254	11	593	427	254	296	257	312	449 69	2114 38	1355 92
Lunenburg and Yarmouth	178	11	1200	261	172	257	208	120	255 00	1330 40	963 84
St. John	580	26	1706	722	514	733	406	410	579 98	4818 83	2803 34
Miramichi	97	3	125	68	60	60	70	40	166 50	888 25	509 97
Prince Edward Island	156	2	.....	142	78	78	80	90	436 22	1900 00	200 00
Totals	1408	58	4241	1871	1237	1636	1184	1099	2072 61	12323 15	6134 28
Salary, Rev. Jas. Ross, Superintendent of Missions, St. John Presbytery											1200 00
Total											7634 28

MISSION STATIONS.

SYDNEY PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths Supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attend'ce at Sabbath School at each Stn.	No. attending Weekly Prayer Meeting.	Collections for Foreign Missions.	Collections for Home Missions.	Collections for College Fund.	Collections for other Schemes.	Paid by the Stations for Service.	Paid by H. M. Board.	Names of Missionaries
									$	$	$	$		$	
Little Bras d'Or	27	1	100	27	20	28	35	25							
George's River		1	3	17	12	11	.....	.....	25 00	10 00	6 00	13 25	256 50	.....	A. H. Denoon.
Point Aconi		..	50	3	6	9	.....	.....							
George's Point		..	75	14	16	30	25	40							
Grand River	9	1	.....	.....	.....	.....	.....	.....	9 50	.....	.....	50			
Marion Bridge	9	1	.....	.....	.....	101	.....	.....	20 00	10 00	5 00	35 00	260 00	.....	D. McOdrum.
Louisburg	8	1	.....	.....	.....	57	.....	.....	.....	.....	.....	10 00			
*Boularderie	23	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	246 00	.....	Jno.C.McLeod
Great Bras d'Or															
New Campbellton															
St. Col'mbia, Little Lake	18	1	150	29	25	58	48	19	.....	.....	.....	.....	113 25	47 85	N. McQueen.
North Ingonish	22	1	65	.....	8	15	.....	45							
South Ingonish		..	50	.....	8	8	30	35	.....	.....	.....	.....	170 60	38 00	M. F. Grant.
Neil's Harbor		1	50	.....	9	14	20	35							
St Paul's Island		..	16	.....	3	4	.....	.....							
Leitch's Creek	17	1	170	103	72	72	50	25	12 00	4 00	5 00	11 00	159 50	.....	M. Buchanan.
Totals	133	9	756	193	179	414	208	224	66 50	24 00	16 00	69 75	1205 85	85 85	

*Assistant to Rev. D. Drummond.

INVERNESS PRESBYTERY.

Pleasant Bay	21	1	100	50	41	43	35	60							
Lower Pleasant Bay		.....	.....	.....	.....	.....	35	.....	2 00	.....	.....	7 00	187 50	.....	D.J.McDonald
Pollet's Cove		.....	.....	.....	.....	.....	.....	.....							
Lennox Ferry	26	..	9	6	5	6	.....	.....							
Arichat		1	28	6	4	10	.....	.....	.....	.....	.....	.....	100 00	136 00	A.J.McDonald
West Arichat		..	16												
Cape Le Ronde		..	23	9	2	13	.....	.....							[son.
Forks Baddeck	25	1	200	57	85	85	50	40	12 50	11 54	10 00	10 11	238 50	5 00	J.W.A.Nichol-
Pleasant Bay	13		Du	rin	g	Wi	nte	r.	.....	.....	.....	.....	104 00	.....	W. A. Gunn.
Totals	85	3	376	128	137	157	120	100	14 50	11 54	10 00	17 11	630 00	141 00	

PICTOU PRESBYTERY.

Carriboo River	15	1	65	32	23	35	12	50							
Lower Carriboo R.		..	55	10	10	20	17	40	16 67	.....	.....	.....	99 39	65 61	D. G. Cock.
Carriboo Islands		...	30	8	10	13	.....	..							
Three Brooks		..	65	19	23	23	.....	40							
Cape George	25	1	44	39	19	19	27	42	6 50	1 35	7 00	.....	97 66	134 49	G. A. Grant.
Fifteen Mile Stream	20	..	25	12	8	8	13	12	.....	.....	.....	.....	96 00	101 16	G. M. Ross.
Totals	60	2	284	110	93	118	69	184	23 17	1 35	7 00	.....	293 05	301 26	

MISSION STATIONS.—*Continued.*

TRURO PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths Supplied.	No. of Churches	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Stn.	No. attending Weekly Prayer Meeting.	Collections for Foreign Missions.	Collections for Home Missions.	Collections for College Fund.	Collections for other Schemes.	Paid by the Stations for Service.	Paid by H. M. Board.	Names of Missionaries
									$	$	$	$	$	$	
Moose R. Gold Mines	18	..	70	17	22	22	35	40	28 77	3 00	3 00	4 23	169 00	.....	Wm. Dakin.
Carribou " "		..	75	14	28	28	51	40							
North Salem	27	1	65	52	24	44	20	35	9 44	8 85	.....	3 00	153 19	85 91	Wm. Forbes.
Indian Road		1	55	16	10	18	16	18							
Admiral Rock		1	50	24	10	30	14	18							
Upper North River	27	1	68	47	17	33	35	30	9 54	4 26	.....	.....	154 67	95 33	G. Dickie.
West Branch		1	45	35	13	27	26	20							
North River Bridge		..	100	10	4	10	.....								
Five Islands	21								.....	.....	.....	.....	170 00	30 82	A. M. McLeod.
Lower Economy															
New Britain															
Lower Five Islands															
Harmony	18	1	70	42	21	37	23	45	.....	6 00	8 00	5 00	100 00	26 00	F. S. Vance.
Cambden		..		9	14		25	22							
Totals	111	6	598	266	163	249	239	268	47 75	22 11	11 00	12 23	746 85	238 06	

*Assistant to Rev. A. Gray.

WALLACE PRESBYTERY.

*Tatamagouche	25	..	.....	.....	.....	.....	.....	.....	....	.....	.....	.....	221 00	.....	R. L. Coffin.
Diligent River	27	1	125	33	20	70	20	48	.....	.....	.....	.....	95 61	154 89	H. R. Read.
Port Greville		.....	.....	.....	.....	.....	.....	30							
Fraserville		1	50	7	3	18	35	..							
New Annan	27	1	250	100	55	130	60	50	15 00	15 00	5 00	10 00	301 25	.....	D. C. Ross.
Upper Wentworth	26	1	78	36	16	30	31	...	14 65	9 77	3 70	2 50	210 49	35 94	J. H. Hattie.
Lower Wentworth		1	50	24	8	16	18	22							
Henderson's Sett		..	88	14	6	14	.....								
Westchester Stn.		..	50	34	20	30	16	18							
Westchester Mt		1	63	21	10	20	.....								
Totals	105	6	754	269	138	328	180	168	29 65	24 77	8 70	12 50	828 35	190 83	

*Assistant to Rev. Dr. Sedgwick.

HALIFAX PRESBYTERY.

Ettersville	28	1	47	10	7	22	28	..	10 00	.....	.....	....	154 00	142 91	A. M. Hill.
Old Mines		..	38	6	6	23	...	15							
South Mines		..	41	5	3	29	15	14							
East Uniacke		..	25	5	4	16	10	16							
Beaver Bank		1	48	30	10	22	16	20							
North Dartmouth	27	1	63	69	30	50	55	18	Reported with Dartmouth.				152 00	113 80	G. A. Sutherland.
Montague		..	30	10	10	17	25	..							
North Mountain	20	1	30	2	25	25	20	15	.....	.....	.....	.....	110 04	100 16	J. A. Ramsay.
Kingsport		1	100	6	18	18	...	15							
Hantsport		1	75	22	18	30	35	20							
Harrington	43	1	80	34	22	30	80	35	.....	.....	.....	.....	35 30	360 00	J. W. Mont.
Old Fort		..	25	5	8	14	10	..							
Bonne Esperance		1	35	2	1	2	.....								
Shore Stations		..	20	1	1	6	.....								
Totals	118	8	657	178	163	304	294	168	10 00	.....	.....	.....	451 34	716 87	

* $175 00 of this amount was paid by the Student's Miss. Assoc.

MISSION STATIONS.—*Continued.*

ST. JOHN PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths Supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Stn.	No. attending Weekly Prayer Meeting.	Collections for Foreign Missions.	Collections for Home Missions.	Collections for College Fund.	Collections for other Schemes.	Paid by the Stations for Service.	Paid by H. M. Board.	Names of Missionaries
									$	$	$	$	$	$	
Loch Lomond	26	..	45	1	5	22	....	....	17 05	....	6 77	....	146 29	101 70	F. H. Mackintosh.
Upper Golden Grove		..	40	2	7	16	....	30							
Lower " "		..	30	7	3	13	....	....							
Nashwaak	26	1	64	25	20	20	25	..	1 76	1 76	1 79	....	240 13	38 69	F. Baird.
Durham		..	65	10	8	8	50	..							
Portage		1	70	3	12	12	....	..							
Covered Bridge		1	40	13	11	9	....	..							
Stanley		1	34	78	45	32	....	..							
Tay		1	68	22	20	18	12	..							
Williamsburg		1	100	36	33	30	40	..							
DeWolfe	20	1	90	16	11	21	38	25	3 00	2 00	1 50	....	137 35	47 55	W. A. Cunningham.
Lynnfield		1	62	24	11	20	40	28							
Oak Hill		1	63	7	11	18	35	..							
Baillie		1	48	24	14	21	41	..							
Meredith		..	33	5	4	21	32	..							
Brockway		1	73	11	21	32	45	..							
Fort Kent, Maine	24	1	50	....	28	30	40	..	....	5 00	....	....	239 08	52 92	W. A. Ross.
St. Francis, Maine		1	55	14	16	25	25	..							
Three Brooks	26	1	45	14	12	29	14	15	1 67	....	....	....	112 63	140 78	R. P. Murray.
Sisson Ridge		..	25	9	5	22	12	..							
Long Island		..	25	1	3	10	....	..							
Foster Cove		..	23	....	....	9	....	..							
Blue School House		..	20	....	2	5	....	..							
Dow Flat		..	18	....	5	12	12	..							
Riley Brook		1	32	4	7	19	14	..							
Wright's School H.		..	20	....	3	5	10	..							
New Maryland	26	1	45	28	10	15	....	..	3 12	....	....	....	137 07	155 93	W. H. Sedgwick.
Morrison's Mills		..	40	....	6	19	....	..							
Clarendon		1	55	25	13	13	25	..							
St. Martin's	24	1	75	30	20	30	30	15	5 00	5 00	....	....	191 00	52 00	A. Ross.
Cross Roads		1	50	13	6	12	....	..							
Black River		1	55	16	12	19	15	25							
Connor's	16	..	....	....	....	....	....	..	....	....	....	....	18 50	69 50	A. C. Rondeau
St. Francis		1	....	....	....	....	....	..							
Tilegash		..	....	....	....	....	....	..							
Hampton	18	1	100	40	25	25	20	16	10 00	10 00	10 00	2 75	189 48	29 39	B. Glover.
Hammond River		1	60	20	25	25	20	..							
Bloomfield		..	75	....	8	8	....	..							
McAdam	10	1	115	....	50	68	75	30	5 00	....	....	....	60 65	37 35	A. C. Myers.
Oak Mountain	6	1	80	50	18	15	30	60	....	....	....	....	55 00	6 85	J. H. A. Anderson.
Kirkland		1	85	36	20	10	25	50							
Eel River		..	100	45	20	16	30	25							
Totals	222	26	2173	629	550	754	755	319	46 60	23 76	20 06	2 75	1527 08	732 66	

MIRAMICHI PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths Supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Stn.	No. attending Weekly Prayer Meeting.	Collections for Foreign Missions.	Collections for Home Missions.	Collections for College Fund.	Collections for other Schemes.	Paid by the Stations for Service.	Paid by H. M. Board.	Names of Missionaries
New Bandon	26	1	155	50	19	30	30	70	16 00	....	....	....	144 00	124 35	A. L. McKay.
Janeville		1	60	16	8	16	20	25							
Canobie		1	40	11	5	15	....	..							
Hardwicke	26	1	49	15	11	19	23	30	15 50	11 50	1 00	26 69	112 93	78 49	J. G. Colquhoun.
Escuminac		1	30	....	8	15	16	..							
Konchibouguac	26	1	175	74	60	60	32	2	....	....	....	....	280 00	....	W. R. Robinson.
McLeod's Mills		..	30	4	5	5	18	..							
Caraquet	25	1	20	17	10	48	..	12	3 60	1 00	....	....	154 05	98 75	J. D. Noble.
Miscou Harbor		1	40	7	15			18							
Little Shippegan		..	....	6	9			20							
Mission Point		..	25	3	9			15							
Totals	103	8	624	203	99	208	139	192	35 10	12 50	1 00	26 69	690 98	301 59	

MISSION STATIONS.—*Continued.*

PRINCE EDWARD ISLAND PRESBYTERY.

Names of Stations Supplied.	No. of Sabbaths Supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of families connected with each Station.	No. of Families visited.	Average attendance at Sabbath School at each Station	No. attending Weekly Prayer Meeting.	Collections for Foreign Missions.	Collections for Home Missions.	Collections for College Fund.	Collections for other Schemes.	Paid by the Stations for Service.	Paid by H. M. Board.	Names of Missionaries
									$	$	$	$	$	$	
Dundas	17	1	300	99	65	65	90	100	33 23	7 31	.....	.....	159 45	.....	C. C. MacIntosh.
Annandale		1	150	40	30	28	....	45							
Lot 16, Lot 14, Tyne Valley, Victoria West, Lot 11	18												162 90	.....	G. E. Forbes.
Totals	35	2	450	139	95	93	90	145	33 23	7 31	.....	.....	322 35	.....	

*Assistant to Rev. W. C. Murdoch

SUMMARY OF MISSION STATIONS.

Names of Presbyteries.	No. of Sabbaths supplied.	No. of Churches.	Total average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Total average attendance at Sabbath School.	No. attending Weekly Prayer Meeting.	Collections for Foreign Missions.	Collections for Home Missions.	Collections for College Fund.	Collections for other Schemes.	Total Amt. received from Stations for Services.	Paid by H. M. Board.
									$	$	$	$	$	$
Sydney	133	9	756	193	179	414	208	224	66 50	24 00	16 00	69 75	1205 85	85 85
Inverness	85	3	376	128	137	157	120	100	14 50	11 54	10 00	17 11	630 00	141 00
Pictou	60	2	284	110	93	118	69	184	23 17	1 35	7 00	.....	293 05	301 26
Truro	111	6	598	266	163	249	239	268	47 75	22 11	11 00	12 23	746 85	238 06
Wallace	105	6	754	269	138	328	180	168	29 65	24 77	8 70	12 50	828 35	190 83
Halifax	118	8	657	178	163	304	294	168	10 00	.....	.....	.....	451 34	*716 87
St. John	222	26	2173	629	550	754	755	319	46 60	23 76	20 06	2 75	1527 08	752 66
Miramichi	103	8	624	203	99	208	139	192	35 10	12 50	1 00	26 69	690 98	391 59
Prince Edward Island	35	2	450	139	95	93	90	145	33 23	7 31	.....	.....	322 35	.....
Totals	972	70	6672	2115	1617	2625	2094	1768	306 50	127 34	73 76	141 03	6695 85	2708 12
Paid for work of previous year and for short service not here reported														367 47
Total														3075 59

*Of this amount $175.00 was paid by the Students' Missionary Association.

REPORT OF AUGMENTATION COMMITTEE. (WESTERN SECTION).

To the Venerable the General Assembly:

Your Committee bring you the report of the year's work with glad and grateful hearts. A year ago the prospects were somewhat dark, as our revenue had been steadily decreasing whilst the work lying to our hands was steadily increasing. Yet, trusting that the way would be opened before us, we faced a large increase in expenditure and God has honored the faith of His Church and has put it into the hearts of His people to make provision for the increase of the work. We might have known that it would be so, but, as we know, it is always hard to walk by faith and not by sight.

Now that we have seen how He has prospered us, prospered us more than for years that are past, let us thank God for this good year and let us take courage and trust Him as we look out into the coming years.

FINANCIAL RESULTS.

The revenue for the year was $25,158.31, of which amount our own people contributed $24,158.31, whilst $1,000 came to us unexpectedly from British grants. The Canadian contribution was $2,251.03 in excess of last year's, and it is gratifying that the increase has been reached by an advance in many Presbyteries of the Church and is the less likely, therefore, to be a mere spasmodic effort.

The expenditure was $25,132.93, being considerably less than was anticipated, because Presbyteries have been more than usually diligent in visiting aid-receiving congregations and inciting them to do their utmost towards self-support. There was a favorable balance on the year's operations of $25.38, which increases our modest reserve fund to $3,025.54.

YOUNG PEOPLE'S FUND.

The Sabbath Schools contributed $575.93 and the Christian Endeavor and other Young People's Societies $416.97, in all $992.90. The aim set before the young people has been that they should provide for the work of Augmentation in British Columbia. Next year about $2,000 will be required in that Province and the Assembly will no doubt recommend the young people to make a vigorous effort to provide for that amount.

CHANGES IN THE LIST.

The following congregations have been removed from the list:

Synod of Montreal and Ottawa—Montreal West.

Synod of Toronto and Kingston—Pittsburgh, Roslin and Thurlow, Port Credit and Dixie, Queensville, Church of the Covenant.

Synod of Hamilton and London—Mount Pleasant and Burford.

Synod of Manitoba and North-West—St. Luke's, Victoria and Dundas, Morris, Killarney, Roland, Dauphin, Franklin, Rosedale, Birtle, Shanks, Douglas.

Synod of British Columbia—Revelstoke, St. George, Cumberland.

THE ADDITIONS TO THE LIST HAVE BEEN

Synod of Montreal and Ottawa—Chelsea and Cantly, Dalhousie and Brightside.

Synod of Toronto and Kingston—Angus and New Lowell, Burk's Falls, Powassan, Bethel and E. Normanby, Tarbutt, Sudbury, Mattawa.

Synod of Hamilton and London—Southampton.

Synod of Manitoba and North-West—Cypress River, Elva, Breadalbane, Yorkton, Newdale, Fairmont, Binscarth, Shoal Lake.

Synod of British Columbia—Innisfail, S. Edmonton, Trail, Delta.

THE POSITION IN THE EAST.

The time has come when few changes may be expected in the older districts. The Synod of Montreal and Ottawa has many congregations that must stay with the Fund, if the Lamp of Truth is to be kept alight and there are few Missions reaching forward. The Synod of Toronto and Kingston will furnish more self-sustaining charges from the older districts. But, in the New Ontario there must be additions to our list, which will probably cause an increase rather than a decrease of our obligations in this Synod. In Hamilton and London Synod, where Home Mission work is practically completed, there will, no doubt, be a gradual decrease, as augmented congregations become stronger, and eventually self-sustaining. Let us remember that, since 1883, 232 self-supporting congregations have been passed on from the Augmented lists in these older Provinces, and it will be easily understood that the time for rapid changes has passed, and that the time when the Church may rejoice at the bringing in of so many sheaves is with us.

THE POSITION IN THE WEST.

In 1883 the West was the preserve of the Home Missions. So it has continued to be almost to the present hour. Always, your Committee looked to the day when effective help might be rendered by the Augmentation Scheme. But always poverty made the help offered small. Yet, there are nearly 60 self-sustaining congregations in the Western Synods that have been on the Augmented list, and there are 33 on our list to-day with more, very many more, if the Church will only help, ready to take their places there.

To-day the position in the West is much the same as was the position in the East from fifteen to twenty years ago—large numbers of Home Mission fields, whose growth has placed them in the position of congregations, ready for settlement. Many of them, to say the least, would make rapid progress if accorded the full status and privileges of congregations. Last year's results show this very fully. Every mission taken on the list, at once made large advance beyond its former contributions. At least four of them received such an impetus that within one year they became self-sustaining. Is it not certain that the field in which the Augmentation Scheme may henceforth render increasing service to the Church is in that great West where Home Mission work has been so grandly done during the last twenty years? Otherwise, what aim shall the Church set before herself? Shall we rest content with fostering Missions to a certain point and offer them no prospect of reaching further? Surely consolidation is the natural result of expansion. And it is certain that if the Church shall from year to year make more ample provision for the work of Augmentation in the West, then she shall reap an abundant harvest; garnered in from the Home Mission field that has been so carefully cultivated in the past.

THE NECESSITY IN ORDER TO PROGRESS.

The income of the Scheme has always been too small. But this year there has been a forward movement and that all along the line. If this indicates that the Church is awakening to the importance of consolidation, it is well. We believe that there has been an awakening and venture to point out the way forward. This year we have had $25,000. Let us aim at a gradual increase, of say $2,000 or $3,000 a

year, until the recognized revenue shall be at least $32,000, and the certainty almost is that within ten years there will be 300 self-sustaining charges in the West. We cannot expect that on our present basis. We are losing precious time. We are losing ground that we have wrought and should retain. There is everything to be gained by pressing forward now.

MATTERS TO BE NOTED BY ASSEMBLY.

1. The Committee adopted the recommendation of the Toronto and Kingston Synodical Committee: "That in cases where the annual reduction of $50 in the grant would be too heavy to some congregations, and where yet a reduction may be reasonably expected, the grant be made on a sliding scale for a period of two or more years."

2. It was agreed to change the date of the annual meeting from the fall to the spring, beginning with 1900; the Executive only to meet in October, 1899; Synodical Committees to meet prior to the Executive meeting in October, and also prior to Committee meeting in March next.

3. The Remit anent Synodical Home Mission Committee was considered: "It was agreed that while Synodical Augmentation Committees have been found advantageous, the Executive express no opinion on the remit."

4. Rev. Dr. Warden, so long the efficient Secretary of the Committee, announced his intention of retiring from that position, and the Committee, whilst deeply regretting his determination, report the matter to the Assembly for action.

5. The Committee resolved to unite with the Home Mission Committee in recommending to the Assembly, that Dr. Robertson be relieved of the greater portion of his present duties in the superintending of fields in Manitoba, the North-West and British Columbia, and that he be appointed Superintendent and General Secretary for Augmentation, as well as Home Missions, giving his time mainly to awakening and deepening the interest of the Church in the work of both Committees, and also in co-operating with Presbyteries in securing, in Augmented charges, systematic plans of raising money for ministerial support.

6. The Executive expressed "cordial appreciation of the services of Rev. Dr. Kellock in visiting a large number of congregations in the Synod of Montreal and Ottawa in the interest of the fund." The good results of such visitation justify the wisdom of the Assembly's recommendation of last year that deputies should be sent to visit congregations to urge the claims of the Scheme.

7. It was resolved to ask the Assembly's sanction for an expenditure, not exceeding $28,000, for the year 1899-90.

The reports of Synodical Committees, with many interesting details of the work in various fields, are herewith presented:

SYNOD OF MONTREAL AND OTTAWA.

Dr. Kellock, the Synodical Convener, who had also visited a large number of the congregations as the representative of the Assembly's Committee, reports a growing interest in the scheme. Everywhere there has been cordial co-operation on the part of pastors and Sessions, and as a result, a signal increase in contributions, the advance reaching $1171, and the year's operations showing that this Synod, that in the past received more than it contributed, has given $900 more than it has drawn from the Fund. Such results accentuate the value of information given to the people and the wisdom of the Assembly in sending out such a man as Dr. Kellock to supply the information.

SYNOPSIS OF THE WORK IN PRESBYTERIES.

1. Presbytery of Quebec—The Scheme is indispensable in the interests of evangelical religion, and has been signally blessed for the maintenance of spiritual life in a region where there is much spiritual death. Seven congregations, all struggling hard to maintain ordinances, have been sustained during the year, and notwithstanding the strain of a continual exodus, they are holding their own well.

2. *Presbytery of Montreal*—There are nine charges receiving grants, two being at present vacant. The Presbytery has shown its interest in the Scheme by increased contributions, and through visitation of congregations grants asked have been considerably reduced.

3. *Presbytery of Glengarry*—Summerstown is now settled, a small charge, not much hope of growth. Apple Hill and Gravel Hill remain much in same condition. Glen Sandfield and E. Hawkesbury is expected to improve and grant to be reduced. Dr. Kellock's visits have given a decided impetus to the interest in the Scheme.

4. *Presbytery of Ottawa*—There are eight aid-receiving congregations enjoying somewhat large grants. There is the prospect that in some cases the drafts on the Fund may be lightened. Considerable increase in contributions.

5. *Presbytery of Lanark and Renfrew*—There are four augmented charges, each of which illustrates some feature of the service rendered by the Scheme. (1) Elmsley, unheard of when Augmentation began, is now a well equipped congregation. Removals have checked growth but it is plucky and progressive. (2) Dalhousie was one-half of an augmented charge. The other half is now a self-sustaining congregation and the hardy settlers in rocky Dalhousie are carrying it on to the same point. (3) Eganville was carved out of a broad Mission field for progress' sake and it is progressive. (4) Douglas and Scotch Bush, carved out of the same field as Eganville is, and will likely continue to be the little one of the flock, but is doing well.

6. *Presbytery of Brockville*—The work has been varied and trying. Dunbar has been settled and is hopeful. Merrickville lost its pastor under sad circumstances and is weak. Bishop's Mills, formerly self-sustaining, has been much weakened and needs help. Athens, etc., and Westport are in good heart and both moving towards increase of contributions. Presbytery increased its contribution to Scheme.

SYNOD OF TORONTO AND KINGSTON.

Rev. Dr. Somerville, Synodical Convener, reports the following recommendations: "That it be recommended to the Assembly's Committee that in cases where the annual reduction of fifty dollars in the grant would bear too heavily on some congregations and where yet a reduction may be reasonably expected the grant be made on a sliding scale for a period of two or more years." It is further suggested "that Presbyteries and the Assembly's Committee should make more definite efforts to carry out the regulation anent small congregations by fixing the maximum stipend in such cases at $650 and that the same should be done when a horse is not required"

SYNOPSIS OF REPORTS OF PRESBYTERIES.

1. *Presbytery of Kingston*—The Presbytery's Committee on Augmentation has pleasure in reporting substantial progress made during the year that has just closed. The following figures show results of a most gratifying kind. In the year ending March 31, 1898, there were nine congregations on the Augmentation list, and the grants paid them aggregated $1,347. In the year ending March 31, 1899, there were seven congregations on the Augmentation list, and the grants paid them aggregated $1,010.50. Here is a reduction in one year of $336.50. It is not to be expected, however, that further reduction in that ratio is to be looked for, for in several cases, at least in the meantime, the maximum ability to contribute has been reached. The Presbytery's Committee would have been glad to report increased contributions on the part of the stronger congregations. Here the growth is all too slow.

2. *Presbytery of Peterboro*—There have been no changes in augmented congregations in the Presbytery of Peterboro during the past year. The work has made steady progress, and the interest has increased, as shown in more money being raised by the Presbytery than in any former year. Good results were obtained by the issue of a circular for local distribution by the Presbytery's Committee.

3. *Presbytery of Whitby*—No augmented congregation.

4. *Presbytery of Lindsay*—Good progress has been made during the past year. Sunderland and Vroomanton have been able to endure a decrease of $50 in the grant. Cambray and Oakwood are raising $100 more than previously. One of the Mission fields, Minden and Haliburton, is asking to be raised to the status of an augmented charge.

5. *Presbytery of Toronto*—The work is in a fairly satisfactory condition. Contributions for the support of the Fund have been quite general, and, on the whole, reasonably liberal. We have been doing missionary work in the interest of the Augmentation Scheme wherever an opening presented itself. Last year we had eleven congregations on the Fund. Of these two have been removed to the Home Mission list; two have become self-sustaining (St. Paul's and Church of the Covenant); one has become vacant, and it is expected will not require a grant when settled; one, it is hoped, will become self-sustaining during the summer, when the present grant ceases. There are only five congregations now on the augmented list in our bounds. Two of these, Laskay and Eglinton, are preparing to make a reduction in amount asked in October next. The amount required for Dovercourt will certainly be largely decreased in October. The congregations are being visited by the Presbytery's convenor, and it is confidently expected that the amount required from the Fund will be diminished one-half.

6. *Presbytery of Orangeville*—Maxwell, McIntyre, and Feversham settled since last report. Grant at present $150. Excellent work is being done, and they expect to be self-sustaining in the near future. Laurel and Black's Corners began with a grant of $250; it is now $125, and the prospects are that in a year or two this charge will be self-sustaining. During that time also a manse has been built and is now nearly free from debt. Waldemar receives $50, but hopes to be self-sustaining in a short time. Good work is being done here also.

7. *Presbytery of Barrie*—Seven charges have been receiving aid from the Fund during the year. One of these, Bracebridge, goes off the Fund in June. Two have become vacant. One of these, Banks, etc., a most important charge, which was making splendid progress under the fostering care of the Scheme, has had a bad setback by the minister accepting a call to another field after only two years' service. Last October, Angus and New Lowell, an old settled field, which had suffered greatly from removals, was put on the Fund with a small grant for one year, the Presbytery meanwhile putting forth every effort to make some rearrangement whereby it may again be made self-sustaining. All have been visited. In all cases the reports are encouraging. We hope to be able to make slight reductions in the grants asked for next October. Special care has been taken to interest all the charges to contribute to the Schemes. The convener corresponded twice with all the fields, urging liberality to the Schemes, and especially that of Augmentation. As a result better things in this direction are promised for every field in the future. Altogether, the Scheme has proved an untold blessing to many congregations in our Presbytery, and they could never have become what they are to-day but for its help.

8. *Presbytery of Owen Sound*—During the year: (1) Knox, Sydenham and Holland Centre has been settled with a grant of $50 less than formerly. The Presbytery hopes to see an annual reduction of the grant. (2) Hepworth and Shallow Lake has also been settled, and there is a good prospect of the congregation being able to reduce the grant required. (3) Markdale and Berkeley has been doing excellent work, and the grant has been reduced from April 1st of this year by $50 annually.

9. *Presbytery of Saugeen*—There are two augmented congregations in this Presbytery: (1) Moorefield and Drayton. Rev. Crawford Tate was settled in this charge in September, 1896. Since that time a comfortable manse has been built. The people feel greatly encouraged by the help they have received from the Augmentation Fund. (2) Bethel and East Normanby were only for a short time a mission station. Encouraged by the prospect of help from the Augmentation Fund, they called Rev. J. Gray Reid, who was ordained and inducted in December, 1898. It is expected that they will soon become self-sustaining.

10. Presbytery of Guelph—Hawksville and Linwood is the only augmented charge; very weak, but being well wrought by Mr. Cunningham. Assisted by Young People's Societies of the Presbytery. Efforts being made to secure a manse.

11. Presbytery of Algoma—We report this year, as last, four congregations receiving aid from this fund, as follows: (1) Thessalon. Under Mr. W. G. Armstrong this congregation made an advance last year. We hope they will continue in this direction, leading, by another year, to a further decrease in the amount required from the fund. (2) Webbwood. This congregation has suffered a double loss during the year—first, from the departure of very many of our families, brought about by the closing of the lumber industry for the time being, and the removal of the divisional point on the railroad. The second loss is that of their late pastor, Mr. G. E. Lougheed, who for a few years did excellent service here. The Presbytery has adopted the same plan here as in the case of Sudbury last year. They have united this congregation with the neighboring station of Massey, which, though it disarranges our mission field somewhat, produces the greater good of strengthening this settled charge. We hope to see these united congregations settled soon. (3) Tarbutt. On the 19th December last this congregation became a settled charge, under Mr. A. Y. Hartley, who had been ordained missionary on the field for a little over a year previously. (4) Sudbury and Copper Cliff. These congregations called Mr. W. J. McBean, a graduate of Knox College, '98, who was settled early in November last. Excellent work is being done in this field by both pastor and people. At Copper Cliff our people are engaged in the erection of a church, as the school house has proved too small.

12. Presbytery of North Bay—In this new Presbytery there are three congregations at present on the list of augmented charges. (1) Mattawa. This is one of those places that have suffered from the development of the country. A large amount of trade was formerly done here which has gone from the place through the construction of the Temiscamingue branch of the C.P.R. This has made a great change in the business of the place, many of our families being forced to leave, and none have come to take their places. This accounts for this congregation being on the fund. (2) Burk's Falls. This congregation has become for the first time a settled charge, Mr. R. J. Sturgeon being settled here in January last. There is room for development both in the village and country stations. (3) Powassan, the third congregation within the Presbytery of North Bay depending on the fund, is still a vacancy. We hope, however, to have a settlement here soon. Of the four self-supporting congregations in this Presbytery, three have enjoyed in their day the benefit of this fund. This must, except under very exceptional circumstances, as in the case of Byng Inlet, be the history of every mission field that will reach the status of a self-supporting congregation in all the mission fields throughout Northern Cntario.

SYNOD OF HAMILTON AND LONDON.

Rev. J. C. Tolmie, Synodical Convener, reports :—

That Presbyteries are increasingly careful in visiting fields before recommending grants, but that there is found to be much lack of method in the management of the temporal affairs of many of the augmented charges. To remedy this evil, it is suggested that visiting committees, and even delegates from Synodical or Assembly's Committee should suggest and set afoot proper business methods.

The number of fields under the care of the Committee is now thirty, and no great change will be made next year. But for the assistance of the Fund many of these, and even of those that are now self-sustaining, would have dwindled or died outright. As it is, many are growing stronger, and more able and willing to reach onward to self-support.

SYNOPSIS OF REPORTS OF PRESBYTERIES.

1. Presbytery of Hamilton—There are nine augmented congregations in the Presbytery, one of which is vacant. No decided change has taken place during the year, none of the congregations having gathered sufficient strength to stand alone. This Fund has been of untold value to us in this Presbytery, as it has enabled us to put our fields to the best possible advantage.

2. *Presbytery of Paris*—Very gratifying progress has been made during the year. Mount Pleasant and Burford were on the 31st of March removed from the list, having become self-sustaining. The grant to Delhi and Windham Centre has been reduced to $175.

3. *Presbytery of London*—There are at present five congregations on the Fund. Application is made to have a sixth, South Delaware and Tempo, put on the list. This will come before the Synodical Committee in the fall. The fields are needy, and could not exist but for the assistance they receive from the fund.

4. *Presbytery of Chatham*—The augmented are making very encouraging progress. A year ago, Dresden became self-sustaining; the other two were reduced $50. Last October there was another cut of $50. It is expected that soon these will be able to stand alone.

5. *Presbytery of Sarnia*—There are at present four charges in this Presbytery receiving aid from the fund. Of these, (1) Napier and Brooke was replaced on the Fund with a grant of $50 for one year at the annual meeting in October. It is expected that it will be unnecessary to continue this grant beyond the present year. (2) Point Edward is passing through trying circumstances, and there is no likelihood of their being able to do anything more for self-support. They will do well to hold their own. (3) Guthrie, Plum Creek and Black Creek, constitute a charge which, under energetic pastoral care, is rising from the somewhat discouraged mood into which it has fallen. A debt upon the manse property hampers somewhat, but steps have been taken during the year to have it extinguished. When this has been accomplished, a substantial reduction in the grant should be possible. (4) Marthaville, Inwood and 10th Line. This is one of the most laborious fields in the province. Three services with a drive of 34 miles over roads which at some seasons are well nigh impassible—such is the Sunday's work. There is a Church debt here also, but so admirable is the work which is being done that it ought to be possible in the near future to begin the reduction of the grant on the principle of the sliding scale. Your Committee hopes to be able to apply for a reduced grant in the case of Numbers 3 and 4 after the next annual visitation.

6. *Presbytery of Huron*—There are three augmented congregations. The changes during the year are: 1st. In the case of Leeburn and Union Church, Goderich township. Union Church has increased their part of the stipend by $30. The grant they receive now is $150. Arrears have been removed in the case of Leeburn. 2nd. In the case of Grand Bend, they have agreed to increase the stipend by the sum of $50, beginning with April, 1899, so the grant asked for now by them is $200 instead of $250, as in the past. The 3rd congregation, Bayfield and Bethany, do well to hold their own. There is little or no opportunity for growth.

7. *Presbytery of Stratford*—Tavistock has been placed on the Fund and receives a grant of $150. Application is made for a grant of $200, for Moncton. This will come before the Synodical meeting in September.

8. *Presbytery of Maitland*—Three augmented congregations. Walton and Pine River have made no progress during the past year. The former has decreased somewhat through removals, and there is no present prospect of increased strength. Pine River is not likely to do more than hold its own. North Kinloss, etc., is on the point of being self-sustaining, and will, it is expected, be removed from the list after this year. The needs and value of the Scheme have been urged upon the attention of ministers and elders.

9. *Presbytery of Bruce*—There are two Stations in this Presbytery that have received aid from the Augmentation fund during the past year, viz: North Brant and West Bentinck; and Southampton. Southampton has only drawn from the Fund for the past six months and at the time a grant was sought for it, hope was expressed that at the end of two years this field would be self-supporting. The present pastor was only ordained and settled over the charge in September last; it remains yet to be seen whether these hopes shall be realized. So far as the other charge is concerned, there is little hope of its ever becoming stronger than at present. The tendency is rather to weaken owing to the frequent removal of families.

WESTERN CANADA.

Rev. Dr. Robertson, Superintendent of Missions, reports:

In Western Canada, the Augmentation Fund is a half-way house for Missions moving upwards towards the goal of self-support. Congregations value it because it enables them to have pastors of their choice; Ministers, because it enables them to settle down and organize for effective service; and Presbyteries and Synods, because ensuring continuity in the personnel of Courts, and guaranteeing advancement and consolidation in the work of the Church; and the West speaks from experience, for its 79 self-supporting charges, with few exceptions, have all been helped by the Augmentation Fund.

CONGREGATIONS VISITED.

During the past year congregations have been visited and the nature and needs of the work explained afresh. That 13 congregations, one-third of the number on the list, became self-supporting, is evidence that these visits were not in vain. The saving to the Fund effected by these removals and the lowering of other grants amounted to $1,725 for the year. It is in getting congregations to increase the amount for stipend and so reduce the claims of the Fund, or in getting them to be self-sustaining, rather than in getting collections (although the obligation of contributing to the Fund is always urged) which may fluctuate from year to year, that western Presbyteries try most to help the fund. They impress on the people that the fund is an emergency hospital, rather than a hospital for incurables. Considering that the country is new, that people are beginning life, that Churches and Manses require to be built, it is creditable to the liberality of the people that the average per communicant for stipend is 35 per cent. in advance of that in the Presbyteries of the Eastern Synods.

RECORD FOR THE YEAR.

Last spring there were thirty-four augmented congregations in the two Synods; during the year twelve more were added; and thirteen became self-sustaining, leaving thirty-three congregations still on the lists. In addition to the twelve put on the list, at least forty more missions were prepared to qualify under the regulations of the Committee, and assume the status of congregations, but their admission would bankrupt the Fund, and hence they must wait. To keep them waiting indefinitely is to discourage—hope deferred maketh the heart sick—arrest development and retard the growth of the Church. When will our people generally understand that Augmentation is the Senior Department of Home Mission work, and that the duly qualified pupil must be promoted if satisfactory progress is to be looked for.

HOW SETTLEMENTS EFFECTED.

Owing to distance and expense, the Ontario probationer's scheme is not practicable. To distant and isolated congregations suitable men are appointed for certain definite periods, from two to six months. Should a call result, well; if not, a change is made till ministers and congregations are suited. With such young congregations, and so fluctuating a population, the presence of a minister in a charge is a necessity. The system, judiciously administered, works well. Where practicable, appointments are made for shorter periods.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

In April, 1898, twenty-five augmented charges in the Synod, seven of which were vacant; during the year eight were added and eleven removed, because self-supporting, leaving on the list twenty-two, of which eight are vacant. The removals and reductions in grants effected a saving of about $1500 a year. Two missions, Shoal Lake and Oxbow, are calling pastors immediately, and others will follow. The average grant to congregations is $168, and the average contribution per communicant for salary $9.28, more than double the minimum figure required by the General Assembly. The average, last year, for the two, respectively, was $180 and $8.11.

SYNOPSIS OF REPORTS OF PRESBYTERIES.

1. *Presbytery of Superior*—No augmented congregations.

2. *Presbytery of Winnipeg*—Has five augmented charges. Morris and Victoria became self-sustaining last year. (1) Selkirk—Not growing, settlement stationary, spiritual life low, forty families, but only twenty-eight communicants. (2) Milbrook—Congregation vacant; good faithful work done by Mr. Dewar; reduction of $100 in grant; soon self-supporting. (3) Dominion City—Growth encouraging, one out-station building church; congregation becomes self-sustaining in October. (4) Gretna—Situated in midst of a Mennonite community, conditions not favorable for rapid growth, but steady advance made; some seven or eight denominations represented in congregation, and yet all work harmoniously together—common sense. (5) Meadow Lea—Has just had a pastor settled, house bought for manse; all stations helping to meet cost, outlook promising.

3. *Presbytery of Rock Lake*—Has three congregations all settled. Roland and Killarney became self-sustaining last year. Killarney built a handsome and commodious stone church, costing $5000. Finished and renovated manse. (1) Thornhill—Is growing in strength; manse costing $1300, bought, and satisfactory payment made. (2) Crystal City—Circumscribed in territory, growth slow, good work done; debt on churches and manse being reduced, and congregation unable to advance in contributions for stipend. (3) La Riviere—Has just called a pastor, outlook favorable.

4. *Presbytery of Glenboro*—Has three augmented charges, two of which are vacant. St. Luke's became self-sustaining last year. (1) Hilton—Because a Crofter settlement, which lies near the town, requires a Gaelic speaking minister. Mr. Gollan accepted a call to Glengarry Presbytery, and congregation vacant; a Gaelic speaking graduate in charge. (2) Treherne—Prospered under Mr. Robertson, and he was called and settled, advanced from $600 to $800 this year; probably self-sustaining next year. (3) Cypress River—Recently placed on the list, average strength, but generous; wiped off nearly $600 debt last autumn; good congregation for earnest pastor.

5. *Presbytery of Portage la Prairie*—The three congregations belonging to this Presbytery became self-sustaining. Rosedale, Spring-hill Station, built neat church, no debt; manse built at Rosedale; interesting congregation. Dauphin—Building a church, town growing. Franklin, Glendale Station—Moved church to central site, pastor settled, prospects bright. Macdonald, Mekiwin, Arden and Bagot should be on the list.

6. *Presbytery of Brandon*—Two augmented congregations both vacant. Douglas became self-sustaining last year. (1) Elkhorn—Owing to an unsatisfactory crop declined financially; lack of harmony in carrying on work and financial complications caused pastor's resignation; graduate in charge. (2) Bredalbane—Recently placed on list; church destroyed by a tornado in 1897; new church built; prospects good. Hoping to be a self-sustaining Presbytery soon.

7. *Presbytery of Melita*—Two congregations in this Presbytery, both vacant. By a different grouping of stations, Napinka was united to Melita, and Elva and Broomhill went to form other charges. To facilitate the carrying out of the change, Mr. Omand resigned, both Melita and Elva are now contending as to who shall secure him as pastor. (1) Melita—Greatly prospered under Mr. Omand, is steadily reducing its debt, but was kept back financially last year by a short crop. (1) Elva—A strong charge, should not remain on the list long. Arrangements made to build a handsome church.

8. *Presbytery of Minnedosa*—The two augmented charges, Birtle and Shanks, in this Presbytery were vacant at the time of the last report. Both are settled and self-supporting. Newdale, Yorkton, Binscarth and Fairmount, formerly Missions, placed on list, two have called pastors and two are vacant. (1) Newdale—Promising charge, with numbers and territory to make future sure; a happy settlement was effected last autumn. (2) Yorkton—Present terminus of the M. and N.W. Ry.,

town growing, congregation prospering; Mr. Stirling, missionary in charge last summer deserves much credit for bringing up the congregation to a higher financial level. (3) Fairmount—Next congregation west of Minnedosa, one of the oldest settlements along the Little Saskatchewan; needs only an energetic pastor to have it speedily become self-supporting; built comfortable church last year. (4) Binscarth—A promising congregation with room and numbers, expected to call shortly, placed on list only in March. Scheme in great favor and induces much effort on the part of the people so that they may have a settlement.

9. *Presbytery of Regina*—Three congregations on the list last year continue to increase in strength and influence. (1) Whitewood—Reduced numerically by surrendering one of its stations to form a new Mission, occupying neglected territory instead; congregation reducing debt on church and will soon stand alone; grant reduced in October. (2) Wolseley—The Moffat Station finished its stone church last year, congregation healthy, grant reduced in October. (3) Lumsden—Built comfortable brick manse and is prospering; somewhat against congregation that principal station is distant seven or eight miles from railway station.

SYNOD OF BRITISH COLUMBIA.

In the Synod of British Columbia there were nine congregations on the list last year, three of which were vacant. During the year four were added; two were removed, Revelstoke and Cumberland, because self-sustaining, leaving eleven on the list; of these five are vacant—four of the number having been put on the list only at the last meeting of the Committee. These congregations contribute at the rate of $11.84 per communicant and require an average grant of $213 per congregation.

SYNOPSIS OF REPORTS OF PRESBYTERIES.

1. *Presbytery of Calgary*—Has one congregation, MacLeod, and Mr. Jaffray who supplied for a time was unanimously called and settled.

2. *Presbytery of Edmonton*—Has two charges put on the list in March. (1) Innisfail—Mission organized into congregation, calling missionary who supplied previously; steady though not rapid growth; district important. (2) South Edmonton—Town growing and congregation with it; Mr. Gallup, missionary, to be called immediately; future hopeful.

3. *Presbytery of Kamloops*—Has four charges—one, Trail, recently put on the list—Revelstoke, much to its credit, became self-supporting after being on the list three months. (1) Vernon—Removed heavy debt last winter, is in good heart and hopes to bid the Fund good-by in October. (2) Spallumcheen—Is not growing, village and settlement stationary; congregation built comfortable manse at Armstrong, cost largely provided for; no change in grant. (3) Kaslo—Congregation becoming consolidated and prospects improving; grant reduced $50 last March and $50 more in October. (4) Trail—Port of Rossland on the Columbia River, congregation not strong but spirited; has church and manse; vacant. The effect of having settled ministers is that congregations are strengthened and more interest is taken in the general work of the Church.

4. *Presbytery of Westminster*—Has three augmented charges, one of which was recently placed on the list. (1) Chilliwack—Recovers but slowly from effects of the disastrous flood a few years since; faithful service rendered, and improvement expected. (2) Sapperton—Congregation suffered from calamitous fire in New Westminster last autumn, reduced in numbers and financial strength; now vacant. (3) Delta—Recently placed on list; district along the Fraser near mouth; charge promising though spiritual life not active.

5. *Presbytery of Victoria*—Cumberland has become self-sustaining, leaving only one congregation on the list. St. Paul's, Victoria—Victoria has a slow growth, Vancouver capturing much of the mainland trade; this affects congregation; St. Paul's situated in Victoria West, not closely connected with rest of city, hence stagnation; faithful work done, increase in numbers and contributions; church debt being gradually removed; grant lowered about $50 annually.

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1898–99.

		Dr.	Cr.
Balance at Cr. April 1st, 1898			$3,002 16
Presbytery of	Quebec	$1,250 00	664 65
"	Montreal	1,704 17	2,476 71
"	Glengarry	505 75	615 80
"	Ottawa	1,775 00	1,266 00
"	Lanark and Renfrew	612 50	1,855 72
"	Brockville	608 33	564 30
"	Kingston	1,011 00	699 10
"	Peterboro	1,000 00	763 78
"	Whitby		311 60
"	Lindsay	250 00	236 68
"	Toronto	1,690 45	4,067 81
"	Orangeville	322 50	204 39
"	Barrie	1,203 77	537 02
"	North Bay	388 75	57 20
"	Owen Sound	590 50	321 42
"	Saugeen	253 92	259 24
"	Guelph	150 00	582 50
"	Algoma	606 90	121 04
"	Hamilton	1,268 00	1,270 21
"	Paris	275 00	679 31
"	London,	702 50	1,354 80
"	Chatham	318 25	363 36
"	Sarnia	350 00	326 68
"	Stratford	125 00	425 62
"	Huron	600 00	477 31
"	Maitland	337 50	280 68
"	Bruce	150 00	226 56
"	Superior		75 00
"	Winnipeg	1,147 25	644 40
"	Rock Lake	593 00	137 10
"	Glenboro'	351 00	61 60
"	Portage la Prairie	469 00	216 00
"	Brandon	50 00	302 65
"	Minnedosa	224 00	118 50
"	Melita	250 00	53 00
"	Regina	700 00	136 90
"	Calgary	255 00	37 15
"	Edmonton		51 20
"	Kamloops	703 00	149 90
"	Westminster	362 50	154 40
"	Victoria	362 50	113 00
Donations			761 00
Bequests			76 00
Interest			61 00
Share of British grants			1,000 00

	Dr.	Cr.
Printing, including proportion of blue book.....	262 95	
Expenses of Committee, allowances, deputation, etc..	828 28	
Proportion of expenses, Committee Y. P. Societies....	10 00	
Interest on advances.....	116 66	
Proportion of Agent's salary and general expenses....	400 00	
Balance on hand, April 1, 1899.....	3,025 54	
	$28,160 47	$28,160 47

In concluding this report your Committee desire to express their sense of the cordiality of Presbyteries and of many friends in accepting the decisions of the Committee and in seconding the efforts after greater efficiency and economy in the work.

If Dr. Robertson be set apart to the office of general secretary, the Committee may hope to do more helpful work on behalf of Presbyteries, through his agency. Whatever may be done in that way, it is through the Presbyteries that our work must be done, and we rely more and more confidently on their help.

Then with God's guidance and help we shall go forward and by His gracious favor shall do more and more to build up Zion, and to lay in righteousness the foundation of the Canadian nation.

Our report could not be complete without a reference to the friends whom we have lost by the way, chief among whom are those lamented leaders Rev. Dr. Cochrane, of Brantford, and Rev. Principal King, of Winnipeg, each of whom was so closely connected with the inception of the scheme, and rendered it untold service in the many struggles of its earlier days.

We join with the whole Church in mourning the loss of such trusted leaders, and in the tribute of respect that on all hands must be rendered to the memory of such earnest workers in the cause of Christ. May God raise up for us other friends, likeminded and with like strength, to help us in the forward way.

All of which is respectfully submitted.

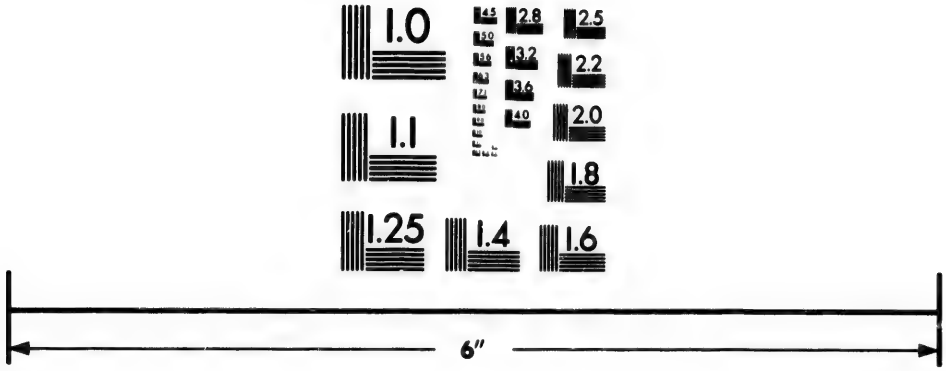
R. CAMPBELL,

Renfrew, May 18th, 1899. *Convener.*

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Committee on the Augmentation of Stipends of the Presbyterian Church in Canada (Western Section), in trust for the said Committee, the sum of . . . . . to be paid out of my personal estate without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above-named Committee shall constitute and be sufficient discharge therefor.

IMAGE EVALUATION
TEST TARGET (MT-3)



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23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

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APPENDIX—AUGMENTED CONGREGATIONS—WESTERN SECTION.

Report for the year ending 31st March, 1899.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregation for year beginning 1st Oct. 1898.	Is there Manse or Rented House?	Rate per Communicant towards salary.	Arrears of Stipend.	Received from Augmentation Fund for year ending 31st March, 1899.	Current grant from Augmentation Fund.	Contributions for Church Schemes for the year 1898.	Contributions to Augmentation Fund for the year 1898.	REMARKS.
I.—QUEBEC:—													
1. Levis	K. Maclennan	20	4	31	$400	1	$14 51	$56	$200 00	$200 00	$50 00	$15 00	Only to 1 Oct. '99
2. Three Rivers	J. R. MacLeod	28		54	650	1	12 96	.....	125 00	125 00	158 00	35 00	
3. St. Sylvester and Leeds	D. McColl	60	....	120	450	1	4 16	.....	225 00	225 00	73 00	30 00	
4. Winslow	J. M. Maclennan	64	...	70	550	1	8 57	.....	162 50	175 00	53 00	20 00	
5. Danville	A. Stevenson	40	7	57	550	1	10 53	.....	200 00	200 00	50 00	27 00	If congregation
6. Windsor, U. and L.	C. A. Tanner	72	12	104	575	1	6 00	.....	137 50	150 00	54 00	6 00	[give $600.
7. Sawyerville	F. W. Gilmour	30	....	65	500	1	7 70	....	200 00	200 00	.....	....	To be reduced
8. Whitton, St. Luke's, etc.	Vacant	65	....	77	660	1	9 22	.....	.....	.....	44 00	13 00	[1st Oct, '99
	Total	379	23	578	4335	8	$8 19	$56	$1250 00	$1275 00	$482 00	$146 00	
II.—MONTREAL:—													
1. Montreal, Westminster	M. S. Oxley	50	43	135	$700	....	$5 19	.....	$150 00	$150 00	$104 00	$15 00	
2. St. Hyacinthe	M. F. Boudreau	35	6	36	300	1	9 72	.....	225 00	225 00	21 00	8 00	
3. Beechridge	J. McDougall	28	..	60	500	1	9 16	$150	229 17	250 00	75 00	8 00	
4. St. Louis de Gonzague	S. F. McCusker	33	2	90	550	1	6 67	.....	200 00	200 00	88 00	7 00	
5. New Glasgow	P. S. Vernier	30	6	57	250	1	5 28	....	250 00	250 00	41 00	20 00	
6. Rockburn and Gore	Jas. H. Beatt	87	16	125	675	1	5 80	.....	75 00	75 00	97 00	5 00	To cease 1st
7. Laguerre & Port Lewis	D. Stewart	34	8	65	450	1	7 69	....	175 00	200 00	18 00	10 00	[Oct., '99
8. Norwood	W. T. Morison	30	....	33	600	...	18 18	.....	125 00	125 00	.....	.....	
9. St. Lambert	Jas. Nairns	33	6	41	500	....	12 20	....	275 00	250 00	84 00	30 00	
10. Montreal, St. Mark's	Vacant	....		....	.....	....	.....	.....	.....	.....	....	.....	
	Total	360	87	642	$4525	6	$7 52	$150	$1704 17	$1725 00	$528 00	$103 00	

Total		360	87	642	$4525	6	$7 52	$150	$1704 17	$1725 00	$528 00	$103 00	
III.—Glengarry :—													
1. Summerstown, Salem ch	J. Matheson	38	...	66	$475	1	$7 86	...	$230 75	$225 00	$104 00	$14 00	
2. Apple Hill & Gravel Hill	D. D. McLennan	61	9	72	550	...	7 63	...	200 00	200 00	139 00	10 00	
3. Glensandfield and E. Hawkesbury	A. MacCallum	46	..	114	675	1	6 36	...	75 00	75 00	37 00	8 00	
Total		145	9	252	$1700	2	$7 14	...	$505 75	$500 00	$280 00	$32 00	
IV. Ottawa :—													
1. L'Orignal	Jas. Bennett	32	4	54	$600	1	$12 00	...	$150 00	$150 00	$131 00	$19 00	
2. Hull, Zion Ch.	M. H. Scott	46	10	82	650	...	7 93	...	250 00	250 00	89 00	20 00	
3. E. Gloucester	D. D. Millar	63	6	110	550	1	5 46	...	200 00	200 00	30 00	10 00	To be reduced
4. Hintonburg	Robert Eadie	90	...	98	600	...	6 12		200 00	200 00	65 00	15 00	[Oct., '99.
5. Aylmer	J. McNicol	30	8	60	400	1	7 50	...	250 00	200 00	140 00	15 00	
6. Bryson, etc	Wm. Black	70	8	107	485	1	5 00	...	250 00	250 00	...	...	If congregation
7. Portage du Fort, etc.	W. G. Back	35	5	70	500	1	7 86	...	225 00	250 00	6 00	6 00	[contribute to
8. Chelsea and Cantley	A. Logan	53	6	60	450	1	8 33	...	250 00	200 00	31 00	8 00	[schemes.
Total		419	47	641	$4235	6	$7 08	...	$1775 00	$1700 00	$492 00	$93 00	
V.—Lanark and Renfrew:													
1. Elmsley	R. C. H. Sinclair	40	..	101	$625	1	$6 68	$16	$125 00	$125 00	$121 00	$25 00	
2. Douglas & Scotch Bush	Arch'd McKenzie	45	2	90	450	1	5 55	...	250 00	250 00	125 00	25 00	
3. Eganville and Lake Dore	James Rattray	39	10	64	575	1	9 76	...	175 00	175 00	174 00	32 00	To be reduced
4. Dalhousieand Brightside	James A. Leitch	100	18	200	625	1	3 37	...	62 50	125 00	86 00	7 00	[Oct., '99.
Total		224	30	455	$2275	4	$5 44	$16	$612 50	$675 00	$506 00	$89 00	
VI.—Brockville :—													
1. Westport, etc.	A. C. Bryan	51	12	143	$650	1	$4 90	...	$100 00	$100 00	$65 00	$26 00	To be reduced to
2. Dunbar, etc.	H. Carmichael	48	8	112	550	1	5 35	...	133 33	175 00	42 00	6 00	[$50, 1st Oct., '99.
3. Athens, etc.	J. J. Cameron	67	13	112	525	1	5 13	...	175 00	175 00	103 00	58 00	[till settled.
4. Merrickville	Vacant	18	10	36	350	1	11 11	...	200 00	...	22 50	5 00	$4 per Sabbath
5. Bishop's Mills, etc.	Vacant	70	...	120	600	1	5 41	...	...	...	...	...	Ref'd to Syn. Com.
Total		254	43	523	$2675	5	$5 60	...	$608 33	$450 00	$232 50	$95 00	

APPENDIX—AUGMENTED CONGREGATIONS.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregation for year beginning 1st Oct., 1898.	Is there Manse or Rented House?	Rate per Communicant towards salary.	Arrears of Stipend.	Received from Augmentation Fund for year ending 31st March, 1899.	Current grant from Augmentation Fund.	Contributions for Church Schemes for the year 1898.	Contributions to Augmentation Fund for the year 1898.	REMARKS.
VII.—KINGSTON :—													
1. Amherst Island	J. Cumberland	50	1	70	$600	1	$9 29	.....	$100 00	$100 00	$89 00	$17 00	
2. Trenton	W. T. Wilkins	43	10	55	600	1	11 80	.....	125 00	150 00	75 00	15 00	
3. Glenvale, etc.	D. Flemming	40	....	78	625	1	8 65	.....	125 00	125 00	75 00	35 00	
4. Tweed, etc.	D. M. Martin	44	10	93	525	1	6 18	....	212 50	225 00	46 00	17 00	
5. Kingston, Zion Ch.	J. D. Boyd	72	35	120	675	....	5 62	.....	187 50	175 00	43 00	15 00	
6. Newburgh	J. Gandier	34	12	95	530	1	6 10	.....	150 00	150 00	138 00	25 00	
7. Tamworth, etc.	R. J. Ballantyne	57	28	142	527	1	4 07	.....	50 00	50 00	20 00	10 00	
8. Pittsburgh, St. John's	Vacant	....	....	....	.....	....	.....	.....	61 00	.....	.....	.....	Now on H. M. list.
	Total	340	96	653	$4082	6	$6 71	..	$1011 00	$975 00	$486 00	$134 00	
VIII.—PETERBOROUGH :—													
1. Warsaw and Dummer	Richard Hyde	34	7	47	$450	1	$10 64	.....	$200 00	$200 00	$15 00	$9 00	[Oct., '99.
2. Janetville, Pontypool, et	D. P. Oswald	70	11	116	543	....	4 60	.....	250 00	250 00	59 00	24 00	To be reduced
3. Springville and Bethany	A. J. McMullen, B.A.	59	6	104	600	....	5 77	.....	125 00	150 00	76 00	18 00	To be reduced
4. Bobcaygeon & Dunsford	Bryce Innis, B.A.	73	10	134	570	1	4 63	.....	175 00	150 00	129 00	22 00	[Oct., '99.
5. Havelock	D. A. Hamilton	70	24	91	500	1	6 04	.....	250 00	250 00	92 00	24 00	To be reduced [Oct., '99.
	Total	306	58	492	$2663	3	$5 71	..	$1000 00	$1000 00	$371 00	$97 00	
IX.—WHITBY :—													
1. Ashburn and Utica	Vacant	100	....	216	$600	1	$6 63	.....	.....	.....	.....	.....	Ref'd to Syn. Com.

1. Ashburn and Utica	Vacant	100	....	216	$600	1	$6 63	.....	.....	.....	.....	.....	Ref'd to Syn. Com.

X.—LINDSAY :—

1. Sunderl'd & Vroomanton	G. McKay	51	....	116	$600	1	$5 60	....	$150 00	$150 00	$178 00	$18 00	Now vacant.
2. Cambray and Oakwood	J. A. McKenzie	49	....	100	700	..	7 00	.....	100 00	100 00	67 00	11 00	
	Total	100	....	216	$1300	1	$6 25	.....	$250 00	$250 00	$245 00	$29 00	

XI.—TORONTO :—

1. Toronto, Ch. of Covenant	James McCaul	53	41	136	$1050	....	$7 72	$138	$150 00	.....	$161 00	$15 00	Removed from list
2. Dovercourt	S. Carruthers	80	12	150	750	..	5 00	.. ..	175 00	$150 00	172 00	20 00	
3. Toronto, St. Mark's	P. E. Nichol	157	32	192	750	....	4 00	.....	100 00	. ....	80 00	10 00	Removed from list
4. " Fern Ave.	S. C. Graeb	47	14	70	675	.....	9 65	....	164 50	150 00	32 00	5 00	To cease 1 July, '99
5. " St. Paul's	G. R. Fasken	92	30	221	875	....	3 95	.....	125 00	..... .	198 00	25 00	Removed from list
6. Mt. Albert, etc	A. L. MacFadyen	67	45	95	550	....	5 77	200	200 00	200 00	27 00	6 00	
7. Laskay	Joseph Watt	55	2	135	650	1	5 18	....	100 00	75 00	63 00	17 00	
8. Eglinton	J. C. Tibb	52	....	87	600	....	6 89	....	200 00	200 00	43 00	22 00	
9. Mimico	Jos. Hamilton	33	65	78	500	....	6 41	.....	250 00	250 00	20 00	5 00	
10. Sutton	Vacant	60	....	101	650	1	6 93	.....	100 00	... .	22 00	15 00	
11. Dixie	Vacant	....	....	....	.....	....	.....	.....	100 00	.....	.....	.... ..	Removed from list
12 Queensville	.....	...	....	...	.. ....	....	.....	.....	25 95	.....	.....	....	Removed from list
	Total	696	241	1265	$7050	2	$5 65	$338	$1690 45	$1025 00	$818 00	$140 00	

XII.—ORANGEVILLE :—

1. Maxwell, McIntyre and Feversham	P. Fleming	53	2	125	$600	1	$5 20	.....	$125 00	$150 00	$5 00	$1 00	From 1st July, '99, $125.
2. Caledon Knox, The Maples and Waldemar	J. A. McConnell	60	....	140	600	....	4 28	.....	60 00	50 00	70 00	4 00	
3. Laurel & Black's Corners	J. R. Bell	75	17	165	625	1	4 00	.....	137 50	125 00	98 00	14 00	
	Total	188	19	430	$1825	2	$4 48	.....	$322 50	$325 00	$173 00	$19 00	

APPENDIX—AUGMENTED CONGREGATIONS.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregation for year beginning 1st Oct., 1898.	Is there Manse or Rented Hodse?	Rate per Communicant towards salary.	Arrears of Stipend.	Received from Augmentation Fund for year ending 31st March, 1899.	Current grant from Augmentation Fund.	Contributions for Church Schemes for the year 1898.	Contributions to Augmentation Fund for the year 1898.	REMARKS.
XIII.—BARRIE:—													
1. Bracebridge & Monk....	M. J. Leith	52	....	84	$500	1	$6 55	....	$88 92	$100 00	.....	.....	To cease 1st [July, '99.
2. Penetanguishene, etc...	W. R. Johnston ..	40	10	112	575	....	5 13	$116	200 00	200 00	.....	$6 00	[1st Oct., '99
3. Severn Bridge, etc.....	W. J. Hewitt.....	72	41	108	500	....	4 63	.....	250 00	250 00	.....	.....	To be reduced
4. Waubaushene, etc	Geo. Arnold	40	40	72	500	1	7 64	....	189 85	200 00	$30 39	.....	To be reduced
5. Banks and Gibraltar ...	J. Lindsay.....	80	....	170	575	....	3 38	.....	175 00	150 00	84 00	19 00	[1st Oct., '99.
6. Angus and New Lowell	J. D. Leishman....	71	.	95	650	1	7 37	.....	100 00	100 00	.....	.....	To cease 1 Oct. '99.
7. Airlie, Banda, etc	Vacant	55	.	90	550	...	6 11	.....	200 00	.....	.....	.....	$3 per Sabbath.
	Total.....	410	91	731	$38 50	3	$5 47	$116	$1203 77	$1000 00	$114 39	$25 00	
XIV.—NORTH BAY:—													
1. Mattawa.....	E. McNabb	26	2	27	$600	1	$24 07	.....	$175 00	$200 00	$58 00	$10 00	
2. Burk's Falls.....	R. J. Sturgeon....	80	25	110	500	....	4 54	.....	84 75	200 00	38 61	14 15	
3 Powassan.....	Vacant.....	65	10	70	500	....	7 14	.....	129 00	.....	36 28	24 28	$3 per Sabbath.
	Total.....	171	37	207	$1600	1	$7 97	.....	$388 75	$400 00	$132 89	$48 43	
XV.—OWEN SOUND:—													
1. Markdale and Berkeley.	John Hunter.....	95	4	155	$600	1	$4 20	.....	$150 00	$100 00	$24 00	$9 50	
2. Hepworth, Cruickshank, etc.....	R. A. Thompson...	51	11	94	500	.....	5 32	.....	250 00	250 00	20 00	15 00	

3. Sydenham, Knox, and Holland Centre ...	J. A. Black	48	3	113	525	1	5 09	.....	190 50	225 00	29 00	6 00	[1st. Oct., '99. To be reduced
	Total.....	194	18	362	$1625	2	$4 75	.....	$590 50	$575 00	$73 00	$30 50	
XVI.—Saugeen :—													
1. Moorefield and Drayton	Crawford Tate ..	60	10	110	$500	1	$5 00	.....	$200 00	$200 00	$96 00	$14 00	$175 from 1st
2. Bethel and E. Normanby	J. G. Reid.....	51	..	107	575	1	5 84	.....	53 92	175 00	26 00	.. ....	[Oct., '99.
	Total....	111	10	217	$1075	2	$5 41	.....	$253 92	$375 00	$122 00	$14 00	
XVII.—Guelph :—													
1. Hawkesville, St. Andrew's, Linwood.....	S. Cunningham....	42	18	58	$450	...	$7 76	$30	$150 00	$150 00	$24 51	$16 00	
XVIII.—Algoma :—													
1. Thessalon..	W. C. Armstrong..	37	20	78	$450	1	$6 41	.....	$200 00	$200 00	$45 00	$20 00	
2. Tarbutt.....	A. Y. Hartley.....	50	12	80	450	1	6 25	.....	60 60	225 00	44 00	16 00	To be reduced
3. Sudbury and Coppercliff	W. J. McBean	55	20	71	650	...	9 15	.....	46 30	100 00	48 10	14 50	[Oct. 1st, '99.
4. Webwood and Massey..	Vacant	30	7	55	364	1	7 53	.....	300 00	300 00	49 50	23 00	$3 per Sabbath.
	Total.....	172	59	284	$1914	3	$7 27	.....	$606 90	$825 00	$186 60	$73 50	

APPENDIX—AUGMENTED CONGREGATIONS.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregation for year beginning 1st Oct., 1898.	Is there Manse or Rented House.	Rate per Communicant towards salary.	Arrears of Stipend.	Received from Augmentation Fund for year ending 31st March, 1899.	Currant grant from Augmentation Fund.	Contributions for Church Schemes for the year 1898.	Contributions to Augmentation Fund for the year 1898.	REMARKS.
XIX.—HAMILTON :—													
1. Hamilton, Locke St., and Barton	J. G. Thomson	54	28	135	$706	...	$5 23	.....	$150 00	$100 00	$59 00	$11 00	
2. Hagersville	C. H. Lowly	47	3	90	600	..	6 66	.....	200 00	200 00	113 00	22 00	
3. Smithville and Muir's	A. McD. Haig	48	20	98	575	1	6 37	.....	150 00	150 00	46 00	2 00	
4. Lynedoch and Silverhill	A. Barclay	42	4	125	550	1	4 80	.....	200 00	200 00	81 00	34 00	To be reduced
5. Merritton	J. L. Robertson	26	15	74	650	....	8 78	.....	150 00	150 00	68 00	11 00	[1st Oct., '99.
6. St. Catharines, Haynes Ave	W. H. Geddes	47	19	109	600	..	5 50	.....	50 00	50 00	70 00	15 00	
7. Fort Erie & Bridgeburg	F. D. Roxborough	50	6	75	600	....	8 00	.....	200 00	200 00	31 85	13 50	
8. Port Dalhousie	W. Wallis	34	16	79	550	1	7 60	.....	125 00	150 00	79 00	20 00	
9. Port Colborne	Vacant	33	6	57	500		8 77	.....	43 00	.....	51 00	15 00	$3 per Sabbath.
	Total	381	117	842	$5331	3	$6 51	.....	$1268 00	$1200 00	$598 85	$143 50	
XX.—PARIS.—													
1. Mt. Pleasant & Burford	P. W. Anderson	66	6	158	$725	1	$4 90	.....	$75 00	.....	$48 00	$13 00	Removed from list
2. Windham Centre and Delhi	E. C. Currie	60	12	129	600	....	4 65	.....	200 00	$175 00	24 00	11 20	
	Total	126	18	287	$1325	1	$4 80	.....	$275 00	$175 00	$72 00	$24 20	

XXI.—London :—													
1. Aylmer and Springfield	W. H. Anderson	52	22	99	$650	....	$6 56	.....	$90 00	$150 00	$67 00	$13 00	
2. Port Stanley	J. H. Courtnay	29	6	70	500	1	7 85	.....	200 00	290 00	38 00	20 00	
3. N. Delaware & S. Caradoc	W. R. Leitch	70	....	115	681	1	6 20	.....	97 50	70 00	68 00	18 00	
4. London, Chalmers' Ch	W. Moffat	65	12	64	700	....	10 94	.....	175 00	150 00	20 00	13 00	
5. Hyde Park and Komoka	W. A. Wyllie	40	2	87	618	1	7 67	.....	140 00	130 00	207 00	16 00	
6. S. Delaware and Tempo	R. McIntyre	45	....	54	600	1	12 04		.....	.....	.....	.....	Referred to [Syn. Com.
	Total	301	42	492	$3749	4	$8 03	.....	$702 50	$700 00	$400 00	$80 00	
XXII.—Chatham :—													
1. Blytheswood, Goldsmith and Strangfield	John Radford	49	5	100	$600	1	$6 50	.....	$168 25	$150 00	$97 00	$13 00	
2. Dawn Centre & N. Dawn	H. Cowan	58	5	154	600	1	4 22	.....	150 00	150 00	20 00	10 00	
	Total	107	10	254	$1200	2	$5 12	.....	$318 25	$300 00	$117 00	$23 00	
XXIII.—Sarnia :—													
1. Point Edward	John Eadie	50	12	89	$600	1	$7 30	.....	$150 00	$150 00	$89 35	$15 00	
2. Guthrie, Plum Creek and Black Creek	R. T. Cockburn	50	9	100	600	1	6 50	.....	100 00	100 00	.....	.....	
3. Marthaville, Inwood and Brooke	R. Weir, B. A.	72	4	100	725	..	7 25	....	37 50	75 00	6 25	....	
4. Napier and Brooke	T. A. Bell	62	27	110	625	1	6 14	...	62 50	50 00	.....	.....	
	Total	234	52	399	$25 50	3	$6 77	.....	$350 00	$375 00	$95 60	$15 00	
XXIV.—Stratford :—													
1. Tavistock, Knox Ch	H. McCulloch	40	20	98	$550	....	$5 61	...	$125 00	$150 00	$124 00	$13 00	

APPENDIX—AUGMENTED CONGREGATIONS.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregation for year beginning 1st Oct., 1898.	Is there Manse or Rented House?	Rate per Communicant towards salary.	Arrears of Stipend.	Received from Augmentation Fund for year ending 31st March, 1899.	Current grant from Augmentation Fund.	Contributions for Church Schemes for the year 1898.	Contributions to Augmentation Fund for the year 1898.	REMARKS.
XXV.—HURON :—													
1. Grand Bend & Corbett..	S. A. Carriere....	45	....	150	$450	....	$3 00	....	$250 00	$200 00	$58 00	$10 00	
2. Leeburn and Union Ch.	Jas. Hamilton....	45	....	106	630	....	5 94	....	150 00	150 00	91 00	8 00	
3. Bayfield and Bethany ..	Wm. Graham	40	....	115	600	....	5 21	....	200 00	200 00	85 00	35 00	
	Total.....	130	....	371	$1680	.	$4 53	....	$600 00	$550 00	$234 00	$53 00	
XXVI.—MAITLAND :—													
1. Pine River	J. McFarlane.....	65	7	111	$500	1	$4 98	.....	$150 00	$150 00	$90 00	$15 00	
2. Walton	D. Forrest	40	15	140	600	1	4 64	.....	75 00	75 00	55 00	5 00	
3. N. Kinloss, etc.....	J. Maxwell	70	....	116	575	1	5 38	.....	112 50	125 00	144 00	26 00	
	Total.	175	22	367	$1675	3	$5 00	.....	$337 50	$350 00	$289 00	$46 00	
XXVI.—BRUCE :—													
1. N. Brant & W. Bentick	Daniel Duff..... .	37	....	103	$640	1	$6 70	.....	$100 00	$100 00	$73 00	$11 00	
2. Southampton..... ...	W. T. Ellison. ..	74	35	85	600	1	7 65	.....	50 00	100 00	116 00	11 00	
	Total.....	111	35	188	$1240	2	$7 13	....	$150 00	$200 00	$189 00	$22 00	

XXVII.—SUPERIOR :— No Augmented Congregations.

XXVIII.—WINNIPEG :—

XXVIII.—Winnipeg:—												
1. Selkirk	J. M. Gray	40		28	$600		$15 00	$150 00	$150 00	$81 00	$3 00	
2. Victoria	A. G. Bell	80		159	700	1	4 71	100 00		69 00	14 00	
3. Dominion City	F. W. Faryon	54		91	600	1	7 14	250 00	200 00			
4. Gretna	T. W. Wedd	34		30	650		19 12	168 25	250 00			
5. Millbrook	Vacant	77		103	600	1	6 31	200 00	150 00	130 00	17 00	$2 per Sabbath.
6. Morris								24 00				Removed from list
7. Meadow Lea		48		64	600		9 37	255 00				$4 per Sabbath.
	Total	331		475	$3750	3	$8 00	$1147 25	$750 00	$280 00	$34 00	
XXIX.—Rock Lake:—												
1. Roland	F. J. Hartley	84	55	89	$725		$8 15	$115 50		$53 65	$12 65	Removed from list
2. Thornhill	J. J. L. Gourlay	40	20	71	700		9 86	200 00	$200 00			
3. Crystal City	J. A. Bowman	39	12	94	725	1	8 24	137 50	125 00			
4. Killarney	M. P. Floyd	55	20	127	750	1	6 30	100 00		81 00	20 00	Removed from list
5. La Riviere	Vacant	40	20	70	700		10 00	40 00		19 00		
	Total	258	127	451	$3600	2	$8 20	$593 00	$325 00	$153 65	$32 65	
XXX.—Glenboro:—												
1. St. Luke's	N. Stevenson	42	15	65	$600		$9 23	$175 00		$40 00	$11 00	
2. Hilton	Vacant	48	9	71	700	1	10 56	150 00	$150 00	75 00	18 00	
3. Cypress River	Vacant											$2 per Sabbath.
4. Treherne	Vacant	39	13	69	700	1	10 87	26 00	150 00	80 00	14 00	$1 per Sabbath.
	Total	129	37	205	$2000	2	$10 24	$351 00	$300 00	$195 00	$43 00	
XXXI.—Portage La Prairie:—												
1. Rosedale	J. N. Guthrie	37		74	$600		$8 78	$200 00	$150 00			
2. Dauphin		56		93	650		6 98	182 00				Removed from list
3. Franklin		79		120	600		5 00	87 00				Removed from list
	Total	172		287	$1850		$6 45	$469 00	$150 00			

APPENDIX—AUGMENTED CONGREGATIONS.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregation for year beginning 1st Oct., 1898.	Is there Manse or Rented House.	Rate per Communicant towards salary.	Arrears of Stipend.	Received from Augmentation Fund for year ending 31st March, 1899.	Current grant from Augmentation Fund.	Contributions for Church Schemes for the year 1898.	Contributions to Augmentation Fund for the year 1898.	REMARKS.
XXXII.—BRANDON :—													
1. Elkhorn	Vacant	45	25	94	$800	1	$9 04	....	$50 00	.....	$15 00	$8 00	$3 per Sabbath.
2. Bredalbane	Vacant	78	...	87	700	....	.....	...	....	.....	.....	.....	$3 per Sabbath.
	Total	123	25	181	$1500	1	$8 55	...	$50 00	... .	$15 00	$8 00	
XXXIII.—MINNEDOSA :—													[1st Oct., '99.
1. Yorkton	W. E. Wallace	45	....	40	$550	....	$8 21	.....	$104 00	$200 00	.. ..	.....	$150 from
2. Newdale	H. N. McLean	59	15	67	500	....	7 46	....	120 00	250 00	.....	.....	$200 f'm 1 Oct. '99
3. Fairmont	Vacant	63	....	64	550	1	9 37	...	.... ..	.....	.....	.. . .	$4 per Sabbath.
4. Binscarthe	Vacant	58	....	64	550	1	9 37	.....	... .	.... .	... .	.....	$4 per Sabbath.
	Total	225	15	235	$2150	2	$9 60	.....	$224 00	$450 00	....	....	
XXXIV.—MELITA :—													
1. Melita	W. MacK. Ormand	45	40	48	$600	1	$13 54	....	$250 00	$200 00	$75 00	$15 00	
2. Elora	Vacant	60	....	87	700	....	8 04	.....	.....	.....	.....	.....	$2 per Sabbath.
	Total	105	40	135	$1300	1	$10 00	.....	$250 00	$200 00	$75 00	$15 00	
XXXV.—REGINA :—													[1st Oct., '99.
1. Whitewood	J. W. Muirhead	57	10	60	$600	1	$10 83	.....	$250 00	$250 00	$23 00	$2 00	To be reduced
2. Wolseley	J. G. McKechnie	71	28	132	600	1	4 92	.....	250 00	250 00	80 00	16 00	To be reduced
3. Lumsden	W. P. Adam	38	19	81	560	1	7 41	..	200 00	200 00	39 00	.....	[Oct. 1st, '99.
	Total	166	57	273	$1760	3	$7 00	....	$700 00	$700 00	$142 00	$18 00	

XXXVI.—CALGARY :—

XXXVI.—Calgary :—													
1. McLeod, St. Andrew's	A. Jaffary, B.A.	36	24	38	$600	1	$17 10	.....	$255 00	$250 00	$39 00	$3 00	
XXXVII.—Edmonton :—													
1. Innisfail	W. L. Atkinson	55	12	72	$481	1	$6 50	.....	.....	$300 00	$44 00	$6 00	
2. South Edmonton	E. C. Gallup	56	24	60	650	1	10 80	.....	.....	175 00	47 00	6 00	
	Total	111	36	132	$1131	2	$9 33	.....	.....	$475 00	$91 00	$12 00	
XXXVIII.—Kamloops :—													
1. Vernon	G. A. Wilson	45	15	75	$750	1	$10 00	.....	$150 00	$100 00	$100 00	$30 00	
2. Spallumcheen	T. G. McLeod	25	10	36	600	1	24 00	.....	250 00	250 00	51 00	10 00	
3. Revelstoke	T. Menzies	26	20	32	660	...	20 60	.....	78 00	.....	50 00	10 00	Removed from list
4. Kaslo	A. D. Menzies	35	45	26	650	1	27 00	.....	225 00	250 00	50 00	23 00	
	Total	131	90	169	$2660	3	$16 63	.....	$703 00	$600 00	$251 00	$73 00	
XXXIX.—Westminster :—													
1. Chilliwack	J. K. Wright, B.D.	40	10	54	650	1	$13 42	.....	$200 00	$200 00	$25 00	$8 00	
2. West Ch and Superior	Vacant	80	12	100	625	....	6 25	.....	162 50	200 00	88 00	20 00	
3. Delta	Vacant	45	11	40	600	...	.....	.....	.....	200 00	.....	.....	
	Total	165	33	194	$1875	1	$10 00	....	$362 50	$600 00	$113 00	$28 00	
XL.—Victoria :—													
1. Victoria, St. Paul's	D. McRae	60	14	78	$700	...	$9 00	.....	$287 50	$275 00	$34 00	$20 00	[1st Oct., '99. $250 from
2. Cumberland, St. George's	W. C. Dodds	60	9	50	800	....	16 00	.....	75 00	.....	.....	.....	Removed from list
	Total	120	23	128	$1500	....	$11 72	.....	$362 50	$275 00	$37 00	$20 00	

APPENDIX—SUMMARY OF AUGMENTED CONGREGATIONS.

PRESBYTERIES.	Congregations on List during year ending 31st March, 1899.	Congregations on List at 1st April, 1899.	Families.	Single persons apart from Families.	Communicants.	Stipend promised by Congregations for year ending 1st Oct., 1898.	No. of Manses or Houses provided.	Rate per Communicant towards Salary.	Arrears of Salary.	Received from Augmentation for year ending 31st March, 1899.	Current grant from Augmentation Fund.	Contributions to Schemes of the Church for the year.
1. Quebec	8	8	379	23	578	$4335	8	$8 19	$56 00	$1250 00	$1275 00	$482 00
2. Montreal	10	10	360	87	642	4525	6	7 52	150 00	1704 17	1725 00	528 00
3. Glengarry	3	3	145	9	252	1700	2	7 14	...	505 75	500 00	280 00
4. Ottawa	8	8	419	47	641	4235	6	7 08	...	1775 00	1700 00	492 00
5. Lanark and Renfrew	4	4	224	30	455	2275	4	5 44	16 00	612 50	675 00	506 00
6. Brockville	4	5	254	43	523	2675	5	5 60	...	608 33	450 00	232 50
7. Kingston	8	7	340	96	653	4082	6	6 71	...	1011 00	975 00	486 00
8. Peterborough	5	5	306	58	492	2663	3	5 71	...	1000 00	1000 00	371 00
9. Whitby	...	...	50	...	98	600	1	6 63	...	...	...	...
10. Lindsay	2	2	100	...	216	1300	1	6 25	...	250 00	250 00	245 00
11. Toronto	12	7	696	241	1265	7050	2	5 65	338 00	1690 45	1025 00	818 00
12. Orangeville	3	3	188	19	430	1825	2	4 48	...	322 50	325 00	173 00
13. Barrie	7	7	410	91	731	3850	3	5 47	116 00	1203 77	1000 00	114 39
14. North Bay	3	3	171	37	207	1600	1	7 97	...	388 75	400 00	132 89
15. Owen Sound	3	3	194	18	362	1625	2	4 75	...	590 50	575 00	73 00
16. Saugeen	2	2	111	10	217	1075	2	5 41	...	253 92	375 00	122 00
17. Guelph	1	1	42	18	58	450	...	7 76	...	150 00	150 00	24 51
18. Algoma	4	4	172	59	284	1914	3	7 27	...	606 90	825 00	186 60
19. Hamilton	9	9	381	117	842	5331	3	6 51	...	1268 00	1200 00	598 85
20. Paris	2	1	126	18	287	1325	1	4 80	...	275 00	175 00	72 00
21. London	5	5	301	42	492	3749	4	8 03	...	702 50	700 00	400 00

19. Hamilton	4	4	172	59	284	1914	3	7 27	.....	606 90	825 00	186 60
20. Paris	9	9	381	117	842	5331	3	6 51	.....	1268 00	1200 00	598 85
21. London	2	1	126	18	287	1325	1	4 80	.....	275 00	175 00	72 00
22. Chatham	5	5	301	42	492	3749	4	8 03	.....	702 50	700 00	400 00
23. Sarnia	2	2	107	10	254	1200	2	5 12	.....	318 25	300 00	117 00
24. Stratford	4	4	234	52	399	2550	3	6 77	.....	350 00	375 00	95 60
25. Huron	1	1	40	20	98	550	....	5 61	.....	125 00	150 00	124 00
26. Maitland	3	3	130	....	371	1680	..	4 53	.....	600 00	550 00	234 00
27. Bruce	3	3	175	22	367	1675	3	5 00	.....	337 50	350 00	289 00
28. Superior	2	2	111	35	188	1240	2	7 13	.....	150 00	200 00	189 00
29. Winnipeg	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
30. Rock Lake	7	6	331	..	475	3750	3	8 00	.....	1147 25	750 00	280 00
31. Glenboro	5	3	258	127	451	3600	2	8 20	.....	593 00	325 00	153 65
32. Portage La Prairie	4	3	129	37	205	2000	2	10 24	.....	351 00	300 00	195 00
32. Brandon	3	1	172	.....	287	1850	....	6 45	.....	469 00	150 00	.....
34. Minnedosa	2	2	123	25	181	1500	1	8 55	.....	50 00	50 00	15 00
35. Melita	2	4	225	15	235	2150	2	9 60	.....	224 00	450 00	.....
36. Regina	1	2	105	40	135	1300	1	10 00	.....	250 00	200 00	75 00
37. Calgary	3	3	166	57	273	1760	3	7 00	.....	700 00	700 00	142 00
38. Edmonton	1	1	36	24	38	600	1	17 10	.....	255 00	250 00	39 00
39. Kamloops	.....	2	111	36	132	1131	2	9 33	.....	.....	475 00	91 00
40. Westminster	4	3	131	90	169	2660	3	16 63	.....	703 00	600 00	251 09
41. Victoria	2	3	165	33	194	1875	1	10 00	.....	362 50	600 00	113 00
Total	2	1	120	23	128	1500	....	11 72	.....	362 50	275 00	37 00
	154	146	8238	1709	14305	$92755	96	$6 82	$676 00	$23517 04	$22350 00	$8777 99

REPORT OF THE AUGMENTATION COMMITTEE, (EASTERN SECTION), 1898-99.

To the Venerable the General Assembly:—

Your Committee on the Augmentation Fund for the Eastern Section of the Church begs leave to present a statement of the work done during the year ending March 31st last, and the promises made for the current year :—

When the Committee went before the Synod of the Maritime Provinces last October to present the claims of the fund it had found, after carefully considering all applications for aid, that the sum of $11,500.00 would be required to pay the grants in full, and cover necessary expenses of administration. It asked the Synod to endeavor to raise this amount, and that court responded as usual, by dividing the sum among the Presbyteries, to be collected from their congregations. The results were as follows .—

PRESBYTERIES.	Amount allotted by Synod.	Amount realized by Presbyteries.	No. of Congregations realizing allotments in full	No. of Congregations making partial payments.	No. of Congregations making no payments.
Sydney	$650 00	$615 00	15	3	4
Inverness	400 00	243 85	7	3	3
Pictou	1,640 00	1,459 34	14	13	..
Wallace	625 00	631 50	10	4	..
Truro	1,350 00	1,175 05	12	10	4
Halifax	2,125 00	1,867 62	21	7	2
Lunenburg and Yarmouth	560 00	502 64	4	6	1
St. John	1,775 00	1,351 07	12	12	6
Miramichi	850 00	686 74	9	9	2
P.E. Island	1,525 00	1,189 84	11	20	1
	$11,500 00	$9,722 65	115	87	23
Bequest	.....	50 00	.....	.....	.....
Interest	.....	50 00	.....	.....	.....
Donation	.....	4 18	.....	.....	.....
Total Receipts	.....	$9,826 83	.....	.....	.....

The Committee, at the autumn meeting, according to permission of Assembly, made grants in addition to those reported to Assembly, to this effect :—

Presbytery of Sydney.

Cape North $300 00

Presbytery of Truro.

Acadia Mines $300 00

Presbytery of Halifax.

Kempt and Walton $300 00
N.W. Arm and Rockingham 200 00
Bridgetown 300 00
Lawrencetown and Cow Bay 250 00
Harbor Grace 150 00

Presbytery of Lunenburg and Yarmouth.

Clyde and Barrington $300 00

Presbytery of St. John.

Shediac	$250
South Richmond	175

Presbytery of Miramichi.

Tabusintac and Burnt Church	$200
Loggieville	100

The Presbytery of Wallace secured a contribution from every one of its congregations, and raised more than was allotted. The same cannot be said of any other Presbytery. The number of congregations that failed to do anything is twenty-three, and those that did only partial duty number eighty-seven. This is regretable, not only because it cut short the fund, but especially because, in the judgment of the Committee it indicates a lack of the spirit of brotherly love and helpfulness that lies at the very foundation of the scheme, and which, if thoughtfully and vigorously exercised, would make it a signal success. The Committee is constrained to lay much of the blame of this state of matters on the ministers, whose duty and privilege it is to imbue the minds of their people with a sense of the obligations under which they lie to the whole body of Christ. With very few exceptions, when ministers are deeply interested in this scheme of brotherhood, their people catch the enthusiasm, and contribute worthily to aid the weak charges to support ordinances and enjoy the privileges of a settled ministry.

The total receipts for the fund were $9,826.83—less than asked for by $1,673.17. But all the congregation were not settled the whole year. Thirteen were vacant a part of the time, so that the full amount was not required. Still there was a deficit, and, to make expenditure tally with receipts, twelve dollars had to be taken from every charge settled during all of the year, and a proportionate amount from each settled during a fraction of the year. The Committee deeply deplores the necessity of making this reduction, but they had no alternative. It paid out $9,844.17, being $17.34 more than the receipts, and therefore a reduction of the reserve or working balance to that extent.

The applications for aid during the current year number fifty-five: The Committee agreed to give grants to forty-eight aggregating $8,695.00, and deferred the remainder in order to get more information concerning them, and thus be in a better position to deal with them in the fall; for which permission is hereby asked of Assembly.

There are a few cases presented in the schedules that must be classed as special, but the Committee is convinced that they deserve the grant, and therefore asks Assembly to confirm the Committee's action.

Four congregations that last year sought aid have now become self-supporting, viz., Habror Grace and Elmsdale and Nine Mile River, in the Presbytery of Halifax; Pugwash, in the Presbytery of Wallace; and Loggieville, in the Presbytery of Miramichi. These added to the twenty-eight reported last year make thirty-two congregations that have been nursed to a degree of strength sufficient to stand alone by the generous help of this fund. Thus the Church grows by wisely caring for the weak members of the flock.

The aided congregations have also advanced in their self-support during the past year to the extent of $495. This is a fruit of faithful visitation by Presbyteries, whom the Committee commends for their diligence, and urges to increased activity in the same line in the future. If Presbyteries can show their strong congregations that the aided ones are yearly increasing in payment of stipend, the Committee believes there will be a cheerful response to a call for a reasonable sum to help them, and few congregations will then begrudge the amount asked for this fund.

It is hoped that $10,500 will cover the demands this year, and surely our section of the Church can be depended on for this amount.

The Committee while regretting that it has not been able to pay grants in full, yet upon the whole after taking everything into consideration has reasons for thankfulness and encouragement to go forward in its efforts to efficiently maintain this department of the Church's work. Considering, however, that neither the Home Mission nor the Augmentation Fund has reached high water mark—that the total sum raised for both schemes falls short of the amount raised for the Foreign Mission Fund, we cannot help but call attention to the disproportion, and sound a note of warning, lest the structure which we are building become top heavy. We must enlarge our basis or the outside responsibilities will become too burdensome.

Respectfully submitted,

E. SMITH, *Convener.*
P. M. MORRISON, *Secretary.*

APPENDIX TO REPORT OF AUGMENTATION COMMITTEE, PRESBYTERIAN CHURCH IN CANADA,

(EASTERN SECTION).

APPLICATIONS FOR AID FROM AUGMENTATION SCHEME.

PRESBYTERY OF SYDNEY.

CONGREGATIONS.	MINISTERS.	No of Families.	No of Communicants.	Stipend promised by Congregation for year beginning 1st April, 1899.	Is there a Manse or Rented House.	Rate per Communicant.	Amount in increase of Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st, 1898.	Amt. received from the Augmentation Fund for the year ended 31st March, 1899.	Grant from the Augmentation Fund for year beginning April 1st, 1899.	Did the Congregation take a Collection within the year for each of the Schemes of the Church?	Amount contributed to Augmentation Fund for the year ended Dec. 31st, 1898.	Amount contributed to all the other Schemes for the year ended Dec. 31st, 1898.	Has the Congregation been visited since last application was made?
Cape North	L. Beaton	78	55	$400 00	M	$8 18	.....	.....	$192 00	$300 00	.....	$25 00		Yes
†Englishtown and South Gut	M. N. McLeod	110	77	430 00	....	5 58	.....	.....	158 00	170 00	Yes	30 00	$73 00	Yes
Gabarus	D. Sutherland	72	83	400 00	M	5 42	.....	.....	168 00	200 00	Yes	25 00	60 00	Yes
St. Peters	John Calder	39	48	500 00	M	11 46	.....	.....	84 45	200 00	Yes	25 00	25 00	Yes
"	J. A Greenlees	....	....	.....	....	.....	.....	.....	62 00	.....	.....	.....	.....	.....
*Louisburg	.....	....	....	.....	....	.....	.....	.....	...	.....	.....	...	.....	.....
*Marion Bridge	.....	....	....	.....	....	.....	.....	.....	....	.....	.....	.....	.....	.....
	Totals	299	263	$1730 00	3	.....	.....	.....	$664 45	$870 00	.....	$105 00	$158 00	....

*Deferred. †Special.

PRESBYTERY OF INVERNESS.

Mabou and Port Hood	E. S. Bayne	60	128	$600 00	M	$4 61	....	.	$138 00	$15 00	Yes	$35 00	$341 00	Yes
†Strathlorne	D. McDonald	132	180	650 00	M	3 88	.....	...	90 00	100 00	Yes	34 00	266 00	Yes
Lake Ainslie	N. Currie	80	75	550 00	M	6 00	.....	.....	188 00	150 00	.....	25 00	48 00	Yes
Margaree and Cheticamp	A. M. Thompson	72	65	550 00	R H	8 33	.....	.....	188 00	200 00	Yes	24 00	84 00	Yes
	Totals	344	448	$2350 00	4	...	.....	.....	$604 00	$600 00	.....	$118 00	$739 00	.....

†Special.

PRESBYTERY OF PICTOU.

Totals		344	448	$2350 00	4				$604 00	$600 00		$118 00	$739 00	

†Special.

PRESBYTERY OF PICTOU.

Little Harbor & Fisher's Grant	J. W. Penman	92	176	$675 00	M	$4 12	$75 00		$138 00	$75 00	Yes	$30 00	$121 00	Yes
West River, St. Mary's	J. R. McDonald	79	194	500 00	M	2 84			200 54	250 00	Yes	55 00	239 00	
*Ferrona	W. H. Smith	70	181	550 00		3 03			141 00			27 00	104 00	
	Totals	241	551	$1725 00	2		$75 00		$479 54	$325 00		$112 00	$464 00	

*Deferred.

PRESBYTERY OF WALLACE.

Linden	J. H. Kirk	56	100	$450 00	M	$5 00	$50 00		$388 00	$250 00	Yes	$35 00	$89 79	
‡Earltown and Falls	P. K. Macrae	86	96	450 00	M	5 20		$30 00	238 00	250 00		38 00	79 00	
Maccan and River Hebert	F. L. Jobb	68	128	550 00	M	4 69			188 00	200 00		23 00	111 00	
Oxford	C. Munro	75	91	550 00	M	6 04			188 00	200 00	Yes	46 00	329 00	Yes
Pugwash	A. D. Mackintosh								88 00					
	Totals	285	415	$2000 00	4		$50 00	$30 00	$1090 00	$900 00		$142 00	$608 79	

‡Arrears to be paid.

PRESBYTERY OF TRURO.

Acadia Mines	J. A. McKenzie	50	105		M				$216 00			$20 00	$505 00	
Lower Musquodoboit	J. F. Polley	76	161	$600 00	M	$3 72			138 00	$125 00	Yes	25 00	55 00	Yes
*Quoddy and Moser River	McL. Harvey	83	170	550 00	M	3 52	$50 00		129 00			20 00		Yes
†Sheet Harbor	W. W. McNairn	93	174	650 00	M	4 02			88 00	100 00		25 00	151 00	
	Totals	302	610	$18[illegible]0 00	4		$50 00		$571 00	$225 00		$90 00	$711 00	

*Deferred. †Special.

PRESBYTERY OF HALIFAX.

Bridgetown	H. S. Davison	25	45	$450 00		$10 00	200 00		$163 00	$300 00	Yes	$15 00	$116 00	Yes
"	R. S. Whidden								50 00					
Waterville and Lakeville	John Hawley	42	128	500 00	M	4 30			238 00	250 00	Yes	20 00	96 00	
Kempt and Walton	W. A. Mason	52	94	450 00	M	5 32			238 00	250 00	Yes	10 00	61 00	

PRESBYTERY OF HALIFAX.—*Continued.*

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning 1st April, 1899.	Is there a Manse or Rented House?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, if any, for the year ended Dec. 31st 1898	Amt. received from the Augmentation Fund for the year ended 31st March, 1899.	Grant from the Augmentation Fund for year beginning April 1st, 1899.	Did the Congregation take a collection within the year for each of the Schemes of the Church?	Amount contributed to Augmentation Fund for the year ended Dec. 31st, 1898.	Amount contributed to all the other Schemes for the year ended Dec. 31st, 1898.	Has the Congregation been visited since last application was made.
St. Croix and Ellershouse	M. G. Henry	59	115	$500 00	M	$4 78			$238 00	$250 00	Yes	$25 00	$148 00	Yes
Bedford and Waverley	A. P. Logan	70	129	650 00		5 03	$20 00		143 18	150 00	Yes	25 00	130 00	Yes
N. W. Arm and Rockingham	Geo. E. Ross	66	116	550 00	M	5 17			188 00	200 00		15 00	80 00	Yes
Coburg Road	J. D. McKay	45	64	525 00		8 20	25 00		238 00	225 00	Yes	30 00	255 00	Yes
Musquodoboit Harbor	Jas. Rosborough	66	182	470 00	M	2 85			248 00	260 00	Yes	25 00	78 00	Yes
‡Lawrencetown and Cow Bay	R. Murray	39	80	410 00	M	5 75		$46 00	217 16	250 00	Yes	24 00	128 00	Yes
*Noel	E. J. Rattee								67 50					
†Harbor Grace	J. P. Falconer								37 50					
†Elmsdale and N. M. River	A. V. Morash								38 00					
	Totals	464	953	$4505 00	6		$245 00	$46 00	$2104 34	$2135 00		$189 00	$1092 00	

*Deferred. ‡Arrears to be paid. †Becomes self-sustaining.

PRESBYTERY OF LUNENBURG AND YARMOUTH.

Mahone Bay	J. W. Crawford	96	141	$600 00	M	$4 60	$25 00		$138 00	$125 00	Yes	$60 00	$119 00	
*Lockeport and E. Jordan	D. McKinnon	25	34	250 00		7 30			188 00		Yes	30 00	58 00	Yes
†‡Shelburne	J. E. Wallace	96	150	500 00	M	3 66		$50 00	188 00	200 00		35 00	18 00	
*Clyde and Barrington	A. D. Stirling								143 00			30 00	52 00	
	Totals	217	325	$1350 00	2		$25 00	$50 00	$657 00	$325 00		$155 00	$247 00	

*Deferred. †Special. ‡Arrears to be paid.

PRESBYTERY OF ST. JOHN.

Kincardine	G. C. Pringle	70	135	$515 00	M	$4 19			$223 00	$185 00		$37 00	$38 00	Yes
St. George	D. Fraser	48	125	625 00		5 00	$25 00		188 00	175 00	Yes	35 00	114 00	Yes
Pisarinco	A. Boyd	62	57	520 00	M	10 00			188 00	200 00	Yes	[illegible]	[illegible]	[illegible]

*Deferred. †Special. ‡Arrears to be paid.

PRESBYTERY OF ST. JOHN.

Kincardine	G. C. Pringle	70	135	$515 00	M	$4 19			$223 00	$185 00		$37 00	$38 00	Yes
St. George	D. Fraser	48	125	625 00		5 00	$25 00		188 00	175 00	Yes	35 00	114 00	Yes
Pisarinco	A. Boyd	62	57	520 00	M	10 00			188 00	200 00	Yes	30 00	26 00	Yes
South Richmond	W. J. Fowler	55	131	575 00	M	4 77			50 50	175 00		27 00	54 00	Yes
Waterford	A. H. Campbell	65	175	600 00		3 40				150 00			55 00	Yes
Woodstock	G. D. Ireland	60	76	650 00	M	9 21				75 00		36 00	104 00	Yes
"	Jas. Whiteside								25 00					
Shediac	E. Smith	50	75	550 00		7 33			175 50	250 00	Yes	36 00	106 00	Yes
Glassville	J. K. Bearisto	47	85	600 00	M	7 64			58 34	150 00			25 00	Yes
‡Buctouche	R. G. Vans	27	86	450 00	M	5 81		$73 00	288 00	300 00		37 00	60 00	
*Springfield, etc	J. A. McLean								213 93			30 00	20 00	
*Florenceville	D. Fiske								242 25			33 00		
	Totals	484	945	$5085 00	6		$25 00	$73 00	$1652 52	$1660 00		$301 00	$602 00	

*Deferred. ‡Arrears to be settled.

PRESBYTERY OF MIRAMICHI.

New Carlisle	J. M. Sutherland	83	170	$550 00	M	$3 53			$138 00	$150 00		$36 00	$57 00	
Escuminac	J. Barker	60	146	450 00	M	3 43			238 00	250 00		24 00	58 00	Yes
†Red Bank	J. D. Murray	78	152	500 00	M	4 48			88 00	100 00	Yes	34 00	91 00	
*Harcourt	J. K. McClure	65	112	600 00	M	5 35			138 00			30 00	25 00	
Black River	John Robertson	60	88		M	7 90	$25 00		138 00	150 00	Yes	26 69	46 50	
Tabusintac	W. T. Bruce	120	123	550 00	M	4 87			188 00	200 00	Yes	41 00	156 00	Yes
‡Loggieville	W. C. Calder	75	87	650 00	M	7 41			66 67		Yes	23 00	29 19	
	Totals	541	878	$3300 00	7		$25 00		$994 67	$850 00		$214 69	$462 69	

*Deferred. †Special. ‡Becomes self-sustaining.

PRESBYTERY OF PRINCE EDWARD ISLAND.

Georgetown	A. W. K. Herdman	50	59	$600 00	M	$11 00			$38 00	$50 00	Yes	$30 00	$75 00	
†Caledonia	J. Sutherland	100	147	500 00	M	3 74			88 00	100 00	Yes	32 00	39 00	Yes
Woodville	A S. Stewart	90	192	670 00	M	3 75			68 00	80 00	Yes	32 00	49 00	
Tignish, etc	A. D. McDonald	73	191	600 00	M	3 40			138 00	150 00	Yes	32 00	197 00	
Murray Harbor North	John Gillis	78	170	600 00	M	3 82			88 00	100 00	Yes	32 00	32 00	
Murray Harbor South	E. Gillies	100	143	625 00	M	5 10			63 00	75 00	Yes	32 00	56 00	Yes
Tryon and Bonshaw	G. C. Robertson	49	98	450 00	M	5 10			88 00	250 00	Yes	35 00		Yes
	Totals	540	1000	$4045 00	7				$571 00	$805 00		$225 00	$448 00	

†Special.

SUMMARY OF CONGREGATIONS RECEIVING AID FROM AUGMENTATION FUND,

FOR THE YEAR ENDED MARCH 31ST, 1898-99.

PRESBYTERIES.	No. of Families.	No. of Communicants.	Stipend promised by Congregations for year beginning 1st April, 1899.	No. of Manses and rented houses.	Amount of increase in Stipend over preceding year.	Arrears of Stipend, for the year ended Dec. 31st, '98.	Amt. received from the Augmentation Fund for the year ended 31st March, 1899.	Grant from the Augmentation Fund for the year beginning April 1st, 1899.	Amt. contributed to Augmentation Fund for the year ended Dec. 31st, 1898.	Amt. contributed to all the other schemes, for the year ended Dec. 31st, 1898.
Sydney	299	263	$1730 00	3	.....	.....	$664 45	$870 00	$105 00	$158 00
Inverness	344	448	2350 00	4	.....	.....	604 00	600 00	118 00	739 00
Pictou	241	551	1725 00	2	$75 00	.....	479 54	325 00	112 00	464 00
Wallace	285	415	2000 00	4	50 00	$30 00	1090 00	900 00	142 00	663 79
Truro	302	610	1800 00	4	50 00	.....	571 00	225 00	90 00	711 00
Halifax	464	953	4505 00	6	245 00	46 00	2104 34	2135 00	189 00	1092 00
Lunenburg and Yarmouth	217	325	1350 00	2	25 00	50 00	657 00	325 00	155 00	247 00
St. John	484	945	5085 00	6	25 00	73 00	1652 52	1660 00	301 00	602 00
Miramichi	541	878	3300 00	7	25 00	.....	994 67	850 00	214 69	462 69
Prince Edward Island	540	1000	4045 00	7	.....	.....	571 00	805 00	225 00	448 00
Totals	3717	6388	$27890 00	45	$495 00	$199 00	*$9388 52	†$8695 00	$1651 69	$5532 48

* Total paid to Augmented Fields for year ended March 31st, 1899.

† This sum represents the grants made to forty-eight congregations. The deferred applications will call for at least $1,500.00 more.

REPORT OF THE BOARD OF FRENCH EVANGELIZATION, 1898-99.

In presenting this report to the General Assembly, the Board desires to record its thankfulness to God for His manifest blessing upon the faithful labors of the pastors, missionaries, evangelists and teachers in this hard but hopeful and important work, and also for the necessary means provided so willingly by his people for carrying it forward during the year.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance (over 10 years).	Families connected with Mission Fields.	Single persons not connected with the families	Communicants.	Comm'nts added in year.	Average attendance at Sabbath School.	No. attending Prayer Meeting.	Scriptures Distributed.	Tracts and Religious Papers Distributed.	Sabbaths supplied in year ending 31st Mar., 1899.	Amount paid by the field for year ending 31st March, 1899.	Amount received from Board, year ending 31st March, 1899.	Grant per month from French Board for year beginning 1st April, '99.	MISSIONARIES.
													$	$	$	
Huron :—																
Grand Bend, etc..	2	3	245	71	12	130	9	150	95	18	100	52	450 00	100 00	8 33	Rev. S. A. Carriere.
Algoma :—																
Chelmsford, etc...	1	4	105	35	50	21	3	65	15	5	400	52	214 91	327 00	25 00	Rev. E. D. Polletier.
Glengarry :—																
Cornwall, etc.....	1	4	25	18	3	20	2	15	10	19	200	52	209 85	590 10	62 50	Rev. J. E. Charles. " J. H. Paradis.
North Bay :—																
Ville Marie.....	..	1	10	....	....	....	..	....	....	73	1971	....	.....	198 16	32 50	Mr. H. Joliat, Colporteur.
Ottawa :—																
L'Eglise St. Marc..	1	1	80	36	5	35	7	15	18	10	50	52	231 00	852 00	71 00	Rev. E. F. Seylaz.
Masham	1	1	40	18	2	33	1	22	18	9	250	52	74 00	480 00	40 00	" P.E.St.Germain
L'Ange Gardien & Perkins.....	2	2	65	27	18	36	5	32	25	40	600	52	112 00	480 00	40 00	" J. B. Sirpennes
Namur.....	2	2	59	41	5	42	4	25	20	3	....	52	59 56	540 00	43 00	" J. E. Core.
Desert.....	1	5	58	35	4	63	3	22	28	64	600	52	163 00	100 00	8 33	" N. McLaren.
Monte Bello	..	7	32	16	....	6	....	..	6	20	300	29	12 00	154 50	32 50	Mr. C. Lapointe.
Hull	..	..			....	....	..	....	....	66	590	26	.....	188 16	32 50	" J. Demole, Colporteur.
Total.....	7	18	334	173	34	215	20	116	115	212	2890	308	651 56	$ 2304 68	267 33	
Montreal :—																
Eglise St. Jean...	1	1	125	60	60	115	21	50	45	12	600	52	938 20	800 00	66 66	Rev. C. E. Amaron, [D.D.
Eglise Lacroix....	1	1	78	36	4	56	18	48	25	40	500	52	219 00	935 00	77 91	Rev. R. P. Duclos.
St. Jean Baptiste.	1	1	35	18	8	25	2	20	18	54	3000	52	75 00	720 00	60 00	" I. P. Bruneau.
St. Henri.....	..	1	19	25	....	12	..	8	..	8	400	52	15 00	273 00	15 00	Mr. C. F. Cruchon.
St. Charles St.....	1	1	91	116	12	....	..	110	20	28	300	52	16 50	375 00	31 25	Rev. C. A. Doudiet.
St. Hyacinthe.....	1	1	110	32	6	35	2	80	40	15	500	52	600 00	275 00	22 91	" M.F. Boudreau

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance (over 10 years).	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Comm'nts added in year.	Average attendance at Sabbath School.	No. attending Prayer Meeting.	Scriptures Distributed.	Tracts and Religious Papers Distributed.	Sabbaths supplied in year ending 31st Mar., 1899.	Amount paid by the field for year ending 31st March, 1899.	Amount received from Board year ending 31st March, 1899.	Grant per month from French Board for year beginning 1st April, '99.	MISSIONARIES.
													$	$	$	
Montreal—Cont'ed.																
Chambly Canton	..	2	12	12	....	....	..	....	....	5	600	52	12 00	420 00	35 00	Mr. Ant. Boy.
Joliette	1	3	41	24	1	24	..	22	15	2	200	52	225 00	275 00	22 91	Rev. L. R. Giroulx.
New Glasgow	1	3	68	32	10	54	5	40	50	....	....	52	332 00	225 00	18 75	" P. S. Vernier.
Grenville	3	3	115	56	18	90	4	40	43	....	....	52	466 90	100 00	8 33	" A. J. Lods.
Arundel	2	4	82	22	7	23	4	17	42	4	....	52	137 31	345 00	25 00	" P. E. Beauchamp.
Pte. aux Trembles	1	1	160	3	....	60	30	160	160	80	600	26	28 54	....	....	" J. J. Bourgoin.
Italian	..	1	25	12	7	14	8	22	....	69	100	52	28 00	435 00	40 00	" V. di Genova.
Belle Riviere	1	3	50	38	5	24	2	....	....	2	....	..	157 00	575 00	47 50	" M. Menard.
Lachute	..	1	20	8	....	2	..	....	15	2	....	40	12 00	180 00	15 00	" I. Matthieu.
Lachine	..	1	15	....	....	....	..	....	....	243	10,000	52	....	505 00	40 00	Mr. L. Bonnenfant, Colporteur.
Ste. Rose, etc	..	1	10	....	....	....	..	....	....	26	878	26	....	184 16	32 50	Mr. J. E. Coulin, Colporteur.
St. Jerome	..	..	....	....	....	....	..	....	....	113	250	22	....	150 00	30 00	Mr. A. Pelletier, Colporteur.
Vaudreuil, etc	..	..	....	....	....	....	..	....	....	159	1612	22	....	150 00	30 00	Mr. J. A. E. Dubuc, Colporteur.
" "	..	..	....	....	....	....	..	....	....	131	1864	22	....	150 00	30 00	Mr. W. Touchette, Colporteur.
Ste. Philomene, etc	..	3	20	....	....	....	..	....	..	30	1307	26	....	184 16	32 50	Mr. Ag. H. Tanner, Colporteur.
St. Gabriel	..	1	8	....	....	....	..	....	....	19	120	6	....	60 10	40 10	Mr. J. H. Wattier, Colporteur.
Total	14	33	1084	494	138	534	96	617	473	1042	23231	866	3453 35	7366 32	801 22	
Quebec:—																
L'Eglise St. Jean	1	2	49	14	15	28	4	15	20	1		52	150 00	950 00	79 16	Rev. S. Rondeau, BA
St. Sophie	..	1	11	4	3	9	2	....	9	16	200	42	18 00	247 50	25 00	" E. Curdy.
Ham Nord	1	2	20	9	....	12	1	20	12	19	300	40	15 00	495 00	32 50	Mr. Jean Rey.
Ditchfield	2	3	78	21	.	35	..	....	..	5	100	26	26 00	120 00	32 50	" M. W. Byron.
Port au Persil	..	4	35	7	....	15	..	8	8	5	200	14	12 00	157 56	....	Rev. J. E. Menancon
Lac St. Jean	..	3	25	4	....	4	..	....	9	2	...	8	....	....		" "
Cacouna	..	1	11	4	...	7	.	5	....	....	....	10	....	....	25 00	M. L. Abram.
St. Cyprien	1	1	35	....	....	....	..	....	17	50	300	36	36 00	300 00	25 00	Rev. J. E. Menancon
St. Francis District, etc	..	6	62	12	....	20	3	....	30	7	....	26	....	240 00	32 50	" T. Charbonnel.
Chicoutimi	..	1	30	9	5	32	..	12	....	....	....	52	480 00	....	....	" J. L. Campbell, B.D.
Lorette	..	1	18	....	....	..	..	..	....	18	144	....	....	240 00	20 00	Mr. Stan. Tsiegel, Colporteur.
Quebec	..	..	....	....	..	....	..	....	....	11	600	....	....	225 00	25 00	Mlle. M. C. Ratti, Bible Woman.
Nicolet	..	..	....	....	....	....	..	.	....	65	835	....	....	93 33	32 50	Mr. J. A. E. Dubuc, Colporteur.
Total	5	25	356	84	23	162	10	60	105	199	2579	306	737 00	3068 21	328 16	
Miramichi:—																
Bonaventure Co.	..	..	....		....	....	..	....	....	68	..	15	....	225 00	35 00	Rev. E. Brandt.
St. John:—																
Edmondston, etc.	1	4	71	24	7	5	..	33	33	8	380	52	68 60	600 00	50 00	Rev. L R. Bouchard
Connors, etc	1	3	82	20	....	....	..	40	50	9	200	18	50 00	50 00	12 50	Mr. A. G. Rondeau.
Total	2	7	153	44	7	5		73	83	17	580	70	118 60	650 00	62 50	

HURON PRESBYTERY.

The French work is encouraging. Mr. Carriere reports "regular attendance of Roman Catholics at the Sunday services and of their children at the S. S. and Y. P. S. C. E. Others have done the same and are now members of our Church, and we hope to see their example followed in the near future."

PRESBYTERY OF ALGOMA.

The field is vast and instead of one French missionary who has to give part of his time to English work, there should be two or three. Mr. Pelletier writes :—"French-Canadians are coming in by the thousand, not only from Quebec but from Michigan and New England. It was a great disappointment that no French student could be got this year to help push our work as vigorously as possible."

PRESBYTERY OF GLENGARRY.

Mr. J. E. Charles, whose faithful labors were so successful in this field, resigned in September in order to take charge of a mission among his Belgian compatriots in Pennsylvania. Mr. J. H. Paradis, late of Lowell and formerly a minister of our Church, has been appointed and begun work at Cornwall with every prospect of success.

PRESBYTERY OF NORTH BAY.

Ville-Marie (*Lake Temiscamingue*)—This growing French colony is on the Quebec side of the lake. Mr. H. Joliat, student, was well received by the people and distributed religious literature and many copies of the Scriptures. Some of the priests called on him at the house of one of the settlers but would enter into no discussion. They began at once to denounce him as "a wolf" and ordered the people to put him out if he offered any of his bad books for sale. As a result the doors were closed against him and for two days he had to live on blueberries and sleep outside, when a family took him in. He discovered later that many New Testaments had been burned, but not all, "for," said some of the people, "We still have them because we said nothing about them."

PRESBYTERY OF OTTAWA.

St. Marks, Ottawa.—The faithful preaching of the Word finds willing hearers. There is progress. Additions from Rome are more than offset by removals of Protestant families. The pastor says, "The congregation continues generous, and spiritual life and power are developing among our families. The finances are improving and satisfactory. The S. S. shows a decrease."

Hull—Mr. J. Demole, student, labored during the summer but with small success. It is a hard field.

Masham—Mr. St. Germain's faithful labor is producing good results. The school was taught by Miss Alice Doyle, who was also very helpful in the work of the mission.

L'Ange Gardien and Perkin's Mills—By patience and fidelity, Mr. J. B. Sincennes has established himself and his work in the confidence of the community. The future is promising. The school at Perkins' Mills was taught by Miss J. Condie (now Mrs. J. Sincennes), an English speaking young lady of high educational and missionary qualifications, and with excellent results.

Namur and G. Lac—Mr. J. E. Cote continues to be encouraged in his work especially at Namur, where a new church is being erected for which the people are doing liberally. The Namur school was taught most successfully during the summer by Miss A. Steele, B. A., an English speaking young lady of superior qualifications. She was succeeded by Mme. C. A. Favier. The Grand Lac school was conducted by Mlle. E. Drainville, a Pointe-aux-Trembles scholar.

Monte Bello—Mr. C. Lapointe, student, labored faithfully, overtaking as best he could work at Monte Bello, Papineauville, N. Nation, Gore, Ripon, Portage and St. Andre, as so many missionary centres in this large district.

Desert—Mr. N. McLaren ministers to English and French scattered over an immense area. He is supported by the H. M., B. of F. E. and the Lumberman's Mission. In the lumber shanties his visits are appreciated by hundreds of French Canadians to whom he preaches the gospel.

PRESBYTERY OF MONTREAL.

L'Eglise St. Jean—The debt which one year ago threatened to crush this congregation, has happily been greatly reduced by the efforts of the pastor and people and assistance of friends. Dr. Amaron's energies have been taxed to the uttermost. He reports more Roman Catholic doors open to him than he can possibly enter. The Sunday and week evening meetings are largely attended. The W. M. S. is active and the S. S. and Y. P. S. C. E growing.

The Mission school was in charge of Mme. Chabassol, who labored faithfully in the school and the homes of the pupils.

Lacroix—Mr. Duclos has been encouraged by growth in numbers and in spiritual earnestness among the people in spite of great fluctuation of families. The S. S. is prosperous and the prayer meeting well attended. Better organization has been effected and the outlook is cheering. Mr. J. H. Watier has done satisfactory work in the mission school and good missionary work outside.

St. Jean Baptiste (Dufferin St.)—Substantial progress has been made. Mr. Bruneau has been encouraged by increase in attendance and number of families. Steps have been taken towards better organization which will be helpful. In the mission school excellent work has been done by Miss Perside Bourgoin.

St. Henri—Mr. C. F. Cruchon, student, worked diligently in this field without being able to gather many into the Mission Hall. It was largely a house to house work. The missionary was well received on every hand but here as in many other places the fear of man keeps the people away from the gospel.

The mission school was closed because of fluctuation of the pupils.

St. Charles St. Mission—Is supported conjointly by St. Paul's church, Montreal, and the Board of F. E. Mr. Doudiet conducts services in English and French on Sabbath and during the week. Mr. D. reports 45 French families open to him for Scripture instruction and prayer. This is most important missionary work. The S. S. is large and the French classes are taught by the missionary and the missionary teacher, Miss C. Gatignol, whose zeal and devotion are taxed to their limit in the mission school.

St. Hyacinthe—There has been marked progress. The debt on the manse has been reduced. If it were not for this and $300 raised by the people, apart from $600 taxes, for the support of the school, this congregation would be self-supporting. Mr. Boudreau has gathered and trained a band of good workers.

Chambly Canton—Mr. Boy is missionary and teacher and his house is both church and school. Until a suitable building is provided the results of Mr. Boy's work will not be seen. A site has been secured and about $400 collected for a building but an additional $400 at least will be required.

New Glasgow—The work has been pushed with energy and wisdom and Mr. Vernier is giving visibility to evangelical christianity and winning for it general respect.

Belle Riviere—In this large field where the Protestant families are widely scattered, Mr. Menard is quietly winning over to the truth of the gospel many of his former co-religionists.

Lachute—Mr. I. Matthieu, the oldest missionary on the field and one of the few remaining pioneers, has been greatly cheered by the number of Roman Catholics attending his meetings, some of whom have accepted the truth.

Grenville—The union of the English congregation in the village with this field has proved satisfactory. Good work has been done and Mr. Lods has already won the confidence of the community. The mission school was taught up till July by Mlle. C. Lamert and then transferred to the Board of School Commissioners.

Arundel and Desalaberry—Last year the French and English work were united and Mr. Beauchamp, ordained missionary, placed in charge. French Protestantism has been cheered and encouraged and a fresh hope and activity imparted to English Presbyterianism throughout the district. The French mission school was transferred to the Board of School Commissioners.

Lachine—Mr. L. Bonnenfant, missionary colporteur, did excellent work on the canal and in the district. Cottage meetings were held with good results. He received valuable assistance from Mr. C. B. Ross, pastor of St Andrew's church, and from members of Session and Y. P. S. C. E. It is hoped that very soon a suitable place for meetings and a reading room will be provided.

St. Jerome—Mr. Pelletier, student, visited all the settlements along the C. P. R. as far as Labelle and beyond to La Lievre. On the whole he was well received and often gladly. He sold many copies of the Scriptures and distributed much literature.

Vaudreuil—Mr. W. Touchette and J. A. E. Dubuc, students, colported both sides of the Ottawa river as far west as Pt. Fortune. They held many meetings and sold a large number of copies of the Scriptures.

Ste. Philomene—Mr. Ag. H. Tanner, student, worked in the district and held meetings regularly at Ormstown, St. Louis and latterly at Valleyfield, where he went to assist Mr. J. E. Duclos, pastor of the Presbyterian church, in the French services begun by him. The outlook is bright.

Joliette—Ours is the only Protestant church in the town. The services are in English and French. A new church is to be built next summer for which the people have contributed liberally. The balance required is being collected by the pastor, Mr. L. R. Giroulx. St. Elizabeth and St. Gabriel are supplied from Joliette at present. J. H. Watier labored as colporteur for part of the summer at St. Gabriel.

Italian Mission (Montreal)—Mr. V. di Genova, a native of Italy and educated at Pointe aux Trembles and the Presbyterian College, Montreal, has labored as ordained missionary among his fellow countrymen whose numbers are increasing, faithfully and successfully. The services and S. S. are held in the basement of St. John's church (French). During the winter he had charge of a day school and also a night school for young men.

QUEBEC PRESBYTERY.

Quebec City—Progress has been made and the outlook much improved. The work suffered somewhat during the winter in Mr. Rondeau's absence, he having accepted an appointment from the Board to visit congregations in Ontario in order to present the claims of the work. The supply given by Messrs. P. Boudreau and Mosseau was most satisfactory. Mr. Roudeau supplied Lorette and also Bourg St. Louis occasionally during the year.

Bible Woman—Miss Ratti has been very active and devoted in her efforts among the people especially the poor. She has brought cheer and comfort to many suffering in body and soul.

La Jeune Lorette—The results of Mr. Tsiegei's work among his people the Huron Indians, of whom he is a sub-chief, are being seen. The meetings held in his house have been largely attended and a mission school has been asked for by the people.

Ste. Sophie—The removal of three Protestant families has been sorely felt by the missionary, Mr. E. Curdy, and the two families that remain as well as by others whose sympathies and convictions are on the side of evangelical truth. The ingathering apparently so near is thus deferred. The worker toils on assured that "in due season" he will reap.

Kinnear's Mills congregation, (Mr. J. M. Whitelaw, pastor), continued its practical interest by paying one half of the missionary's salary as in past years.

Ditchfield—Mr. M. W. Byron, student, did good work during the summer. The future is promising. A second school has been opened and it is to be hoped that both will be self-supporting.

Ham Nord—The work of Mr. Jean Rey, student, was appreciated both as missionary and teacher. A large family from Rome united with the Mission. The church has been paid for. The coming summer the field will be worked with St. Sophie and a teacher provided for the school.

St. Francis District—Mr. T. Charbonnel worked with much energy and supplied six places regularly during the summer. In the fall he removed to the United States. A colporteur continues work in the field.

Port au Persil, etc—Little change in this field. The young people leave as they grow up. The majority of the Protestants speak only French while they bear Scotch and English names. The field was occupied last year bv Mr. J. E. Menancon, Licentiate. Miss Janeway, of New York, and other summer residents at Murray Bay, aided the people of Port au Persil and the work by contributing about $120 to help put up a mission building. The school at Port au Persil was taught by Miss Lillie McLaren and that at Riviere aux Canards by the missionary for part of the summer.

Lac St. Jean—Many settlers have gone into this district which is promising for the work of evangelization. Mr. Menancon did good work here.

Chicoutimi—Mr. J. L. Campbell, B. D., is missionary and teacher. The small Protestant community is English and French. The Board makes a small grant to school. The work and influence of Mr. and Mrs. Campbell are telling immensely for evangelical Christianity.

Cacouna—Mr. L. Abram, student, was supported in this field by the Students' Missionary Society of the Presbyterian College, Montreal. The following extract is taken from its annual report:—"In the beginning of May I began work at Cacouna, intending to continue there until the roads would be passable; but I was invited by the Catholics of St. Cyprien, thirty miles away, to come over and help them. After a whole night's journey in the forest, I arrived at the place, and found the people in a turmoil over a difficulty they had with their Bishop, a difficulty which had existed for six years. They had asked for a church, but had not obtained their request. The people were now in a position to study, or at least to read the Bibles that Mr. Brandt and myself had left there some years before. The priest had ordered them to burn all the books they had received from us. A few, however, escaped the fire, and had been as a candle in that dark place. It was my work to try to increase and intensify that light. Forty men were present at my first meeting. Three of these took copies of the Scriptures which I gave them. Gradually the women, reassured that I was not an infidel, or a railer at the priests, began to attend the meetings too. The work advanced apace. Rev. Mr. Brandt and myself

built a small chapel, and we were assisted in our meetings by Rev. Mr. Bourgoin, Principal of Point-aux-Trembles schools. It was gratifying to see the eagerness with which they were seeking the light, yet we cannot expect them to become models of light and truth, seeing these precious boons had been denied them so long. One case will illustrate the integrity of converts to the Gospel from those whom Rome has made her tools and slaves. A farmer, with eight children, had received us five years before, and for his hospitality the priests instigated his creditors to demand payment of his debts. As a result the poor man was driven from his home. We are glad to state, however, that he started again, and is succeeding well. The poor man said to me, 'Who will ever know how much I have cried over my bitter lot, knowing it was only because I had received the missionaries of Jesus Christ into my house?' The people are astonished at our spirit—the spirit of charity for even our enemies, the priests—and are constrained thereby to question the veracity of their priests, who compelled them to accept teachings which neither our Bible nor their own contained. A certain priest was offered ten dollars to meet me publicly in discussion, but declined. This same priest compelled a man of St. Cyprien to throw his Bible into the fire. promising to give him another. When the man compared this Bible (edition of Baillargeon) with one he still kept in secret, he found they were alike. and was convinced that the priests are deceivers, or ignorant of what they affirm. It is difficult to imagine how deeply the principles of Jesuitic morality are rooted in some of those hearts. One man said to me: 'When a man has to lie, he has only to make the sign of the cross, and there is no sin in the lie.' It is gratifying to note that three boys from St. Cyprien and two young people from Cacouna came with me to the schools at Point-aux-Trembles, and also that the people sent a vote of thanks to the French Board for the services of their missionaries, and requested that another be sent to them for the winter. Accordingly, Mr. Menancon was sent. They subscribed $36 to his salary, and offered to subscribe toward the salary of a lady teacher. At Cacouna, at the Communion service, twelve persons were present, seven of whom partook of the Lord's Supper."

St. Cyprien—Occupied regularly for the first time last summer by Mr. Abram. Mr. Menancon succeeded him, and has continued a most interesting and promising work.

Nicolet—Mr, J. A. E. Dubuc, student, a native of the parish, and a former scholar in the Roman Catholic College of the place, has been laboring here with remarkable success since last January. A fellow-worker will be sent to help him soon.

MIRAMICHI PRESBYTERY.

Rev. E. Brandt did a colportage work four months around the Baie de Chaleur. Mr. Brandt states that nowhere in the Province of Quebec has he met French Canadians so unenlightened and so attached to their clergy as in the county of Bonaventure. "I tried to preach the Gospel of grace, and when one does speak of that in its simplicity and beauty, one is always listened to. . . . . It was my experience also, that the persons whom I found most accessible to the influence of the Gospel were those I met in the humblest and poorest dwellings. Always under the roof of the poor man could I read a chapter of that Gospel, which would remain as an influence after the missionary had gone. . . . Never before did I understand so well how Jesus was always the friend of the poor and was not ashamed of his lowly birth. . . . The few scattered English speaking Protestants are as pillars of truth and exemplify the truth, that the Gospel brings peace and joy and prosperity even in this lifetime."

PRESBYTERY OF. ST JOHN.

Edmundson, Grand' Isle, Ste. Agathe and St. Leonards have been regularly supplied by Mr. L. R. Bonchard whose work and influence are felt and appreciated. Apart from some twenty English Protestant families at Edmundston, representing several denominations, the field is French and Roman Catholic.

Connors, etc.—This field was supplied for four months and a half by Mr. A. G. Rondeau, student, who worked with much encouragement until sickness forced him to leave. The Board paid one half of the salary.

FIELD REPORTS.

A few random extracts from recent reports of workers will give some idea of their methods and surroundings :—

OPEN DOORS.

"During the month I visited ninety-two Protestant, thirty French and forty-eight English Roman Catholic families. The visits were in all instances but one thankfully received. The exception was when the landlady (Irish Roman Catholic) of a sick Protestant tenant walked in at the close of the visit to scold her tenant for admitting a Protestant minister into her house."

THE GOSPEL FOR THE POOR.

"This month I visited the above mentioned districts and met with much encouragement on the part of the colonists, many of whom are very willing to accept the word of God. It is especially these poor people who are settling in the bush without money and without sufficient food that have greatest need of consolation and encouragement. How many times I have gone into a wretched little shanty to buy a loaf of bread and the almost unvariable answer has been, 'We have no bread.' Ah, it is especially in these humble homes that I like to rest, in order to revive their hopes and courage at the fountain of living water, and to soothe their wounds with oil and wine of the Gospel."

THE PEOPLE WILLING.

"I have had many conversations with Roman Catholics this month and could speak the truth to them in all liberty and freedom. In one house we were five, and for four hours I unfolded to them the Gospel. In another house we were twenty-five, and from 8 to 11 p.m. we were comparing the Bible with their Romish doctrines, and they have invited me to come again. I have in my visits discovered that poverty keeps many from our services."

A PERVERSE PARISHONER.

"I visited some of the families who bought Bibles from our colporteur, who passed this way, and are reading them. One man who had bought a New Testament was soon afterward visited by the priest and told to burn that 'Protestant book.' 'Sir,' said B—, 'I bought and paid for that volume and I mean to read every word of it or my name is not B—.' The good priest flattered and threatened, but my man is still reading and is seemingly not far from the Kingdom."

EVIDENCES OF ENLIGHTENMENT.

"It is a pleasure to note in these parts that the people are becoming more and more enlightened respecting the Word of God. We were visiting a family living at V—, and they told us that their priest had preached against us, and told the people to put us out without delay and not to read our bad books. 'But, said the lady of the house, 'so long as a man comes in here, explaining his business and seems honest, I will listen to him and encourage him.' I have been encouraged also by hearing so many Roman Catholics here say that the Protestants have a good faith and must surely be saved. . . . How careful we Protestants should be as representatives of the true faith!

"As we go from place to place and village to village, it is a pleasure to see how gladly some receive the Gospel promising to read it attentively, although they know their priest forbids it. Others are indifferent, and others say they have no need of these books. In the evenings we have often chances to sing and read and pray with the people."

INQUIRERS NOT ENCOURAGED.

"I have been able to have some meetings with several Roman Catholics who are well disposed and will listen to me. A work of emancipation is going on in these people and many of them are seeking light regarding the truths of the Gospel. . . . During my conversations with them some of them proposed that we should go to the priest to talk the matter over with him, Having been very well received at first, I was shown the door after the few first words of discussion and my poor Roman Catholic friends withdrew, very much ashamed for having brought me to be treated in this way by their good pastor."

THE TEACHERS TAUGHT.

"During this month I have had some hard discussions with women who were school-teachers before their marriage. They are of course regarded as the learned people, as you know, in our Canadian parishes. So their husbands, who are usually not learned at all, leave everything in their hands, and when they want to know any question they refer to their wives.

"After explaining a point to one of these ladies, she answered that it was not the same in her Catechism. 'Oh,' I exclaimed, I know it, but your Catechism is not the word of God, it is only the word of man and made by the bishops.' She became furious at once, and seizing a chair and directing it at me, exclaimed, 'Get out, pagan!' I said, 'Please wait a moment, madam, and let me explain, don't get excited, you might become ill.' Her husband sat looking on without saying a word. 'Remember, dear madam, that the difference between a pagan and you and me is very great; but, it is greater between him and me than between you and him. I worship and adore God only, whilst you worship and pray to the Virgin, the Saints and things called 'Relics,' and God says that He is the only one that must be worshipped and adored. Think of it, madam, and please accept this book from your best friend and read it every day. In it you will find the laws of God and our Saviour, Jesus Christ.' She accepted the book and I went on my way. Another woman, who had been a teacher also, said during a discussion: 'The Protestants do not have these Sacraments (Baptism and Lord's Supper).' 'How is that, Madam,' I replied, 'you are learned and you say things like that. The Protestants have them and they observe them as directed by the Saviour.' I sold her a New Testament.

"The most regretable and saddest thing is, this lack of enlightenment on the part of the people. The aim of true Christians must be to teach these people."

MISSION SCHOOLS.

The open Bible and the Public School must ever be the safeguards of civil and religious freedom. The established policy of the Board is to open Mission Schools in localities where French protestants are too few or too poor to organize themselves according to the School Code of the Province. In many places these schools are a great benefit to scattered English Protestant families, and in almost every one of them a large proportion of Roman Catholic children are to be found. The funds of the Board are altogether inadequate to provide either buildings or furniture, so that these are often about as unsuitable and primitive as it is possible for them to be. The teachers as a rule come from the central mission schools at Pointe Aux Trembles, and carry with them the missionary spirit and methods of that institution, which in return often receives the most advanced and intelligent pupils of the rural mission schools. The Board has aimed at helping these schools reach the status of self support so as to become permanent educational forces. The result of its work in this respect is attested by the following list of schools at one time aided by it, but now under the control of the school Commissioners or Trustees of the several municipalities, viz., St. Hyacinthe, Joliette, Monte Bello, L'Ange Gardien, A..gers No. 2, St. Anne, East Templeton, Grenville No. 10, Ditchfield, Perkins, Harrington.

MISSION SCHOOLS—(OPEN ALL OR PART OF THE YEAR).

NAMES OF SCHOOLS.	NAMES OF TEACHERS.	Is there a School House?	SCHOLARS. Protestants on the Roll.	Roman Catholics on the Roll.	Average Attendance.	Amount paid by French Board during the year toward salaries.	Grant per month from Board.	PRESBYTERY.
Port au Persil	Mlle. L. MacLaren	..	9	2	7	$50 00	$10 00	Quebec.
Riviere aux Canards	Missionary	..	3	4	6	.....	.....	"
Chicoutimi	Rev. J. L. Campbell, B.D.	..	17	6	16	50 00	4 33	"
Ditchfield	.....	1	17	....	....	.....	.....	"
Ham Nord	Missionary	1	10	4	9	.....	.....	"
St. Cyprien	Missionary	1	....	6	6	.....	.....	"
Lorette	.....	..	....	....	....	.....	.....	"
St. Jean	Mme. H. E. Chabassol	..	20	24	20	200 00	20 00	Montreal.
Lacroix	Mr. J. H. Watier	1	41	27	21	420 00	40 00	"
St. Jean Baptiste	Mlle. P. Bourgoin	1	..	18	28	235 00	25 00	"
St. Henri	Mr. A. Delporte	..	4	25	9	35 00	35 00	"
St. Charles Street	Mlle. C. Gatignol	1	15	50	25	240 00	24 00	"
Grenville	" C. Lamert.	1	20	13	15	48 00	16 00	"
Pointe aux Trembles	Rev. J. J. Bourgoin & 5 others	2	92	78	170	2,401 73	.....	"
Arundel	.....	1	18	...	15	.....	.....	"
Chambly	Missionary	..	19	6	14	.....	.....	"
Italian	"	..	12	12	15	.....	.....	"
" Night School	"	..	5	25	25	.....	.....	"
Namur	Miss A. G. Steele, B.A., and Mme. Favier	1	24	....	22	75 00	15 00	Ottawa.
Grand Lac	Mlle. E. Drainville	1	10	5	9	32 00	8 00	"
Masham	" A. Doyle	1	24	....	15	48 00	6 00	"
Six Portages	Mr. E. Corrigall	..	10	1	9	12 00	.....	"
Perkins	Miss Condie	1	30	...	22	40 00	.....	"

POINTE-AUX-TREMBLES MISSION SCHOOLS.

THE PRINCIPAL'S REPORT OF SESSION 1898-99.

It is with a feeling of deep gratitude towards our Heavenly Father that we come to draw the attention of the supporters of our Schools to the encouraging results of the past session.

Two hundred and fifty-one applications for admission were sent to us last fall. Ninety-seven boys and seventy-three girls have been admitted into the school. Among them ninety were children of Roman Catholic parents.

The attendance has been as large as can be desired, considering the accommodation, and this session has certainly been one of the most successful ever held.

The conduct of the more advanced pupils has been remarkably good. All those of the fifth class have obtained one hundred marks out of one hundred for their good behavior.

The influence of such a class of young christians over their younger companions is very great and contributes largely to their moral progress as well as to the general discipline of the school.

The religious progress of our pupils has been most encouraging. Long cherished errors and superstitions have been given up for ever. Broader views take the place of their wrong or narrow conception of things, and gradually they come out of the night of ignorance and with joy they smile at the pure light of the truth shining on their path.

Twenty-six of our young men and women have given their hearts to Jesus, and have joined the Church after confessing openly His name. On the 26th of March, when the Lord's Supper was dispensed, seventy members of the Church sat at the Lord's table in our chapel.

Among those who were converted to Christ was an intelligent young girl who came to school last fall for the first time. N. D. belongs to a Roman Catholic family, but one of her sisters was converted at Pointe-aux-Trembles a few years ago. This sister, in spite of the hostility of her parents, used to write to them frequently inviting them to read the Bible, and to compare its teachings with those of the priest. The mother read her letters secretly to her father but carefully concealed them from the children. During the absence of her parents, N. D., having found her sister's letters, read them all with the greatest surprise, and she felt since that day a great desire to go to see her. At her first opportunity she came to Pointe-aux-Trembles and during three days she used every means in her power to bring her back to the Church of Rome. All her efforts were in vain, and at last she began to read the Bible in the absence of her sister. She had been told that the Bible is a most dangerous book, the source of heresy and infidelity, and great was her surprise when she found in its pages the teachings of Jesus and the story of the Cross.

A few months after she was going home when a friend warned her that her parents, informed of her relations with her sister, had taken steps in order to lock her up in a convent. Our young friend took refuge in a Protestant family, where she continued to read the Bible, and last fall she came to school and accepted Jesus as her only Saviour.

The intellectual development of our pupils has never been pushed on more vigorously than this year, and the result of our teachers' work has been most gratifying as well among the beginners as among the more advanced.

Thirty-three pupils who came to us last fall unable to read, could read fluently and write pretty well when they left the school.

The activity and the ambition of our pupils have been greatly stimulated by the monthly examination of every class by a committee appointed by the Board of

French Evangelization, and also by the encouragements given by the Association of the former pupils to those who distinguished themselves in their studies. This year the Association has contributed $40.00 for prizes and $50.00 for books.

Seven of our pupils have left lately to go and work in various parts of our missionary field as colporteurs and teachers, and eight of our young men are studying with a view to the ministry of the Church.

Last fall it was decided to replace river water by well water. A well was sunk which has proved far superior for abundance and quality to all that could be expected.

Our staff of teachers was composed of Miss L. Haddow, Directress of the Girls' School, who was ably assisted by the Misses A. Betrix, E. Bourgoin and A. Molleur, all former pupils of Pointe-aux-Trembles. In the Boys' School, Mr. Brandt, who continues to take charge of the more advanced classes, was seconded by Mr. H. Chodat, a young teacher from Switzerland.

The session was closed, as usual, at the end of April, by a public examination, at which were present a large number of friends of the Schools who expressed their high satisfaction at the results of the work accomplished this year.

We could not close this brief report without expressing our heartfelt gratitude to all the supporters of our Mission Schools who individually or collectively have provided for our material wants so generously that we have been able to end this session free from debt.

J. J. BOURGOIN,

Principal.

POINTE-AUX-TREMBLES SCHOLARSHIPS.

The following is a complete list of the scholarships received or promised :—

From Congregations and Sabbath Schools.

Acton, Ont., Knox Ch. and S. School.
Almonte, Ont., St. Andrew's.
" St. John's.
Amherst, N.S., St. Stephen's.
Appleton, Ont., St. Andrew's.
Avonbank, Ont.
Ayr, Ont., Knox.
" Stanley Street.
Barrie, Ont.
Barton, Ont., S.S. and C.E. Soc.
Belleville, Ont., John Street.
Bowmanville, Ont., St. Paul's (one-half).
Brampton, Ont.
Brantford, Zion.
" First Church.
Brockville, Ont., First Church.
" St. John's (one-half).
Brookline, Mass., Bethany.
Brussels, Ont., Melville.
Caledonia, Ont.
Campbellford, Ont.
Campbelltown, N.B. (one-half).
Cardinal, Ont., Y.P.S.C.E.
Carleton Place, Zion Juv. Miss. Band.
Carluke, Ont., St. Paul's.
Charlottetown, P.E.I., Zion.
" " Class No. 13.
Cobourg, Ont.
Columbus, Ont.
Cornwall, Ont., Knox.
Cote des Neiges, Que.
Dalhousie, N.B., (one-half).
Dartmouth, N.S., St. James' (one-half).
Deseronto, Ont., Miss. Band (one-half).
Drummond Hill, Ont.
Dundas, Ont., Happy Ws. Mission Band.
Elmsdale, Hants, N.S., Y.P.S.C.E.
Elora, Ont., Knox S.S. & B. Cl. (half).
English River, Que.
Exeter, Ont., Caven (one-half).
Farringdon, Ont. (two).
Fergus, Ont., Melville.
" St. Andrew's.
Flamboro' West, Atkin's Corners and Lynden S. Schools & Aw. Johnston.
Galt, Ont., Knox.

Galt, Ont., Central.
Georgetown, Que.
Glace Bay, N S.
Goderich, Ont., Knox (one-half).
Great Village, N.S.
Guelph, Ont., Knox.
" St. Andrew's.
Halifax, N.S., Fort Massey.
Halifax, N.S., Chalmers'.
" St. Andrew's.
" Park Street.
" St. Matthew's.
Hamilton, Ont., St. Paul's.
" Erskine.
" Knox.
" Central.
Hespeler, Ont.
Hillsboro' and Mabou Village, N.S.
Kingston, Ont., Cooke's.
Kirkton, Ont. (one-half).
Kirkwall, Ont., S.S. & Bible Class (one-half).
Lachine, Que., St. Andrew's.
Lakefield, Ont.
Lindsay, Ont., St. Andrew's.
Little Harbour, N.S., Sabbath Schools.
London, Ont., St. Andrew's.
" First Church.
Lucknow, Ont. (one-half).
Lyn, Ont.
Mayfield, Ont.
Montreal, Que., Knox.
" St. Gabriel.
" Erskine.
" Calvin.
" St. Matthew's (two).
" Crescent Street.
" Nazareth Street (half).
" Chalmers.
" American Presby. Ch.
Motherwell, Ont.
New Glasgow, N.S., James.
" United Ch. (two).
New Westminster, B.C., St. Andrew's.
Norval, Ont., S.S. and B.C.
Norwood, Ont. (one-half).
Ormstown, Que., Village.
" Upper and Lower.
Ottawa, Ont., Knox.
" St. Andrew's.
" St. Paul's Y.W. and Y. M. B. Cl.
" Stewarton.
Paris, Ont.
Pembroke, Ont., Calvin.
Perth, Ont., Knox.
Peterborough, Ont., St. Paul's.
Peterborough, Ont., St. Andrew's, Mrs. Waddell's Class.
Petrolia, Ont., Y.P.S.C.E.
Pictou, N.S., Prince Street.
Port Elgin, Ont.
Portage la Prairie, Man., Y.P.S.C.E.
Port Hope, Ont., First.
Quebec, Que., Chalmers.
Renfrew, Ont., St. Andrew's.
Sarnia, Ont.
Seaforth, Ont., First.
Seaforth, Ont., Y.M.B. Class (one-half).
Sherbrooke, Que., St. And's. one-half).
Shubenacadie, N.S., Y.P.S.C.E.
Smith's Falls, Ont., St. Paul's C.E.S.
Stewiacke, Lower, N.S., Y.P.S.C.E.
Strabane, Ont. (one-half).
Stratford, Ont., Knox.
" St. Andrew's (one-half).
Streetsville, Ont., (one-half).
Sydney, N.S., S. Matthew's.
St. Catharines, Ont., Hayes Ave.
St. John, N.B., St. John's Y.P.S.C.E.
St. Lambert, Que., St. Cuthbert's.
St. Stephen, N.B., St. Stephen's.
Thamesford, Ont.
Thorold, Ont.
Toronto, Ont., Erskine.
" West.
" St. Andrew's.
" Central.
" Knox.
" Knox Bible Class.
" Knox Happy Gleaners.
" St. John's (one-half).
" St. James' Square.
" St. Mark's.
" Westminster.
" Cooke's (two).
" Bloor Street.
Truro, N.S., First.
" First Y.P.S.C.E.
" St. Andrew's.
Valleyfield, Que.
Vanleek Hill, Ont. (two).
Westminster, Ont., S. and N.
Westmount, Que., Melville.
Williamstown, Ont., St. Andrew's.
" Hephzibah (one-half).
Winchester West, Ont.
Windsor, Ont., St. Andrew's.
Windsor, N.S., C.E. Society.
Winnipeg, Man., Knox.
" St. Andrew's.
Woodstock, Ont., Knox.
Woodville, Ont. (one-half).

MISCELLANEOUS.

Beauharnois, Que., Mr. and Mr. J. W. Kilgour (two).
Brantford, Ont., Ignatius Cockshutt (ten).
Brule and Middleton, N. S. W. F. M. Union Society.
Carleton Place, Ont., Mr. N. M. Riddell.
Carluke, Ont., Mrs. A. S. Morton.
Charlottetown, P.E.I., Arch. Kennedy.
English River, Que., Wm. Lang.
Galt, Ont., Knox Ch., W.H.M. Society.
" " Mrs. Arthur Burnett.
Georgetown and English River, Que., W.F.M.S.
Lachine, Que., T. A. Dawes.
Montreal, Que., Mrs. Redpath.
" C. W. Davis.
" Erskine Ch. Ladies' Aid.
New Glasgow, N.S., United Ch. Ladies' Aid.
New Glasgow, N.S., J. W. Carmichael and P. A. MacGregor.
New York, U.S., H. E. Adriance (one-half).
Ottawa, Ont., A Friend.
Paris, Ont., Miss Margaret Curtis.
" Mrs. J. F. Boultbee (one-half).
Philadelphia, John H. Converse.
Saratoga Springs, N.Y., Alanson Trask.
Toronto, Ont., Wm. Mortimer Clark.
Williamson, Ont., Miss E. Johnson.
Youngstown, Ohio, John C. Wick.

MISCELLANEOUS.

DEATH OF FATHER CHINIQUY.

In the month of January last, in his 90th year, the Rev. Charles Chiniquy, D.D., passed to his reward. Rich, intellectual endowments, rare eloquence, childlike simplicity, strong sympathy, and indomitable will, combined to make him the unique and outstanding personality he was. For twenty-five of his fifty years lived in the Church of Rome he was an active and honored priest, having received special marks of distinction from the Pope and the Government of his country.

His forty years in the Presbyterian Church were marked by burning zeal and apostolic labors for the dissemination of the Bible among his French fellow-Canadians, and their emancipation from the bondage of Rome, which by experience he knew so well. Throughout America, Britain and Australia he has been heard as the powerful exponent and valiant champion of personal and religious freedom. His many literary works have been translated into several European languages. He rests from his labors and his works follow him.

TRANSFER OF THE CHINIQUY MISSION.

In his last will and testament the late Rev. C. Chiniquy, D.D., directed his son-in-law and sole executor (Rev. J. L. Morin, M.A.) "to employ all his energy, piety and wisdom in maintaining the advance post of our Christian forces in the parish of St Roch des Aulnets, L'Islet County, District of Quebec.... That after the decease of my son-in-law this work be placed under the direction of a committee composed of the Principal of the Presbyterian College, Montreal, the Pastor of Erskine Church, Montreal and the Pastor of L'Eglise St. Jean, Montreal."

After consultation with the parties interested and concerned, Mr. Morin came to the conclusion that the will of the late Dr. Chiniquy could be best carried out by the Board of French Evangelization, and proposed to transfer the Mission to the

Board. The proposition was carefully considered and afterwards accepted. The transfer has been legally executed, and the following joint circular to the public issued :—

Office of the Board of French Evangelization,

Y.M.C.A. Building, Montreal, April 21, 1899.

In the name of the Executor of the late Father Chiniquy and of the Board of French Evangelization of the Presbyterian Church in Canada, we hereby inform the public, and especially the friends of Father Chiniquy, that all the missions carried on by him during his lifetime have been transferred to said Board, and will be continued under its management.

It is deemed most important that there should be continued and strenuous effort in furthering the aims of this great man's life, and, therefore, it is earnestly requested that all contributions and bequests for the support of said missions be forwarded to the treasurer of the Board, the Rev. Dr. Robt. H. Warden, Confederation Life Building, Toronto, Ontario, Canada.

Signed, J. L. MORIN, *Executor of late Pastor Chiniquy.*

D. H. MacVICAR, *Chairman, Board of French Evangelization,*

S. J. TAYLOR, *Secretary, Board of French Evangelization.*

MISSIONARY INFORMATION.

During the year there were no special appeals. Active workers and the public press were made use of to inform the Church, as far as possible, regarding the nature and requirements of this great mission. The results have been gratifying.

A large number of congregations, Sabbath Schools, and Christian Endeavor Societies in the Presbytery of Hamilton, were addressed by the Rev. Dr. Amaron, of Montreal ; and in the Presbyteries of Toronto, Paris and London, by the Rev. S. Rondeau, of Quebec.

Four papers were published during the year, and had a very wide circulation through the columns of the *Presbyterian Record*, and in pamphlet form. The first, A Missionary's Reasons, was prepared by the Rev. M. F. Boudreau, of St. Hyacinthe ; the second, French Evangelization, by the Rev. E. F. Seylaz, of Ottawa and Hull ; the third, The Pointe-aux-Trembles Schools, by the Rev. S. Rondeau, B.A., of Quebec ; and the fourth, The French Protestant Movement, by the Rev. C. E. Amaron, D.D., of Montreal.

FINANCES.

The receipts for the year for the Ordinary Fund were $5,207 in excess of those of the preceding year. This was owing mainly to bequests. There was also received from the Estate of the late Mr. Robert Anderson, Montreal, $2,250, which was put into a special fund, because, according to the terms of the will, only the interest is available from year to year. As will be seen from the accompanying financial statement, $3,330 were received from Britain. The revenue for the Pointe-aux-Trembles Schools is also considerably in excess of that of the preceding year. Cordial thanks are tendered to the friends in Britain as well as to the Congregations, Sabbath Schools, and Christian Endeavor Societies, etc., in connection with our own Church for liberal support on behalf of the work.

SUMMARY.

Moral and spiritual results cannot be tabulated. It is upon them, however, that stress must be laid, and not upon figures, however instructive and encouraging.

During the year 36 mission fields, with 95 preaching stations and 13 colportage districts were occupied by 29 ordained missionaries and licentiates, 17 colporteurs, evangelists and students, and 18 missionary teachers, a total staff of 64. The average Sabbath attendance was 2314; the number of families 1019, and single persons 267; Sabbath school scholars, 1091; attending prayer meeting, 896. 1653 copies of the Scriptures and 32050 religious tracts and publications were distributed. The total contributions from fields for salaries and expenses, $5835; school fees, $1,454; making a total of $7,289.

There were 21 mission schools and 2 evening schools, with an attendance of 744 of whom 306 came from Roman Catholic homes.

All of which is respectfully submitted.

D. H. MacVICAR, D.D., LL.D., *Chairman.*
S. J. TAYLOR, M.A., *Secretary.*

Montreal, May, 1899.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION *of the Presbyterian Church in Canada, in trust for the said Board, the sum of*.....
to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above-named BOARD OF FRENCH EVANGELIZATION *shall constitute and be sufficient discharge therefor.*

All contributions for French Evangelization and the Pointe-aux-Trembles Schools should be sent direct to the Treasurer, addressed REV. ROBT. H. WARDEN, D.D., Confederation Life Building, Toronto.

BOARD OF FRENCH EVANGELIZATION OF THE PRESBYTERIAN CHURCH IN CANADA.

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

FOR THE YEAR ENDING MARCH 31, 1899.

I.—ORDINARY FUND.

Receipts.

By	Balance on hand, May 1, 1899		$250 70
	Congregational Contributions	$13,787 52	
	Sabbath School "	646 00	
	C. E. Societies "	378 34	
	Donations, Sales of Books, etc	779 84	
	Bequests	5,338 00	
	Interest and Dividends	1,207 98	
	Contributions from Britain, per Rev. W. M. Roger	2,536 30	
	" " " " M. S. Grady	327 55	
	" " Free Church Colonial Committee	241 66	
	" " National Bible Society, Scotland	225 50	
			25,468 69
			$25,719 39

Disbursements.

To	Salaries paid Missionaries, etc	$19,118 24	
	Salary, British Agency	595 31	
	Salary of Secretary	1,600 00	
	Travelling expenses of Secretary	141 52	
	Rev. P. M. Morrison, D.D., Halifax	200 00	
	Interest on Mortgage St. John's Church and dividend	465 00	
	Rev. D. Tait for Port au Percil Church Building	138 00	
	Ottawa Ladies' College—Accounts former years	224 35	
	Expenses of Meetings of Board and Executive	194 08	
	Rent, Telephone, etc., Montreal Office	129 08	
	Calvin Church, Montreal, rent of hall	100 00	
	French Literature, including duty and charges	56 26	
	Proportion of Expenses, Com. on Y. P. Societies	20 00	
	Printing, including Annual Reports, etc.	472 82	
	Proportion of Agent's Salary and General Expenses	400 00	
	Balance on hand, April 1, 1899	1,864 65	
			$25,719 39

II.—P. PEEBLES FUND.

By	Balance on hand April 1, 1898		$504 63
To	Presbytery of Quebec, per Rev. D. Tait	$100 00	
	Balance on hand, April 1, 1899	404 63	
			504 63

III.—J. G. ROSS FUND.

By Balance on hand, as at April 1, 1898.....		$25,000 00

IV.—ROBERT ALLAN FUND.

By Balance on hand, as at April 1, 1898.....		$1,600 00

V.—T. KIRKPATRICK FUND.

By Balance on hand, as at April 1, 1898.....		$1,000 00

VI.—ROBERT ANDERSON FUND.

By Executors of late Robert Anderson, Montreal.		$2,250 00

VII.—POINTE AUX TREMBLES SCHOOLS RESERVE FUND.

By Balance on hand, April 1, 1898.....	$7,025 00	
Contributions	20 00	
		$7,045 00
To Balance on hand, April 1, 1899.....		7,045 00

VIII.—POINTE AUX TREMBLES SCHOOLS ORDINARY FUND.

By Balance on hand April 1, 1898.		$710 01
Congregational Contributions.....	$1,242 17	
Sabbath School "	4,334 37	
C.E. Societies, etc. "	714 61	
Donations.....	1,796 00	
Bequests and Interest.....	530 00	
Tuition Fees and Sales	1,268 22	
		$9,885 37
		$10,595 38

Disbursements.

To Salaries paid Teachers, etc.	$2,401 73	
Butcher's acc., $1,369.11 ; Baker's acc., $671.45....	2,040 56	
Grocer's acc., $2,969.93 ; Hardware, Crockery, etc., $318.38.	3,288 31	
Dry Goods, $113.04 ; Stationery, Books, etc., $215.39	328 43	
Fuel	843 79	
Travelling expenses, Principal, etc.....	55 98	
Repairs, and sundries.....	718 12	
Proportion of general expenses.....	300 00	
Balance on hand, April 1, 1899	618 46	
		$10,595 38

BALANCE SHEET.

APRIL, 1899.	*Dr.*	*Cr.*
Ordinary Fund		$1,864 65
P. Peebles, Quebec, Fund		404 63
Robert Allan Fund		1,600 00
Coligny College, Ottawa, Mortgage	25,000 00	
Pointe aux Trembles Schools, Reserve Fund		7,045 00
Pointe aux Trembles, Ordinary Fund		618 46
Robert Anderson Fund		2,250 00
J. C. Ross, Quebec, Fund		25,000 00
Kirkpatrick Fund		1,000 00
Lambton Loan & Investment Company	1,600 00	
C. C. Bonds	10,400 00	
Balance	2,782 74	
	$39,782 74	$39,782 74

Toronto, May 12, 1899.

I have audited the books of Rev. Dr. Warden, Treasurer of the French Evangelization Fund for the year ending March 31, 1899, and have examined the vouchers connected therewith, and certify them to be correct.

I also verify the foregoing balance sheet as being in accordance with the books of account.

ANDREW JEFFREY,

Toronto, May 13, 1899. *Auditor.*

REPORT OF THE FOREIGN MISSION COMMITTEE, 1898-99.

I.—MISSION TO THE NEW HEBRIDES.

Island.	Missionary.	Date of Appointm'nt.	No. of Native Helpers.
Efate	Rev. J W. McKenzie	1872	18
Erromanga	" H. A. Robertson	1872	36
Santo	" Joseph Annand, D. D.	1873	

II.—MISSION TO TRINIDAD.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Tunapuna St. Joseph Caroni	Rev. J. Morton, D.D. " Paul Bhukhan. " A Gayadeen	Miss A. Blackadder	Chaharjha Lala, John Lutchman Sing, Henry Hanuman, R. Mahepot, A. Butan, Bennie Lala, Wm. Prithnoi Lal, John David, G. W. Chandising, D. Lakham, Hannah Battoo, Deborah Talaran, Eliza Chandising.
San Fernando	Colleagues: Rev. K. J. Grant, D. D.; Rev. S. A. Fraser Lal Behari, Assis't.	Miss A. J. Archibald	Edward Tulsee, Arthr Girdharri, S. Kanhai Lal, Andrew Harnarayan, Telik Singh, D. Cheddami. F. R. Chedi, Philip Lochan, T. Kanhai, Kalipha, D. Ramesar, Sitaram, Matadeen, Rhedai, Kuldeep, Mathura, S. Kaugalo, Bessie Girdherri.
Diamond	Rev. D. Ujagar Sing		
Princestown	Rev. W. L. Macrae.	Miss C. Sinclair	C. C. Soodeen, Mehendibeg, Thomas Padarath, Charles Sewcharan, James Ganganarain, John Khrisnanand, Nathan Gopi, Philip Kasi, Andrew Mulchand, John Modi, J. R. Ganesh, Edward Ramnarayan, S. B. Ramrattan, Birju, Fredrick Chamausing, Joseph Kundun.
Couva	Rev. A. W. Thomson	Miss Lucy Fisher	Jeremiah Bhola, Andrew Butan, John Jokhu, Henry Ramrattan, Aquilo Rupchand, George Jagjannath, Benjamin Prohee, Jas. Jugdeo, Simon Seubarath, Francis Jarmohamned, William Juttah, Emma Vuttlah, Amelia Bissessad, Matilda Gore, Lady Jokhu.

DEMERARA.

Station.	Missionary.	Canadian Teacher.	Native Assistant.
Better Hope Estates.....	Rev. J. B. Cropper.	....	Rameshwar Maharaj and others.

COLLEGE STAFF.

Presbyterian College, Trinidad, at San Fernando, Dr. Morton, Principal; Dr. Grant and Rev. Lal Bihari, Associate Professors.

III.—KOREA.

Mission.	*Staff.*	*P. O. Address.*
North East Korea.....	Rev. R. Grierson, B. A. M. D.....	Wonsan.
"	" W. R. Foote, B. A.....	"
"	" D. MacRae, B. A.....	"

IV.—MISSION TO THE INDIANS IN THE NORTHWEST.

Mission.	*Staff.*	*P. O. Address.*
Mistawasis.....	Rev. W. S. Moore, B. A., Missionary.....	Mistawasis, Sask.
"	Miss Kate Gillespie, Teacher.....	"
Makoce Waste, (Prince Albert)..	Miss Lucy M. Baker, Teacher.....	Prince Albert, Sask.
	Miss Bell Lyttle, Assistant.....	"
Regina.....	Rev. A. J. McLeod, B. A., Principal.....	Regina, Assa.
"	J. R. Motion, Assistant Principal.....	"
"	Miss H. Cummings, Matron.....	"
"	Miss Alice Cummings, Laundress.....	"
"	Miss A. L. Dunsmore and Miss Amy Dunsmore, School Teachers.....	"
"	Mr. John Aitchison, Carpenter.....	"
"	Mr. Geo. Hunter, Farm Instructor.....	"
File Hills.....	Mr. Alex Skene, Teacher.....	Fort Qu'Appelle, Assa.
"	Mrs. Skene, Matron.....	"
"	Miss Jennie Webster, Asst. Matron	"
Round Lake.....	Rev. Hugh McKay, Missionary.....	Whitewood, Assa.
"	Mrs. McKay, Matron.....	"
"	Mr. Jacob Bear, Asst. Missionary.....	"
"	Mr. R. G. McKay, Teacher.....	"
Crowstand.....	Rev. N. Gilmour, Missionary.....	Cote, Assa.
"	Miss J. Gilmour, Matron.....	"
"	Miss Josephine Petch, Teacher.....	"
"	Miss I. Currie, Asst. Matron	"
Birtle	Mr. W. J. Small, B. A., Teacher.....	Birtle, Man.
"	Miss Annie McLaren, Matron.....	"
"	Miss M. McLeod, Asst. Matron.....	"
Bird Tail	Rev. John McArthur, Missionary	Beulah, Man.
Okanase	Mr. R. C. McPherson, Mission'ry & Teach'r	Elphinstone, Man.
"	Mrs. McPherson, Teacher	"
Rolling River.....	Mr. W. J. Wright, Missionary.....	Minnedosa, Man.
Portage la Prairie..	Miss Annie Fraser, Matron	Portage la Prairie, Man.
" ..	Miss Sara Laidlaw, Teacher	"
Pipestone.....	Mr. John Thunder, Missionary	Pipestone, Man.
Hurricane Hills....	Rev. Ewen McKenzie, Missionary.....	Wolseley, Assa.
Lizard Point	Mr. John Black, Missionary	Rossburn, Man.
Moose Mountain....	Mr. F. T. Dodds, Missionary.....	Cannington Manor, Assa
Lakesend	Mr. C. H. Monro, Missionary.....	Fort Q'Appelle, Assa.
Long Plain	Mr. Robt. McKay, Missionary.....	Portage la Prairie, Man.

V.—MISSION TO JAPAN.

FORMOSA.

Station.		*Arrived.*
Tamusi	Rev. G. L. MacKay, D. D.	December, 1871
(N. Formosa)	Rev. W. Gauld	November, 1892
	Rev. Giam Chheng Hoa	Ordained Native Preacher.

With 60 unordained native preachers.

VI.—MISSION TO CHINA.

HONAN.

Station.		*Arrived.*
Chu Wang	Mr. Wm. McClure, B. A., M. D.	4th October, 1888
"	Rev. Murdoch McKenzie	8th November, 1889
"	Miss Margaret I. McIntosh	19th November, 1889
"	Miss Jennie I. Dow, M. B.	9th November, 1895
"	Mr. Percy C. Leslie, M. D.	7th November, 1897
Hsin Chen	Mr. Wm. Malcolm, M. D.	15 October, 1892
"	Rev. W. Harvey Grant, B. A.	19th October, 1892
"	Rev. J. A. Simmon	March, 1895
"	Rev. R. A. Mitchell, B. A.	20th September, 1895
Chang Te Fu	Rev. Jonathan Goforth	2nd March, 1888
"	Rev. James Menzies, M. D.	9th November, 1895
"	Miss Mina A. Pyke	10th October, 1896
"	Rev. D. McGillivray, M. A., B. D.	1st December, 188[illegible]
"	Rev. John Griffith, B. A.	7th November, 1897
"	Miss Margaret Sterling Wallace, M. D.	18th September, 1898
"	Rev. T. C. Hood, B.A.	18th May, 1899

VII.—MISSION TO CENTRAL INDIA.

Station.		*Arrived.*
Indore	*Rev. J. Wilkie, M. A.	December, 1879
"	Rev. A. P. Ledingham, B. A.	November, 1895
"	Miss Marion Oliver, M. D.	January, 1886
"	Miss J. V. Sinclair	January, 1889
"	Miss Janet White	November, 1893
"	Miss Jessie Grier	" 1893
"	*Miss Bella Ptolemy	" 1895
"	*Miss Rachel Chase, B. A.	" 1895
"	Miss Harriet Thomson	
Mahow	Rev. N. H. Russell, B. A.	December, 1890
"	Rev. J. Fraser Smith, M. D.	" 1896
"	Miss Jean M. Leyden	" 1896
"	Miss Bessie Goodfellow	May, 1899
Neemuch	Rev. W. A. Wilson, M. A.	December, 1894
"	Rev. J. T. Taylor, B.A.	May, 1899
"	Miss Margaret McKellar, M. D.	October, 1890
"	*Miss A. Turnbull, M. D.	November, 1892
"	*Miss Jessie Duncan	" 1892
"	Miss Catherine Campbell	December, 1894
Rutlam	Rev. J. F. Campbell	" 1876
Ujjain	Mr. C. R. Woods, M. D.	" 1893
"	Mr. Alex. Nugent, M.D.	May, 1899
"	Miss M. Jamieson	November, 1889
"	Miss Jessie Weir	December, 1896
Dhar	Rev. F. H. Russell, B. A.	November, 1893
"	Miss Margaret O'Hara, M. D.	December, 1891
Amkhut	Rev. J. Buchanan, B. A., M. D.	December, 1888

*Home on furlough.

VIII.—MISSION TO CHINESE IN BRITISH COLUMBIA.

Station.		*Arrived.*
Victoria	Rev. W. A. Winchester	December, 1893
Vancover	Mr. C. A. Coleman	September 1893
Union Mines	Mr. L. W. Hall	1895

IX.—MISSION TO INDIANS IN BRITISH COLUMBIA.

Station.		*Arrived.*
Alberni	Miss Bella Isola Johnston	May, 1893
Ucluelet	Miss E. May Armstrong	August, 1895
Ahousaht	Mr. J. W. Russell	May, 1895
Dodger's Cove(Ohiahts)	Mr. M. Swartout	February, 1894
"	Mr. Alex. McKee	March, 1899

X.—MISSION TO THE CHINESE IN QUEBEC AND ONTARIO.

Station.		*Arrived.*
Montreal	Rev. J. C. Thompson, M. D	November, 1894

FOREIGN MISSIONARIES WHO HAVE RETIRED OR HAVE BEEN CALLED AWAY BY DEATH.

	Designated.	*Retired.*	*Died.*
NEW HEBRIDES.			
Rev. John Geddie, D.D	1846	....	1872
do George N. Gordon	1855	....	1861
do J. W. Matheson	1857	....	1862
do S. F. Johnston	1859	....	1861
do Donald Morrison	1863	....	1869
do James D. Gordon	1863	....	1872
do William McCullagh	1863	1866	....
do James McNair	1866	....	1870
do John Goodwill	1869	1874	....
do James D. Murray	1872	1876	....
TRINIDAD.			
Rev. Thomas Christie	1873	1883	....
do J. W. McLeod	1880	....	1886
do J. K. Wright	1883	1888	....
do F. J. Coffin	1889	1894	....
Missionary Teachers.			
Mr. John A. McDonald	1875	1877	....
do A. Campbell	1880	1881	....
Miss Semple	1883	1889	....
do Copeland	1884	1889	....
do Hilton	1884	1886	....
do Minnie Archibald	1886	....	1887
do Graham	1889	1891	....
do Kirkpatrick	1891	1896	....
DEMERARA.			
Rev. J. Gibson	1884	....	1888

INDIA.

	Designated.	*Retired.*	*Died.*
Rev. George Stevenson	1857	1858	....
Miss Fairweather.....	1873	1880	....
Miss Rodger.....	1873	1891	....
Miss Forrester (now Mrs. Fraser Campbell).....	1876	....	....
Rev. J. M. Douglas.....	1876	1882	....
Miss M. McGregor	1877	1888	....
Rev. Joseph Builder, B. A	1883	....	1888
Rev. R. C. Murray, B. A.... ..	1885	....	1887
Rev. G. McKelvie, M. A.....	1888	1891	....
Miss Amy Harris.....	1889	....	1892
Miss Elizabeth Beatty, M. D...	1884	1892	....
Miss E. B. Scott.....	1888	1890	....
Miss M. Mackay (now Mrs. Buchanan)	1888	....	....
Miss Elizabeth McWilliams	1891	1893	....
Miss W. Grant Fraser.....	1890	1896	....
Mr. J. J. Thompson, M. D.....	1895	1897	....
Miss I. Ross.....	1883	1898	....
Rev. W. J. Jamieson.....	1890	1898	....
Miss Catherine Calder	1892	1899	....
HONAN.			
Rev. John McDougall	1889	1893	....
Rev. J. H. MacVicar, B. A....	1889	1895	....
Miss Jennie Graham	1889	1890	....
Miss Harriet R. Sutherland....	1888	1889	....
Miss Lucinda Graham, M. D...	1892	....	1894
Rev. Kenneth McLennan, B. A.	1894	1897	....
FORMOSA.			
Rev. J. B. Fraser, M. D.....	1874	1877	....
Rev. K. F. Junor.....	1878	1882	....
Rev. John Jamieson	1883	....	1891

SALARIES OF MISSIONARIES AND NATIVE HELPERS.

NOTE.—The provisions which the Church makes for her Missionaries is fixed upon the principle of giving only what is necessary for comfort and health, so that their salaries vary in different countries, according to the expense of living. The salary of the Missionary begins when he reaches his field of labor, and ceases when he leaves it.

FORMOSA.

1. Male Missionary (married)....$1,400 and $40 per child per annum.
2. " " (unmarried) .. 1,000 per annum.
3. Pastors (native) ..... 20 per month. (Mexican).
4. Preachers .....from $5 to $11 per month. (Mexican).
5. Students, for preaching ..... 4 per month. (Mexican).
6. Bible Women..... 3 per month. (Mexican).

HONAN.

1. Male Missionary (married)....$1,200 per annum, and $40 per child per annum.
2. " " (unmarried) .. 500 to 800 per annum.
3. Unmarried women ..... 500 per annum.
4. Helpers .... 62.50 per annum.

CENTRAL INDIA.

1. Male Missionary (married)....$1,200 and $100 per child, and $140 hill expenses per annum.
2. Male Missionary (unmarried).. 800 and $90 hill expenses per annum.

3.	Unmarried women	730 per annum.		
4.	Vernacular native teacher (heathen)	$22 to	$ 34	per annum.
5.	" " (Christian)	50 to	100	"
6.	" catechist, Bible reader	50 to	100	"
7.	University undergraduates able to teach English	150 to	250	"
8.	" graduates " "	260 to	420	"
9.	Graduate of Agra Medical College	170		"
10.	Women teachers, lower grade	20 to	25	"
11.	Bible women, "	20 to	25	"
12.	Women teachers, higher grade	28 to	32	"
13.	Bible women, "	28 to	32	"
14.	Head Mistresses	$32 to $80 according to qualification and grade of school.		
15.	Medical Assistants	$120 to	$200	per annum.
16.	Medical Matrons	100 to	120	"
17.	Diplomaed Midwives	100 to	120	"
18.	Nurses in training	20 to	32	"
19.	Dispenses, Dressers and Compounders	20 to	32	"
20.	Servants	16 to	24	"

CHINESE, BRITISH COLUMBIA.

1. Ordained Missionary.....$1,600 per annum and free house.

MANITOBA AND NORTHWEST.

Salary determined by Western Division of the Committee when the appointment made.

N.B.—Married Misssionaries to Formosa, Honan, and Central India get an outfit allowance of $250 and travelling expenses to the field. Single Missionaries receive $150 for outfit allowance besides travelling expenses. Medical Missionaries may receive an allowance for books, medicines, instruments, etc., which are the property of the Mission. Missionaries to Manitoba and the Northwest receive travelling expenses. Male Missionaries on furlough receive at the rate of $750 per annum if married, and $500 if single. Lady Missionaries on furlough receive $300 per annum.

TRINIDAD.

1.	Ordained Missionary	$1,460.00	per annum.
2.	Lady Teachers	400.00	"
3.	Native Ministers	486.66	"
4.	Catechists	120.00 to $300	"

5. Bible Women, $24 to $96 per annum, according to the time she can give and her ability.
6. Native Teachers, $192 to $216 per annum (salary fixed by Government and bonus on yearly examination).
7. Pupil Teachers and Seamstresses.....$24 to $60 per annum.

NEW HEBRIDES.

1. Missionary .....$973.33 per annum and $48 for each child under 16 years.
2. Native Teachers, etc.. 30 per annum.

KOREA.

1. Missionary .....$1,000 per annum.

I.—NEW HEBRIDES.

The year has been uneventful, but not unfruitful. Faithful work has been done and God's blessing given.

On Erromanga, Rev. H. A. Robertson has labored with unabated ardor, and his wife and daughter who assist him are equally zealous. Their work is multiform. They are evangelists, pastors, teachers, patterns of economic industry, in short bishops of the whole life of that island. Heathenism has well nigh disappeared but the process of building up the nominally Christian people into a strong, well balanced, self reliant, self governed and self supporting Church is necessarily slow. Great patience must be had with a race low in the intellectual scale, and sunk into the deepest pit of immorality. But the Gospel is raising them up. Mr. Robertson has at work with him sixteen elders and thirty-four teachers, the most of whom are supported by their fellow Christians out of their very meager earnings. Over two hundred communicants profess a personal interest in our common Saviour. They build their own school houses and places of worship; and pay for the printing of the Scriptures and other books translated into their language. The only industry, so far, that enables them to cover these expenses is the preparation of arrow-root, which has become almost a drug upon the market and therefore involves an immense amount of labor, and consumes a great deal of time to secure enough to meet the demands of each year. In the light of this fact, their giving may well put to shame many in our Christian land who scarcely give the product of one day's labor to uphold the cause of Christ.

Measured by the standards of liberality, according to their circumstances, of sincerity and fidelity the Eromangan Christians, according to Missionary Robertson's testimony, are not behind those of old Christianized lands. Years must elapse before much intellectual vigor and organized force can show themselves.

Mr. Robertson reports:—We have had another year of solid work on this island and with good success, and in a few months we shall have been *twenty-seven* years in full charge of the Mission of the Canadian Church on Erromanga, and during all those eventful years the good hand of God has been upon us, guiding and blessing ourselves and our people so that now this may be regarded as a Christian island. What the Sandal-wood traffic in its palmy days here *could not, and did not do*, nor yet "The Queensland Labor traffic," (so called) with its presents (?) of guns, etc.; nor even the visits of many of H. M's ships of our excellent and noble Navy, nor of so many highly cultured gentlemen of science—what none of all these influences, nor all combined, did *not* do, however just and good may have been their intentions, the simple message of the gospel of God's grace *has* done. Had the work been *ours* it would have come to naught years ago.

SCHOOLS AT DILLON'S BAY.

There are classes daily, Saturday excepted, for old and young at our principal station, and these several classes are remarkably well attended, and have been throughout the year. Our two daughters, with us, assist in all this teaching and each day in the week they teach a class in English. There are two schools for children also in Cook's Bay and Portinia Bay. Morning schools have been conducted as usual at all the districts where we have teachers; also, Wednesday prayer meeting and Sunday services and Sunday schools. Sunday at Dillon's Bay is a busy day, with ordinary service, Sunday school, infant classes and Bible classes. We have now 40 children at Dillon's Bay in classes and in general training. Really the work among young people here at this head station is the hope of the island. I have a large class of candidates on Thursday morning myself.

The Sacrament of the Supper has been dispensed *four times* this year (1898), and each time at a different place. The gatherings on these occasions

ranged from 300 to 800. We had grand and most encouraging times at all. Alas, severe influenza and other sickness carried off over 70 of our best people during the three last months of the year, including 4 teachers, who were also elders. But this sickness seems over for the time and the people are enjoying good health and are busy with their Mission work and their gardens, and those on East Erromanga are building a gospel tent for the Sacrament to be held there, 30th April, 1899. We have received from our people this year, £35 towards paying the teachers and we have prepared no less than *5000 lbs* of superior arrowroot towards paying for the printing of the complete *New Testament* in Erromanga, which if health and strength be continued, I hope to have ready by the end of this year. The great difficulty now is to get *sale* for arrowroot, and we have nothing else.

STATISTICS.

Missionary	1
Teachers employed (all Erromangans)	34
Schools at the two principal stations	4
District schools	29
Elders on the island (one of our Elders teaches on Melekula)	16
Adult Church members in full communion (about)	250
Population of the whole island, 1 August	1400
Probable number of Erromangans in Queensland now about (I take no account of those in Queensland; they are as good as dead to Erromanga)	200
The labour during the year has been the thatching of a number of Mission buildings at both stations; keeping in repair district schoolhouses and churches and the building of several new ones	
Contributions in cash for support of teachers	£35
Contribution of arrowroot towards paying for printing and binding of New Testament in Erromanga and to help in paying salaries of teachers	5000 lbs.

January, 1899. H. A. ROBERTSON, *Missionary.*

RESUME, 27 YEARS:—

Teachers trained and employed on Erromanga 111; of these, 13 are *not* now employed, and 65 are dead, and 33 are employed at the present time.

Teachers and general helpers sent out to different islands to assist other Missionaries 62. Number so employed at present time with other Missionaries: 2 teachers and their wives and 3 single persons. Elders ordained 37; of these 17 are still with us and constitute our Session, and 19 are dead. Marriages celebrated 350 (*Note*: I have baptised and married a young woman, baptised her child; married *that* child when she was grown up, and I expect to baptise *her* child now *three* months old, at the Sacrament in April next).

Population of Erromanga in 1877, 2700; in 1882, 2200; in 1893, 1745; in 1898, 1400; males and females about equal in number. Books: Genesis, the Gospels and Acts of the Apostles, Hymnal and Catechism and short Bible History. Boating and travelling performed and other manual labor including house building, endless.

REPORTS FROM EFATE.

Mr. McKenzie reports from Efate:—On our return from meeting of Synod last year we were not a little surprised to find that during our absence a very bitter feeling had sprung up between two of our villages, Mele and Erakor, which, had it not been for the Christian spirit manifested by some from the latter village, might have ended in bloodshed.

A young man from Mele wished to marry an Erakor girl and she gave her consent without consulting. (In heathen times she would have been given away without her consent, but now they have gone to the other extreme.) When her friends heard of it they at once put a stop to it, which gave offence to the young man's friends. Messages of an unfriendly nature then passed between the two villages, increasing the ill feeling. Then one day in presence of a third party, and one friendly to Mele, an Erakor young man in a spirit of bravado, said that he was not afraid of anyone at Mele. His remark was carried to that village, and magnified into a challenge to fight, which aroused their old nature, for they had always been a fighting people, and afraid of no other tribe on the island. They came up towards Erakor in a body, many of them armed, and finding an Erakor man on the path, a friend of the girl gave him a severe bruising. A party of Erakor people then, headed by their chief, went up to them and instead of trying to have any revenge began in a kindly manner to reason with them about their conduct. This quite disarmed the Mele people and made them feel ashamed of what they had done, and the following day, the day we arrived home, they came up again, but this time with a present of mats and figs for the Erakor people as a peace offering.

We endeavor to induce the villages to intermarry, and in some cases we succeed; but they do not like to see their village decreasing, hence their aversion to giving up their women. They gladly give them away not only to men of another village, but of another island, if they come and live among them.

The most important event connected with our work during the past year has been the erecting of a new Church at Fila. It is of colonial wood, weather boarded, and has the roof covered with corrugated iron. The advantage of having iron on the roof will be noticed further on. The entire cost of the material and of the services of the Mission carpenter in erecting it has been defrayed by the natives, partly in money and partly from the proceeds of arrowroot. Their own labor in carrying stones from a distance for the foundation, preparing two kilns of lime, wattling and plastering, was of course given gratis. They are very proud of their Church and worked at it with a hearty good will. It is a conspicuous landmark in the harbor, the site being a very fine one. At the opening we had a very interesting service, between 400 and 500 natives being present.

After the opening service we had an entertainment for them, something like a tea meeting, the first of the kind we ever held, and did good in fostering a kindly feeling between the villages. It also let them see that in giving up their heathen feasts, they have not to give up innocent pleasures. Mrs. Mackenzie and her maids made a large quantity of bread, and the women of the village made a large number of small puddings from yams, taro, etc., seasoned with cocoanut cream, which were sold at 1d. each, or along with a bun and a pannikin of tea for 3d., making a fairly good meal. During the afternoon the young people, the young men in one part of the grounds, and the young women in another, had a number of games, into which they entered very heartily. My feelings, as I contrasted that scene with others I have witnessed at this same village in years gone by, I shall not attempt to describe. My heart was full. To God be all the glory! We realized about £6 sterling, and the following day the Fila natives added £5 more, towards cost of seats.

The Sunday collections during another year have sufficed to pay the salaries of our native teachers. I am sorry to say that there has been a falling off at some of the villages, but this can, to some extent, be accounted for, and I am hoping that, as they realize their duty in the matter of giving, they will come up again. A quantity of arrowroot was prepared as a contribution to the Mission, but rather less than usual, owing to there being a poorer crop. The sum given below as realized from it is larger than usual, but this includes some of the contributions of the year before last that was unsold.

In last year's report I referred to the great difficulty our people have in preparing arrowroot, in having to go so far for fresh water, and being obliged to erect temporary huts, and these not being weatherproof their health is thereby injured.

In future we shall be able to remedy this to a considerable extent, as now having iron on the roof of our church, we can collect sufficient rain water. We now have two 800 gal. tanks, and we purpose getting more. Of course this will be additional expense, and must be defrayed out of the Arrowroot Fund. Our great difficulty now, however, is to get a market for the arrowroot. For several years Mr. Hn. Barnett, of Glasgow, very kindly disposed of it for us, but last year he wrote saying not to send any more, as he is overstocked, besides, Mr. Robertson, Erromanga, has a prior claim on his kindness. We have succeeded in getting four casks of last year's disposed of in South Australia, but three or four more casks are still on hand. We have written to several firms in Australia about taking some, but the price they offer will scarcely pay us for the trouble of making it. A cheap article, they say, is made in Queensland and other places, and the public not knowing the difference in quality, are not disposed to give a higher price for Mission arrowroot.

The Sacrament of the Lord's Supper was dispensed twice, in May, and again in November. On the former occasion two were baptized and admitted to the Church, and six on the latter. One of these was an old man, who in his younger days was a man of fine physique, but a proud, dark-hearted man, and very much opposed to us in the earlier years of our work. For a considerable time he attended the candidates' class. Some two years ago I thought of baptizing him, and told him he must remove his turban, which no one, Sunday nor week day, for many years had seen him without. He demurred somewhat, so I let him alone. He could not make up his mind to submit to the humiliation of the whole congregation gazing on his bald pate. On the Friday previous to our last Communion, he came along with the rest of the people, although a cripple and his village a good way off, hoping I would baptize him. I had decided, however, to leave for another six months, so when service was over, he went to the house of one of our elders and began weeping, seeming to be in great distress. He asked the elder to come and see if I would not baptize him. I sent for him and told him I was pleased to hear he was so anxious to join the Church. But, said I, what about the turban? He did not reply, so I knew there was a struggle in his breast with his pride. To any one not understanding native character this may seem a very trifling matter, but to him it was a severe test. I repeated my question, and he replied "Yes, I'll remove it," and he did, and was baptized on the following Lord's Day, in the presence of over 400 persons. I believe he is a changed man, changed by God's grace.

During the latter part of the year the work at Mele has been especially encouraging, as a number of young men joined the candidates' class. The teacher there, Solomon, baptized in infancy by Mr. Morrison, and his wife Mel, are worthy of especial mention in a report of this station. They are a most exemplary couple, and are exerting a good influence on the people of that village, by whom they are highly respected. Their house is a modest native teacher's house, being neat and comfortable. It consists of three rooms, the walls being wattled and plastered, and the ground floor covered with fine coral, worn smooth by the action of the waves, over which mats are spread giving the house a tidy appearance. Both front and back there is a nice verandah four or five feet wide.

The Mele natives seem altogether superior to the rest of the Efatese. I have seen nowhere in the group such interesting looking young people. At all the villages there has been on Sundays, prayer meeting shortly after sunrise, service at 9.30, at the close of which there is a catechumen's class, Sunday School at 2 p.m., Bible Class at 3.30. Then on week days, prayer meeting on Wednesday mornings, on the other four days of the week early morning school for adults, and about 8.30 for children.

I spend a Sunday once a month at Mele, another here at Fila, and a third between Erakor and Pango, and occasionally one at Eratap. Every third Sunday I hold a service across the harbor for the English residents. Here I attend both schools, conduct the weekly prayer meeting, and hold a class for teachers every Friday. A good portion of my time is devoted to translating, as Mr. Milne, Dr. Macdonald and I have decided to give our people the whole Bible, and I may here mention that in future proceeds of arrowroot will go towards defraying cost of printing the same.

During part of the year Mrs. Mackenzie held a weekly sewing class for the grown up girls of several villages, and to encourage them to do something for themselves, she got the English Company here to supply her with material for dresses and shirts, which they made up, the payment being divided among them ; she also had the smaller girls of this village once a week. Then, as usual, she taught the two daughters of one of the settlers, a Portuguese, and took a class in the early morning school.

The conduct of the Fila natives since we moved here has been most satisfactory. Supplemented by occasional presents of yams from the other villages, they supplied all the native food we required, and they kept the fences around our premises in repair gratis.

Some time ago several of the young people of Erakor and Pango gave us much pain by their indifference to the worship. They were led on by a young man who had returned from Queensland, and for a time we feared that *drink* would be the ruin of many of them. This young man, however, has since become very ill, and this seems to have had a sanitary effect on the rest.

Two teachers and their wives, and a third couple as servants, were sent out to other missionaries during the year. My own health, and that of my family has been good, a matter for gratitude.

STATISTICS.

Whole population about 800 ; Sabbath attendance, all above infancy ; marriages, 10 ; infant baptisms, 12 ; adult baptisms, 8 ; communicants, 200 ; schools, 14 ; teachers located, 8 ; assistants, 6 ; books in circulation, 6, viz.: New Testament, Scripture History, Peep of Day, Primer, Hymnal, and Catechism.

Sunday collections	£34	15	11
Money received, including proceeds of arrowroot	204	5	11
On hand from last year	46	19	9½
Paid to Teachers	35	0	0
Outlay on Station	174	11	11½
Total received	239	1	10
Total expended	209	11	11½

Note.—The number of young men away in Queensland keeps down the marriages.

NEW HEBRIDES COLLEGE.

Our missionary, Dr. Annand, is tireless and enthusiastic in his work as Principal of the Training Institute. He is assisted by Mrs. Annand, Mr. Lang and Miss Symonds.

He reports :—Our work is in a very hopeful state. Students and teachers are enjoying good health. Duties are cheerfully performed, and a fine spirit now prevails.

Last month we had to expel two students, one for trying to unsettle the minds of his fellows, the other for persistent disobedience. The discipline has had a very beneficial influence upon the whole of the students. Doubtless the near approach of the Christmas holidays also helps to put some of our lads on their good behavior ; as they know that favors will not come to those who do not conduct themselves in a becoming manner. The anticipation of two weeks' release from routine toil gladdens the hearts of all. The Christmas season has thus far been our only vacation in the year, hence it is very highly appreciated. We believe, however, that a more powerful reason, than either, or both of those given above, is influencing our students. The Spirit of God is working among them.

On the 11th Dec. we had our half-yearly communion service, which was to us all a soul refreshing season. We were much pleased with the becoming conduct of our people. Nearly all of them seemed to realize the solemnity of the occasion.

Nicodemus-like, many of them came by night to enquire more perfectly concerning the way. Several asked me to write appropriate prayers for them to use in preparation for the Supper. One lad came in one evening, after the curfe bell had rung, to confess that some time previously he had, when angry about something, killed one of our chickens, and thrown it away out of sight. Little things like that indicated the feeling prevailing among them. The only two lads, who were not Church members, were at this time received into fellowship. About ninety of us sat down at the Lord's table. A few bushmen, who had never seen a baptism, or a communion service, were present as spectators. They were deeply interested in all that was done. The contrast between our feast and their heathen festivals must have left its impression upon their minds.

Early yesterday morning the "Victoria," a 1250 tons steamer, came in, bringing to us Miss Symonds, B.A. She will be a most valuable helper in the work of training our students. We are very glad and thankful that she has arrived, as assistance was much needed here.

Lately there has been some trouble among the people attending our vegetable market. There have been two murders, and last week a number of those usually at the market were away cooking a man. This last murder has prevented one section of the bushmen from coming to the market place, as their enemies also appear there. The cause of this murder is the old story, stealing a woman. Some years ago this latest victim stole a woman and cleared out to another village, where he was allowed to live for years in peace. At a festival an opportunity for revenge came, and the usual bush custom was followed, and the man was not only killed but devoured.

However, this custom is gradually withdrawing from the districts where the gospel is proclaimed. The light is beginning to penetrate the gloom of Santo's hill country. Teachers are now asked for by a number of villages, and we trust that before long even these bushmen may be found clothed, and in their right minds, sitting at the feet of our blessed Redeemer.

Towards the end of the year Mrs. Annand's health gave way; and early in January she was seized with a severe attack of "Angina Pectoris," which utterly prostrated her; but we are thankful that her life has been spared, and February advices show that she was able to be about again with good prospects of rapid recovery.

NEW HEBRIDES EXPENDITURE.

Rev. J. Annand, D.D., Santo :—

Salary	$973 34	
Training Institute	248 20	
	1221 54	
Less advance last year	6 50	
		$1215 04

Rev. H. A. Robertson, Erromanga :—

Salary	$973 34	
Children's allowance	146 00	
Teachers	365 00	
		$1484 34

Rev. J. W. McKenzie, Efate :—

Salary	$973 34	
Children's allowance	146 00	
	1119 34	
Less advance last year	104 00	
		$1015 34

Expenses of Mrs. Robertson and children home	$486 66	
Rates to W. & O. Fund	45 50	
W. & O. Fund, one-half Mr. McKenzie's Marriage Equalizing Tax	52 00	
Rates to A. M. Fund for 1897 and 1898	32 00	
Mrs. Geddes' annuity	730 00	
Steamer Subsidy	1216 66	
Salary of Dr. Cosh, agent at Sydney	87 60	
Specials for Training Institute	143 55	
Dr. Cosh, for Exchange and Postage	17 15	
	$6525 84	
Less exchange on Sterling Bill	43 68	
Total		$6482 16

II.—TRINIDAD.

GENERAL REVIEW FOR 1898.

Acting on medical advice Mrs. Grant left for Canada in May and Dr. Grant followed in November on furlough.

During the year the Mission Staff suffered considerably from illness—particularly Mr. Thompson and his family, which after much consideration, led to the removal of the Couva manse to a more healthy location.

On account of illness, due to unseasonable weather, the attendance of our schools has been somewhat reduced. Statistics, however, show a steady advance in nearly every particular, the contributions of the native Church being £160.5. above those of last year.

The Mission Council reports with extreme regret that intemperance is steadily increasing among the East Indian people and is convinced that the licensing of rum shops by the Government in every corner of the Colony is largely responsible for the increase of pauperism and idleness among the people.

The cordial thanks of the Council are hereby tendered to Mr. George Cadbury for his handsome donation of £100, to Mr. Wm. Cadbury for £50, to Mr. Wm. Archibald for his valuable contribution of land at Balmain and to all other friends of our Mission for their courtesy and aid.

STATISTICS.

Canadian Missionaries	5
Ordained Natives	4
Catechists	52
Bible Women	11
Baptisms—Adults	167
" Children	187
" Total	354
Marriages	56
Canadian Lady Teachers	4
Schools	57
Boys on Roll	3094
Girls " "	1310
Total " "	4404
Average daily attendance	2508
Total enrolled for year	6349
Communicants Dec. 31st. 1897	609
" Added during the year	115
" Died	8
" Removed	14
" Gone to India	2
" Suspended	13
" In good standing Dec. 1898	687
Sunday Schools	76
Number on Roll	3092
Daily Average	1872
Contributions from Proprietors	£285
" " Native church	£931.3.3
" Average per communicant	£1.7.1
" " In Canadian currency	6.59

Rev. John Morton, D. D. reports :—

During the year a severe cold kept me idle one Sabbath, for the first time since my furlough in 1894. My two ordained assistants, Revs. Paul Bhukhan and Andrew Gayadeen, have labored with vigor and faithfulness.

Sabbath services have been conducted regularly in twenty-three places, and occasionally in many others.

In nine of the above stations the Lord's Supper is regularly dispensed. Except occasionally, and within a limited area, we find it undesirable to gather the people to central Communions. The more primitive mode of celebrating the ordinance wherever the people meet for worship has many advantages. It avoids what is closely allied to Sabbath desecration. It is a great advantage to the aged and to mothers, and it is a quiet protest against the undue importance that is so commonly attached to sacred places.

Fifteen week-day schools, fifteen Sabbath schools, regular Sabbath services and prayer meetings, Gospel teaching and visitation, indicate in brief the chief agencies employed in our work.

The prayer meeting at Tunapuna has been more than usually interesting and successful. The attendance and attention has been good. As the young people, who largely form the audience, understand English, we draw upon every visitor for an address. In this way Dr. Whittier, Rev. Mr. Fraser, and Mr. Clark of the Training school have helped us.

Though not musical, the Hindus are fond of music, and the prayer meeting is utilized in improving the service of praise to which, in Mission work, very special attention should be given.

Religious instruction is given daily in our schools.

With our Sabbath schools we have considerable difficulty. The first day of the week being our chief opportunity for the adults, it is not easy to spare our best agents for Sabbath school work, and to some extent we have been obliged to do Sabbath school work on week days. From the first of the year we will be using the lessons and helps provided by our own Canadian church, and we hope for improved results.

Early in the year I spent three weeks in St. Lucia, assisting the work there, and in September, along with Dr. Grant, I visited Demerara in the interest of our Mission in that Colony. Special reports of these visits have already been furnished.

Miss Blackadder reports another year of successful school work. At her annual examination she took rank as "Very Good."

Temperance work has been kept up, as a most important preventive branch of Christian effort. Licensed rum shops are planted nearer to the people than any other agency, and even Mohammedans and better class Hindus who do not drink in India, not infrequently yield to the temptation. When they become Christians the temptation is increased by the evil example of Christians. Total abstinence we practice and teach as the only safe and consistent course. In this branch the entire work of gettting up meetings, with suitable recitations and magic lantern pictures, is borne by Mrs. Morton.

During the year 71 new members were enrolled and the Blue Ribbon Band now numbers 650. The benefit of this work, not only in safe-guarding individuals, but in creating a "tribal conscience" on the subject of strong drink, among our Christians, is plainly apparent.

Mrs. Morton, whose health during the latter part of the year has been unusually good, has taught a Bible class of the more advanced children in Tunapuna school, taught the sewing in that school, bore all the care of the service of praise, managed the work of the sewing teachers and Bible women, and visited in the homes of the people. This has been an immense help to me and benefit to my field.

With regard to the extension of the work, I have to report that in Maracas valley, where work began in 1894, we are now fairly well equipped, thanks largely to the liberality of the Messrs. Cadbury Bros. Our thanks are again accorded to Mr. George Cadbury for a contribution of £100, and to Mr. Wm. A. Cadbury for £50, to our funds.

At Las Lomas, a cocoa settlement, the people determined to erect a place of worship. They cut and carried native wood, gave contributions and work, and the place was finished at a cost of over $200, of which our funds only contributed

$56. A notable feature of this movement was the fact that two Christian women stripped themselves of their silver ornaments to the value of over $18, and gave them to the work.

At Guaico, on the new railway, a building has been erected and a school established.

In the Santa Cruz valley Mr. Charles Fourier Stollmeyer has kindly given to this Mission half an acre of land, which gives us a land-footing where formerly we were entirely dependent upon courtesy for a place to meet our people, or bury our dead. But we have no building in the valley, and in St. Juan, the village at its mouth, we are dependent on a small rented room.

At Chaguanas, at risk to health and influence, our catechist occupies hired rooms in a crowded village. I wish to secure a more healthy spot by purchase, and to build a suitable house.

At Sangre Grande the people have opened a subscription list, and are justly urging the great need of a suitable school house in place of our present rented hut. This, with their help, should be carried out during the coming dry season.

I visited Cumuto, a cocoa settlement towards the centre of the island, last dry season, and only want of means and the precedence of other districts kept me from occupying that field. Another year should not be lost, for the place is large and growing.

It is a question how long a man 59 years of age, can be expected to overtake such an ever-extending field, besides bearing a considerable share of the work of a college. I propose just to go on as enabled of God. But I ask the moderate addition of £50 for this field for 1899, that I may be able to meet in some measure, this demand for enlargement.

There is no room left on my paper for reflections. I trust the readers of this report will find ample room for them in their own minds.

Dr. Grant of San Fernando says:—

Another year of service, without interruption or absence from our field, save a week in Demerara in the service of our Church, is about closed.

As a family, we have had good health, with the exception of Mrs. Grant. For quite two years she suffered almost daily, at times intensely, and finding that remedies prescribed gave only temporary relief, her medical adviser recommended a change. In June she went to Nova Scotia, and the climate appears to have done for her what medicines failed to do.

It was with great reluctance she left Trinidad; as year by year her attachment to the women and girls of our mission was greatly strengthened; and to this I can truly add, unity of spirit and heartiness of co-operation with Mrs. Fraser and Miss Archibald, who were engaged in the same work.

In consultation with the brethren it was thought advisable that I should go home to spend the winter—as I prefer my furlough in the cold season—and decide if possible, Mrs. Grant's future relation to the mission. We leave on Monday.

As set forth in my last year's report, my work was more particularly in the town of San Fernando. In congregational work we use the English and Hindustani languages; the former with those taught in our schools, the latter with adults, most of whom were born in India.

The Sabbath School work has been strengthened by written examinations, which have been, on the whole, most satisfactory. We aim at having the young grounded in Bible truth. At our last examination, out of a possible 100, the highest made was 96, several above 80, and few under 50.

The Christian Endeavor Society secures most of the young. It is a valuable auxiliary. A convention held during the year did much to stimulate.

The contributions of this Central Church, including Sunday School collections, were about $100 a month. This sum does not include the sums received by Mr. Fraser from the many country stations.

The training-school work is well sustained. As formerly I gave a portion of time to it daily. Mr. Harold Clarke has proved a most diligent and successfu

teacher, exercising over the young men a moral and religious influence of the happiest character, an influence that will not fail to tell on the young people who come under his care. I may here state that Mr. Clarke has done everything in his power to advance the best interests of the mission. Evidently the love of Christ constrains.

As Miss Archibald's school is the practising school for the students of the training school, and as it is immediately identified with the working of the Church I will refer to it briefly. It is carried on in Oriental Hall, the building we acquired last year. The building is in every way suited to the grand educational work carried on within its walls. It is completely enclosed by a neat iron fence set up this year. The examination of the school was on the 1st November. The Roll showed 230 pupils, of these 181 were present for examination. The percentage of the passes in standard numbering 105 were as follows: (1) Reading 100; (2) Writing 98.71; (3) Arithmetic 96.66; (4) English Grammar 100; (5) Geography 100. The infants examined were 76, and in Reading, Writing, Arithmetic, Object Lessons, and Needlework, were classed as "Very Good;" in Singing and Drill "Good." Miss Archibald has labored beyond her strength. She was aided by one teacher who obtained his certificate after a course of study in the training school, and by several young people who were formerly pupils in the Central school. An advanced class, taught by our eldest daughter, were presented at the Inspector's examination, and all passed.

When the college was in session I taught three days weekly. This work is carried on chiefly in Hindustani, but as a full report will be given by the President, I need not here go into details.

Early in the summer Mr. Norman Lamont and his sister were here on a visit to their estates, and were accompanied by Lord Cassillis. All of these paid us a visit, and it was quite refreshing to have the pupils examined in the Shorter Catechism, and in Bible knowledge, by these distinguished visitors, and to listen to the suitable counsel given to the pupils of the schools and the students of the college.

Our financial returns show our continued obligations to the Colonial Company (limited), Sir Charles Tenant, Hon. W. S. Robertson, and others.

This year has been one of peace, good will and hearty co-operation, with results fitted to encourage hope and inspire gratitude.

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Rev. Wm. Macrae reports:—

In looking over the work of the past year one can see unmistakable evidence of the Gospel leaven being at work, although not so effectively as we had hoped and prayed for.

At Princetown the Lord's Supper is dispensed quarterly, and half-yearly at Riversdale. This year, however, a Communion service has been held in four other districts for the first time—Mt. Stewart, Lengua, Piparo, and Tabaquite. For some weeks preceding each service, evening meetings were held, in which special instruction was given to both old and intending communicants. This effort to bring all our Church members to understand more clearly the meaning of the ordinance, and to observe it more intelligently and reverently has not been without good results. Seventeen have been received on profession of faith, and so far all are proving faithful.

Not much change has been made in our catechist staff. Mr. Soodeen has lost none of his well-known sincerity and faithfulness. The majority of the others are inexperienced, and therefore, fully half their time is spent under training. This accounts for the number being larger than that of the other fields. Our weekly class, which was regularly held, is intended to supplement the training of the College, and assist in preparing for the Sunday's work.

The schools were regularly visited by Mr. Soodeen and myself. Perhaps no phase of our work takes up so much time and gives so much anxiety and worry as the school work. It is so hard, particularly on estates and scattered districts, to retain children in school whose parents care for none of these things.

Miss Sinclair has completed another year of very faithful service. Her school is steadily improving in tone and efficiency, as well as in numbers. It is fortunate

for herself and the other lady teachers that they have now a few weeks' rest, which they so very much need.

Sabbath School work has also been vigorously pushed forward. Quarterly written examinations were held for those able to write, while the younger children were examined orally. This necessitates considerable work, but we find it pays to look well after the children. No part of our work is more promising than that of our Sunday schools.

There are also four C. E. Societies in this district. The central one in Princetown is gradually growing in membership and influence. Our books show a membership of 44, and for the last six months the average attendance has been 40. The others in the country are smaller but hopeful.

At the beginning of the year a Boys' Brigade was formed, with the hope of reaching boys on whom we have little hold. The strength of the brigade is now 47, and the average attendance 28. In connection with the drill exercises a portion of Bunyon's "Holy War" was given, in short simple lectures, on which an examination was held at the close of the term, where suitable rewards, contributed by friends, were given to those showing the clearest grasp of the subject. Much credit is due to Major Ferrerra for the success of this organization.

A night class was held in the Central School, which was at times attended by fifteen adults. Both Hindi and English were taught, the majority beginning with the alphabet in both languages. Evening classes were also held in the other sections of the field, although somewhat irregularly.

Three Bible women have given their evenings and Sabbaths to special work among women. In addition to regular meetings in the Central Church these women visit from house to house ; sometimes gathering a few women in a room or gallery or under the shade of a tree, they then to the best of their ability teach a practical lesson.

Our old enemies—strong drink and a desecrated Sabbath—still exist, and are working no end of mischief. It is exceedingly annoying and discouraging to find now and again one or more of our Christian people drawn into the saloon, or forced by circumstances into Sunday trading. Temptations are strong, and human nature, unaided by Divine grace, too readily gives way before it. On the other hand, there is much to encourage and brighten hope. Our methods of work are constantly being revised and improved. Our native agents, although lacking in enthusiasm and soul-thirst, are nevertheless, for the most part earnest and faithful. The lives of our Christian people with very few exceptions, are sober and exemplary, and one and all are ready and willing to help in every good work. Hence the future prospects, while leaning on Divine promise, were never brighter or more encouraging.

Rev. A. W. Thompson reports :—

From Exchange Village as the centre, the work of the Couva District has been pushed out in all directions year by year, as funds and men were available, until at last the limit of extension has been reached. The erection of buildings at Mount Pleasant and Arena, and the opening of a school at the latter place, fill up the last gaps and leave us no more ground to occupy, unless new villages spring up. With the close of the year the last stations have been occupied, so that from the San Ferando district on the south to the Tunapuna district on the north, and from the Gulf on the west to Montserrat on the east, there is not a village or settlement without a day school, Sunday school or Sunday service either in its midst or within very easy reach of it.

Henceforth, all effort must be directed to make our occupation effective.

During nine months of the year, ten-week day schools,—besides three Government schools,—to which were gathered East Indian children,—nineteen Sunday schools, twenty-four Sunday services and ten weekly prayer meetings were regularly carried on.

The programme for 1899, adopted since October 1st, provides for eleven schools, twenty-four Sunday schools, thirty regular Sunday services and ten weekly prayer meetings.

Our aim is to avoid multiplying services—not one more meeting is held than is necessary. Whenever possible, groups are gathered at convenient centres; but this cannot always be done; and at this stage of our work, in fulfillment of the Great Commission we must go to the people, not wait for them to come to us. "Go" does not mean "stay" or "wait."

The test of a successful year's work is not the number of meetings held nor the number of people who attended these meetings; but the number of men and women and children who have grown in Christian character. Not meetings nor crowds, but Christ being formed in believers, men and women becoming Christ-like, is the true test.

All through the year this was ever kept in view before our people and catechists as the thing to aim after—the one thing worth attaining unto; and there are evidences of "quickening" among us; but we plead for the "showers of blessing."

Some painful cases of discipline proved very trying, but have turned out for good to all and were real means of grace to those immediately concerned.

Our Bible women acquitted themselves well during the whole year, laboring with zeal and much tact. This important work gains in interest yearly, and is full of promise. Perhaps only now are we coming to realize what the real problem of the work among the women is.

Miss Fisher has completed another year of work that needs no commendation. It speaks for itself. Besides her day school labors she gives much attention to Sunday School and Temperance work.

Mrs. Arbuckle, our valued Sunday-school helper, was absent in Scotland during eight months of the year. We miss her greatly, and will rejoice when she returns to us again.

The year has been a very trying one. Rains, frequent and long-continued, not only made travelling difficult but also caused much sickness. Repeated attacks of fever reduced the efficiency of our workers during the latter part of the year, and lowered the results of several school examinations. Schools were with difficulty kept agoing, and teachers were for a time hardly to be had.

The manse family suffered severely, and the Mission Council, after long and careful deliberation, and after consultation with leading planters of the district, and after obtaining the approval of the Foreign Mission Committee, decided to remove the manse from Exchange Village to higher ground two miles eastward. This involves the forming of a new centre, but it seems to be necessary as the only way to preserve health in this district.

While the manse is being taken down, and removed to its new site, we are enjoying the hospitality of James Arbuckle, Esq, a Scotch planter, to whom we are deeply indebted for many kindnesses which cannot be specified here.

The year has placed us under obligations to many whom we cannot mention in a report but who have our warmest thanks.

The contributions of the native Church show an increase of £65 stg.

Rev. S. A. Fraser reviews 1898 as follows :—

Another year with its ups and downs, successes and failures, joys and sorrows, has passed away, and I must now steal away into some quiet corner from the people and try to give our Christian friends at home, in a few words, some general idea of what has been done in 365 days packed full of work.

I am pleased to report that we have lost none from the ranks of our workers by death, and the majority have enjoyed fairly good health.

Assisted by twelve regular catechists, and four others who give but a portion of their time, the Gospel has been preached every Sabbath at twenty-eight regular stations, and at a number of places where we have no schools or churches.

There are nine hospitals in this district accessible to all our agents, in some of which may be found at times as many as from thirty to sixty people who listen attentively to the Gospel.

During the week the catechists visit and teach the Christian people in their homes, go from door to door of the barracks on the estates, and from house to

house in the jungle. They come to San Fernando regularly on Fridays for instruction and to report on their week's work.

It is encouraging to see how attentively they listen to the Word of God, and how eagerly the most of them seek to know more of the truth.

Their reports are copied by Rev. Babu Lal Behari into a book for reference when we visit their particular district. The missionary's time is so occupied by administrative work, and the field and work are so extensive that he must depend largely on his catechists and assistants to direct him to those who wish to see him and to whom he can be of most service when he has an hour or two to visit any district.

The Presbyterian Church of Jamaica, early in the year, earnestly appealed to our Council to send them a good man to work among the Indians in that island. We sent D. Cheddami, a catechist of this district, and a student of the College. In this way our College is training men not only for the work in Trinidad, but for missionaries to preach the Gospel in other lands.

School work has been carried on as usual in seventeen schools by forty-eight teachers and assistants. Twelve schools are Government assisted, and we expect to get assistance for two more from the first of January, which will be a relief financially, and enable us to wipe out our existing debt more quickly. Our Training School is gradually supplying a long-felt need for efficient native teachers, so that our schools are year by year improving in efficiency. The test of the progress made in secular work is the Government Inspector's written examination, and our schools have received a high merit mark. San Fernando school, under Miss Archibald's faithful labors, was exceptionally good. The number of pupils on the Roll in our schools is 1,366—boys 936, girls 430; daily average 757. The average is a little below last year, because of Tabaquite school being handed over to Princestown district, and the prevalence of sickness among the children. Three quarters of an hour every day is given to religious instruction by the teachers or catechists, which is very important, as many of the children cannot be got into the Sabbath school. Some of our teachers are very much in earnest in teaching the children Scripture truth. As a result, a number of bright boys are anxious to be baptized, but they are kept back by their heathen parents.

I am pleased to find that three of our teachers are anxious to become catechists, and are now preparing themselves, as far as possible, for that work, although they know their salary will be less than at present. This is hopeful. We will, after a time, no doubt, want a class of catechists better educated in English than most of our present men.

Closely linked with the week day school is the Sabbath school. We follow the International lesson in all our Sunday schools, which are attended by about 800 children.

They have done good work. Last Sabbath in two of our country schools 45 little children, 40 of whom were from heathen homes, gave the Titles and Golden Texts verbatim for the quarter. Five children in the Central school, under six years of age, correctly repeated the Titles and Golden Texts for the whole year—one hundred and four distinct propositions.

A number of our people go out from the Central Church regularly to take charge of Sabbath school work in the country. Miss Archibald, with her accustomed zeal and faithfulness, has, in addition to her laborious work in a school of upwards of 200 children, taken charge of two Sabbath schools in the country, taught a class in the Central school, and assisted in other services of the Church.

Mr. Clark also took charge of two country Sabbath schools, and has made his influence felt for good in all the services of the Central church. He has been a great help to the C. E. Society, which has made substantial progress during the year.

Dr. Grant's departure for Canada the end of November has greatly increased my work. If the good friends at home were here for a few days they would know the reason why they don't get letters from their missionaries.

Dr. Grant will report on the work of the Town Church, Training School, etc.

In the first part of the year two new churches were built, one at Mayo towards which the people of that district contributed $100. We are especially indebted to Mr. Ramdeen for the assistance he rendered. The other church is at Monkeytown.

We also erected one new school-house on Siparia road, enlarged Bonnaventure school-house to accommodate the people on Sabbath, and put up two teachers' houses for which we draw rent from the Government—one at Bonnaventure, the other at Rusilac.

The number of baptisms for the year is not very large. Many who applied for baptism were refused, and are now under observation. We think it better that they should be well tried and grounded in the truth before they are baptized, even if some drift away and we see them no more.

The good seed of the Kingdom has been sown in many places and in many ways; we look to God for the increase.

Large numbers of the more intelligent and most influential Hindoos are convinced of the truths of Christianity, and have no faith in their own gods, but they have not the courage to forsake their father's religion and endure the jeers and sneers and persecutions of their countrymen.

A short time ago a Hindu priest, with a large number of his disciples, sold a number of his gods to me for a trifle, saying they were only stones. When asked why he did not become a Christian, he asked, "If I do who will feed me, as my disciples do." Another priest told me yesterday that when his god does not feed him he puts him in the fire as punishment, showing that he is losing respect for his gods.

Oh! for the spirit of God to arouse the many who are intelligently convinced of the truth and bring them to decision. With thankfulness to God for the mercies of the past year, and hopefulness for the future, we go forward to the New Year.

Rev. Lal Behari says of his work for 1898 :—

By God's mercy I am spared in life and health to submit another Annual Report. Much of my work has been as in former years. In San Fernando I aided Dr. Grant in visiting Christians, Mohammedans, and Hindoos, but was rarely with him on Sabbath. In the country I generally accompanied Rev Mr. Fraser during the week and on Sabbath. Sometimes we would spend the whole day together. He always sings the Bhajans (hymns), and generally reads, and often relieves me in addressing the people. This mode of work is mutually helpful going two and two. At other times Mr. Fraser would go in one direction and I in another, separating like Paul and Barnabas, without their quarrel. In these visits we visit every house whether Christian, Hindoo, or Mohammedan. The manner of reception varies, but we always come home feeling that we are serving the best of Masters. On Friday all the Catechists come up about midday. It falls to me to receive their reports for the week, a synopsis of which is submitted to the Missionary before they part, and words of approval or reproof are not withheld. The International Sunday School Lessons are closely followed, and the subject for the week is taken up and discussed. Usually three papers are read on the Lesson every week by the Catechists, and on Sabbath the same subject forms a part of the services at all the stations. Catechists are, however, free to choose their subjects if they prefer doing so.

The books imported from India are put in my care. The prices charged for these religious books and tracts are from one to fifty cents. Total value for the year, $133. The prices charged and paid for the books allow us, without loss, to distribute tracts gratuitously to a considerable extent. We also import religious papers, some fortnightly, some weekly. From the Canadian press at Rutlam we get fifty copies of Gyan Patrika, from the Rajputana Mission twenty, from Methodist Press, Lucknow, twenty, and from Agralow 10, at a cost of $30. This tells favorably in many ways. I make free use of a book in Hindi called "Sat Mat Nirupan," or the true religion established. This book deals with attributes of God,

Creation, Heaven, Hell, and so on, as set forth by each of these systems. In this the students show an encouraging interest.

Report concerning the Presbyterian College, Trinidad, for 1898 :—

At the end of 1897 a number of this class for that year retired from the College to give their whole time to Mission work. Others were drafted in from the different fields to fill their places, and made up a class of 11, of whom 10 attended regularly during the three terms. Our terms are marked off by the Easter, Midsummer and Christmas holidays, as in the primary schools, but our vacations are longer. The students came into residence from Monday till Friday each alternate week, and were at Mission work in their respective districts during the rest of their time. The subjects were those of the first year's course. The President and Dr. Grant taught two days each in the week, and Lal Behari one, taking their respective subjects as in former years. The conduct of the students was good. Their capacity and industry varied. Some, notably two of the Writer caste, and two others who had been educated in India, kept with ease abreast of all the work, and if they cultivate their Christian graces in like measure, will be heard of later as very valuable workers. One whose advantages had been small, and who passed through the fires of persecution when he became a Christian, gave full proof of his diligence, and made excellent progress. One or two suffered either from indolence or undeveloped mental faculties. When competition with others and the discipline of regular teaching fails to awaken and develop a student, he must give place to others. In the class this year there has been an evident earnestness and depth of religious feeling which, on several occasions, and in all classes, was manifested in the tears running down some of the students' cheeks.

The accounts for the year show a credit balance of $305.99. This is the result of severe economy, as we wish ere long to replace the present worn out residence, without drawing more heavily from the Church in Canada. We estimate the amount required for the College in 1899 at £125, the same as in past years.

DEMARARA.

Rev. J. B. Cropper reports :—

The past year has brought no relief from the burden of depression which has weighed so heavily on the Colony for some years past. Circumstances, however, seem to justify the hopefulness of the optimists as to the future of the Colony.

As a result of the Report of the Royal Commission and of the agitation in Britain over the West Indian problem, the needs of the Colonies have been brought before the British public, and although the relief may not be in the direction desired by many, nor as speedy and hearty as hoped for by others, yet the prospect of improvement in the agricultural condition of these Colonies is decidedly brightening. In this Colony during the year there have been some changes in the ownership of properties, but there has been no diminution in cultivation or withdrawal of capital. This has a very important bearing on our work in this Mission, and particularly the branch in this colony. For with the success of the sugar industry there will not only be the prosperity of the people in whom we are interested, but also the continued introduction from India of the people among whom our work lies.

WEST INDIAN SECTION.

This division of the work—a division that does not exist in Trinidad—does not exhibit much growth. The attendance on the Sabbath Services, however, continues to improve, and that on the midweek services has maintained the improvement gained over that of the previous year. There have been a great many wet Sabbaths, and on these the attendance has been small. There is a great lack of earnestness on the part of the people, and a painful absence of any sense of

responsibility. The spiritual tone is low and the moral sense is blunted. This is the condition of practically the whole people of the colony.

The Sabbath School department, as reported last year, is very weak; the attendance of children has continued to fall off. The amount of the weekly offerings was $10 less than that of the previous year, but the congregation paid a small sum towards the work of the mission, besides sending aid to the sufferers by the hurricane in the islands, and providing themselves with copies of the Book of Praise. Many might contribute more than they do; but a few give of their poverty liberally. One poor old woman who gets sixteen cents a day for such light work as she is able to do, and who is dependent on her earnings for support, contributed not far short of the tenth.

The statistics are as follows:—Baptisms, 6; marriages, 4; Communicants on roll January 1st, 68; added 7; under suspension, 1; removed, 1; died, 1; on roll December 31st, 73; Sabbath Schools, 2; day school, on roll Dec. 31st, 54; average daily attendance, 32; contributions of congregation and Sabbath School, $151.40.

EAST INDIAN SECTION.

The work of the past year has been encouraging. The statistics are as follows:—Missionary, 1; catechists 3; Bible woman, 1; baptisms, adults, 9, children, 18, total 27; marriages, 8; week day schools, 2; on roll Dec. 31st, 172; average daily attendance, 106; Communicants on roll Jan. 1st, 24; added 5; under suspension, 1; left the Colony, 1; on roll Dec. 31st, 27; Sabbath Schools, 3; contributed by the native church, $33.36.

At the Better Hope Station, which includes the adjoining village and estates, work has been carried on steadily by two catechists and a Bible woman. Among the converts were a man and his wife, whose case is interesting. The step-father of the man, in whose name the family property was held, opposed his becoming a Christian and threatened to turn the young people out of doors and to disinherit his step-son. Nohra and Mangri maintained their resolution, and cheerfully accepted the situation. They were first married according to Christian rites, and a few weeks after, on public profession of faith, were baptized. Many of their friends, Hindi as well as Christian, had offered them a home, and after their baptism, a sister of the young man, not a Christian, gave them the use of her house. The separation, however, did not last long, for the father missed the services of his daughter-in-law, his wife being dead, and shortly after asked the young people to return. They did so, and friendship was restored. The father, having since married, has built the young people a neat little house on the land. Nohra is now one of our catechists, and gives promise of being successful.

At Helena there has been a large measure of satisfaction in the work. Untoward circumstances militated against the success of the settlement; and much suffering has been endured by some of the settlers. This has given opportunity for the practical exhibition of the Christianity we were preaching, and that opportunity has not been lost.

Our catechists have been faithful, and their efforts have not been ineffectual, for the work has taken a hold on the people, and its influence is perceptible. As the settlement grows the leaven will spread.

It is of much consequence to the work of the future, that we should be in a position to plant an agency in every settlement at the time of its foundation. Unless this is done opposing influences become entrenched, and can only be dislodged by a much greater outlay of energy and means than would be required were the work taken up at the outset.

A catechist is now in permanent residence at Helena, and regular Sabbath services are conducted. A day school and Sabbath School are also in operation.

Mr. Alexander Crum Ewing, of Scotland, visited his estates during the year. It was a very great pleasure to meet him. He spent one Sabbath in the Colony, and, in accordance with his unfailing custom, attended Divine service in Better Hope Church. The Sacrament of the Lord's Supper was dispensed, and he partook

with the congregation. It was the first visit he had paid since the Church was handed over to us, and the first time he had joined in worship with a congregation of a Church in Canada. The season was much enjoyed by everyone.

He was also present at the Hindi services, and addressed the people encouragingly through an interpreter. It was gladdening to hear a proprietor and an employer of imported labor say to his people that, while they had been introduced to work in the cane fields, yet he recognized as a Christian it was his duty to do something more for them than simply see to their worldly interests.

There must also be chronicled the visit, in the fall of the year, of Drs. Morton and Grant. They came as a deputation from the Foreign Mission Committee to see the ground and report on the application for a second missionary, and as to his location. It is earnestly hoped that the second laborer will be sent shortly.

The deputation referred to in Mr. Cropper's report consisting of Drs. Morton and Grant, emphasized the earnest appeal often made by Mr. Cropper for another Missionary to Demerara, and showed that there is now a most inviting opening on the west coast, where Mr. Gibson formerly labored, and the assurance of the active co-operation of the Presbyterian ministers in that locality. The Committee seriously considered the whole situation and unanimously agreed to send a man to occupy this field, as a fellow laborer of Mr. Cropper. The man has been found in the person of the Rev. Geo. E. Ross, for two years pastor of Rockingham and the North West Arm, Halifax. The Committee believe that he is called of God, and will prove himself as he has done already in another sphere a workman not needing to be ashamed.

TRINIDAD EXPENDITURE.

For Tunapuna:

Missionary	$1216.66	
Catechists	1589.77	
Schools	1028.16	
Insurance	182.03	
Incidentals	24.34	
Special for extension	121.66	
		$4162.62

For San Fernando:

Missionaries	$1529.17	
Catechists	2189.18	
Schools	97.34	
Insurance	159.94	
Incidentals	148.44	
Buildings	1051.80	
		$5175.87

For Princestown:

Missionary	$1460.00	
Catechists	2031.83	
Schools	141.69	
Insurance	122.92	
Incidentals	48.66	
Buildings	185.54	
		$3990.64

For Couva:

Missionary	$1216.66	
Catechists	1776.33	
Schools	202.46	
Insurance	154.15	
Incidentals	49.72	
Buildings	114.36	
Overdraft	66.67	
		$3580.35

For Demerara:

Missionary	$1460.00	
Catechists	283.78	
Schools	168.73	
Incidentals	5.57	
Buildings	106.80	
		$2024.88
For St. Lucia (part of payment for previous year)		1175.74
" Trinidad College		612.50
" Furlough expenses of Dr. and Mrs. Grant		164.12
" Rates to H. M. Fund, 1897 and 1898		58.00
Total		$20944.72

III.—KOREA.

The three missionaries reported to Assembly last year, as under appointment to Korea, are now in their field of labor. They have the two northeast provinces, covering a large area and having a million or more inhabitants, as their territory. Their brief reports give all needed information.

Rev. Wm. Foote writes :—

Your missionaries to Korea arrived at Fusan, September 4, 1898, and from there proceeded to Seoul where we studied the language and mission methods until the 7th of November.

The "Council of Missions in Korea holding the Presbyterian form of Government" held several sessions in Seoul between Oct. 18th and Nov. 1st. We accepted the invitation given by the council and became members. This council now consists of all the male missionaries of the different Presbyterian churches represented here.

When we presented our position to this council and asked advice as to where we should establish a mission, the members of the council unanimously decided that we would do well to work in the two northeastern provinces of Korea. We accepted this advice, and Mrs. Foote and I arrived here November 12th, and have already begun work.

Churches are planted in several cities and villages in these provinces and work is being carried forward almost entirely by the Koreans at their own expense.

Ham Hung, a city of about forty thousand inhabitants, should be the centre of northern work, and Wonsan, a city of fifty thousand, a centre of southern work.

I have seen none of the work outside of Wonsan. Here there is a Church of sixty-four members and a much larger number of catechumens. The Church formerly worshipped in was too small and it has been sold. The Koreans have eight hundred dollars in silver now collected and are waiting our decision as to site.

This Church supports a school which is attended by the boys of Christian parents and others who desire to become Christians. The teacher is one of the best educated men in Korea and with eleven others preaches in Wonsan and neighboring villages every Sunday.

The prayer meeting on Wednesday is held in the school building which is owned by the Church. This meeting is largely attended and the time is mostly occupied with prayer.

Rev. Robert Grierson, M. D., says :—

The first days of July found me concluding the tour of Prince Edward Island which the Board had assigned me, and holding a few additional meetings in Pictou and Tatamagouche.

The next fortnight was spent in hurried preparation for departure, during which time I purchased and packed my medical and surgical outfit.

After a farewell meeting in Halifax 15th of July, my wife and I went to Amherst where I addressed the St. Stephen's Presbyterian Church on the subject "Korea." July 18th and 19th were spent in Truro and St. John in formal farewell, and then we crossed the continent to catch the Empress of India on August 1st.

A peaceful passage to Yokohama landed us in Japan, and for ten days we waited in that busy commercial port until the Korean boat should leave. During these days I successfully vaccinated our whole party, getting a typical pustole in each case, and a good deal of fever and prostration in the case of myself and wife.

Reaching Nagasaki on August 29th we had again to change steamers, and finally on Sept. 3rd we embarked for Chemulpo, Korea, which was reached on Sept. 7th, after a call at Fusan.

We at once went up to Seoul and were most kindly given entertainment by Dr. Underwood, missionary of the Presbyterian Church U. S. A., until we could make other arrangements. Then we had the use of Dr. Avison's summer residence from Sept. 14th to Nov. 11th. At the very first I engaged a teacher of the language for my wife and myself.

On Sept. 23rd I started on a ten days' itinerating trip with Dr. Underwood, in which I had the benefit of his most valuable instruction in mission methods and saw large ingatherings of souls into some of the Churches under his care.

From Oct. 19th to Nov. 4th I attended daily the meetings of the annual Session of the American Presbyterian Church (North) and the three Sessions of the Presbyterian Mission Council of Korea; also met several times with Messrs. Foote and McRae to organise our mission, discuss future movements, mission policy, etc., and together we agreed in deciding upon Ham Kyong Do as the scene of our future labors.

On November 11th it was again my privilege to take a trip with the oldest and perhaps the most successful of all the missionaries in this land, Dr. Underwood. This time Sorai was included in the places visited, and my wife and Mr. Macrae formed part of the missionary band.

We were away from Seoul for five weeks. We spent about five days in Sorai, our eyes gladdened by a sight of the luxuriant soul harvest which has followed McKenzie's labors, and it was my privilege to administer the rite of baptism to ten new communicants.

About sixteen days were spent at Hai Ju training a theological class of 20 leaders in Christian work, who came from country villages and towns, including seven men from Sorai, and daily evangelistic meetings were held in public parts of the city. I was enabled to assist in the musical training of the class, and in the public and open air services by leading the singing with my cornet.

We reached Seoul again on Dec. 17th and spent the remainder of the year in preparing to go to Wonsan, and in language study.

On both of the trips above mentioned, as well as during my first residence in Seoul, I was able to do some small amount of medical and surgical work, treating in all about fifty.

My main labor in Korea has been language study, and medical work has only been done when it could not be refused. The trips into the country have not interfered with acquisition of the tongue, but have rather contributed to more rapid advancement, especially as they gave me the benefit of Dr. Underwood's help and advice.

I feel also, that as it was necessary to show ourselves to the Sorai Church, and necessary to learn the ways of itinerating which in Korea is considered the most useful mission method, our long tour will commend itself to the approval of the Board.

Rev. D. Macrae reports:—

I am glad to say that my health has been good since coming here. I have spent seven weeks out of three months itinerating. I had the pleasure of accompanying Dr. Underwood on one of his missionary tours for five weeks, and I trust profitably.

I have seen a great deal of the province of Whang-Hai, up as far as Sorai. To me it represents a province that will in a few years be wholly self supporting and under settled pastors.

It is an ideal country, with the richest soil I ever saw. You might turn your garden shovel in almost anywhere, and without labor sow your garden seed; strong, rich, mellow soil.

So rapidly is the Christian work spreading of itself that the present force of missionaries is unable to overtake it. The natives carry on the work, build Churches, and go out preaching and evangelizing without one cent of remuneration.

The scene of McKenzie's labors is, I venture to say, one of the brightest spots in the heathen world, and stands to-day as the banner province in Korea, and is the shining star in the darkness of this land.

As you know, after prayerful consideration, and after receiving the opinion of the Advisory Council, we decided to take up work on the virgin soil of Ham Kyong Do, to the north. Mr. and Mrs. Foote are there at present, and Dr. and Mrs. Grierson and myself expect soon to join them.

We have had delightful weather all along. Since December has come in we have had a little snow, just enough to throw a mantle of white over the mountains, the ground is frozen, but not deep.

We had two heavy earthquakes this week. Dr. Allan told me that one was the heaviest he has felt since coming here fifteen years ago.

KOREAN EXPENDITURE.

Rev. R. Grierson, M.D.:

Salary at home at rate of $750	$125.00	
Medical outfit	150.00	
Outfit and travelling expenses of himself and wife	951.50	
Salary 10 months	833.33	
Teacher ½ year	45.00	
House rent ½ year	75.00	
Itinerating expenses ½ year	42.50	
Paid on second half of 1899	156.18	
		$2378.51

Rev. W. R. Foote:

Salary at home at rate of $750	$166.66	
Outfit and travelling expenses of himself and wife	983.00	
Salary 10 months	833.33	
Teacher ½ year	30.00	
House rent ½ year	75.00	
Itinerating expenses	30.00	
Paid on second half of 1899	19.97	
		$2137.96

Rev. D. Macrae:

Outfit and travelling expenses	$450.00	
Salary as paid in by students	555.00	
Itinerating expenses ½ year	50.00	
Teacher ½ year	30.00	
		$1085.00
		$5601.47

IV.—INDIAN MISSIONS IN MANITOBA AND THE NORTH-WEST TERRITORIES.

There has been a slight extension of the area covered by these missions on account of the undertaking of work among the Valley River Indians, a small band in the north-western part of Manitoba, and at Long Plain among three small bands in the central part of the province. Neither of these missions will involve any considerable expenditure of money. The reports, which are summarized herewith, show the usual gradations of light and shade, but the limitations of space, which allow the giving of little more than statistics, made it impossible for the report to set forth as one might do the bitter need of these cold and hungry Indians, the haunting fears which their superstitions and their medicine men foster, the material comforts, the cheerful outlook upon life, and the calm confidence with respect to the future which the missionary brings within their reach, and not least, the lonely but strenuous and consecrated lives lived by the men and women who have given themselves to Christ's work among the Indians. Most of them are young, but some have grown gray in the service, and all ask for our encouragement and our prayers.

The rigid limitation of building appropriations during the past two years has made it necessary for some of our missionaries to carry on their work under much discomfort, and especially at Crowstand and Lizard Point, at the cost of no little suffering. It is hoped that the Assembly, before which this comes, will under the leadership of its Foreign Mission Committee authorize the expenditure of the buildings asked for in the estimates at Crowstand, Lizard Point and Birtle.

REGINA INDUSTRIAL SCHOOL.

Rev. A. S. McLeod, principal.—The number of pupils on the roll is one hundred and eighteen, and the average attendance for the last quarter was one hundred and three, a number somewhat less than last year, because the very large graduating class of last spring, which numbered thirty-five, has not been entirely replaced by new pupils. It is not the intention to have any graduation ceremony this spring, but simply to give certificates of honorable discharge to the small number of pupils who have completed their course. There are twenty-nine Indian communicants, of whom sixteen were added during the year. There were twenty-four removals, two of them by death, but chiefly by graduation from the school. There were eight adult baptisms. Forty-four dollars was contributed to the missionary schemes of the Church. The school sustained a severe loss in the death of Mrs. Moffat, who for four years had given faithful and eager service to the interests of the boys and girls under her care.

Miss Nicoll, who had rendered excellent service as teacher, gave up her position in the course of the year, but the Committee hopes to see her in the work again after a period of rest.

Mr. McLeod says :—Our out-pupils are having varying success. In many cases sympathy and inspiration for better things have failed them where both might have been looked for. Justice is sometimes meted out by officials in a fair enough way, but unsympathetically. On the whole, considering everything, the conduct of very many of our former pupils very greatly cheers us. Two of our graduates are now employed in the school under regular wages. A number of the other graduates have remained away from the reserves, and some of these already have bank accounts exceeding $100 each, and they have besides the prospect of steady employment. At Hurricane Hills, Birtle and Crowstand other graduates are employed. On different reserves we have ex-pupils who are now married and living in homes of their own. These homes have been very highly spoken of. We are trying to fol-

low up all ex-pupils as best we can. Many letters are sent to them, and a book is kept in the office in which is preserved a record of all reading and study books forwarded to them. These are gifts, and may in some cases become the nucleus of a little library. *Progress* is also forwarded to every ex-pupil and out-pupil ; it keeps absent pupils in touch with the school, and fosters their *esprit de corps*. We are doing everything in our power for the up-lifting of the character of our Indian children, and we firmly believe that Divine Grace has taken hold of many of them. That the power and love of God may be wonderfully revealed in their lives is our unceasing prayer."

MAKOCE WASTE (*Prince Albert.*)

Miss L. M. Baker, missionary teacher.—Miss Baker is now our senior missionary. It is twenty years since she went as a missionary teacher to Prince Albert, and she had the hardship a few years ago of breaking new ground and beginning a new work among the Sioux refugees in the neighborhood of that town.

The school has twenty-two names on the roll, fifteen Sioux and seven non-treaty Cree. The Sioux girls, who have been a little more than a year in school, are making good progress in all the branches taught, are good knitters, which gives them employment at home and adds much to the family comfort. The boys too are doing well. Truancy is a thing of the past. The larger ones are always present unless obliged to remain at home to work. Our severe winter has often prevented the smaller ones from coming. Willie (a lad of twelve years) when kept at home usually sends us a note explaining the reason of his absence. Our daily readings, we believe, are doing much to mould the minds of these children from pagan homes. We have taken in two little girls to live with us, one six years old, the other nine years old. Both are bright girls, and they are very happy and contented.

Sabbath services have been held regularly every Sabbath morning throughout the year, with an average attendance of twenty. Since the New Year we have had also an evening service. We also tried to have the children come alone at 2 p.m., but as the weather was so severe it had to be given up until spring ; however, they all come in the morning. The men now attend quite regularly. As yet we have had no baptisms, but we can hardly call all pagans. Few can realize how difficult it is for an Indian to come out alone and face the opposition of the old medicine men. Poor Jocky's death was evidence that there may be many silent Christians among them ; we will rejoice when we see them take a firm stand for Christ, but we are willing to work and pray and patiently wait until they shall be so moved by the Holy Spirit that they shall make a complete surrender and become faithful, earnest Christians.

An addition was made to the mission building during the year, at a cost of $230. The ground floor is used as a reception room for the Indians, and it is here the meetings are held. The upper storey affords the additional accommodation which makes it possible to take in the two little girls mentioned above.

MISTAWASIS.

Rev. W. S. Moore, missionary.—Services are held each Sabbath morning in the church at Mistawasis with an attendance of seventy, and monthly at Mount Nebo with an attendance of twenty-three. There are fifty-five communicants on the roll, of whom nineteen were added during the year. There were four removals, two of them by death. There were ten baptisms of infants and one of an adult. Thirty-one dollars was contributed to the Schemes of the Church, ten dollars being given by the local Women's Foreign Mission Society.

Mr. Moore writes :—The past year has been one of the most successful in the history of our mission, there being a goodly number enquiring the way to eternal life. The communion of the Lord's Supper was held on the first Sabbath of April, and no less than thirteen enquirers presented themselves. Six were accepted, and the others, though generally acceptable, were not so clear in their knowledge of

things spiritual as to warrant us in declaring that we considered them to be genuinely converted. And the Spirit's work has not been among the young alone, even the aged have been stirred to confess their negligence in the past.

At the date of the last report there was trouble about the Indian agent. Since then a new agent has been appointed, and the change has been a very pleasant one for the missionary and his family. Mr. Goodfellow, the present agent, is married to a daughter of the late missionary here, the Rev. John McKay, and no better agent could be asked for.

Miss Gillespie, the teacher, reports that the school has twenty treaty Indian pupils on the roll and ten others. The average attendance for the quarter ending with the 31st March was a little less than ten. "Owing to the very severe weather and to sickness among the children, this has been, so far as attendance goes, the most discouraging quarter we have experienced since my coming here. Those who did attend have made good progress, and their conduct has been very good. Their Christian zeal is still conspicuous."

LAKESEND.

Mr. Campbell H. Monro, missionary.—This mission was without regular supply for a year and a half, at first because of a shortage in Foreign Mission Funds, and latterly for three or four months because of the difficulty of finding a suitable missionary. The position was offered in succession to five young men, four of whom had volunteered for foreign mission work, but it was declined by each. It was only in the autumn of last year that the vacancy was filled by the appointment of Mr. Monro, a young Englishman, who has shown no little devotion and readiness to face difficulties in taking up once more a work which had fallen into a very disorganized condition. We have by no means recovered even yet the ground that was lost during the interregnum, but what can be done is being done. and we hope once more to see the work on these reserves on a good footing. During the vacancy occasional services were held by Mr. Jacob Bear, assistant missionary from Round Lake.

FILE HILLS.

Mr. Alex. Skene, principal.—Mr. Skene says: Work has moved forward quietly during the past year. Six of our pupils were out with farmers for from three to seven months, and received for their work per month from five to sixteen dollars and board. The reports received each month from their employers regarding their general deportment and the quality of service given were, without exception, most encouraging. All were in Christian homes and attended Sabbath school and services regularly. The conduct of all at the school has been, on the whole, up to the average. We have our Sabbath school on the Sabbath, and during the summer months the services are held in a little church about four miles from the school. The larger pupils show much interest in these services.

The general health of the children during the year has been good. The number now on the roll is twenty-one, an increase of four during the year.

On the reserve there are signs of improvement. Many have now comfortable houses, which they keep very neat and clean. Pictures illustrating the Sabbath school lessons, furnished by the school, are pasted on the walls, and are made the subjects of a talk when the houses are visited. Though they still adhere to their old religion, many of the old customs are not observed, and they are more ready to listen to the Gospel message than formerly. Still there is much darkness. The reserve was visited for over two weeks by Mr. Jacob Bear, from Round Lake. He held services in one of the Indian houses on the Sabbath, and visited the people in their homes during the week. They expressed themselves as glad to see him, and thankful for what he told them.

The long strain of service on Mrs. Skene as matron and the increasing attendance at the school made it necessary to relieve her somewhat, and in the course of last autumn Miss Jennie Webster was appointed assistant matron.

ROUND LAKE.

Rev. Hugh McKay, missionary.—"There are thirty-three names on the school roll, and the average attendance for the year was twenty-eight. Four have united with the Church on profession of faith, and five others have asked for baptism. They will be received at the communion in June." The teacher is Mr. D. A. McKay, who is doing good work, but he finds the confinement of the school room severe upon him, and is about to send in his resignation. Two boys discharged from the school last year have been doing well, and have given satisfaction in filling positions of comparative responsibility. One of the girls who left the school last year has been married to an industrial school graduate. There are three big boys belonging to the school who hire out during the spring and summer months.

Religious services on the Reserves have been kept up as formerly, in spite of the extraordinarily severe weather of last winter. Morning and evening services on Sabbath are held at the Mission House—these are held by Mr. D. A. McKay or by Mr. Jacob Bear in the absence of the missionary. Fortnightly services are held at Gaddie's and at Goose Lake; Kewistahaw's and Kennie's monthly. The circuit of these places covers 60 miles, and the attendance varies from an average of 30 at the mission to an average of 10 at Goose Lake. When services are held at the far western reserve it is necessary for the missionary to leave home on Saturday. At the Indian Agency Mr. Sutherland, the farm instructor, conducts a Sabbath School and is a great help to the missionary. The number of Indian communicants is 24, but in addition to these there are not a few who, while not professed Christians, give assent to all the missionary says and co-operate heartily with him in school and charitable work. There are some, however, especially on the Reserves most removed from the Mission, who are irreconciliably opposed to the white man, his religion, his schools and all his ways.

A small house of the nature of a cottage hospital has been provided in the neighborhood of the Mission for some old people who were homeless and helpless. It has been constantly occupied for the past seven months, and, at a cost of about $50 for maintenance, has been the means of relieving much suffering.

HURRICANE HILLS.

Rev. Ewen Mackenzie, missionary.—Mr. Mackenzie reports:—Our work is in every respect more successful this year. The Roman Catholic priests have made the greatest efforts to get children for their school at Fort Qu'Appelle and to get a Church established here; yet, notwithstanding, our work has only prospered the more. Members of some families hitherto identified with the Roman Catholic Church have attended our services regularly, and at one time or another during the year there have been at our service representatives from every family on the Reserve. Permission has been given by the Indian Department to the Roman Catholic Church to erect a Church building on the Reserve, as the result of a so-called poll, at which it was said the Indians requested the establishment of such a Church. As soon as it was known on the Reserve that such permission had been granted, the Chief and head-men sent a protest to the Commissioner. Two of these head-men, in the presence of the Agent and missionary, declared that the Agency interpreter had misinterpreted them in the matter of the poll.

Morning and evening services are conducted every Sabbath. The morning service has an average attendance of 12 and the evening an average attendance of 35. I have continued the class for young men which I began last year. It is largely of the nature of a Bible Class and has been conducted almost every week day during the winter. The average attendance is 16. Three made good progress. Two can read almost everything in Sioux, and have gone over Matthew's Gospel and the small Sioux Catechism. The other, who began with the alphabet at the beginning of the winter, made wonderful progress and is able to read Sioux fairly. The others have been irregular in attendance and have made only small progress. Mrs. Mackenzie

has given the women instruction in baking, dressmaking and other branches of household economy. For the use of these classes the house which was formerly used by the interpreter has been fitted up, partly at the expense of the Indians themselves. We cannot yet speak of decided converts, but we are thankful for the opportunities we have of instilling the truths of the Gospel into the minds of our Indians, and for the tokens of better things.

THE CROWSTAND.

Rev. Neil Gilmour, missionary.—Services are held on Sabbath morning at the Church on the Reserve, with an attendance of 30; at Two Creeks in the afternoon, in the house of an Indian, with an attendance of 15; and at the Mission in the evening, with an attendance of 40. The number of Indian communicants is 22. There have been three additions during the year and one removal. There were ten baptisms of infants, and $60 was contributed to the Schemes of the Church. There has been very little using of liquor on the Reserve during the winter, in which respect there is a marked improvement compared with a year ago. The improvement is largely due to the removal of a bad half-breed element. The attendance at the class for women, which is in charge of Miss Petch, and is held in different homes on the Reserve, has been good and much interest is taken in it. The difficulty is to furnish material for work. A week night prayer meeting is held from house to house on the Reserve. The comfort of teachers and pupils has been seriously interfered with by the unsatisfactory condition of the buildings, which were very cold during the winter; but plans are being prepared with a view to the remedy of this difficulty before another winter comes on. The number of pupils enrolled in the school is 35 and the average attendance 31. The attendance during the past winter was very regular, and the quarterly examination held during the last week in March showed that good work is being done. The conduct of the children has been very satisfactory, and the school has been almost entirely free from sickness, for which we are very thankful.

BIRTLE.

Mr. W. J. Small, B. A., principal.—The number on the school roll for the quarter ending March 31st was 46, and the average attendance was 44. Two boys and two girls have been transferred from this school to Regina, and four (one girl and three boys) were discharged. The girl is in service in Winnipeg and giving good satisfaction. Two of the boys are working for farmers—both at the same place as last year—and one is at home at Lizard Point helping his father. Hugh McKay, a graduate of the Regina school, continues to be in charge of outdoor work at the school, and his services are very well spoken of. On several occasions last summer he was employed in mission work, and he gives promise of being a very useful Christian man. The pressure upon the school accommodation, which led the Committee to ask for an addition to the building last year, is increasingly felt, and it is of prime necessity that measures should be taken in the course of this summer to provide additional room. A sum of money for that purpose is included in the estimates.

BIRD TAIL.

Rev. John McArthur, missionary.—The attendance at the Sabbath service is 30 and at the week night prayer meeting 14. In addition to these services conducted by the missionary, the Indian men carry on weekly meetings under the auspices of the Young Men's Christian Association, and the women meet weekly as an auxiliary of the Woman's Foreign Missionary Society. There are 27 Indian communicants. There were seven additions to the roll during the year and three removals—one by death and two by certificate. There were two baptisms of adults and four of infants. The contributions to the Schemes of the Church amounted to $41.

The small log Church building which was erected when the Mission was first organized has survived its usefulness, and its place was taken last summer by a neat

and comfortable frame structure, which cost $900. The Indian congregation took a great interest in the erection of this structure and out of their poverty contributed with great self-denial and liberality to the work. Their money gifts amounted to $57, and, placing a moderate valuation upon the amount of work the men did in the drawing of stone and lumber, they gave in all about $200.

LIZARD POINT.

Mr. John Black, missionary.—Services are held not only on the Reserve, but at another place in the neighborhood of the Reserve, where there are some half-breed families. The average attendance at these services is 24. There are five Indian communicants, of whom four were added to the roll during the year. The number of deaths on the Reserve was eight. There were four baptisms of adults and six of children. Chief Astakesis professed his faith in Christ in the course of the year, received baptism and was married in Christian fashion. His change of attitude is telling in a very conspicuous manner upon the band, and the prospects for the advancement of Christian truth are much better than they were.

The only building connected with this mission is a small structure erected some seven or eight years ago, at a cost of a little over a hundred dollars, as a shelter for the Rev. George Flett, who used to pay occasional visits to Lizard Point. It is high time that a new building should be erected to serve in part as a residence for the missionary and in part as a place for holding religious services. A sum for this has been inserted in the estimates.

About two years ago the Church Missionary Society gave up the Mission which it had carried on for some time among the Valley River Indians about thirty-five miles north of Lizard Point, and the Indian Mission Committee of the Church of England has expressed its willingness that our Church should, if possible, take up this work; and this we hope to do by uniting the Mission to Lizard Point and providing services partly by the agency of Mr. Black and partly through the neighboring Home Missionary.

OKANASE.

Mr. R. C. McPherson, missionary and teacher.—Services are held on Sabbath morning, with an average attendance of 65, and in the afternoon, with an average attendance of 40. The number of Indian communicants is 40. There were two additions to the roll during the year and there were five infant baptisms.

Mr. McPherson reports:—The attendance of our people at Divine service on Sabbath is very good, and is the most encouraging part of our work. They take pleasure in attending Church and join very heartily in singing praises to God. They are earnest listeners and it is very encouraging to address them, because many seem to be benefitted and instructed. In the case of some it is quite evident that they have accepted Jesus as their Saviour and are trusting him alone for salvation. There are others whose attendance at Church is also very regular, but it is very difficult to know what their feelings and beliefs are, for they do not readily give one their confidence.

Members of this band have purchased farms outside of the Reserve—one of 320, the other of 160 acres—for which they paid cash. Several of them are in quite prosperous circumstances.

The school continues to give satisfaction. The attendance has been regular (two of the pupils had not been absent a day in eight months) and the progress is good.

ROLLING RIVER.

Mr. W. J. Wright, missionary.—Services are held in the house of an Indian on the Reserve every Sabbath morning, with an attendance of 15, and in the afternoon there is a service at the Mission House, with an attendance of 5. There have been several cases of Indians who have braved the public opinion of the Reserve and

have declared their faith in Christ; but upon the whole the progress is slow, and many of the Indians are bitterly opposed to the proposal that their children should be removed for education to any of the Industrial Schools. There is very considerable improvement in the manner of life and material comforts of the Indians. Several new houses have been built under the supervision of the missionary, who is competent not only to advise, but to render practical assistance in such matters.

PORTAGE LA PRAIRIE.

Miss Annie Fraser, matron.—Services are held in the Mission Church at the Indian village, which is about two miles distant from the school, on Sabbath and on a week evening. The average attendance is thirty. There are fourteen communicants, of whom nine are adults belonging to the Reserve and five are pupils in the school. There were three additions to the roll during the year, and there were two adult baptisms.

The report says: We believe that there has been less drinking and quarreling among the Indians than in former years. Most of the men and women have worked well, and have in every way shown more of a disposition to depend upon themselves. There is truly a decided improvement in their manner of living. The services have not been on the whole as well attended as last year. A few of those who were in the habit of attending occasionally, have dropped off, owing chiefly, we have reason to believe, to the influence of the medicine men, who are putting forth their efforts, not perhaps as openly as formerly, but in a quiet way of their own. At the same time we are glad to find that the greater part of the Indians are taking a deeper interest than ever in the work, as shown by their regularity of attendance and in other ways. In the course of the year two young men have joined the Church, and others expressed their desire to join soon, The work of the school goes on in the usual way, and on the whole, with much to encourage us. There are thirty-one pupils on the roll; five were in the course of the year transferred to Regina.

PIPESTONE.

Mr. John Thunder, missionary.—Two services are held each Sabbath, with an average attendance of eighteen and twenty-two respectively. There are seven Indian communicants, including the native missionary and his wife, and there was one infant baptism.

The Committee regrets the departure of the Rev. A. N. McQuarrie, the minister of the neighboring Home Mission field, who gave a very considerable amount of time and trouble to the oversight of the affairs of this Mission. His place has been worthily taken by the Rev. David Spear, who succeeded him as Home Missionary.

The Indians of this Reserve in proportion to their means contribute very liberally to Christian work. They gave last year $43 to the Schemes of the Church, and contributed also towards the building of the new church on the Bird Tail Reserve, from which many of them originally came. Mrs. Thunder conducts a very successful sewing class, which makes up into garments the supplies sent by the Women's Foreign Mission Society.

MOOSE MOUNTAIN.

Mr. F. T. Dodds, missionary. A daily morning service is held in the mission house, with an average attendance of ten; and the attitude of the Indians, many of whom were hostile to the establishment of the Mission, has become much more friendly. It is not possible yet, however, to gather any considerable number of them for a religious service, and the greater part of Dr. Dodds' missionary work is conducted by visiting from house to house and tent to tent.

NEW MISSIONS.

In addition to the proposal to add the Valley River Reserve already mentioned to the list of missions carried on by our Church, definite steps have already been taken to inaugurate work on three Reserves in the neighborhood of Portage la Prairie. The largest of these is at Long Plain, and the others are at Indianford and Swan Lake. The mission is to be called the Long Plain Mission, and for this work the Committee has been fortunate in securing the services of Mr. Robert McKay, a son of the late missionary at Mistawasis, who has given clear proof of a devoted Christian life, and who, during the absence of the Rev. W. S. Moore on furlough last year, conducted the services at Mistawasis with acceptance. It is expected that Mr. McKay, who speaks the Cree language fluently, will spend the greater part of his time in itinerating among these three bands.

For the last two years the Committee has been desirous of opening a Mission among the Indians on the west side of the Lake of the Woods, who to the number of five hundred are pagan, and without either schools or regular Christian ministrations. We have not yet succeeded in securing the Church's permission to undertake this work, but we hope that at an early date we may be permitted to enter into what is clearly a needy field.

The assistance of the Woman's Foreign Missionary Society has during the past year, as in former years, been invaluable. Not only do the members of this society provide quantities of clothing and other supplies, which reduce the cost of maintaining schools and relieve a great deal of the suffering which would otherwise mark our severe winter, but they keep in touch with the missionaries by correspondence, and do much to encourage their efforts. It is with pleasure that the Committee hears of the proposal that Mrs. Jeffery, the secretary for Indian work, should visit the North-West again in the course of the coming summer.

The Committee has to express its deep regret at the loss of the Rev. Principal King, who had been a member of the Winnipeg Executive Committee ever since it was established upon its present basis, who amid his many pressing duties took a deep interest in the welfare of the Indians, and whose advice and sympathy as a member of the Committee were of the highest value.

SUMMARY.

Exclusive of the Indian missions in British Columbia, which are reported elsewhere, the Presbyterian Church has sixteen missions among the Indians of Manitoba and the North-West Territories; and in addition to the work at those sixteen centres, religious services are regularly carried on at nineteen out-stations. There are two hundred and thirty-one communicants, exclusive of Lakesend. Sixty-six were added during the year, and thirty-eight were removed. Two-thirds of the removals were from the Regina Industrial School, and represent, no doubt, cases where the communicants are either beyond the reach of congregational facilities or have connected themselves with congregations of white people. There were twenty-four baptisms of adults and forty-six of infants. The number of Industrial and Boarding Schools is six, and they have an enrolment of two hundred and eighty-four, with an average attendance of two hundred and fifty-seven, a slight falling off in the case of each school except File Hills. There are three day schools with an enrolment of sixty-eight, and an average attendance for the past quarter of thirty-four.

All of which is respectfully submitted.

ANDREW B. BAIRD,

Joint Convener.

FINANCIAL STATEMENT.

TREASURER OF MANITOBA AND NORTH-WEST INDIAN WORK.

FOR THE YEAR ENDING MARCH 31ST, 1899.

Receipts.

Received from Rev. Dr. Warden $17,160.00, less $1,200.00 returned		$15,960 00

Expenditure.

Salaries	$12,410 65	
Travelling expenses of Missionaries	199 54	
Building account	1,320 82	
Furnishing account	192 95	
Maintenance account	459 60	
Interpreting account	448 61	
Insurance account	251 85	
Taxes account	54 50	
Exploration account	27 92	
Equipment account	83 30	
Real Estate account	250 56	
Convener's expenses	259 70	
		$15,960 00

The following is the detailed expenditure of the above $15,960.00, shewing amount pertaining to each field:

Beulah:

Rev. John McArthur	$400 00	
Building	912 32	
Interpreting	4 00	
Insurance	47 10	
		$1,363 42

Birtle:

Mr. W. J. Small	$400 00	
Miss Annie McLaren	450 00	
Miss Matilda McLeod	350 00	
		$1,200 00

Crowstand:

Rev. Neil Gilmour	$762 50	
Mr. Hugh Hamilton	59 40	
Mr. Thomas Anderson	180 00	
Matron and Assistants	418 08	
Teachers	596 50	
Travelling expense, Miss Currie	35 00	
Building	69 00	
Furnishing	31 42	
Maintenance	280 00	
Interpreting	135 00	
Equipment	83 30	
Insurance	48 00	
		$2,698 20

File Hills:		
Mr. Alexander Skene	$700 00	
Miss Jeanie Webster	130 00	
Service	75 00	
Travelling expenses, Miss Webster	7 75	
Maintenance	75 00	
Furnishing	90 38	
		$1,078 1
Hurricane Hills:		
Rev. Ewen McKenzie	$600 00	
Maintenance	8 68	
Furnishing	2 25	
Interpreting	79 11	
		$690 04
Lakesend:		
Mr. Campbell H. Munro	$487 50	
Travelling expenses, Mr. Munro	108 80	
Insurance	10 15	
Taxes	19 20	
		$625 65
Lizard Point:		
Mr. John Black	$420 00	
Mr. Hugh McKay	50 00	
Insurance	3 00	
		$473 00
Mistawasis:		
Rev. W. S. Moore	$1,000 00	
Teacher	150 00	
Building	79 00	
Interpreting	24 00	
Insurance	12 00	
		$1,265 00
Moose Mountain:		
Mr. F. T. Dodds	$600 00	
Maintenance	7 27	
		$607 27
Okanase:		
Mr. R. C. McPherson	$300 00	
Building	27 50	
Furnishing	7 50	
Interpreting	95 50	
Taxes	35 30	
		$465 80
Pipestone:		
Mr. John Thunder	$420 00	
Furnishing	3 85	
Maintenance	10 15	
Insurance	22 40	
		$456 40
Prince Albert:		
Miss Lucy M. Baker	$150 00	
Teachers	280 00	
Building	233 00	
Insurance	18 00	
		$681 00

Portage La Prairie:		
Miss Annie Fraser	$300 00	
Miss Sara Laidlaw	300 00	
Teachers	296 67	
Furnishing	57 55	
Maintenance	78 50	
Interpreting	36 00	
Insurance	60 00	
Travelling expenses, Miss Walker	22 50	
Travelling expenses, Miss Dunsmuir	17 00	
Real Estate—Lots	250 56	
		$1,418 78
Rolling River:		
Mr. W. J. Wright		$600 00
Round Lake:		
Rev. Hugh McKay	$1,200 00	
Mr. D. A. McKay	450 00	
Mr. Jacob Bear	360 00	
Insurance	31 20	
		$2,041 20
Valley River:		
Expenses of Mr. W. J. Small	$4 25	
Expenses of Mr. John Black	4 24	
		$8 49
Exploration:—Lake of the Woods		$27 92
Convener's expenses		259 70
Total		$15,960 00

V.—MISSION TO JAPAN.

FORMOSA.

During the greater part of last year (1898) armed bandits continued their harassing work, and it was a great relief when we began to hear less of their depredations. Typhoons raged, and storms swept over the island, destroying crops, boats and buildings. Two chapels were completely carried away, three utterly destroyed by the rushing floods, and sixteen greatly damaged by winds and rains. To rebuild and repair will require three times as many dollars as would be necessary six years ago. Rice, labor and materials are fully three times as dear as in the past.

Merchants have been shipping rice for several months into this port, and yet it continues dear. Without this supply the famine would stare the natives in the face. Even now many Pe-po-hoan are on the verge of poverty.

Two Buddhist sects here have been active with their usual tactics. Individuals are sent round villages, districts and cities to enroll the people, with the assurance of protection. Apparently the Japanese priests are in ignorant bliss of what masses think of such shallow proceedings. The whole business is ludicrous and contemptible. The influence of Japanese non-Christians generally is not on the side of morality. Profligate women exert a baleful influence amongst their countrymen in this island.

There is no visible decrease in the demoralizing habit of opium smoking, though under Government control.

Despite these and many other hindrances, the Lord's work is reviving and spreading. At Sin-tiam a preacher has taken the place of our departed friend, Rev. Tan He, and the work is prospering. In the cities, Tek-chham and Toa-tiu-tia, there are full houses every Sabbath. In Bang-kah I held thirty-nine evangelistic services during the year, and every time had anxious, eager hearers. The Christians contributed $185 towards the mission. That is not a large sum; but think of it being given by Bang-kah people! The triumph of the Gospel in that once proud city cannot appear so great to others as to one who passed through all the changes from bitter persecution to liberal contribution. In one family the mother became a Christian, the son persecuted her and his wife, now both are Christians; not only so, but the whole household, consisting of fourteen persons. Praise the Lord!

OXFORD COLLEGE.

Though I visited our entire field in North Formosa, and preached every Sabbath in some chapel, still Oxford College engaged my closest attention. When here at Tamsui I met, as usual, with all the students, Bible women, and girls from the Girls' School, in College Hall for drill on various subjects every evening, and never saw them lose interest.

MACKAY HOSPITAL.

The Japanese have established a hospital not only at Tamsui, but at every important place in the north. Of course such work must reduce the numbers availing themselves of treatment in our hospital. An increase in steam launch fares also prevents many from attending. Besides, Dr. Wilkinson has opened a hospital up the Tamsui River, at Toa-tiu-tia. Still there were 1010 new and 4120 old patients last year. Dr. Wilkinson was seldom present, so with native students I carried on the whole of the hospital work.

Rev. Wm. Gauld held services on Sabbaths at all the stations except those in Kap-tsu-lan.

Rev. Giam Chheng Hoa visited Kap-tsu-lan and all the chapels on this side of the island.

Koa Kau rendered most faithful and valuable assistance to me both here at Tamsui and in the country. Indeed, without such aid my personal work would not be what it is.

Mr. Ishibashi, a Japanese unordained preacher, is employed to labor amongst his countrymen. He is to receive about $30 per month—$10 for house rent and $10 per month travelling expenses. So the Church in Canada will note this for future guidance.

Heavy work lies before us for this year and next. Buildings have to be rebuilt and repaired. Stations have to be occupied, and students trained to enter the field. We have been preparing, however, for this, especially by giving so much time to College work. So we go forth fearlessly, in the strength of our God, to do battle against the devil's legions,—yes, under the glorious banner of our glorified Saviour we go forth confident of victory—confident that He will be with us even to the end. Amen.

STATISTICS.

State of the Mission during 1898.

In 1897, total baptized members on the roll.....		2250
In 1898, new members baptized.....		160
		2410
Deaths	67	
Removals.....	59	
Suspensions.....	8	
		134
		2276

Male	1134
Female	705
Children.....	437
Total living who have been baptized.....	2276

1. Native Pastors.....	1	6. Students	23
2. Elders	49	7. Schools	5
3. Deacons	57	8. Bible Women.....	27
4. Chapels.....	50	9. Girls.....	15
5. Preachers.....	42	10. Boys.....	120

Cannot state the amount contributed, but Bang-kah gave $185, Toa-tiu-tia $188, Sin-tiam $240. Other places gave less ; but all have contributed.

FINANCIAL STATEMENT

TREASURER OF FORMOSA MISSION.

FOR THE YEAR ENDING DECEMBER 31ST, 1898.

1. GENERAL WORK.

Receipts.

Balance on hand, 1st January, 1898	$1,781 87	
Remittances from Rev. Dr. Warden, Toronto	10,000 00	
Paid by Rev. Dr. Warden in Toronto, on account	945 73	
Sales of Chinese Religious Literature	58 75	
Interest	47 22	
		$12,833 57

Expenditure.

Salary of Rev. G. L. Mackay, D.D.	$1,520 00	
" Rev. W. Gauld	1,520 00	
" Dr. A. N. Wilkinson	238 90	
" Native Pastors, Preachers and Students	3,236 40	
" Bible Women	546 65	
" Teachers	213 42	
" Japanese preacher	113 41	
College and Girls' School Coolies	114 40	
Travelling Expenses, Pastors and Preachers	653 40	
Repairing and Building Chapels	234 91	
Rent of Chapels	96 91	
Chinese Religious Literature	121 15	
Food for Students and Native Christians	252 66	
Lamps, Stationery, Telegrams, etc.	51 30	
Purchase of two Chapel Sites	56 05	
Repairing Mission Property, Tamsui	522 79	
Taxes on Kelung Chapel	2 44	
Courier	20 95	
Fire Insurance on Mission Houses	14 34	
Balance on hand 31st December, 1898	3,303 49	
		$12,833 57

2. MACKAY HOSPITAL.

Receipts.

Balance on hand, 1st January, 1898	$115 68	
Paid by Dr. Warden, for medicines in England	471 39	
Price of Inhaler, resold	12 09	
Local Subscriptions	174 44	
		$773 60

Expenditure.

Hospital Assistant and Coolie	$96 47	
Assistance to Poor Patients	10 73	
Sundries for Dispensary	11 82	
Medicines bought in the East	48 34	
Medicines from London, England	471 39	
Duty and Freight on above	29 87	
Repairing Hospital	3 00	
Dr. Wilkinson, expense re Urgent Call	2 95	
Balance on hand, 31st December, 1898	99 03	
		$773 60

VI.—CHINA.

HONAN.

The Honan mission has completed the tenth year of its history. The early struggles were s ere, but as this report shows the Chinese are becoming more and more friendly and the fruits of these years of seed sowing are beginning to appear, yet the Chinese problem has not been solved. Nobody can predict what the next move will be. Should the Chinese Government collapse, as it threatens to do, the brigandage and chaos that will follow, humanly speaking, are likely to bring danger to all unprotected Europeans, and especially the Missionaries, whose names are associated with a foreign and hated religion. The prayers of the Church should constantly ascend in behalf of that mighty empire, in so interesting and critical a condition.

CH'U-WANG STATION. (*Prefecture of Chang-te*).

Station Work:—The work, in all its branches, has been carried on uninterruptedly during the year. While many persons were listening to the Gospel daily in the street Chapel, in-patients and their friends were hearing it in the Hospital wards. In this way the number hearing the good tidings was considerable. The sale of copies of the Gospels, in addition to Christian books of various kinds, though not so large as in some former years, was also encouraging. A pleasing feature of the work was to hear patients enquiring as to the meaning of the doctrines taught in these books and a few endeavoring to learn to read.

While work on the usual lines was steadily kept up, an effort was also made to reach those attending the small fairs held so often in the town. A well stocked table of Christian literature invited the attention of passers-by, and there some of those not ordinarily seen in the Chapel heard the Gospel.

Chinese morning prayers for both men and women were conducted by the missionaries as in former years, also the services on the forenoon and afternoon of each Lord's day The natives take charge of the services held on Sabbath and Wednesday evenings.

The Sacrament of Baptism was administererd three times, and that of the Lord's Supper observed twice during the year. Seven men and five women—four of these five belonging to Ch'u Wang—were received into the Church on profession of their faith in Jesus Christ. Twenty-seven persons—twenty-five men and two women—were carefully examined as to their knowledge of Scripture truth and the reality of their spiritual experience, and then enrolled as catechumens.

Station Classes:—Two classes for the instruction of catechumens and enquirers were held, the first from January 26 to February 6; the second from November 29 to December 11. Twenty-nine men representing eight villages attended the former, and twenty-eight from eight villages the latter. They were divided into five classes and instructed by the missionaries and Christian teachers, out of the Gospels of Mark and Luke, the Chen Tao Wen Ta, and Dr. Griffith John's catechism. A series of evening meetings was also held at which addresses on "Adam," "Noah," "Abraham," "Moses," "The Holy Spirit," and "Helping the Church" were given, as well as a stereoptican exhibition of scenes from the Old and New Testaments. Twenty of the men were able to read, the majority of them having learned to do so since becoming enquirers.

Helpers:—Our Mission has again been favored by the presence of two helpers from the American Presbyterian Mission in Shantung. These brethren took their full share of all the work done at the Station and on the field and were well reported of in the districts visited by them.

Field Work:—It is our aim to follow up each opening given in any village and to aid in strengthening those already entered on the Christian course. With this in view frequent tours were made to all the districts in which there are interested persons and we are thus kept in touch with the life and work of the various little Churches. Messrs. Grant and Mackenzie with four natives from the out-stations attended the Hsun Hsien fair in February, taking part in preaching and selling Christian literature to the large crowds which were present. That work grows in interest and in importance year by year and already the results are such as to make us hopeful for the gathering in of many precious souls in coming days. Mr. Grant, with one of the helpers, took part in declaring the tidings of salvation at smaller fairs in other towns as opportunity offered.

Building:—Hitherto the members of our Mission have occupied native buildings. Although these were changed and repaired experience is teaching us that their continued use is fraught with danger to health and usefulness. Through the generosity of the congregation of Crescent St. Church, Montreal, a sum sufficient to erect a new house and also a Dispensary and Hospital for Dr. McClure was guaranteed. The erection of the house was begun in the spring making it possible to occupy the new building during the "rainy season." Other houses will be called for in the immediate future, and we cherish the hope that there are congregations in Canada prepared to follow the good example set them in Montreal.

Health:—The health of our workers has for the most part been good during the year. On three occasions however, Dr. Dow has been laid aside by attacks of illness. From the last of these she is now rapidly recovering and we look forward to her taking her part in the work ere long. Mr. Grant, who has spent five years on the field without a health change, paid a visit this year to the island of Formosa, visiting while away many Mission centres on the mainland of China as well as seeing some of the results of twenty-five years of heroic service by Dr. George Leslie MacKay.

Roman Catholics:—The Pope's agents have been as watchful and aggressive as usual. They endeavored to gain a foot hold in two of our out-stations during the summer and opened a day school in Ch'u Wang. Questions have frequently been asked in the Chapel as to the differences between Protestantism and Romanism and, often unsolicited by us, information was given as to the tactics pursued by Priests and people. How professed servants of the Lord Jesus Christ can, in loyalty to Him, leave multitudes to live and die in heathen darkness while no effort is spared to win over to Rome those already professing Christ, is a problem we are unable to solve. Loyalty to Christ compels us to pursue a different method and believing that in the truth of God we have the only antidote for this and every form of error, we desire to acquaint all men with the Saviour who is the Truth.

Outlook:—China's condition grows more critical each year. Events which have recently drawn the attention of all civilized lands to this Empire do not seem to be generally known as yet in this part of Honan. Changes are, however, noted in the attitude assumed toward us by the official classes. Eight years ago they were so decidedly hostile that we have good reason for believing that the looting of our Mission premises, which occurred in 1890, was undertaken at the instigation of officials assembled here to meet the Provincial Governor in passing. This year while visiting Ch'u Wang on a similar errand the magistrates of the three surrounding *hsien* districts, as well as several minor officials, called upon us in the most friendly manner. While many persons are and probably will always remain hostile, the friendliness of others is increasing. In touring many persons are met with who are not ashamed to own that they were kindly dealt with at the Mission station and they make known the work. We have now six baptized Christians and one catechumen in Ch'u Wang while a number of the townspeople called at times during the year and held long conversations on Christian themes with some of the workers. The native Church is slowly but steadily growing and the older Christians are giving evidence of a keener interest in the more spiritual side of the work. With gratitude to our Heavenly Father for all the grace and goodness of which He has made us recipients in the past we close the year looking forward and waiting for fuller manifestations of His saving and sanctifying power.

WOMAN'S WORK. (*Ch'u Wang*).

Work for women has, during the past twelve months, been carried on along the old lines, with results that cannot reasonably tempt anyone to be "exalted above measure." The heart of the women of Ch'u Wang still sleeps its sleep of death, though life has been offered to not a few. Some, too, have hardened their hearts; but we give God thanks for the handful to whom He hath spoken, not in vain, and wait—wait, not doubting, for the richer manifestations of the mighty power that is able to work greater wonders than we have seen.

At the station morning worship has been conducted in each compound. On Sabbath mornings it has been good to see a group of women, neatly attired, in regular attendance at public worship, and to note the improvement in their behavior during service. One of our new members tells us that on Sabbath evening the women of the families in her compound gather in her landlady's house for singing and prayer. In the afternoon have been held a class for new women, another for more advanced women, and one for girls. From the advanced class four women were baptized in November. The training class for catechumens begun last year has been continued twice weekly up to the present time with an average attendance of seven. Thirty-one visits have been made in the town.

Village Work:—Eleven villages have been visited, all with one exception, within walking distance. In none of these near villages have we any Christians or even enquirers; still there are a few who are somewhat interested and to these we must go with the Bread of Life knowing that the promise is sure "My word shall not return to me void."

Station Class:—Early in the year two classes were held, attended respectively by three and six women. The results were gratifying; two were recorded as catechumens, and another after a probation period of over two years was baptized.

Medical Work:—As in other years hospital patients have been taught daily. There is reason to hope that a permanent impression was made upon some, but their homes are beyond our reach and we have no means of ascertaining the result of their stay with us. An effort was also made to reach the out-patients through Gospel talks by the missionaries and dispensary assistant. Cases treated:—

Operations	87
Other new cases	856
After treatments	2675
Total	3618
Out-visits	20

MEDICAL WORK. (*Ch'u Wang*).

This year for some unaccountable reason the number of patients treated is considerably less than during last year, still the attitude of those who come is in no way changed except it be that an increasing proportion of them are willing to listen to the preaching of the Gospel. There seems to be the same confidence in our treatment as formerly.

It was hoped that a new and more sanitary dispensary and waiting room could have been built, and for which money is already provided, but lack of building material prevented. During the rainy season part of the walls of the old dispensary and waiting room caved in, but providentially causing no damage to person and with the loss of only a few cents' worth of property.

Treatments:—New	2,922
" Old	10,672
Total	13,594

OUT STATIONS—(*In connection with Ch'u-Wang.*)

Tou-Kung.—Steady growth continues to characterize the Church here, services are held regularly on the Lord's Day, and a harmonious spirit prevails. Two children of one of the Church members have been baptized. A movement to erect a little Church was voluntarily set on foot by the Christians, and elicited such a hearty response from both Church members and catechumens that we hope to see it completed and used for the public worship of God during the ensuing year. To the natives themselves belongs all the credit for this onward move, and we trust it may be crowned with success.

Hsin-Ts'un.—The Church here has suffered from a variety of reverses, which have been noted in former reports. This year, death has taken away Wang Fu Lin, whose service to the cause of Christ in Chang-Te-Fu has frequently been mentioned. Some of the backsliding members have come under Romish influences, and are prepared to rent premises to the priests. A small number still remain faithful, and, as one of our strongest Christians is leader here, and some good men from neighboring villages join them in worship on the Sabbath, we still hope to see the cause of Christ revive. Two children were baptized and one Christian marriage celebrated here this year.

Hui-Lung.—The outlook in this town is hopeful. Two women have been recorded as catechumens, one of whom has suffered not a little personal violence for her devotion to Christ. Services are held regularly on the Lord's Day, and harmony prevails. During a large fair held in the town preaching and selling Christian literature were carried on for several days, and in this way many persons previously unreached heard the Gospel.

Fu-en.—A member of the Church in Hsin-Ts'in moved into this village some two years ago, and began at once to witness for his Saviour. The good seed sown has sprung up and promises to yield a fruitful harvest. There are now three baptized Christians and four catechumens in the village; also some interested men whose names are not yet recorded. The man who began the work is still faithfully testifying for Jesus, and very few among the Christians bear a more honored name or does his duty with such joy and loyalty as he.

Shih-P'an.—This is a town about five miles distant from Ch'u-Wang, in which, largely through the teaching and example of the brethren from Tou-Kung, the nucleus of a little Christian community has been formed this year. There are now five catechumens recorded, and these with others who are interested, meet for worship on the Lord's Day. Judging from present indications we look for the development of an aggressive Church here ere long.

All of these out-stations have been frequently visited by the missionaries and native helpers, and the interest evinced by the members of these little Christian centres encourages us all. Thus far there are no elders in any of these places, and the men designated as leaders are those who are regarded as such by their brethren. It will be necessary to instruct these more fully, and thus aid in fitting them to bear the responsibility devolving upon them, and enable them to become true leaders in aggressive Christian work at these and other centres.

HSIN-CHEN STATION.—(*Prefecture of Wei Hui.*)

Members:—Mr. Rob. A. Mitchell, Mr. and Mrs. J. A. Slimmon, Dr. and Mrs. Malcolm.

Owing to Dr. Malcolm's absence on sick leave, the dispensary work was in the hands of native assistants under the supervision of the foreign pastors, for nine months, the other three months there being no medical work. The attendance ranged from fifteen to forty a day, and all had the Gospel preached to them. A large number of Gospels and tracts were sold in connection with this work.

One station class of seven members was held for ten days.

One of the pastors and two natives helped in the work at the Hsun-Hsien Fair for fourteen days.

Several visits of from one day to a week were paid to the out-stations Hsiao-Chai, Ho-Tao, Pai-Mao, and Wang-P'an Cai.

During the two months of Mr. Mitchell's absence, helping with the work at Chang-Te-Fu, no station work was carried on, the helper being away touring in the Hwai-Ch'ing-Fu-region.

During the year some have been added to the number interested in the truth, but none have been examined for catechumens or for baptism.

The attitude of the people is, perhaps, slightly more friendly than formerly.

CHANG-TE STATION.—(*Prefectural City.*)

Members:—Mr. and Mrs. Goforth, Dr. and Mrs. J. Menzies, Mr. J. Griffith, Miss M. A. Pyke, Miss M. S. Wallace, M.D.

Station Work:—We record with thankfulness that we have been permitted to dwell in this city in peace for upwards of three years. Throughout this period nothing worse has occurred than some ugly threats and rumors, but during the past year even these have ceased.

The chapel, as usual, has been open all day the year round. The numbers in attendance have not been great except on special occasions, such as the official examinations and fairs. Many interesting cases have been met with, some among those who have visited the chapel several times, others among those who have heard for the first time. Some have been met with who could repeat several chapters of the Bible, or parts of the catechism, or the Ten Commandments, or some prayers. Some would answer almost any questions about the way of salvation, and had abolished idols from their homes, but had not gone so far as to openly take up the cross and follow Jesus. Among the patients in the hospital there have been some cheering conversions in the course of the year. At one time there were as many as six or seven who seemed to sincerely believe, among them being a wealthy landowner.

During part of February and all of March we were very busy receiving the military and literary students, and as it was the triennial examinations, most of the graduates in the prefecture were also in the city. It was not unusual to have several hundred students visit our compound in the course of a single day. During one day upwards of eighteen hundred men were received, and allowed to pass through the missionaries' house. When the crowd was not too great in the front yard we brought the students in, in bands of twenty or thirty at a time, we showed them through the house and then gave a short address in the study, after which we distributed literature among them and let them out at the back gate. The *hsien* official sent his brother out to see us, saying he was anxious lest so many students coming to the compound might create a disturbance, but when he heard that we were careful not to allow too great crowds in the front yard, and saw several bands of students pass through apparently well pleased with their reception, he went away, saying he would cease being anxious at the *yamen*. There was not the slightest rudeness shown by any of the literary students, and the behavior of the military students also, with one or two exceptions, was all that could be desired. By means of a globe, maps and astronomical charts we could always gain attention, and lead their minds up to the one true God. These young men seemed to heartily appreciate what was being done to entertain and instruct them. Confucian pride for the time being, as they were brought face to face with the creative energy of the Omnipotent, seemed to forsake them. Our hope in thus receiving the students, besides avoiding the danger of present disturbance, was to make friends throughout the prefecture, so that we might reap the benefit in future tours. So far we have not been disappointed, for wherever we have gone in visiting the different *hsiens* we have met with friendly advances from students and teachers whom we had received while at the examinations.

On account of the Emperor's efforts at reform the scholars of the city and district became unusually friendly. They came and sought our advice about the

books necessary for the "new learning." We hear also that they clubbed together and sent away for two thousand taels worth ($1450) of books on western science. Then came the Empress Dowager's retrogressive decrees, and immediately the desire for things western dropped about ninety per cent. But Mr. Ma a Hanlin, son of the late Governor of Kuengtung, said, "Unless the heavens fall reform must come." However, for the present the anti-reformers, with Li Ping Hung, ex-Governor of Shantung, at their head, seem to be in the ascendant.

A station class for men was held for eighteen days, beginning January 25th. Seventy men were in attendance, some for part and others for the whole of the time. Another class, practically self-supporting, was held for three weeks in December, with about thirty men in attendance.

Field Work.—There are now in connection with this mission centre fifty-one towns and villages, in each of which there are one or more interested enquirers; this is an increase of about twenty-five places during the year. We can make special mention of only a few of them.

P'eng-Ch'eng, the pottery centre, ninety *li* (three *li* equal one mile) to the northwest, has in the course of the year been visited several times by the Chinese evangelists. We have the names of thirteen men who believe, most of whom were interested when we held services there for eleven days two years ago. Only two of these have been recorded as catechumens. A believing mother there has sent a request that prayer be made for her boy, who is addicted to gambling. This woman has arranged for the little company of believers to hold their meetings at her home.

Lin-Chang-Hsien, ninety *li* to the north-east, up to the present has had no recorded believers, though some were interested during former visits there. Again during the autumn we spent ten days in the city, preaching on an average about twelve hours daily. A good many seemed deeply impressed, and some gave in their names as enquirers.

Mr. and Mrs. Chang, of *Liang-Kung*, eighteen *li* to the northeast, are earnestly testifying for Christ in their own and neighboring villages. Several men are now studying the doctrine with them.

We spent three days at *Hung-Hwa-T'un*, eighteen *li* to the north-west. One day we preached for several hours in Mr. Chao's yard to the neighbors, who crowded in. Since then several of them gather at Mr. Chao's every evening to hear more of the Gospel.

At *Lin-Hsein*, one hundred and ten *li* to the west, we stayed eleven days in an inn, telling out the Gospel story to all who came. We were kept talking from ten to twelve hours a day, the number of our hearers varying from one to about one hundred. At times the Holy Spirit's power was very manifest. About twenty men from different parts of the *hsein* district declared their purpose to forsake idolatry and seek the only true God and Saviour. Up to the time of our recent visit to this city there was only one place in the whole district where there were any professing faith in Christ.

In the *Hoa-Pei* region, fifty or sixty *li* to the south-west, there are eight villages, in each of which one or more believers bear their witness against the surrounding heathenism.

Yuan-Ts'un, a village three *li* to the east, reports thirty Christians, nine of whom are baptized, and seven are recorded as catechumens. Persecution there has ceased, and the persecutors are becoming friendly. Several of the Christians have been helping us to preach the Gospel in surrounding villages.

There is a hopeful work going on at *Ta-Han*, a village twenty-five li east of the city. A poor carpenter of that place heard the Gospel here about a year and a half ago, and has since been daily testifying. We spent two days there about the end of November, and found an unusual interest among women as well as men. During the second day the inn-keeper, annoyed at the numbers coming, refused to let us stay at his inn, but an interested listener provided a table, chair and tea on the street in front of his house, and we preached there until sundown. Then we went to spend the night with the carpenter, who lives in a room in the compound of the temple of Buddha. After supper the people came and filled the room until

about midnight, attentively listening to the Gospel story. Next day it was discovered after we had gone away to another place, that something had been forgotten. One of the Christians was sent back for it. He found the carpenter surrounded by the interested ones, who prevailed on our messenger to stay over night, and that evening the room was again filled; before they separated all kneeled down to pray. Since then the carpenter has sent for some one to go and help him teach the enquirers.

Ta-Kwan-Chwang, twenty-five *li* to the south-east, leads in being the place of greatest interest. In the village it is estimated that there are upwards of a hundred who have forsaken idolatry and are praying; of these two are baptized and twenty-four are recorded as catechumens. The leader, Wang I., is a well-to-do farmer. He is warm-hearted, enthusiastic and, believes with the simplicity of a child. He has great faith in the efficacy of prayer, indeed prayer is his remedy for almost anything. Last summer a bitter persecution arose which threatened to destroy all the growing grain of the Christians, but Wang I. called them all together and they prayed about it and went about their work with happy faces. The persecutors, seeing the undisturbed demeanor of the Christians took alarm, and sent men to make peace. "The wicked flee when no man pursueth." Wang I. has also come to realize step by step the duty of propagating the faith, of contributing to its support, and of Sabbath observance. When we went on a preaching tour to Lin-Chang, he accompanied us at his own expense. Recently we spent six days at his home, going out to the neighboring villages day by day. His heart is set on having them all know the Gospel which has been such a revelation to himself. The very fact of a man of his standing and influence making such a bold and joyous testimony among the neighboring villages is making a profound impression, and we should not be surprised to find hundreds in that district forsaking idolatry during the next few years.

Bands of Christians have accompanied us in preaching the Gospel in sixty-seven villages surrounding the city. In every village we recognized one or more who have been listeners at the chapel. As a rule we have been well received by the villagers. The village work is important on account of the numbers of women who are reached. They sometimes form the larger part of our audience. It is also important in that it gives courage to those who may be secretly believing, to face the opposition. In this village work the native Christians help cheerfully, bearing their own expenses. It is not the least cheering and hopeful part of the work to see the way in which the Christians respond both in time and money for the work of evangelizing. The salary and travelling expenses of a native evangelist are borne by the Chang-te-fu Church, some of the native Christians even tithing their income for this purpose.

Wang Fu Lin, after a long, lingering illness, passed away in August. We deeply feel the loss of such a man. He was a brand snatched from the burning, and became a chosen vessel of the Lord. He was a preacher with powers very much above the average, and was always ready to work beyond his strength.

During the year the Sacrament of Baptism was administered to twenty-three adults and three infants, while fifty-six were recorded as catechumens.

During the hot season, while Mr. Goforth and family were absent at the coast, Mr. R. A. Mitchell rendered valuable assistance in the work at this station. Our staff here was greatly strengthened in December by the return of Rev. D. MacGillivray from furlough.

WOMAN'S WORK. (*Chang-Te-Fu*).

Visitors :—During the first four months of the year hundreds of women were received into the missionaries' homes, and with few exceptions, all had the Gospel preached to them. Many of these women came to the city along with the students during the third month examinations, and were, as a rule, most willing to listen to the truth. Throughout the remainder of the year, though visitors have continued to come, yet the numbers have been few. We have noticed, with thankfulness, that a much larger proportion than in former years have come *purposely* to hear the Gospel.

Bible Classes :—These have been held on Sunday afternoons, without a break throughout the year, the attendance at the women's class averaging thirteen. These women come to the morning service bringing a lunch with them, and remain till after Bible class. During the absence of Mrs. Goforth for the summer months Miss Pyke took charge of this class, in addition to her own class of native girls.

Hospital Visiting :—For about four months of the year visits were made to the hospital during dispensary time, when out-patients as well as in-patients could be reached, but at the beginning of the hot weather this work, we regret to say, was dropped. We hope to take it up again shortly, and if native help can be obtained, to continue it winter and summer. It is one of the most important branches of our work.

Outside Work :—Most of this branch of the work has been carried on by Mr. Goforth and the native helpers, for in their preaching tours many women are reached. A few visits have been paid to the villages by the foreign ladies, the most noticeable one being a three days' visit to an out-station, nine miles to the south-east, when Mrs. Goforth and Miss Pyke in responding to the earnest request of the Christians, met with a most enthusiastic welcome. Fully twenty women believers gathered at the evening meetings for women, and most of these helped in the day time at out-door meetings for preaching to the heathen women. The work in this place gives cause for deepest thankfulness.

Station Classes :—Two classes have been held, the first in February for ten days. At this, as was the general custom of our mission, the food was provided for those who were invited. A contribution box was provided, and the members of the class were invited to contribute towards the expense of the class, but as none had come prepared, only a small sum was contributed. At this class the attendance was twenty-six, besides several small children. In November a second class was held, and an effort was made towards having it on a self-supporting basis. Only those who could bring their own food were invited, the mission supplying kindling, vegetables, etc. The class lasted eleven days, the total attendance being fifteen adults and eight children over seven years of age, several of the latter being regular scholars. The total contributions received from the women amounted to 3386 large cash (one cash equals one-sixteenth of a cent), and the total expense incurred was 1867 large cash ; thus we had a balance of 1499 cash to give to our native helper fund. We are truly thankful that this our first real effort among the women towards self-support has met with such success. One old woman of seventy-five, who earns a little by spinning raw cotton, decided to give to the Lord twelve cash out of every one hundred and twelve she earned for each pound of cotton spun. When in this way she had saved up a thousand cash, she brought it as a thank-offering for God's goodness to her and her son. We are glad to be able to say that something has been done this year towards starting an anti-foot binding movement. Four women and two girls have already unbound, and others are preparing to follow their example. During the last women's station class one evening was devoted to this subject, and we trust a good impression was made. Most of those present went the next morning to one who had unbound, for patterns of shoes and socks.

One encouraging fact, which must not be omitted, is that a much larger number of books have been bought by women than in any previous years. In January alone more books were sold to women than during the whole of 1897.

It gives us the greatest pleasure to record the arrival of a new lady worker for this needy field, in the person of Dr. Margaret S. Wallace, who arrived here in November.

MEDICAL WORK. (*Chang-Te-Fu*).

The hospital and dispensary have been open during the whole year, with the exception of three weeks in October, when the doctor was absent on a holiday to Ch'u-Wang. The total number of treatments for old and new patients was 10,575, or an average for the year of thirty-six per day, the largest number of patients treated in one day being one hundred and twelve.

During the early part of the year several patients were visited in their homes in the city, but latterly these visits have been discontinued, as in almost every case

the doctor was called in only after native doctors had given up the case as hopeless, and the patient was at the point of death. Each such visit, of necessity, wasted a good deal of time, and little or no good was done. So now all patients who can be brought are treated in the dispensary. We have had all classes and conditions of men and women among our patients; beggars who would like free meals between treatments; farmers, mechanics and tradesmen, (these being the most satisfactory of patients); also gentlemen of leisure and officials.

During the year quite a number of patients came requiring surgical operation, but when they learned that nothing but an operation could help them, their courage failed.

A number of men came to break off the opium habit. Of these several seemed to be in earnest about the matter, and looked to Christ for help in overcoming this terrible, blighting sin, and most of these ere leaving gave evidence of being freed from the habit. We have as yet no place where we can control these patients when the craving for opium is upon them, and so several others who came, after staying a while went away slaves of opium still.

Perhaps the most interesting case we have had (I think it is the saddest), is that of a boy thirteen years of age, named Chang. Last winter, when away from home at a large town not many miles from here, he was attacked on the street one night by a wolf, which bit him three times on the face before it was driven off. When he reached the dispensary three months later the poor lad presented a sight not easily forgotten. From brow to mouth, and from ear to ear, the whole face was torn off, leaving nothing but the periosteum covering the bones. One eye was completely gouged out, and the other closed up; the nose was completely gone, and one ear torn and closed up, while the upper lip was completely divided, the two segments being fully three inches apart. Plastic operations were performed for formation of an upper lip, the remaining eye and injured ear were operated on, so that now he has sight and hearing, though he is still very sadly disfigured. Both he and his mother have become Christians while they have been here.

Our hearts have often been gladdened by seeing others, who came here for healing for bodily diseases, give evidence of having found healing for their souls. Eighty-six operations in all were performed.

STATION.		STAFF.						NATIVE HELPERS		CHURCH.				
Name	Established	Ordained	Physicians, Men	Physicians, Women	Single Women	Wives	Total	Unordained Preachers	Medical Assistants	Out-Stations	Communicants	Catechumens	Com. added 1898	Cat. added 1898
Ch'u-Wang	1890	2	2	1	1	2	8	2	3	5	21	54	12	27
Hsin-Chen	1890	2	1			2	5	2	2	4	11	20		
Cheng-Te-Fu	1894	3	1	1	1	2	8	3	2	9	38	78	23	56
Total		7	4	2	2	6	21	7	7	18	70	152	35	83

Comparative statement, 1893—Communicants 5, Catechumens 21.
" " 1898—, " 70, " 152.

FINANCIAL STATEMENT.

TREASURER OF HONAN MISSION.

FOR THE YEAR ENDING NOVEMBER 30TH, 1898.

Receipts.

Balance on hand, 1st December, 1897		$9,002 63
Remittances from Rev. Dr. Warden	$7,500 00	
Accounts for Mission paid by Dr. Warden, Toronto	7,726 44	
Dr. Warden for buildings at Changte (W.F.M.S.)	463 90	
Lumber sold Dr. McC	17 40	
Donations for native assistants	187 56	
Rev. J. Griffith	150 00	
Dr. Leslie, account medical outfit	100 00	
Sale of books	19 93	
Interest	105 16	
Freight from Missionaries	10 60	
Sundries	7 61	
		$16,288 60
		$25,291 23

Expenditure.

Chu Wang Station—		
Salaries of Missionaries	$5,146 00	
" " Teachers of Language	17 66	
" " Medical assistants	79 41	
" " Helpers	94 44	
Building wall, on account, and repairs	42 62	
Raising level of land	84 59	
Touring	28 31	
Medical supplies	258 90	
Purchase of land	47 78	
Station class, Gate keeper, taxes, etc	36 68	
Woman's Work—Medical supplies	192 79	
Medical assistants	11 67	
Station Class	5 43	
Teacher of Language	17 66	
Blinds for Hospital	3 60	
		$6,067 54
Hsin—Chen Station—		
Salaries of Missionaries	$2,257 00	
" " Teacher of Language	38 22	
" " Helpers	50 41	
" " Medical assistants	18 33	
Medical supplies	38 98	
Gate keeper and yard expenses	40 05	
Touring	14 57	
Station class, repairs, etc	15 24	
		$2,472 80

Chang Te Fu Station—

Salaries of Missionaries	$3,958 20		
" " Helpers, Colporteurs, etc	155 24		
" " Teachers of Language	37 87		
" " Gate keeper, etc	47 18		
" " Medical assistants	57 71		
Medical Supplies	138 83		
Store room for drugs	79 02		
Touring	34 63		
Station class	37 53		
Lumber, etc	98 20		
Woman's Work—Teacher of Language	38 48		
Repairs	7 14		
Chapel expenses	3 53		
Station class	7 15		
Building for woman's work put up in previous year	463 90		
		$5,164 61	

General—

Travelling expenses (in part) Missionaries from Canada	$455 54		
Rev. J. Griffith re baggage	14 90		
Registration and passport	7 12		
Agent in Tientsin	200 00		
Courier services	109 30		
Books, freight and sundries	11 69		
McClure Hospital and house (Crescent Street Church, Montreal)	2,500 00		
		$3,298 55	
Balance on hand at 30th November, 1898		$8,287 73	
			$25,291 23

VII.—CENTRAL INDIA.

The mission in Central India has been chiefly characterized by continuous seed sowing, and an increasing willingness in some districts to hear Christian truth. The missionaries have been discouraged by their inability to expand the work as opportunity offers, on account of the limited resources at their disposal.

They have also had to mourn the death of Dr. J. J. Thompson, who gave promise of becoming an effective worker.

After serious illness both Miss Chase and Miss Ptolemy have been compelled to return home, but they will, it is expected, after a short period of rest, be able to resume their work fully restored. The Committee have appointed Mr. J. T. Taylor, B.A., Mr. Alex. Nugent, M.D., and Miss Bella Goodfellow to India. Mr. Taylor is a graduate of Knox College, Dr. Nugent of Queen's College, and Miss Goodfellow of the Ewart Training School. All are highly approved and will greatly strengthen the hands of our staff there.

As the staff increases, the numbers at home on regular furlough from year to year will increase. That, along with occasional absences on account of sickness, makes it all the more important that there should be frequent additions in order to take up and maintain expanding work when others are compelled to lay it down.

The annual report received from India is interesting but too long to be given as a whole. The following abstracts will, it is hoped, give a bird's eye view of the whole field.

MEN'S WORK.

RUTLAM.

1. Work Among Indian Christians.—Besides ordinary Sabbath and midweek services, Christian Endeavor Society and Sabbath School, instruction is given in the Printing house, Dispensary and both orphanages, and also classes for catechumens are conducted.

There are thirty-four communicants, 102 baptized adherents and forty-eight unbaptized adherents. Of the communicants about one-half contribute one-tenth their income. The total number baptized during the year was, thirty-seven on profession of faith, and two infants.

2. Evangelistic.—There are two out-stations, Jaora and Khachraod, that are regularly visited by Dr. Campbell and his native assistants, and also occasional visits are made to other surrounding villages.

3. Amongst the Young.—There are at this station over one hundred famine widows and children. The need was so great that the missionaries found it extremely difficult to refrain from taking in much larger numbers than their resources seemed to justify. Dr. Campbell writes "To the glory of God's grace be it said, that on the whole such a change has passed over them that they have caused wonderfully little trouble, and the joy we have had in them has far exceeded the trouble. On profession of their faith, repentance and love, thirty-six of them have been baptized during the year, and about a score who have applied for baptism have been kept back for further instruction and observation."

They all attend school three hours a day. The boys and girls take turns at cooking, etc., and the girls grind, spin, and sew, whilst the boys learn gardening, house-work, sewing, bed-tape and cotton carpet weaving, carpentering, type-setting and book-binding. The boys delight to visit villages with elder Christians and aid in singing and tract distribution.

The Raja granted a site on which were built school, dormitory, workshops, cookhouse, etc., for about fifty of them.

4. Medical.—In the Dispensary, the native agent, Rāmlah, reports 9,256 treatments.

exceptions, to the College for so many years, has this year been broken. The Principal of the College, who was head of the Senate, has been taken from us. His work, so laboriously and faithfully done, is at an end, and he rests from his labors. Long will his works follow him. To him the class-room was a delight, the interests of the students were his supreme thought; and his devotion to duty, his thorough preparation for the work of the day, and his enthusiasm in the many subjects which he was called on to teach, will long remain an inspiration to succeeding bands of students.

The Work in Arts and Theology has been conducted with great regularity. The number of students in the theological classes, which this year opened in April, has reached thirty-nine—thirteen in the third year, twelve in the second year, and twelve in the first year, and two special, the largest attendance in theology ever reported to the General Assembly from the College. The number enrolled in Arts was 155, a larger number in the University classes than ever before reported, though a few less in the preparatory department. The aggregate attendance in arts and theology has thus been 194.

I. THEOLOGY.

Last report gave the names of eight in the graduating year. Of these, since last meeting of the General Assembly, two have been settled in important charges in the Synod of Manitoba and the North-West Territories, four are missionaries in British Columbia, one is pursuing a post graduate course in Edinburgh (of six applicants for the first half of the B.D. course he alone passed), and one is a probationer.

In the session of 1897-8, Dr. King lectured in Greek and Hebrew Exegesis, as well as in Systematic and Biblical Theology. Professor Baird took the classes in Hebrew, Church History and Introduction. Professor Falconer of Pine Hill College, Halifax, relieved Dr. King of Greek Exegesis during the latter part of the session, and Professor Ross of Montreal Presbyterian College for the second time lectured on Homiletics and Church Government.

Nelson.—A prosperous and enterprising town, situated at the outlet of Kootenay Lake, smelter in town, Silver King Mine near, wholesale centre for the Kootenay district; loan of $700 to fit up frame church worth $3,500.

Cranbrook.—Divisional point, Crow's Nest Pass Railway, west side Kootenay river; promising railway and mining town; church, cost $1,500, loan, $500. People did well for themselves.

Langley Prairie.—Farming district south of the Fraser River, old settlement, fairly prosperous; frame church, worth $1,300, loan of $255 to repair and renovate.

Colwood.—Farming district on Vancouver Island, near Victoria; frame church worth $500, grant $60.

Sooke.—Farming district, Vancouver Island, near Victoria; frame church, worth $500, grant $100.

Fort Saskatchewan	"	120 00	
Qu'Appelle Station	"	150 00	
Austin	"	25 00	
Belmont, Man.	"	143 00	
Pipestone	"	100 00	
Manitou	"	232 25	
Moose Jaw	"	100 00	
Slocan City, B.C.	"	100 00	
Carried forward		$8,497 54	$16,643 00

the Irish Church Colonial Committee has been secured to lecture on a Theological topic during the month of August. It is hoped that Prof. Hamill may become much interested in the vast Home Mission field of the North-West.

The students of theology now in attendance are as follows :

III. Year.—W. A. Alexander, Joseph Ball, Dugald Bell, J. R. Frizell, B.A., D. L. Gordon, B.A., L. S. Hall, J. W. S. Lowry, Alexander Mackenzie, F. O. McMahon, B.A., V. M. Purdy, B.A., J. R. Robertson, B.A., John Russell, Andrew Walker. Total 13.

II. Year.—G. M. Dunn, W. F. Gold, D. K. Grant, M.A., G. C. Grant, J. G. Hobman, J. E. Hogg, David Lang, B.A., R. A. Lundy, George Mason, A. M. Skea, J. G. Stephens, W. D. Tate. Total 12.

I. Year.—J. A. Beattie, B.A., Hugh Hamilton, David Iverach, B.A., Andrew Little, Samuel Lundie, B.A., Allan Morrison, J. R MacAllister, R. J. MacPherson, B.A., W. A. Munro, T. W. Taylor, M.A., Ph.D., George Yule, C. H. Stewart. Total 12.

Special.—R. L. Morrison, M.D., Robert Boyle, (Extra Mural.)

II. ARTS.

The annual examinations of the University of Manitoba are now proceeding, and ninety-nine students from Manitoba College are engaged in writing in the several University years. The preparatory classes of between fifty and sixty students have done excellent work during the year, and act as a feeder to the regular Arts course. The Preparatory examinations take place about the end of May.

The students who are writing for their B.A. degrees for this year are nineteen in number and are as follows :

Miss Elizabeth Bathgate, C. F. Campbell, Angus Condell, James Coutts, Miss

CHURCH AND MANSE BUILDING FUND OF MANITOBA AND NORTH-WEST.

ANNUAL CASH STATEMENT.

May 1, 1898, To balance on hand, Bank of Hamilton..... $16,643 60

Receipts.

Sooke	"		125 00	
Eldorado	"		100 00	
Leduc	"		300 00	
Willow-bank	"		100 00	
Homewood	"		100 00	
Goschen	"		75 00	
			50 00	
				$1,787 50

classes in the previous year.

The Senate took immediate action in the line of the legislation of the General Assembly for the abolition of the literary course for students proceeding to the ministry. No new students were allowed to enter on this course and four students in the third year of the course finished their preparation, so that this course is now abolished in Manitoba College. A change in the curriculum is now being made in the University of Manitoba, which it is hoped will facilitate the carrying out of the plan laid down by the General Assembly.

The Senate heartily approves of the course for preparatory students outlined by the General Assembly, but would suggest the addition of New Testament Greek in the third year.

During the present summer session the course began on April 18th and will continue till September 19th. The general interests of the College have been well upheld during the past year, and the College Societies—Missionary, Literary and Athletic—as well as the College Journal, have been well maintained. The following are the scholarships given during the last summer session and the recipients of them :

III. YEAR.

The Robert Carswell Scholarship,	$70	R. A. King, B.A.
" Mrs. Barbour 1st prize	30	H. N McLean.
" Mrs. Barbour 2nd prize	20	Alexander Dunn, B.A.

II. YEAR.

The Robert Carswell Scholarship,	$70	C. M. Wyse.
" Robert Crawford "	50	Joseph Ball.
" Ruth Russell Winchester "	40	W. E. Knowles.
" Mary Perrine Tait "	40	J. R. Harcourt. / L. McLean.

Brought forward			$8,497 54	$16,643 60
Hartney, Man.	Church		100 00	
Fernwood, B.C.	"		52 50	
Dundas, Man.	"		18 75	
Clegg	"		295 00	
Boissevain	"		21 40	
Springridge, B.C.	"		20 00	
Wolseley	"		140 00	
Whitewood, Assa.	"		135 00	
Fort Qu'Appelle	"		83 00	
Kenmay	"		37 00	
Chater, Man.	"		125 00	
Swan Lake	"			

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LOANS MADE.

Arizona	$400 00
South Edmonton	300 00
Holland	500 00
Douglas	500 00
Oxbow	600 00
Breadalbane	700 00
Moffatt	300 00
Langsdon	400 00
Salmon Arm	300 00
Austin	600 00

Loans repaid	2,663 82	
		$20,171 14

Disbursements.

Amount permanently invested during the year	$6,500 00	
Paid for taxes, repairs, etc.	150 40	
Held for investment	13,520 74	
		$20,171 14

Salaries of Principal and Professors Bryce, Hart and Baird	$9,750 00		
Salaries of Lecturers in Arts Department	3,800 00		
Expenses (in part) of Summer Session	900 88		
		$14,450 88	
Additions to Library and Journals for Reading Room	$596 16		
Printing of Calendar, Postage, etc.	202 40		
		798 56	
Furnishings for Residence	$185 37		
Repairs, Expenses to Grounds, Plumbing	360 37		
		545 74	
Taxes and improvements on Property		185 63	
Insurance		130 00	
Interest on Miss P.'s Donation according to agreement of the Board		120 00	
Fuel	$1,043 75		
Electric Light	363 16		
Water	196 70		
		1,603 61	
Supplies for Residence and Wages of Matron and Servants		4,001 53	
Proportion of Expenses in Toronto Office		120 00	
Contingent Fund		420 00	
Expenses connected with Funeral of Dr. King		37 75	
Balance on hand, May 4th, 1899		82 62	
			$22,496 32

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR THE YEAR ENDING MARCH 31ST, 1899.

Receipts.

Balance on hand, May 4th, 1898	$4,300 00	
Interest on Investment	371 30	
		$4,671 30

Disbursements.

Credited to Ordinary Scholarship Fund	$371 30	
Balance on hand, Invested or awaiting Investment	4,300 00	
		$4,671 30

B. (Special).

The Robert Carswell Scholarship Fund.

Receipts.

Balance on hand, May 4th, 1898—Cash	$1,230 87		
Stocks	1,400 00		
		$2,630 87	
Dividends and Interest		140 00	
			$2,770 87

Disbursements.

Credited to Ordinary Fund		$140 00	
Balance on hand, May 4th, 1899—Cash	$1,230 87		
Stocks	1,400 00		
		2,630 87	
			$2,770 87

CAPITAL FUND INVESTMENT ACCOUNT.

At credit, April 1st, 1898	$140,684 77	
Deduct taxes, repairs, etc	150 40	
	$140,534 37	
Contributions during the year	5,090 37	
		$145,624 74
Held as follows :—		
Mortgages	$92,315 00	

Young, were, as for some years past, made by the Committee.

THE ENDOWMENT FUND.

While but little has been done in the way of addition to the subscriptions previously reported, a very considerable amount of good work has been done in the matter of organizing in the different Presbyteries for a canvass in compliance with the decision

Balance Ordinary Expenditure, including Board of Resident Students	$21,993 70		
Scholarships awarded	582 92		
Credited to Contingent Fund	420 00		
		$22,996 62	
Balance to Credit of Ordinary Fund	$82 62		
Balance to Credit of Scholarship Fund	727 59		
		810 21	
			$23,806 83

BALANCE SHEET.

	DR.	CR.
College Endowment Fund		$55,713 95
Scholarship Fund (General) Capital		4,300 00
" " (Robert Carswell) Capital		2,630 87
Contingent Fund		1,242 00
Scholarship Fund		727 59
Ordinary Fund		82 62
Balance	$64,697 03	
	$64,697 03	$64,697 03

Audited and found correct.

COLIN H. CAMPBELL, *Auditor.* ANDREW B. BAIRD, *Treasurer.*

May 19th, 1899.

ANNUITANTS AND ANNUITIES.

Rev. John Fotheringham	$127 50	Rev. John McMillan	240 00
" James Malcolm	104 00	" Wm Forlong	225 00
" James Mitchell	150 00	" Robert Rogers	275 00
" M. Barr	200 00	" D. Davidson	145 00
" W. C. Young	127 50	" Thos. Wardrope, D.D.	275 00
" Robert Renwick	150 00	" Jas. Middlemiss, D.D.	260 00
" W. C. Windel	200 00	" Jas. Wilson	[illegible]

opportunity to our people to manifest, by means of a thank offering, their gratitude and thankfulness to God for his manifold mercies and blessings bestowed on our Church during the century now closing.

APPLICATIONS FOR LEAVE TO RETIRE.

Applications have been received from the following for leave to retire from the active duties of the ministry and go upon the Fund for benefit :

Rev. J. Hunt Jarvis, Austin. 5 00

reached by the last Assembly. Communication has been had with the Clerk in each Presbytery in the Western Section of the Church in the interest both of the Endowment and Ordinary Funds, with the special object of securing some person in each Presbytery to take up the work of canvassing for the Endowment. In a number of Presbyteries the matter has been considered, and in some cases a minister has been named for the work, but, as a rule, the matter has been left open with some one suggested for the work. The full Committee gave the matter great consideration and appointed a sub-committee to follow up the work of organization in each Presbytery. This Sub-Committee has had before it the replies sent in from the Presbytery Clerks, most of whom responded sooner or later. The Committee exercised its judgment in the cases where parties were not named, and selected one in the Presbytery deemed suitable for the work, directing correspondence to be

instructed to give the fullest effect possible to the provisions of Rule 15, in relation to the short term annuitants who are on the list, when a large reduction was made in the allowance to such annuitants, by a change in Rule 9.

The Committee deems the recommendation unnecessary as it is in line with the policy which the standing Committee has followed in the past.

2. That as it was not intended, when the late Rev. Wm. Burns was appointed by the Committee in 1888, to burden this Fund with a permanent Agent or Secretary,

The Board have pleasure in reporting that a committee of ladies has been appointed who have already taken very kindly and helpful interest in the College and its welfare.

They are also glad to be able to announce that Mrs. Anna Ross, Superintendent of the Ewart Training Home has been engaged in the capacity of House-Mother and religious instructor.

Mrs. Ross will be a valuable addition to the staff. As "house-mother" her presence will add much to the home comfort of the pupils, and her experience, knowledge and piety will secure for them the best possible religious influence.

A college so fully equipped as this is becomes an educational home to which parents may send their daughters with the utmost confidence.

W. D. ARMSTRONG, *Managing Director.*

W. T. HERRIDGE, *President.*

Ottawa, May 20th, 1899.

Name.	Presbytery.	Age	Years of Service Claimed.*	Reason for Retiring.
John Mackie	Montreal	76	39	Age and Infirmity.
Robt. Knowles	Lanark and Renfrew	63	31	Infirmity.
A. D. McDonald, D.D.	Huron	67	40	Ill Health.
Alex. MacKay, D.D.	Toronto	66	34	Ill Health.
A. T. Colter	Chatham	48	19	Physical Infirmity.
Arch. Stewart	London	70	33	Age.
J. M. Munro	"	64	25	Ill Health.

9. That Presbyteries be instructed to have the claims of both the Ordinary and Endowment branches of the Fund effectively presented to all the congregations within their bounds.

As the object aimed at in this recommendation is covered by the General Assembly's resolution, the Committee deems it sufficient to say that it has always adopted the means at its disposal for presenting the claims of both the Ordinary and Endowment branches of the Fund to the congregations throughout the Western Section of the Church.

J. K. MACDONALD,
Convener.

diploma. These examinations are conclusive proof that the musical instruction in the Brantford College is fully equal to the work done in the Toronto Conservatories.

The teachers and governesses under the direction of Miss Phillpotts, the Lady Principal, have continued to do excellent work, being not only conscientious in the discharge of their academic duties, but watchful of the conduct and social life of the pupils committed to their care. The Art department also attracts considerable interest, and commendable progress has been exhibited under the direction of Mr. J. R. Seavey, although he has been but a very short time in charge.

As to the future, the Rev. W. R. Cruikshank, B.A., of St. Matthew's Presbyterian Church, Montreal, has accepted the position of Principal and Governor of the College. From Mr. Cruikshank's well known ability and scholarly attainments, and his familiarity with educational work both here and in the old land, there is every confidence that under his guidance the college will renew its strength, and with the ensuing year enter upon a still more useful and prosperous career.

The Directors would repeat as in former reports, that no College offers greater attractions to studious young women, for home-like social comfort, for beauty and healthfulness of location, for excellence of teaching or for the moral and religious atmosphere which surrounds it. For these reasons, as well as for the work it has done as the pioneer Presbyterian College for now twenty-five years, and for its fidelity to Presbyterian and Evangelical truth, they claim for it even more cordial sympathy and greater patronage from the ministers, elders and members of the Presbyterian Church.

All of which is respectfully submitted

WM. WATT, JR., *President.*
THOMAS McLEAN, *Secretary.*

Brantford, May 20th, 1899.

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your Committee recommend that the office of Agent and Secretary be abolished; but in the event of the Assembly deciding that a canvass of the congregations of the Church shall be continued for the purpose of bringing the Endowment up to the minimum of $200,000, a minister or layman who has special gifts for such service be appointed for a limited period, and that the Secretarial work of the Committee and the collection of all moneys in connection with the Fund be placed in charge of the General Agent of the Church (Western Section.)

The Committee finds it is disposed of by the action of the Assembly.

3. That Rule 10 be changed to read as follows:—A minister who has not paid the annual rate into the Fund shall not be entitled to make any claim upon the Fund as as a matter of right, but his cause may be made the subject of special consideration by

Eleven joined the fund as contributing members during the year. While collections fell off somewhat, we note with satisfaction the revenue from rates was $200 in excess of the previous year. Your Committee feels warranted in saying that a larger number of young ministers are interested in the fund than at any previous time in its history. This we believe to be directly due to the regulation requiring every minister on being ordained to connect himself with the fund, or lose benefit.

The number of annuitants at present is 23. During the year, one beneficiary, the Rev. James Gray, was removed by death.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (EASTERN SECTION) FOR THE YEAR ENDING MARCH 31ST, 1899.

To the Venerable the General Assembly:

The Committee on the Aged and Infirm Ministers' Fund (Eastern Section) desires to report as directed by the last General Assembly (minutes p. 40) on Report of Special Committee.

The Committee on the Aged and Infirm Ministers' Fund (Eastern Section) met in St. Matthew's church, Halifax, on October 5th, 1898, and was constituted.

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connected with Missions in Augmented Charges.

The Board voted assistance to build at Saskatoon, Caron, Elva, Tynehead, but lack of harmony among the people or financial difficulties delayed building till this season. During the coming summer building promises to be fairly active.

RECORD OF SEVENTEEN YEARS.

In 1882, at the time of the inception of this Fund, there were only eighteen churches and three manses in all the country between Lake Superior and the Pacific. Since that time the Board has assisted to erect 324 churches and sixty-eight manses, which are worth in all, exclusive of the land on which they stand or the improvements and enlargements subsequently made, $517,000. Where the Board helped to erect primitive log or unpretentious frame buildings, growing congregations have since replaced them with substantial brick or stately stone churches, worth five, if not in some instances, ten times the value of the original buildings.

MANSES.

Only a [illegible] one-fifth of the capital under the control of the Board has been employed in the erection of manses, and yet the rent saved by the manses would pay ten per cent. interest on the total capital entrusted to the Board.

The Board has encouraged Congregations and Missions to build manses with the view of stopping the heavy drains on missionary funds by high rents, and with the view of providing the conditions under which Christian work can be more comfortably and satisfactorily conducted.

THE ROBERT ANDERSON LEGACY.

During the past year the Board received from the executors of the late Robert Anderson, Montreal, the sum of $2,000 less succession duties, or a net sum of $1,800; for this timely legacy, the Board is most grateful. Why should not others, in disposing of their property, remember this helpful method of Church extension?

The following is the list of annuitants and the amount paid to each:

Rev. James Bennett, D.D.	$200 00
" Lewis Jack	200 00
" W. S. Darragh	200 00
" Thomas Nicholson	200 00
" Alexander Cameron	200 00
" John Cameron	200 00
" Peter Lindsay	200 00
" Alexander McLean, D.D.	200 00
" J. Mac. G. McKay	200 00
" Kenneth McKenzie	200 00

permitted to retire, receive only half benefit from it.

The object of this motion was to rescind the regulation passed in 1895, obliging all Ministers henceforth on being ordained to connect themselves with the Fund or lose all benefit. After discussion the Committee agreed to the following:—Forasmuch as the regulation of 1895 has been found to work well we prefer that it should remain as it is.

Extracted from minutes on May 22nd, 1899, and respectfully submitted.

ANDERSON ROGERS, *Convener and Secretary.*

down on them, where restraints are feeble or absent, where the saloon and gambling hell, the dance hall and the brothel study to entice and ensnare, it is vain to expect the bulk of men to continue temperate and honest and clean. A reading room, well lighted and well heated, with clean, strong, bracing books is a wonderful help to the man who prizes a healthy body and an unsullied conscience.

DETAILED STATEMENT.

As in other years, a detailed statement is here presented to enable the General Assembly to understand more clearly the assistance rendered by the Fund and the districts receiving aid.

PROVINCE OF MANITOBA.

Holland—A thriving village in the Cypress River District, surrounded by a good farming community; brick Manse costing $1,500; loan $500.

Olive—A station connected with Treherne; good wheat farming locality; church costing $800; loan $400.

Breadalbane is a farming and ranching district north of the Assiniboine river, and about 180 miles west of Winnipeg. A tornado wrecked the church, necessitating the erection of a new one. Frame, cost $1,600, loan $700.

Solsgirth—A station north of Birtle, on the M. and N.W. Railway, surrounded by a good farming and grazing country. Church, frame, cost $900, loan $400

Austin—A village on the main line of the Canadian Pacific Railway, about eighty-four miles west of Winnipeg; congregation became recently self-sustaining; frame manse worth $1,200, loan $600.

Inter Alia.—The Committee proceeded to consider the proposed changes in the regulations of the Fund recommended by a Special Committee of the General Assembly.

No opinion was expressed regarding the 1st and 2nd recommendations, for the reason that they concern the Western Section of the Church solely.

The 3rd recommendation is, That Rule 10 be changed to read as follows:—*A Minister who has not paid the annual rate into the Fund shall not be entitled to make any claim upon the Fund as a matter of right, but his case may be made the subject of special consideration by the General Assembly.*

The Committee was unanimous in rejecting this proposed change, on the ground that almost every case might be made the subject of special consideration by the Assembly. It was felt that the proposed change would

being in arrears for the past year. The action of the Assembly of 1896 and 1897 has been productive of good and all now realize that the payment of the annual rate regularly each year is necessary to continue connection with the Fund.

The following have been added to the list of annuitants during the year :—Mrs. Arch. Currie, Duart ; Mrs. D. L. Dewar, Glensandfield ; Mrs. Wm. Cochrane, Brantford; Mrs. Wm. McKibbin, Stratford ; Mrs. A. F. McQueen, Dunvegan ; Mrs. John Stewart, Kincardine ; Mrs. Robt. Wallace, Toronto ; Mrs. W. C. Young, Toronto ; and Mrs. S. H. Kellogg, India.

Leduc.—A station on the Calgary and Edmonton branch of the C. P. Railway, 15 miles south of Edmonton, district peopled by thrifty settlers beginning life ; church, frame, worth $600, grant $100.

Homewood.—A farming and ranching district north of the North Saskatchewan, not far from Edmonton ; promising settlement ; church, value $400, grant $75.

Goshen.—A farming and ranching district, northwest of Edmonton about 20 miles ; log church, cost $300, grant $50.

Willowbank.—A rural district west of the Calgary and Edmonton Railway, near Olds ; church, frame, cost $500, grant $100.

Mountain View—is a ranching district in Southern Alberta, close to the Rocky Mountains, and in the Mormon settlement ; log church worth $450, grant $150.

PROVINCE OF BRITISH COLUMBIA.

Fort Steele.—A trading village in the Upper Columbia valley, surrounded by mines, connected with Cranbrook, a divisional point on the C. P. R. Crow's Nest Pass branch ; church $800, grant $150.

Salmon Arm.—A farming settlement on the main line of the C. P. Railway, about 66 miles east of Kamloops. People in straitened circumstances, but willing ; frame church, cost $1,000, loan $300. Congregations of Windsor and St. Andrew's, London, helped congregation complete church.

Rossland.—Great mining town west of Columbia River. Congregation prosperous and progressive ; frame church costing $4,000, loan $700.

Sandon.—A typical mining town in the mountains between Kootenay and Slocan lakes, pushing and progressive ; frame church costing $1,500, loan $180. Mr. Harris—American—gave five valuable lots, and Mr. Tomlinson, another American, gave $500 to help the congregation to build. Both belong to the Episcopal Church.

MINISTERS' WIDOWS' AND ORPHANS' FUND, (WESTERN SECTION).

Sabbath Services—

Afternoon, average 5. Evening for first seven months..... 20
" last five months..... 15

No *Baptisms*—At different times five signified their trust in the Saviour, but shrank from making public profession. One is a candidate for baptism, and one died, we trust, in the faith.

Number of members now in Union, 5.

IV. NEW WESTMINSTER.

Work along usual lines, was carried on by Lo Cheung, assisted by a few Christian workers in New Westminster and Sapperton; with occasional visits from Mr. Colman, Mr. Ng, or Mr. Winchester until the great fire when we were left without habitation. Work has been suspended sine die.

V. CANNERIES.

Our Missionaries were again guests in the Methodist Mission house, so far as room accommodation was concerned. Their relations and fellowship with their Methodist brethren were most close and cordial, and their dwelling together in some respects of assistance to the work as a whole; nevertheless we hope that this season we may be able to secure a small Mission house of our own at Steveston. The number of Chinese at the canneries in the past season was a little larger than in former years; the work is increasing, encouraging and important.

Mr. Colman, Mr. Ng, and Mr. Winchester, each spent some time in this work. They were never received so kindly before, and had many opportunities of preaching and exhorting,—sometimes to white people.

VI. INTERIOR TOURS.

Mr. Colman and Mr. Winchester spent forty days from the 27th of May to the 6th of July visiting the principal points in the interior of the province, where Chinese in numbers are found. Eighteen places were visited, and large numbers of Chinese, many of whom had never heard the Gospel of the grace of God before, listened for the most part with curious, and not infrequently, with intelligent and deep interest. By day or by night, on the street or in stores; in the foul atmosphere and frenzy of the gaming den, in the quiet of the miners or the gardener's cabin, or by the picturesque riverside, no opportunity for the proclamation of their message was allowed to pass unimproved. In addition to Chinese addresses, one of the Missionaries gave fourteen missionary talks and preached fourteen sermons to congregations of our own people and to some audiences of white men on the street.

With the exception of some points of lesser importance, the same ground was covered by Mr. Colman and Mr. Ng, in November. This trip was even more successful than the former. Besides giving the Gospel by the living agent, tracts and Scripture portions in the Chinese language, were liberally yet carefully distributed in every place. The Missionaries were most kindly received by the ministers of our Church and some of the Church members with whom they came in contact. Some in each of the larger centres are quite in sympathy with our work, but feel the obstacle of the language to be so great that without someone able to speak Chinese co-operating with them, their labor must be in vain. *We ought to have a Chinese Evangelist itinerating among the cities and towns of the Kootenays, and north as far as the main line of the C. P. R.*

General Remarks—The three Christian Endeavor societies of Vancouver, in addition to supplying teachers for two hundred and forty-two evenings, contributed $103 for the support of the school in that city.

The three Christian Endeavor societies of Victoria have given much appreciated help in teaching, and the Christian Endeavor, senior and junior, of First Presbyterian Church contributed $42, for special work. It ought to be stated that the burden of this work falls upon a very few and the faithfulness of some of these is beyond all praise. Notwithstanding the great difficulty of working through the medium of English alone, we are persuaded, that congregations in towns where we have no Mission, would be gainers in spiritual power and blessing, and accomplish no small amount of good, by a loving persistent effort to gather and teach a Chinese class. Revelstoke has set a good example in this and others are making an effort. Let it be mentioned to the glory of God that when they were planning for the first interior tour with no funds in sight, He put it into the hearts of one in China, and another in India, and others at home, to voluntarily send their contributions at the right moment, and sufficient for more than two tours. On the whole, the workers believe the past year to have been the best in the history of the Mission. Even where no profession of christianity is made, we see the old forces waning, and the waxing of the new.

The following are the recommendations:

1. That the grant for a site and building in Victoria be renewed.
2. That the attention of the General Assembly's Foreign Mission Class be again respectfully called to the urgent need for a lady worker in Victoria.
3. That a Chinese Evangelist be appointed for work in the interior of the province, salary not to exceed $40 per month.

FINANCIAL STATEMENT.

CHINESE IN BRITISH COLUMBIA.

FOR THE YEAR ENDING 30TH APRIL, 1899.

Receipts.

Received from Rev. Dr. Warden, Toronto	$3,870 00	
Received for pulpit supply	20 00	
Victoria, First Church, Y.P.S.C.E	12 75	
A.B.W.	5 00	
		$3,9. 7 75

Expenditure.

Salaries	$3,280 00	
Rent of Buildings	512 50	
Travelling expenses	75 70	
Light	24 30	
Heat	9 50	
Incidentals	5 75	
		$3,907 75

IX.—INDIANS IN BRITISH COLUMBIA.

ALBERNI.

Home:—There are eleven girls and fourteen boys in the Home. Some of the boys are so large that they must soon be dismissed, unless some kind of industrial instruction is provided. There is a decided conviction amongst the teachers and others in the community, that without industrial training, especially in farming, the children will have no other alternative when they leave the Home than to fall back into their old habits or associations. There are in connection with the Home sixteen acres of land, a large part of which is good and fit for cultivation. There is already a vegetable garden of considerable size, which provides largely for the Home. The land is exceedingly difficult to clear, but notwithstanding that the garden is being annually extended, and it is proposed to give more attention to that part of the work in the future. It is interesting to note that one of the boys of the school, now grown to be a man, is in charge of the outside work, and gives good satisfaction. He is intelligent, industrious, and judicious in the management of the smaller boys, who assist him in clearing, stumping, woodcutting, fencing, stock-feeding, etc. The girls in the home are good bread-makers and general house-keepers. The teachers are encouraged by evidences of effort on the part of the pupils to subdue their own natures, and live in obedience to the Saviour of whom they are daily taught. It is also interesting to find the children taking home Sabbath School pictures, etc., and imparting to their friends at home the lessons received in the school. There are regular Sabbath School and other services conducted on the Sabbath and other days of the week, and Harry, who is in charge of outside work, is useful in playing the organ, and not only in interpreting, but in expounding the Scriptures to the older people in their own language. There were twelve deaths during the year, and in some instances at least, there is hope that the truth which gives peace has been received into the heart.

Day School:—There is beside the Home a neat, commodious school-house, in which the children are taught the usual branches of an English education by Mrs. K. Cameron. The year closed with twenty-four children in the school, six being in the fourth standard, fourteen in the third, and four in the second. The children are apt to learn when memory or imitation is chiefly involved, but are not as capable in processes of reasoning. It is possible, however, that deficiency in the use of the English language accounts for that in part. They memorize poetical selections, draw maps, write, etc., with pleasure and satisfactory neatness and accuracy.

INDIANS OF BARCLAY SOUND.

Tribes, six; number 600; missionary, M. Swartout; teacher, Miss E. M. Armstrong; stations, Ucluelet and Dodger's Cove; enquirers, not baptised, three.

Itinerating:—The year just closed has been a trying one. Itinerating work has been carried on under the usual difficulties, about nine hundred miles having been covered in open boat or canoe, besides several trips in coasting steamer, visiting O-hi-ahts, U-clul-ahts, How-chuck-les-ahts, and a few visits to the O-pitch-es-ahts and Shesh-ahts. A month was also spent at Steveston, on the Fraser River, where a larger number than usual of our Indians congregated this year for fishing. The hindrances to the spiritual progress of the Indians are so many and strong that itinerating seems an absolute necessity to counteract the special influences for evil and keep in touch with them, and yet the danger of losing ground at the central points during continued absences is great. The Indians themselves recognize this, and plead for us to remain constantly with them; or, if we must go, to return as quickly as possible, both of which have been hitherto impossible, owing to their scattered position and the lack of help.

UCLUELET.

We have to record an irreparable loss to our mission in the death of the one baptised convert, whose influence and active assistance were for two years a wonderful help to the Lord's work, not only amongst his own tribe's people, but generally on this field. The revival of evil, which began about the time of his death at Ucluelet, has continued with only a short break, until the present. Two only of our enquirers at this point have stood firm, and even these are weaker, though we hope that in their case victory will the more speedily come through apparent defeat.

An epidemic of measles broke out during the year, carrying off several children of the two tribes, Ucluelets and Ohiahts, and disturbing the school at Ucluelet, which had to be closed for three weeks in consequence. Besides this, the observance for some weeks of the great heathen festival called *Klo-Rwan-na*, or wolf-dance, not only caused a revival of superstition, but materially affected the attendance at school, as many of the children were taken away to be initiated into the mysteries of their faith. And yet, despite these discouragements, and also that little or no help can be expected from the parents in keeping the children at school, we have to record our gratitude for the way in which the school has been kept up, the average for the year being over ten, while at present writing the attendance is more than double that number.

At Ucluelet also there has been much liquor drinking and gambling. Several Indians have engaged in the sale of whiskey, and others have learned to make home brewed beer. A constable has been appointed by the Provincial Government for this point, and there has been much excitement and trouble owing to numerous arrests.

DODGER'S COVE.

At this point events have moved more smoothly. The Ohiahts have preserved their reputation for sobriety and loyalty to our mission as a tribe, but beyond this little can be said. The enquirers have made little advance in spiritual life, in fact owing to the peculiar circumstances of our work they have been left much to themselves. The Ohiahts have been contemplating a removal from Dodger's Cove, and the time seems opportune for establishing them in a civilized settlement, with practical industries, which would operate both as an industrial school and be a means of livelihood for many of them. The difficulty is the lack of necessary capital to start such a settlement.

Results :—Mr. Swartout writes : "When I first came to the coast, knowing the difficulties, I thought that if we could count converts in ten years we would do well. I have been here five years, and at Ucluelet we had for a year and a half as bright an example of Christian devotion as ever was given under such circumstances. He is now gone. Despite overwhelming odds at Ucluelet, not infrequent amongst Indians, there is there a little band of praying enquirers, the pathos of whose pleadings is rarely seen. At my last visit a young man who had been wandering away, said on his knees : "I have sinned, I have gone astray, might I come back to God." At Dodger's Cove, where the Indians have been left quite alone for half the time and consequently have had excuses for backsliding, there is an anxiety to hear, a spirit of enquiry that is refreshing. At a meeting the other night about fourteen young men and adults (including one old man and his wife) declared in favor of being Christians, and that with knowledge ; and their lives will compare favorably with the members of our churches. With a less rigid system of receiving members than we think it wise to follow, we would enroll them as members of the Church.

AHOUSAHT.

This village, about thirty-eight miles north of Ucluelet, has at the present time a population of two hundred and eighty. The death rate was high last year, owing to a scourge of measles, besides scrofula, consumption, the improper care of infants,

and especially the practices of native doctors. The measle epidemic was not so fatal as is usually the case, because of better nursing and treatment under the direction of the missionary. A small hospital, the missionary thinks, would be of great value and be appreciated by the Indians themselves.

Mr. Russell writes :—"The Indians to-day are not the same as they were one year ago. The change is quite distinct. We recognize it in their appearance, conversation, and lives. During the year the village was thoroughly cleaned up, and has been in a much better sanitary condition than ever before. The houses as a rule are cleaner and better kept. Several men have partitions in their houses, thereby separating their sleeping rooms from the general living room. There was a great increase in the number of gardens, and in the variety of vegetables raised. The school children had a beautiful garden of potatoes, turnips, carrots and beans. During the summer months there is always a dearth of water. This is one of the problems we have to face in the future."

With few exceptions the dead now receive Christian burial; the old custom of placing their dead in trees is disappearing. A graveyard has been selected, but they have not yet overcome the superstitious dread of fencing it in.

As to moral reform, "The advance is very great. Formerly the Ahousahts were noted far and wide for gambling. They have now decided unanimously to prohibit all gambling games and cards from their village for a period of three years at least. All the cards in the store were secured, and those in possession of the Indians were brought out upon the beach and publicly burned. Speeches were delivered during the burning against the evils of gambling. About thirty little boys, all expert gamblers, applied the torches to the cards. From that day to the present there has been no gambling of any kind at Ahousaht. Several young men have publicly renounced gambling, cards, liquor, and impurity during services on the Sabbath. The feeling for moral reform is very strong." In order to provide a substitute for these vices Mr. Russell has fitted up a gymnasium, which he says will soon compare favorably with any in British Columbia, and is much enjoyed by the Indians.

There were fifty-eight children enrolled in the school during the year, with an average attendance of twenty-three, which is a great improvement on the previous year, when the average was only twelve. The Indians so frequently remove to their fishing stations that not more than one-half of them are in the village at one time, except during the winter months, which causes irregularity in the school. When the attendance is very large Mr. Russell finds it necessary to have one-half in school in the forenoon, and the other half in the afternoon.

The following scheme is proposed for industrial work: "Convert the upstairs of the school-room (where we live) into four rooms, one for sewing, tailoring, knitting, etc.; another for carpentry, shoemaking, etc.; the third for modelling, drawing, geography, etc.; and the fourth into a kitchen for instruction in cooking and general housekeeping. Moreover, any one of these could be used for Scripture instruction, where the closest possible contact with the pupil is necessary. The advantage would be that each pupil would be under instruction six hours in the day instead of three. It could be carried out with the aid of one assistant, and the building of a small cottage for us to live in."

The religious services are conducted with increasing interest—the seating capacity of the school being often taxed to the utmost. Many who formerly came for amusement now give earnest attention. The population is dividing itself into those interested and those opposed to the Gospel. "One of the difficulties is their intense reserve as to what they believe. The manner of worship of the father is secretly communicated to the child, and there are very few families who hold the same belief, or who know the belief of other families."

"One young man is a professing Christian, and notwithstanding severe persecution has remained firm. Others are earnest enquirers, and the whole tribe has decided for moral reform. The Spirit of God is visibly working."

Mr. Russell sends an earnest plea in behalf of Claoquaht, which is becoming a mining centre, and the Indians are becoming demoralized. There are four tribes in Nootka Sound asking for a missionary, and there is no missionary at Chicklesaht and Quatsino Sound. The call is loud for more workers.

FINANCIAL STATEMENT.

MISSION TO INDIANS, BRITISH COLUMBIA.

FOR THE YEAR ENDING APRIL 30TH, 1899.

I. WEST COAST.

Receipts.

Balance on hand, May 1st, 1898	$3 26	
Received from Rev. Dr. Warden, Toronto	1,970 00	
School fees	12 80	
		$1,986 06

Expenditure.

Salaries, Ucluelet, Ahousaht and Dodger's Cove	$1,890 00	
Travelling expenses	23 25	
Rent, Dodger's Cove	60 00	
Fuel, Ucluelet School	4 75	
Balance on hand, May 1st, 1899	8 06	
		$1,986 06

II. ALBERNI.

Received from Dr. Warden, Toronto	$1,959 26	
Proceeds of sale of cow	40 00	
Proceeds of sale of calf	9 00	
Sale of clothing	8 50	
Freight returned	15 00	
Received for work done	25 00	
Victoria Sabbath School Class	2 00	
Balance due Miss Johnston, April 30th, 1899	32 61	
		$2,091 37

E. penditure.

Balance due Miss Johnston, April 30th, 1898	$117 00	
Miss Johnston's salary to March 31st, 1899	330 00	
Salary out-door Assistant to March 31st, 1899	204 00	
Maintenance	1,440 04	
Exchange	33	
		$2,091 37

X.—CHINESE IN ONTARIO AND QUEBEC.

We have to report progress and a number of favoring indications, though untoward influences have been quite active and considerable attention has been given during the year to making it "hard to do wrong, as well as easy to do right." Effective suppression of evils has been obtained, however, and even the impediments of a strange tongue, with some Oriental habits of life and thought, are passing with many who are being brought into touch with Christianity, and opportunities are opening and widening all along the line. A very successful Chinese New Year festival was held upon Jan. 24, at the American Presbyterian Church, closely identitified with and a generous helper of this work. A similar and very interesting gathering occurred later in honor of the General Assembly, when about two hundred Chinese scholars were present, to the gratification of many members of the Assembly, to whom it was a novel sight, and who remarked the importance and promise of this feature of foregn missions at home. Among prominent individuals present the Rev. D. McGillivray of Honan, China, was among those who took part. The open session of the large Knox Church Sabbath school the evening before was also of special interest, as showing so many representatives of China's millions under such direct gospel influences. Among the prominent members to address the large company was the moderator of the General Assembly, the Rev. Dr. Torrance, who had himself visited Canton, to which place also the Rev. W. C. Burns went some fifty years before, burdened for the souls of these same people, after preaching a time in Knox Church, when as yet no Chinese was found in North America.

Two Chinese died during the year and were given Christian burial as usual, there having been no heathen funeral since the inception of this work, though such are features of cities of the United States and the far west of Canada. But death is no respecter of persons, and this work mourns the loss, on March 4, of the Rev. John Nichols, ever the friend and often the earnest teacher of Chinese in St. Mark's school; also the very faithful superintendent of St. Giles" school; Elder John Mackie and several teachers of different schools.

The Chinese are taught in Sabbath and week-night schools, and a few privately; but four are now found in the public schools, three being in Westmount, and all giving a good account of themselves. Others are desirous of acquiring a knowledge of mechanical arts, as they are able to do elsewhere, that they may return to aid China, whose abundant mineral resources and cheap labor offer such great opportunities, and whose day of probable rapid development has already dawned.

A number have been drawn out in several directions, particularly domestic service, while in August was announced the "first Chinese bicycle race ever held in America," at which there were a number of contestants.

Several days later there occurred the most brutal attack of the year upon an old Chinaman, who was taken to the hospital bleeding and unconscious, from his laundry on St. James street. Though like instances are less frequent now, there have been half a dozen or so, and ways of imposing upon the, for the most part, unoffending Chinese, are all too common. But in these directions, and those in which some of the Chinese are their own worst enemies, our thanks are due to Judges Wurtele, Demontigny, and Lafontaine, especially, and to Chief Detective Carpenter. The most effective move against evil tendencies was by the latter on August 7, when some thirty were locked up for gambling, all thereafter, however, allowed to pay the fine, except the chief offender, who spent a term in prison. This case caused the first exhibition in Montreal of the severest form of Chinese oath, that of cutting off a cock's head. An interesting closing event of the year was the celebration at Chalmers Church on Dec. 25th of their Christmas festival. The wide interest was shown by there being upwards of a dozen ministers upon the platform, representative of the several denominations.

As to the work of the seventeen Presbyterian classes or schools, while the average attendance of teachers and scholars is not quite up to that of the previous

year, it may be remarked that for the past several months an increased attendance is shown in most cases, and that the shortage is due chiefly to lack of teachers. Quite a number of profitable teachers' meetings have been held, and the Chinese service has been well sustained and much helped by the Chinese Christians. Four were received into Knox Church during the year, though there were a number more probationers, and a number professedly Christian, two being women, whose highest welfare several lady teachers are earnestly seeking. The night school, under the efficient and faithful conduct of Miss Woodington has enjoyed a successful year, and there is abundant evidence of much gospel seed having been sown here also. Its thanks are due to a number of earnest voluntary helpers, and our grateful acknowledgments are also extended to the faithful corps of superintendents and the large body of earnest self-denying teachers, quite a number of whom in the different schools zealously come from Churches of other denominations. And while giving paramount thanks to God for any good accomplished, it also becomes us to thank the pastors and Churches, too, of the various denominations for prayerful sympathy and interest.

For the "Chinese question," or any other in Canada or beyond, the gospel is the only answer, and that which we must give these "messengers of the nation," where now are many eyes longing for the light.

Out of the shadow of night,
The world moves into light;
It is daybreak everywhere!

MISCELLANEOUS.

1. The Women's Foreign Missionary Society (E.D.) reports a successful year, as the following statistics show:

Presbyterial Societies	9
Increase	1
Auxiliaries	220
Increase	24
Scattered Helpers	330
Increase	79
Life Members	111
Increase	24
Circulation of *Messenger*	2,687
Increase	527
Total contributions	$10,633 83

After all the work carried on under the immediate care of the society was met they were able to hand over $1800, additional to the Foreign Mission Fund.

2. The Women's Foreign Missionary Society (W.D.) also made substantial progress, as is seen in the following table:

Presbyterial Societies	27
New Auxiliaries	18
New Mission Bands	17
Auxiliaries, unreported or disbanded	11
Mission Bands, unreported or disbanded	19
Total number of Auxiliaries	642
Total number of Mission Bands	302
Auxiliary membership	10,695
Mission Band membership	7,097
Yearly members of General Society	3,540
Life members added during year	66
Total number of Life Members since organization of Society	1,102
Scattered Helpers { Number	1,321
Scattered Helpers { Contributions	$864 74
Contributions from all sources	$45,513 28

It is thus seen that the total receipts are nearly $1300 greater than the receipts of last year.

GENERAL.

3. The Ewart Training Home is making gratifying progress. Last year the Home opened with one student, soon two more were added, and the session closed with four students. This year began with five taking the full course, at the New Year another was added, making six, and the capacity of the small house was taxed to the utmost. Two students, Miss Hattie Fraser and Miss Bella Goodfellow, completed the two years' course and received diplomas. It is much regretted that Mrs. Ross, who was in charge of the Home, and proved herself to be admirably fitted for such duties, has accepted another appointment and consequently has sent in her resignation.

4. A call has been extended to the Rev. D. MacGillivray, B.D., by the "Society for the Diffusion of Christian and General Knowledge among the Chinese," and

the following resolution has been adopted by the Foreign Mission Committee: "The Committee having considered the call to Rev. Donald McGillivray, of Honan Mission, from the 'Society for the Diffusion of Christian and General Knowledge among the Chinese,' to remove to Shanghai, and take part in the work of preparing Christian literature for the Chinese people, agree, subject to the sanction of the General Assembly, to approve of Mr. MacGillivray accepting the call and devoting himself to the important work to which he has been invited, and that in the meantime Mr. MacGillivray's salary and expenses shall be paid by the Church, and he thus shall continue to be a member of the Presbytery of Honan."

5. The Rev. Wm. Gauld, who returns on furlough from Formosa this year, has been asked to visit, on his way home, the Maceo Mission, and report to the Committee. Six teachers are supported in the Maceo Mission by friends in Montreal, in order to maintain connection between Chinese in Montreal and their friends at home. These teachers are under the care of the American Presbyterian missionaries laboring at Canton.

6. The Rev. A. B. Winchester, who for six years labored so faithfully amongst the Chinese in British Columbia, has tendered his resignation. The Committee has asked Mr. Winchester to reconsider his resignation, and continue in the work so important to our own country and to the land from which so many of these foreigners come, and to which so many of them return.

FINANCES.

The Eastern Division of the Committee reported last year a debt of $4,541.11 against the ordinary fund, and a balance on hand for Korea of $3,161.40, leaving a net debt of $1,379.71. This year they report a debt of $2,138.26 against the ordinary fund, and a balance of $2,638.52 in favor of Korea, giving a net balance in favor of the missions of $500.26. While a larger amount was last year received from legacies than during the previous one, yet not all the improvement is due to this source of revenue. The people gave more liberally also, and encourage the hope that necessary yearly expansion will evoke a response of growing generosity on the part of those who are enjoying the fat things of the Gospel at home.

The total receipts for the year for the Western section were $138,462.. This is the largest revenue in any one year in the history of the Church. The Committee have for some time felt the importance of having a special fund, apart from the ordinary one, as a working balance. Their expenditure every month is in the neighborhood of $10,000, and yet for the first seven or eight months of the year very little money comes in, thus rendering it necessary to borrow large sums during the year, for which interest has to be paid. A year ago the Committee instructed the treasurer to place all legacies in a special fund. At the end of the year these amounted to the exceptionally large sum of $39,047. From this amount there was transferred to the Ordinary Fund $9,047, leaving to the credit of this special working balance $30,000. It is well to state in this connection that a very large portion of this money was left as a bequest to the Foreign Mission Fund, and according to the terms of the will, only the annual interest can be used in the furtherance of the work. At its meeting last month the Committee largely increased their obligations by the appointment of several additional missionaries, necessitating increased liberality on the part of the Church in the maintenance of this department of its work.

FOREIGN MISSION FUND, 1898–99.

EASTERN SECTION.

REV. P. M. MORRISON, D.D., HALIFAX, TREASURER.

Receipts.

Acknowledged in "Record"	$31,512 09	
Balance due Treasurer April 1, 1899	2,138 26	
		$33,650 35

Expenditure.

Balance due Treasurer, April 1, 1898		$4,541 11	
*On account of New Hebrides		6,482 16	
*On account of Trinidad		20,944 72	
Remitted Dr. Warden		578 55	
Expenses of Committee		72 60	
Printing, etc		267 03	
Interest—			
To W.F.M.S. East	$140 00		
" T. P. Jones, Esq	150 00		
		290 00	
Proportion of Agent's Salary and General Expenses		474 18	
			$33,650 35

* For particulars see Foreign Mission Report.

KOREAN MISSION FUND.

Receipts.

Balance on hand, April 1, 1898	$3,161 40	
Acknowledged in "Record"	5,250 09	
		$8,411 49

Expenditure.

*Salaries for ten months, and Outfits and Travelling Expenses [illegible] of three Missionaries	$5,601 47	
Bibles presented to Missionaries	21 50	
Proportion of Agent's Salary and General Expenses	150 00	
Balance on hand, April 1, 1899	2,638 52	
		$8,411 49

* For particulars see Foreign Mission Report.

WESTERN SECTION.

REV. ROBERT H. WARDEN, D.D., TORONTO, TREASURER.

Receipts.

Balance at Cr., 1st April, 1898	$497 40	
Contributions from congregations	32,733 52	
" " Sabbath Schools	3,720 77	
" " C. E. Societies, etc.	1,556 69	
Donations from individual friends	6,308 52	
Interest	436 22	
Glengarry Presbytery, on acc. Rev. A. P. Ledingham's salary	903 00	
Knox College Alumni, on acc. Rev. J. Goforth's salary	1,100 00	
Queen's College Students' Missionary Association	300 00	
Toronto, Central Church, on acc. Rev. N. H. Russell's salary	800 00	
" St. James' Square Ch., Rev. D. MacGillivray's salary	800 00	
" Knox Church, on acc. Rev. R. A. Mitchell's salary	550 88	
Montreal, Crescent St. Church, Dr. McClure's salary	1,200 00	
" Erskine Church, Dr. P. C. Leslie's salary, etc.	1,200 00	
Nairn and Beechwood, on acc. Rev. J. A. Slimmon's salary	236 76	
Mr. David Yuile, Montreal, Rev. M. McKenzie's salary	1,200 00	
Woman's Foreign Missionary Society, Toronto	45,580 15	
" " " " Special	59 14	
" " " Montreal	729 98	
Transferred from Foreign Mission Special Fund	9,047 00	
		$108,960 03

Disbursements.

Central India	$50,278 68	
Honan, China	16,924 12	
Formosa, Japan	9,481 34	
North-West Indians	17,160 00	
British Columbia Indians	3,929 26	
Chinese in British Columbia	3,870 00	
" Montreal	1,650 00	
Salary of Secretary	2,000 00	
Postages, etc., of Secretary	53 96	
Expenses of Committee	418 71	
Printing, including annual reports, minutes, leaflets, etc.	302 15	
Interest on advances	666 09	
Travelling expenses Missionaries in Canada	113 03	
Medical Fees	12 00	
Proportion of expenses Committee on Y. P. Societies	110 00	
Cablegrams and exchange	30 54	
W.F.M.S., Dividend, Hurdon Cot	28 50	
Taxes, Prince Albert Academy	75 00	
Proportion of Agent's salary and general expenses	1,200 00	
Balance at Cr., 1st April, 1899	656 65	
		$108,960 03

FOREIGN MISSION SPECIAL FUND.

Receipts.

Bequest, Duncan Cameron	$300 00	
" D. Thomson	1,000 00	
" R. Anderson Estate	22,500 00	
" J. & B. Connell	700 00	
" Robert Irvine	500 00	
" John Munro	500 00	
" Mrs. D. Death	15 00	
" Alexander Ogston	1,000 00	
" James Kay	1,000 00	
" Mrs. William Murray	25 00	
" Alexander Robertson	50 00	
" Miss A. S. Bryson	30 00	
" Estate Robert Turnbull	7,500 00	
" Janet McIntosh	400 00	
" Mrs. Margaret Fallis	20 00	
From Robert Allan Fund	1,600 00	
" Cheyne Fund	1,432 00	
" Hurdon Cot Fund	475 00	
		$39,047 00

Disbursements.

Transferred to Foreign Mission Ordinary Fund	89,047 00	
Balance at Cr., 1st April, 1899	30,000 00	
		$39,047 00

All of which is respectfully submitted.

WM. MOORE, A. FALCONER, } *Joint Conveners.*

Hamilton, June 14th, 1899.

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, 1898-99.

To the Venerable the General Assembly,

The Board of the Presbyterian College, Halifax, respectfully reports as follows:

Receipts from interest on investments were $7,049.57, and from gifts and one hundred and eighty-five congregations $4,363.50, making a total of $11,413.07. There is a gratifying increase in the number and amount of congregational contributions. The expenditure was, for salaries of four professors and one lecturer in the Presbyterian College, and one professor in Dalhousie College $10,000.; for furnishing and repairs $533.47; and for all other expenses $1,280.03, making a total of $11,813.50, or $400.43 above receipts. There was a balance on hand at the beginning of the year of $611.95, which is now reduced to $211.52. This should be noted and additional liberality shown in the future to prevent the recurrence of debt.

The fund for Bursaries shows $520.59 from interest, and $364.09 from collections and gifts. There were bestowed eight special Bursaries and two prizes, amounting to $258.00; and aid was given in the boarding department to the amount of $600.

The Library Fund received $152.49. The small sum of $70.49 was expended for magazines and a few recent important books.

The capital invested for the College is over $115,000, and for Bursaries about $10,000,—particulars are given in the report of the Finance Committee. In addition to this the Board holds in trust for Dalhousie College, investments amounting to over $25,000.

The old building and premises have been carefully kept in good repair.

The new building which now becomes *The College*, inasmuch as it affords three large class rooms, and a room for the Library, as well as a spacious gymnasium in the basement, is now completed and was very successfully opened at the closing of the late session. It is a handsome structure built of fire-proof material, and costing about $21,000, of which over two thirds are already subscribed, and more than one half paid. The Board has made arrangements for securing the remainder of the cost at an early day, and have no doubt that success will crown their efforts. The old building will henceforth be the students' home with dormitories, reception and reading rooms; but the Senate will reserve its room there for its own special use.

On looking back over the year, the Board is much gratified, because of the hearty generosity of our people, and the success that has marked the past session of study.

The Senate's report is herewith submitted, and special attention is called to the facts therein presented, bearing as they do upon the training for the ministry which this College supplies.

The Board devoutly thanks the Great King and Head of the Church for the manifest tokens of His favor; and affectionately entreats our people to respond to His goodness, by an adequate support of the institution that supplies most of the ministers, who as pastors and preachers, are their guides in spiritual things.

Respectfully submitted,

THOS. SEDGWICK, *Chairman.*

P. M. MORRISON, *Secretary.*

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX, FOR SESSION 1898-99.

To the Venerable the General Assembly,

The number of students in attendance at the Presbyterian College during the past year was forty-eight, of whom eleven were in the final year, fifteen in the second, nineteen in the first; while there were three general students.

NAMES OF STUDENTS.

Third year:—D. G. Cock, B.A.; R. L. Coffin, B.A.; W. Dakin, B. A.; A. H. Denoon, B.A.; A. F. Fisher, B.A.; W. Forbes, B.A; A. M. Hill, B.A; A. L. MacKay, B.A.; L. A. McLean, B.A.; D. McOdrum, B.A.; A. Ross, B.A.

Second year:—F. Baird, M.A.; M. Buchanan, B.A.; J. G. Colquhoun, B.A.; G. Dickie, B.A.; G. A. Grant, M.A.; A. J. MacDonald; D. J. MacDonald. B.A.; F. H. MacKintosh, B.A.; R. P. Murray; H. R. Read, B.A.; D. M. Reid, B.A.; D. C. Ross; W. A. Ross, B.A.; G. A. Sutherland, M.A.

First year:—J. W. A. Nicholson, M. A.; W. H. Sedgewick, B.A.; George Wood, B.A.; W. A. Cunningham; F. Fisher, B.A.; G. E. Forbes, B.A.; W. W. Conrad, B.A.; C. Grant, B.A.; B. Glover, B.A.; C. C. McIntosh, B.A.; R. G. McKay; J. C. McLeod; A. M. McLeod, B.A.; J. J. McCaskill; W. E. Outhit, B.A.; G. M. Ross, B.A.; J. A. Ramsay, B.A.; J. S. Ross; D. H. McKinnon.

General students:—A. D. Archibald, B.A.; J. H. Hattie; J. McDougall.

It is with much sorrow that we drop the name of one from the second year, Mr. J. D. Noble, B.A., who died after a short but painful illness on April 3rd, 1899. Mr. Noble was a man of fine character with a reserve of strength and spiritual conviction which, with his lovable disposition and faithful devotion to work, gave promise of an excellent ministry. He who calleth laborers into His vineyard knoweth how long and where they will serve Him best. In recording this event the Senate would express its sympathy with his widowed mother and her family in their bereavement, as well as the sense of its own loss.

The ordinary work of the Session calls for no special remark, the students having given good evidence of their attendance on and diligence in their studies. The work in the various departments was as follows:

I. Church History and Homiletics.

In the class of Church History, the general history of the Christian Church from the Reformation to the present time, was studied by means of examinations on two days of each week, On two other days lectures were delivered upon Scottish Church History from the fifth to the seventeenth century. During the first part of this course the history of the early Celtic Church down to the reign of Malcolm and Margaret in the eleventh century, and afterwards from the beginning of the Reformation to the close of the Covenanting age formed the subject of lecture. It was only by great economy of time and by condensation, wherever that was possible, that the history of such periods could be overtaken in one session. Upon all these studies two written examinations were held, one in January and the other in April. In the class of Homiletics, lectures were given twice a week in which, under the usual heads of matter, form and expression, the various topics commonly considered in sacred rhetoric were discussed. In connection with this class a written examination was held in the month of April. The Thursday of each week was employed in the hearing of the discourses prescribed according to the law of the Church; in which exercise it was required of each student, not only to read a sermon or lecture, but also to read a Scripture lesson and the prayers usually offered in any regular public service.

As it was necessary that so many as twenty-six discourses should be heard this winter, a few of these were heard and criticised in some of the other classes. The work in these departments of Church History and Homiletics has been performed by the students with most exemplary diligence and regularity.

II. Hebrew and Old Testament Exegetics.

The Junior Hebrew Class was attended by six students of the first year, all of whom, with one exception, had graduated in Arts. This class met five times a week. Davidson's Hebrew Grammar with exercises formed the subject of study. Two written examinations were held with excellent results.

The class in Senior Hebrew and Old Testament Exegetics consisted of twenty-six students, fifteen being of the second year and eleven of the third. It met four times a week. Once a week selections from difficult portions of the Hebrew Bible were read, in connection with the LXX. and the Vulgate. Occasionally the class hour was devoted to Aramaic, the sight-reading of Hebrew, and the explanation of Massoretic notes. Once a week a text book on Hermeneutics was used, supplemented by lectures on the exposition of prophesy, types and parables ; twice a week a lecture was given on several of the books of the Old Testament Canon, including Daniel and several of the Minor Prophets. A Hebrew critical exercise was prepared by each of the third year students. Two written examinations were held, one mid-sessional, and the other at the close of the term, and the averages attained were, in general, higher than usual.

III. Apologetics and Systematic Theology.

In the Department of Apologetics and Systematic Theology the work of the first year is confined to Apologetics, the subjects considered being the Grounds of Theistic Belief, Anti-Theistic Theories, Miracles, the Credibility of the Gospels, Christian Evidences, and Comparative Religion,

During the past session sixteen students attended the class of Apologetics. In addition to *viva voce* and written examinations on the subject of class lectures, each student submitted two essays, the subjects being, "Why am I Religious ?" and "Prayer in Relation to Natural Law."

In the class of Systematic Theology, which is taken by all regular students of the second and third years, the subjects considered included the Sources of Dogmatics, the Reality of Revelation, the Nature of God, the Doctrine of the Trinity, and the Work of the Holy Spirit.

In the department of Biblical Theology, which occupies a portion of each week, the subject of study was "The Teaching of Christ in the Gospels." Twenty-six students were in attendance upon this class. In addition to the *viva voce* and written examinations, two essays were written by each student, the subjects being, "The Supreme Authority in Religion," and "Our Lord's Use of the Old Testament Scriptures."

IV. New Testament Exegetics.

In this department, the work of which extends over three years, there are two classes. The Junior Class, attended by seventeen students, was occupied mainly with studies in the gospels. A large portion of the Gospel of John was read, and selections from Luke, chiefly from the first nine chapters , the last few weeks of the session being devoted to the closing scenes of the life of Christ, as recorded in all four evangelists. In addition to this, weekly lectures were given on Introduction to the Gospels, and the political and religious condition of the Jewish people in the time of Christ. One day a week was spent on the language of the New Testament and Textual criticism.

The Senior Class attended by twenty-six students read exegetically nearly four chapters each of the Epistles to the Galatians and Ephesians ; one day a week was devoted to the discussion of written paraphrases of the Epistles of II. Peter and Jude. The second half of the history of the Apostolic age, concluding with a short course on Introduction to some of the disputed Epistles, and the history of the New Testament Canon, occupied another day of the week. Greek critical exercises were prepared by students in the second year.

In an advanced class meeting once a week, attendance on which was optional, the first six chapters of II. Corinthians were read and treated somewhat minutely.

V. Elocution.

The students of the third year met on two days of each week during the course, Special attention was given to the reading of Forms of Service in Public Worship. For the development of public speaking, and at the same time to gain an acquaintance with the work of the Church Courts, discussions were held as frequently as time would permit.

Lectures were also given on the Public Statutes of Canada, so far as these relate to ministerial work, such as registration of births, deaths and marriages; each province having its own separate Acts, all differing from another.

The text books used were, The Directory for the Public Worship of God, Confession of Faith, Rules and Forms of Procedure, and the Public Statutes relating to the Presbyterian Church in Canada.

The students of the second year attended on four days of each week. The work in this class consisted chiefly in reading from the Scriptures, and selections from The Book of Praise. Attention was also given to the principles of Modulation, Expressive Delivery, the Uses of the Imagination, and Gesture.

On Friday of each week lectures were given on the Sources of Power in Delivery. At the close of the term the students passed a satisfactory examination, written and oral, and the prize for the best reading of the Scriptures was awarded to Mr. D. C. Ross.

Three hours each day were devoted to the students of the first year. The lengthening of the course made it possible to devote more time to individual work with the students, instead of in class. On one day in the week a lecture was given on the Principles of Elocution, special attention being paid to Respiration, Vocalization and Vocal Culture in general. At the close of the term this class passed a very creditable written examination, and a prize was given to Mr. J. W. A. Nicholson for the highest marks in the examination.

The Senate is pleased to be able to grant diplomas to such a goodly number, who for character and ability and attainment take a worthy place in the ranks of those who have graduated from this College in former years. It is a matter for congratulation that every member of the graduating year possesses the degree of B.A. It gives us special pleasure to state that one member of the class, Mr. D. G. Cock, is on his way as a missionary to the Klondike, so that our College now has her representative along with other Colleges of our Church in a work for our own great Dominion, which in its demands on endurance, spiritual power, self reliance and wisdom, is unsurpassed in any field, home or foreign.

Five students presented themselves for examination for the degree of B.D., four of whom underwent examinations in the first part only. All these were successful, and on the Rev. S. J. MacArthur, M.A., who took both parts, the degree was conferred.

The Senate also has conferred the degree of Doctor of Divinity on the Rev. John MacMillan, B.D,, of Chalmers Church, Halifax, on account of his eminent services to the Church.

Though the management of the new College building does not come within the scope of the Senate's powers, we would express our thankfulness that the Church has provided so amply for the needs of the College in its erection, and confidently anticipate with our increased class-room accommodation and facilities for a proper use of the Library, much greater advantages for instruction, and we hope also a higher standard of ministerial attainment.

All of which is respectfully submitted.

A. POLLOK, *Chairman.* ROBT. A. FALCONER, *Clerk.*

GOVERNORS' REPORT OF MORRIN COLLEGE FOR THE SESSION OF 1898-99.

A very brief statement will cover all that it seems necessary to report to the Venerable Assembly on behalf of this institution.

Of undergraduates in the Arts Classes, the attendance was largest of special students, somewhat smaller than last year. Only three of the undergraduates pursued their studies with a view to the Ministry. Three others, however, attended the College for the sake of obtaining instruction in the various subjects prescribed for students in Divinity. With the aid afforded by the Reverend Messrs. Tait and Love, lectures were given to these in Systematic Divinity, Church History and Apologetics, and to a limited extent in Greek Exegesis, and Homiletics and Pastoral Theology. Three students, including two in Divinity Course, and one in Arts Course, were instructed in Hebrew.

The whole number of students, including regular undergraduates and special students, reported to McGill University at Christmas was fifty-six. This report did not include the students in Divinity, nor those in some additional classes, which were established during the winter, and were well attended.

No steps having been taken to add to the financial resources of the College, the Governors have resolved, for the present, to suspend the Department of Divinity.

And further, in view of the insufficiency of the funds at their disposal to enable them to comply with the terms of their affiliation with McGill University, or to meet the requirements of that corporation, in view, also, of the comparatively small number of students whose attendance may be reckoned upon, it is seriously contemplated, at the end of another session to wind up the institution. This course will almost certainly be taken unless the General Assembly should deem it advisable to come to the rescue.

The situation is this :—There are, at the service of the Church, should she regard it as wise to take the requisite action :—(1). A number of buildings, including the College building itself, and five indwelling houses, all of which are in excellent condition ; (2). Money in possession to the amount of $90,000, and in prospect of $20,000 additional. But it will be obvious that the interest accruing from these sums, even if all were in hand, is quite inadequate to defray upon the most modest scale the salaries of a sufficient professorial staff for the Arts course alone to say nothing of any other department, and of incidental expenses.

The Governors beg to submit the foregoing with regret. An institution that has continued to exist for thirty-eight years, in the interests of Presbyterianism, without expense of any sort to the Church at large, and which has confessedly been of some service, during that period, valuable alike to the Church and to the world, would appear to merit a different fate.

But the present position of its affairs is as has been described, and except some movement should be made to avert the step indicated, they see no course available other than to bring the College to a close.

In view of the foregoing, no detailed financial statement appears to be necessary.

A. H. COOK, *Chairman.*
ARCHIBALD LAURIE, *Secretary.*

Quebec, May, 1899.

STATEMENT.

FROM MAY 1ST, 1898, TO APRIL 30th, 1899.

Revenue.		
Interest on investments and rent	$4,345 00	
Donations, $121.95 ; Fees, $100 ; Government grant, $500	721 95	
		$5,066 95
Expenditure.		
Salaries	$7,850 00	
Advertising, printing and postage	168 21	
Fuel, $270.00 ; Light, $110.47 ; Insurance, $187.05	567 52	
Bursaries, $300.00 ; Board allowance to Students, $139.00	439 00	
Taxes and snow removal	453 45	
Books and apparatus, $70.00 ; Repairs to property, $260.49	330 49	
Travelling expenses, $84.35 ; Sundries, $18.25	102 60	
		$9,911 27
Debit balance		$4,844 32

PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1898-99.

To the Venerable the General Assembly:—

The past session has been one of the most satisfactory in the history of the College. The health of Professors and students was good, and the work accomplished all that could be desired.

Fourteen students completed their course, many of whom have already entered upon fields of labor and are actively engaged in their life work.

The Board of Management have pleasure in reporting that, notwithstanding extensive repairs, necessitating an exceptional outlay of nearly $2,000, the year has ended without debt in the Ordinary Fund. This was largely owing to special subscriptions received from a few of the friends of the College immediately before the close of the year.

It will be noted from the accompanying financial statement that the generous friend who has supported one of the Chairs of the College for the last six years continued to do so last year. It will also be observed that the Endowment Fund has been increased by a legacy of $22,500, received from the estate of the late Mr. Robert Anderson, Montreal, towards the maintenance of the French Theological Department of the College. The Scholarship Endowment Fund has also been enriched by a legacy of $1,800 from the same estate.

The rapid decline in the rate of interest is hereafter seriously to affect the revenue of the College. Many of the present investments mature at an early date, and these can only be renewed at the reduced rate. It is a matter of regret that the congregational contributions do not increase, but remain practically stationary. Now that there is so decided an improvement in the business of the country, it is hoped that these will materially increase, and especially that the Endowment Fund of the College will have large additions made to it in the next year or two.

The Board are gratified to report that the investments of the College are all in a most satisfactory condition. There are no arrears of interest, nor has the College ever had to foreclose a mortgage.

From the appended statement of the Treasurer, it will be seen that the Profit and Loss account has been increased during the year by the sum of $200, a profit realized upon the sale of an investment.

All of which is respectfully submitted.

DAVID MORRICE, *Chairman.*
JOHN STIRLING, *Secretary.*

Montreal, May 18th, 1899.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL.

To the Venerable the General Assembly of the Presbyterian Church in Canada.

The Senate of the Presbyterian College, Montreal, has pleasure in reporting that the session of 1898-99 has, by the blessing of God, been one of continued prosperity, marked by but slight instances of sickness and few cases of discipline.

At the beginning of the session in October, 1898, the following certified students were admitted to classes:

To the Third Year in Theology—Messrs. W. E. Knowles, D. Oliver and A. D. Reid.

To the Second Year in Theology—Messrs. W. J. Inglis, B.A., and J. A. Wheeler.

To the First Year in Theology—Messrs. F. Anderson, A. G. Cameron, J. D. Campbell, H. S. Lee, D. Stewart, G. W. Thom and H. H. Turner, B.A.

To the Third Year in Arts—Mr. C. J. MacMillan.

To the First Year in Arts—Messrs. G. D. Condie, J. E. Coulin, H. D. Robertson and A. H. Tanner.

To the Second Year in the Literary Course—Mr. E. Turkington.

To the First Year in the Literary Course—Messrs. E. Dubuc, W. A. Laughlin, W. Millar, J. D. Morrow, W. Touchette and J. I. Walker.

At the final examinations held in March of the current year, the following students passed:

The Third Year in Theology—Messrs. J. N. Brunton, M. W. Byron, W. T. B. Crombie, M.A., H. G. Crozier, R. J. Douglas, B.A., C. Haughton, W. E. Knowles, A. S. MacLean, S. MacLean, B.A., D. Oliver, A. D. Reid, J. Ray, J. C. Robertson, B.A., and J. T. Scrimger, B.A.

The Second Year in Theology—L. Abram, H. Ferguson, W. J. Inglis, B.A., G. MacGregor, D. M. MacLeod, B.A., J. T. Reid, M.D., J. A. Stuart, B.A., W. O. Tanner, W. D. Turner, B.A., J. A. Wheeler and F. J. Worth, B.A.

The First Year in Theology—F. J. Anderson, A. G. Cameron, J. D. Campbell, G. W. Thom and H. H. Turner, B.A.

The Third Year in the Literary Course—J. G. Greig, C. Lapointe, F. MacInnis and A. G. Rondeau.

The Second Year in the Literary Course—C. F. Cruchon, J. E. Demole, H. Joliat, P. Mathieson, N. V. MacLeod, J. Swinton and E. Turkington.

The First Year in the Literary Course—W. A. Laughlin, W. Millar, J. D. Morrow, W. Touchette and J. I. Walker.

Of the foregoing students, Mr. H. Ferguson must pass supplemental examinations in Hebrew Exegesis and Biblical Theology, Mr. J. T. Reid in Hebrew Exegesis, and Mr. W. O. Tanner in Biblical Theology. Also Messrs. Cruchon, Demole and Swinton must be re-examined in Latin, and Messrs. Rondeau and Walker in Greek.

A gratifying feature of the March examinations was the appearance of the Rev. Robert Johnston, B.D., M.A., as the first graduate of the College to present himself for the degree of D.D. by examination in the department of Ecclesiology. This examination, conducted by Professor Ross, D.D., and nine other specialists from various parts of the Dominion, Mr. Johnston successfully passed, taking over eighty-four per cent. of the entire work. At the Convocation on the 5th of April, the degree of D.D. was conferred upon him, and that of B.D. upon Messrs. W. T. B. Crombie, M.A., Rev. R. P. Byers, M.A., and J. C. Robertson, B.A. The degree of D.D. *causa honoris* was conferred upon the Revs. A. Falconer, M.A., of Pictou, N.S., and W. T. Herridge, B.D., M.A., of Ottawa. The following are the remaining awards of the day:

The Gold Medal			Mr. J. C. Robertson, B.D., B.A.
The Silver Medal			" W. T. B. Crombie, B.D., M.A.
Hugh Mackay	*Scholarship,*	$60	" J. C. Robertson, B.D., B.A.
Crescent St	"	50	" Mr. S. MacLean, B.A.
David Morrice	"	100	" J. F. Worth, B.A.
William Brown	"	50	" G. MacGregor.
Peter Redpath	"	70	" H. H. Turner, B.A.

St. Andrew's, London	*Scholarship,*	$50	Mr. W. J. Inglis, B.A.
Walter Paul	"	50	" A. D. Cameron. " J. D. Campbell.
Lochead	"	25	" A. W. Lochead.
James Sinclair	"	25	" J. T. Scrimger, B.A.
James Henderson	"	25	" H. S. Lee.
Knox Church, Perth	"	50	" L. Abram.
William Ross	"	40	" M. W. Byron. " J. Rey.
Hamilton (McNab St.)	"	40	" C. Lapointe.
Emily H. Frost	"	35	" H. Joliat.
Erskine Church	"	50	" H. H. Turner.
American Church	"	50	" H. J. Keith.
Stirling	"	50	" C. Hardy.
Lord Mount Stephen	"	50	" A. B. MacLeod.
Architecture	*Prize*	10	" J. T. Scrimger, B.A.
" *Lecturer's*	"	10	" W. T. B. Crombie, M.A. " T. C. Robertson, B.A.
Elocution, 1st	"	15	" J. T. Reid, M.D.
" *2nd*	"	10	" H. H. Turner, B.A.
Public Speaking	"	10	" H. G. Crozier.
English Reading	"	10	" J. T. Scrimger, B.A.
French "	"	10	" C. F. Cruchon.
English Essay	"	10	" Hector Mackay.
French "	"	10	" J. E. Coulin.
Mr. Baikie's Society	"	6	" C. Hardy.
" *2nd Society*	"	4	" D. Stewart.

During the past session the classes have been taught as follows: Those in Systematic Theology by the Rev. Principal MacVicar, D.D., LL.D.; those in Biblical History, Church History and Apologetics by the Rev. Professor Campbell, LL.D.; those in the French Department by the Rev. Professor Coussirat, D.D., B.A., Officer d'Academie; those in Introduction and Greek and Hebrew Exegesis by the Rev. Prof. Scrimger, D.D., M.A.; and those in Homiletics, Pastoral and Biblical Theology, and Church Government by the Rev. Professor Ross, D.D., M.A. The College is indebted to A. T. Taylor, Esq., F.R.I.B.A. and R.C.A., for his gratuitous delivery of an exceedingly interesting and instructive course of lectures in Ecclesiastical Architecture. Mr. J. C. Robertson, B.A., lectured to the preparatory classes in Mathematics, and Mr. D. M. MacLeod, B.A., in Classics, while Mr. J. P. Stephen taught a class in Elocution. Besides the special examiners associated with Professor Ross in the ten examinations in Ecclesiology, the Revs. A. B. MacKay, D.D., James Barclay, D.D., M.A., C. B. Ross, B.D., and P. H. Hutchinson, M.A., gave valuable assistance in the preparation and examination of Honor and B.D. papers.

The following is an extract minute of Senate concerning a remit from the General Assembly:

"In regard to the matter of the Preparatory Course referred by the Assembly to the Colleges for their earnest consideration, with a view to securing uniformity, the Senate expresses its full sympathy with the desire to maintain the standard of literary training for candidates for the ministry; but, owing to the fact that as yet there is no school where French students can be sufficiently trained for matriculation in the University, and owing further to the transition state of McGill University at the present time, cannot now recommend the abolition of the Preparatory Course.

"In order, however, to furnish an additional guarantee for the character of the examinations, it is resolved that hereafter Associate Examiners be appointed to act with the tutors in Classics and Mathematics at the sessional examinations, and that an average of fifty per cent. be required to pass."

The Alumni Association of the Presbyterian College, Montreal, having elected Revs. J. F. MacLaren, B.D., A. Russell, B.A., and G. Woodside, M.A., to represent it, the Senate recommend that their names be included in the Senate of 1899-1900.

All of which is respectfully submitted.

D. H. MACVICAR, *Principal.*

Montreal, April 21st, 1899.

PRESBYTERIAN COLLEGE, MONTREAL.

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

FOR THE YEAR ENDING 31ST MARCH, 1899.

I.—ENDOWMENT FUND.

Receipts.

By	Balance on hand, 1st April, 1898	$191,883 61	
	Contributions	108 00	
	Executors late Mr. Robert Anderson, Montreal	22,500 00	
	Interest from investments	9,511 58	
			$224,003 20

Disbursements.

To	Interest credited to ordinary revenue	$9,511 59	
	Balance on hand, 1st April, 1899	214,491 61	
			$224,003 20

II.—ORDINARY FUND.

Receipts.

By	Balance on hand, 1st April, 1898	$171 62	
	Interest from Endowment Fund	9,511 59	
	A Friend, Montreal, for Prof. Ross' Chair	2,750 00	
	From Exegetical Chair Fund	1,736 50	
	Congregational contributions	2,274 24	
	Special contributions	855 00	
			$17,298 95

Disbursements.

To	Salary of Principal, Professors, Lecturers, etc	$12,420 00	
	Gas, $469.64; Fuel, $998.27	1,467 91	
	Insurance, $25.50; Water, $145.14	170 64	
	Printing, Advertising and Stationery	262 99	
	Repairs, Furnishings, etc	1,299 68	
	Plumbers' accounts	908 02	
	French Board, for French Professor's Salary	500 00	
	Proportion of General Expenses	60 00	
	Balance on hand, 1st April, 1899	209 71	
			$17,298 95

III.—EXEGETICAL CHAIR FUND.

Receipts.

By	Balance on hand, 1st April, 1898	$200 00	
	Contributions	2,036 50	
			$2,236 50

Disbursements.

To	Credited to ordinary revenue	$1,736 50	
	Balance on hand, 1st April, 1899	500 00	
			$2,236 50

IV.—SCHOLARSHIP ENDOWMENT FUND.

Receipts.

By	Balance on hand, 1st April, 1898	$4,124 00	
	Executors of late Mr. Robert Anderson, Montreal	1,800 00	
	Interest from investments	283 14	
			$6,207 14

Disbursements.

To	Credited to Scholarship Ordinary Fund	$283 14	
	Balance on hand, 1st April, 1899	5,924 00	
			$6,207 14

V.—SCHOLARSHIP ORDINARY FUND.

Receipts.

By	Balance on hand, 1st April, 1898	$517 66	
	Contributions	900 00	
	Interest from Scholarship Endowment Fund	283 14	
			$1,700 80

Disbursements.

To	Scholarships and Prizes	$1,030 00	
	Balance on hand, 1st April, 1899	670 80	
			$1,700 80

VI.—LIBRARY ENDOWMENT FUND.

Receipts.

By	Balance on hand, 1st April, 1898	$460 00	
	Interest from investments	24 60	
			$484 60

Disbursements.

To	Credited to Ordinary Library Fund	$24 60	
	Balance on hand, 1st April, 1899	460 00	
			$484 60

VII.—LIBRARY ORDINARY FUND.

Receipts.

By	Balance on hand, 1st April, 1898	$181 16	
	Collection at opening of College	15 57	
	Mr. David Morrice, Montreal	114 83	
	Interest from Library Endowment Fund	24 60	
			$336 16

Disbursements.

To	Books, Magazines, etc.	$127 10	
	Balance on hand, 1st April, 1899	209 06	
			$336 16

VIII.—BUILDING FUND.

To	Balance at Dr., 1st April, 1899	$26,200 00

IX.—CALVIN GOLD MEDAL FUND.

Receipts.

By	Balance on hand, 1st April, 1898	$568 25	
	Interest from investments	34 09	
			$602 34

Disbursements.

To	Balance on hand, 1st April, 1899	$602 34

X.—SENATE FUND.

Receipts.

By	Balance on hand, 1st April, 1898	$38 11	
	Fees received for degrees	120 00	
			$158 11

Disbursements.

To	Diplomas, etc	$56 17	
	Salary, Gaelic Lecturer, on account	100 00	
	Balance on hand, 1st April, 1899	1 94	
			$158 11

XI.—GAELIC LECTURESHIP.

By	Balance on hand, 1st April, 1898	$11 15
To	Salary, Gaelic Lecturer, on account	11 15

XII.—McGILL COLLEGE FEES.

Receipts.

By	Contributions	$150 00

Disbursements.

To	Several students	$110 00	
	Balance on hand, 1st April, 1899	40 00	
			$150 00

XIII.—PROFIT AND LOSS ACCOUNT.

Receipts.

By	Balance on hand, 1st April, 1898	$4,340 13	
	Profit on investment	200 00	
			$4,540 13

Disbursements.

To	Balance on hand, 1st April, 1899	$4,540 13

BALANCE SHEET.

April, 1899	*Dr.*	*Cr.*
College Endowment Fund	$	$214,491 61
College Ordinary Fund		209 71
Exegetical Chair Fund		500 00
Scholarship Endowment Fund		5,924 00
Scholarship Ordinary Fund		670 80
Library Endowment Fund		460 00
Library Ordinary Fund		209 06
Building Fund	26,200 00	
Calvin Gold Medal Fund		602 34
Senate Fund		1 94
McGill College Fees		40 00
Profit and Loss Account		4,540 13
Balance	201,449 59	
	$227,649 59	$227,649 59

The above balance is thus invested :

City of Montreal stock	$100 00	
Mortgage :—C. P. R.	9,000 00	
" J. L. & S.	15,500 00	
" C. L. & S.	3,000 00	
" W. C. ($1,500 and $1,500)	3,000 00	
" J. R.	8,750 00	
" L. C.	3,500 00	
" D. E.	7,000 00	
" J. S.	9,000 00	
" H. W. S.	5,000 00	
" D. G. G.	1,100 00	
" W. R. C.	9,600 00	
" J. W.	7,000 00	
" W. D. S.	25,000 00	
" G. T. L.	10,000 00	
" D. G. M.	5,000 00	
" A. B. M.	3,000 00	
" E. M.	7,500 00	
" W. M. K.	10,000 00	
" A. W.	6,000 00	
" J. McG.	3,000 00	
" J. L. D.	7,000 00	
" Mrs. A. B.	15,000 00	
" W. G. C.	5,000 00	
" Mrs. M. D.	9,000 00	
" Montreal B. S.	400 00	
" C. C. B.	10,400 00	
Cash on hand	3,599 59	
		$201,449 59

I have audited the books of the Presbyterian College, Montreal, Rev. Dr. Warden, Treasurer, for the year ending March 31st, 1899, and certify that the cash receipts have been correctly accounted for. The expenditure has been compared with the vouchers, and accord therewith. The balance sheet and accompanying statement, shewing the details of the investments, are in accordance with the Ledger accounts, and are certified correct.

ANDREW JEFFREY,

Toronto, April 24th, 1899. *Auditor.*

PRESBYTERIAN COLLEGE, MONTREAL.

RECEIPTS.

ENDOWMENT FUND.

Carleton Place, Jas. Moffatt	$3 00
Beachburg, Rev. R. McNabb	5 00
Montreal, Rev. Prof. Coussirat, D.D	100 00
	$108 00

ORDINARY FUND.

(1.) *Congregational Contributions.*

Adjala	$ 50
Alameda, Assa	1 00
Alexandria	4 00
Alma	25
Almonte, St. Andrew's Church	5 00
Almonte, St. John's Church	13 00
Arnprior	12 00
Ashfield	5 00
Athelstan	6 00
Attwood	50
Avoca and Harrington	10 00
Avonmore	5 50
Avonton	3 00
Aylwin	2 00
Balderson and Drummond	8 00
Beachburg	9 00
Beauharnois, St. Edward's	7 00
Beaverton, Knox	4 00
Beckwith, Knox	5 00
Bethel, Bridge End and Ridge	3 00
Binbrook, Knox	2 50
Blackheath	1 00
Blyth, St. Andrew's	3 00
Brampton	10 00
Bristol	10 20
Brockville, 1st Church	20 00
Brucefield, Union Church	20 00
Cannington, Knox	1 50
Caradoc, Cooke's	1 00
Carleton Place, St. Andrew's	15 00
Carleton Place, Zion	18 00
Carp, Lowry, and Kinburn	6 00
Cayuga	2 00
Chateauguay, St. Andrew's	2 00
Chatham, 1st. Church	10 00
Chesley, Geneva Church	6 00
Chicoutimi	1 00
Claude	5 00
Collingwood	10 00
Corbett	1 00
Cornwall, Knox Church	36 00
Cote des Neiges	$13 00
Craigvale	1 00
Creemore, St. Andrew's	4 00
Crysler	1 00
Dalhousie Mills and Cote St. George	3 00
Dundas, Knox Church	10 00
Dundee, Zion Church	5 00
Dunedin	2 00
Dunwich, Duff's Church	5 00
English River and Howick	10 35
Elora, Chalmer's Church	3 00
Elgin	18 50
Fort Coulonge	1 68
Galt, Central Church	10 00
Glammis, St. Paul's Church	1 00
Glencoe	4 00
Glensandfield	1 00
Goderich, Knox Church	15 00
Gore	1 00
Grand Bend	2 00
Grand Valley	4 00
Granton, Rev. E.F.McL. Smith	1 00
Gravel Hill	4 00
Guelph, Chalmer's Church	12 50
Hamilton, Erskine Church	10 00
Hamilton, Knox Church	15 00
Hamilton, Wentworth Church	5 00
Heckston	1 00
Hemmingford	15 00
Honan, Rev. M. McKenzie	15 00
Hull, Zion Church	5 00
Huntington, St. Andrew's Ch.	20 00
Hyndman	5 00
Inverness	3 00
Indian Lands	10 00
Kemptville	5 00
Kenyon	14 00
Kincardine, Knox Church	5 00
Kintore	8 00
Kirkhill	20 00

RECEIPTS—ORDINARY FUND—*Continued.*

Lachine, St. Andrew's Church	$13 25
Lancaster, Knox Church	5 02
Laskay, St. Paul's and W. King	2 00
Lindsay	10 97
London, Chalmer's Church	1 00
" Knox Church	6 00
" St. Andrew's Church	30 00
" " B. Class.	26 00
Lunenburg and Pleasant Valley	11 00
Lynden, Sabbath School	2 00
Macleod, Assa	5 00
Madoc, St. Peter's Church	4 00
Manchester, Knox Church	2 00
Manotick and S. Gloucester	12 00
Markham, St. John's Church.	1 40
Marmora	1 00
Marsboro	3 00
Martintown, Burn's Church	5 65
Maxville	5 00
Merritton, St. Andrew's Church	2 00
Mono, East	1 00
Mono, Centre	50
Montreal, Erskine Church	405 00
" Crescent St. Church	400 00
" St. Paul's Church	100 00
" Knox Church	80 00
" Stanley St. Church	30 00
" St. Matthew's Church	25 00
" Calvin Church	15 00
" Chalmer's Church	10 00
" St. Mark's Church	5 00
" Victoria Church	4 00
" St. John's S.S.	1 00
Montreal West, Rev. T. Bennett	5 00
Morewood	4 00
Mosa, Burn's Church	3 32
Mount Forest	5 00
Nairn, St. Andrew's Church	4 42
Newbury	1 00
New Edinburgh	3 00
North Georgetown	14 00
North Kinloss	2 00
Norwood	5 00
Okotoks and High River	5 00
Onslow and Eardly	1 00
Ormstown	20 00
Ottawa, Erskine Church	5 00
" Knox Church	17 00
" St. Andrew's	50 00
Oxford Mills	2 00
Pleasant Valley	1 00
Perth, Knox Church	15 00
Perth, St. Andrew's Church	5 00
Peterboro, St. Paul's Church	30 00
Petrolea	10 00
Quebec, Chalmer's Church	$25 00
Renfrew, St. Andrew's Church	20 00
Ridgetown, Mt. Zion Church	5 00
Rockburn	2 00
Roxborough, Knox Church	10 00
Russell	5 00
Saltfleet, Cheyne Church	3 00
Scarboro, Melville Church	6 00
Scott and Uxbridge	3 00
Simcoe, St. Paul's Church	14 00
Smith's Falls, Rev. Dr. Crombie	2 50
Smith's Hill	2 00
Sonya, St. Andrew's Church	2 00
South Finch, St. Luke's Ch.	2 00
South Mountain	1 00
Springfield	1 00
St. Andrew's, Que.	7 00
St. Catharines, Hayne Ave.	5 00
St. Louis de Gonzaque	5 00
St. Therese	16 00
Strabane	4 00
Streetsville	3 00
Sutton, Knox Cuurch	1 00
Teeswater, Knox Church	6 00
Thamesford	10 00
Thessalon	1 00
Thorold	5 00
Tiverton	7 00
Toronto, Cowan Ave.	5 00
Uxbridge	2 00
Valleyfield	1 35
Vankleek Hill	20 00
Victoria, B.C., St. Andrew's	20 00
Wakefield and Masham	3 00
Watford	1 00
West Flamboro	5 00
Westmeath	[illegible]
Westmount, Melville Church	25 00
Williamstown, Hephzibah	12 85
Windsor Mills	1 00
Zephyr	1 00
	$2,274 24

(2.) *Special Contributions.*

Mr. David Morrice, Montreal.	$300 00
Mr. Colin McArthur "	100 00
Mr. John Cassils "	25 00
Mr. Wm. Smith "	20 00
Mr. David McFarlane "	10 00
Per Rev. Dr. Barclay "	350 00
Advts. in College Calendar	50 00
	$855 00

EXEGETICAL CHAIR FUND.

David Morrice,	Montreal....	$250 00	
C. J. Fleet	"	150 00	
Jonathan Hodgson	"	100 00	
Capt. McMaster	"	100 00	
John Stirling	"	100 00	
Hugh Watson	"	100 00	
P. S. Ross	"	50 00	
Jas Gardner	"	50 00	
T. E. Hodgson	"	50 00	
Wm. Robb	"	50 00	
D. W. Campbell	"	50 00	
Dr. Roddick	"	50 00	
Est. Thos. Davidson	"	50 00	
Jonathan Brown	"	50 00	
Henry Morton	"	50 00	
Wm. Yuile	"	50 00	
W. J. Morrice	"	50 00	
St. Giles Church	"	40 00	
Mrs. R. Langwill	"	30 00	
Jas. Rodger	"	30 00	
Arch. McGoun, Jr.	"	26 50	
M. Thomson	"	25 00	
J. Herdt	"	25 00	
Colin McArthur	"	25 00	
Hugh McLennan	"	$25 00	
David H. Hogg	"	25 00	
Hy. Birks & Sons	"	25 00	
T. Badenach	"	25 00	
M. Hutchinson	"	25 00	
Daniel Wilson	"	25 00	
J. G. Savage	"	25 00	
Alex. McDougall	"	25 00	
J. McD. Hains	"	25 00	
W. J. Common	"	25 00	
J. C. Holden	"	25 00	
John McLean	"	25 00	
Thos. Forde	"	25 00	
Hugh Cameron	"	25 00	
Wm. Drysdale	"	25 00	
Geo. Hyde	"	25 00	
Jas. Robertson	"	25 00	
H. J. Johnston	"	20 00	
R. A. Becket	"	20 00	
Jas. Gibson, Ottawa.....		10 00	
Geo. Hay	"	10 00	
		$2,036 50	

SCHOLARSHIP FUND.

David Morrice, Montreal.....	$100 00	Perth, Knox Church	$50 00
Mrs. D. Redpath, England....	70 00	John Stirling, Montreal	50 00
Robt. MacKay, Montreal.....	60 00	Hamilton, McNab St. Church.	40 00
Alumni Assoc. of College per Rev. Dr. Amaron.....	100 00	Chas. B. Frost, Smith's Falls..	35 00
London, St. Andrew's Church.	50 00	Dr. F. W. Kelly, Montreal....	25 00
Lord Mt. Stephen, England...	50 00	Montreal, Knox Church.....	25 00
Montreal, American Church...	50 00	Westmount, Melville Church..	25 00
" Crescent St. S. S. ..	50 00	M. Hutchinson, Montreal.....	10 00
" Erskine Church....	50 00	A. T. Taylor, Montreal.....	10 00
Walter Paul, Montreal.....	50 00		
			$900 00

McGILL COLLEGE FEES.

Per A. S. Ewing, Montreal.....	$75 00
Montreal, St. Gabriel Church.....	25 00
Rev. N. A. McLeod, New Edinburgh.....	50 00
	$150 00

QUEEN'S UNIVERSITY AND COLLEGE

REPORT OF THE TRUSTEES.

The Trustees respectfully submit the following Report of the Fifty-eighth Session of the University :

I.—Attendance.

The number of students was 449 in Arts, 34 in Practical Science, 42 in Theology, and 126 in Medicine, or allowing for double registration, 635 in all—an increase of 46 over the previous Session. Last year we had reached our limit of accommodation and consequently this Session one of the classes had to be divided and taught in different rooms by the Professor and his assistant. This initial waste of strength is the best proof of our need for an additional building, with two or three large class rooms, and increased accommodation in other respects.

The following are the names of the students registered in the Faculty of Theology :

First Year—Jas. Anthony, W. Brokenshire, J. D. Byrnes, J. A. Edmison, B.A.; W. A. Fraser, B.A.; J. M. Gray ; W. A. Guy, B.A.; Magnus Henderson ; T. G. S. Ferguson, B.A.; W. W. McLaren, M.A.; W. McDonald, A. W. McIntosh, J. F. McRae, J. Wallace, M.A.

Second Year—W. A. Alexander, C. A. Ferguson, B.A.; J. R. Frizzell, B.A.; T. F. Heeny, B.A.; D. L. Gordon, B.A.; W. A. McIlroy, B.A.; D. A. McKenzie, B.A.; M. A. McKinnon, B.A.; H. L. McKinnon, B.A.; A. O. Patterson, M.A.; W. T. Prittie, B.A.; D. M. Robertson, B.A.; A. Walker ; T. R. Wilson, B.A.; S. A. Woods, B.A.

Third Year—Jas. Abrey, Robert Burton, M.A.; W. H. Cram, B.A.; A. M. Currie ; W. M. Fee, M.A.; H. Fier, B.A.; W. M. Kannawin, B.A.; G. R. Lowe, B.A.; A. J. McNeill ; W. M. Miller ; J. S. Shortt, M.A.; D. A. Volume, B.A.

II.—Financial Statement.

We have had no deficit for three years past. On the contrary, thanks to the Congregations which send to us the whole or part of their collections, on behalf of the General Assembly's College Fund, and which during the past year have sent over four hundred dollars more than ever before, our old accumulated deficit has been somewhat lessened. The minimum of $4,000 from the Church, long aimed at, is now in sight. With a little effort on the part of those who appreciate the importance of the work done by Queen's, we shall reach it, and as the desired addition to our Theological staff depends in part on this, we earnestly appeal to them to make the effort. Convinced that this appeal will not be made in vain, and considering it indispensable that the additional Professor repeatedly authorized and urged by the General Assembly should be appointed not later than at the next annual meeting of the Board, a committee has this day been appointed to take all needed action in the matter. Subscriptions to the amount of $20,000 will still be required for endowment, and the Committee is instructed to secure these, and to make enquiries with regard to suitable men for the Chair, and to submit a list of names, from which one may be selected for the approval of the next General Assembly. The subject to be taught by the new Professor may be either Church History or Biblical and Historical Theology. The names of the Committee are Rev. Dr. Barclay, Dr. Milligan, Dr. R. Campbell (Renfrew), Dr. Herridge, Rev. John Mackie, Rev. M. McGillivary with the Chancellor and the Principal.

III.—Chair of Orientals and Old Testament Exegesis.

In view of the increasing importance of the subjects embraced in this Chair, and the advanced years of Dr. Mowat, who has faithfully filled it for forty-two years, the Board decided that the time had come, when the interests of the University, and especially of the Theological Faculty, required the appointment of an assistant and successor to Professor Mowat. They have appointed the Rev. W. G. Jordan, B.A., D.D., minister of Strathroy, to this position, subject to the approval of the Assembly, and they submit his name with confidence that the Assembly will cordially sustain their action. Dr. Jordan has been minister of Strathroy for nine years and has won the esteem of the community and the confidence of his brethren, especially in the West of Ontario, where he is best known. For two Sessions past he has given special courses in Old Testament Exegesis in Queen's, and has proved that he possesses the scholarship demanded by the position, as well as other qualities required to gain the esteem and confidence of students and to make a Professor a power for good in the University.

IV.—Alumni Conference.

The attendance and the interest increase from year to year. February still seems to be the best month for the Annual Meeting. Those who wish to prepare for it should subscribe for *Queen's Quarterly*, the price of which is only $1.00 a year. The managing editor is N. R. Carmichael, M.A., and his address, "The University, Kingston."

V.—Calendar.

The Calendar, Part 1, can be had *gratis* by applying to the Registrar; the full Calendar and examination papers for 25c. each; and the Calendar of "The School of Mining and Agriculture," by applying to the Bursar.

J. B. McIVER,
Secretary-Treasurer.

Kingston, April 27th, 1899.

STATEMENT OF REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE, KINGSTON, FOR THE YEAR ENDING 2nd APRIL, 1899.

Revenue.

Temporalities Board		$2,000 00	
The Professors Beneficiaries of the Temporalities Board		200 00	
Kingston Observatory		500 00	
Rent of Carruthers' Hall		1,250 00	
Rent of land		120 00	
School of Mining		500 00	
Chancellor's Lectureship		250 00	
Hugh Waddell—Lectureship on Church History		250 00	
John Roberts Allen		150 00	
Fees		13,096 40	
Interest on Mortgages and other securities		18,106 41	
General Assembly's College Fund:			
Church Agents	$2,192 37		
Congregations contributing directly	1,322 30		
		3,514 67	
Receipts for Scholarships		2,904 04	
Interest on Jubilee Subscriptions		3,540 13	
Balance deficiency		8,359 40	
			$54,741 05

Expenditure.

Deficiency 1897-8	$8,954 54	
Salaries—Professors and Lecturers in Theology	7,500 00	
" Professors and Tutors in Arts	25,107 00	
" Other Officers	2,814 67	
Chancellor's Lectureship	250 00	
Church Agent—Expense re General Assembly's College Fund.	60 00	
Insurance	353 24	
Library, Laboratories, Museum, Gymnasium, etc.	2,823 01	
Practical Science Department	443 74	
Taxes, Repairs and Grounds	871 81	
Scholarship account	2,904 04	
Travelling Expenses	109 00	
Advertising, Printing, Stationery and Supplies	1,811 40	
Fuel, Water, Gas and Electricity	645 64	
Contingencies	92 96	
		$54,741 05

J. B. McIVER,
Treasurer.

Queen's College, Kingston, April 24th, 1899.

Examined and found correct.

J. E. CLARK
D. CALLAGHAN } *Auditors.*

GENERAL ASSEMBLY'S COLLEGE FUND.

PRESBYTERY OF SYDNEY, C. B.—N. Shore, St. Ann's, C. B., $7.00.

PRESBYTERY OF HALIFAX.—Halifax, Fort Massey, $35.00.

PRESBYTERY OF INVERNESS.—Dennis, $1.00.

PRESBYTERY OF QUEBEC.—Windsor Mills, $1.00; Dundee, Zion, $5.00; Rockburn, $2.00; Gore, $1.00.

PRESBYTERY OF MONTREAL.—Rev'd James Ross D. D., $25.00; Montreal, St. Gabriel, $40.00; Hemmingford, $6.00; Lachine, St. Andrew's, $13.25; Montreal, St. Paul's, $100.00.

PRESBYTERY OF GLENGARRY.—Cornwall, St. Johns, $40.00; Maxville, $30.00; Martintown, $19.30; Dalhousie and Brightside, $7.00; Williamstown, St. Andrew's, $14.00; Lancaster, Knox, $10.02; Dalhousie Mills and Cote St. George, $8.00; Kirkhill, $15.00; Alexandria, $5.00; Pleasant Valley, $1.00; Apple Hill and Gravel Hill, $5.00; South Finch, St. Luke's, $4.00; Chrysler, $2.00.

PRESBYTERY OF OTTAWA.—North Gower and Wellington, $5.00; L'Orignal S. S., $3.00; Ottawa, Stewarton, $20.00; Hawkesbury, 50c.; Hawkesbury, St. Paul's $3.50; L'Orignal, $5.00; Ottawa, Knox, $12.00; Ottawa, Bank St., $20.00; Ottawa, St. Andrew's. $135.00.

PRESBYTERY OF LANARK AND RENFREW.—Arnprior, St. Andrew's, $30.00; Renfrew St. Andrew's, $50.00; Almonte, St. Andrew's, $15.00; Chalk River, $4.00; Carleton Place, Zion, $18.00; Beckwith, Knox, $5.00; Beachburg, $5.00; Almonte, St. John's, $13.00; Carleton Place, St. Andrew's, $15.00; Eganville and Lake Dore, $7.00; Middleville, $1.00; Perth, Knox, $15.00; Lanark, St. Andrew's $3.00; Darling, $1.00; Smith Falls, St. Pauls, $25.00; Perth, St. Andrew's, $5.00; Blakeney and Ramsay, $10.00; Smith's Falls, St. Andrew's, $25.00: Castleford etc., $7.00; Admaston and Barrs, $5.00.

PRESBYTERY OF BROCKVILLE.—Lyn, $40.00; Prescott, $9.00; South Mountain, $4.00; Heckston, $4.00; Cardinal, $6.00; Mainsville, $3.00; Westport and Newboro, $3.00; Morrisburg, Knox, $5.00; Morewood, $4.00; Brockville, First, $30.50; Lyn, Caintown and Mallorytown, $35.00.

PRESBYTERY OF KINGSTON.—Newburgh, $10.00; Belleville, John St., $70.00; Belleville, sundry subscriptions, $30.00; Kingston, Cooke's, $31.50; Amherst Island, $10.00; Kingston, St. Andrew's, $200.00; Kingston, Chalmers, $141,50; Storrington, Pittsburg and Glenburnie, $6.00; Lansdowne, Fairfax and Sandbay, $8.00; Poland $2.00; Portsmouth, $1.70; Collins Bay, $1.70; Centreville, $16.00, Madoc, St. Peter's, $3.50; Marmora, $1.00; Elphin, $8.00; Snow Road, $10.00; McDonald's Corners, $12.00; Consecon and Hillier, $5.00; Glenvale, Harrowsmith and Wilton, $5.00; Madoc, St. Columba and St. Paul, $20.00; Rylston, $4.00; Melrose, $2.00; Lonsdale, $1.00; Sydenham, Knox, $2.00; Gananoque, St. Andrew's, $25.00; Napanee, $35.00; Kingston, Zion, $10.00; Stirling, St. Andrew's, $5.00; Wolfe Island, St. Andrew's $3.00; Belleville, St. Andrew's, $40.00; Deseronto, Church of the Redeemer, $14.75; Pittsburg, St. John's, $1.50; Trenton, St. Andrew's, $5.00; Picton, St. Andrew's, $4.00.

PRESBYTERY OF PETERBOROUGH.—Peterborough, St. Andrew's, $40.00; Minden, $5.00; Port Hope, First, $5.00; Campbellford, St. Andrew's, $20.00; Springville, $3.00; Baltimore, $5.00; Cobourg $20.00.

PRESBYTERY OF LINDSAY.—Eldon, St. Andrew's, $20.00; Scott and Uxbridge, $10.00; Sonya, St. Andrew's, $8.00; Lindsay, $28.51; Beaverton, Knox, $10.50; Gamebridge, $6.00; Zephyr, $2.00; Cannington, Knox, $1.50.

PRESBYTERY OF WHITBY.—Bowmanville, St. Paul's, $7.00; Orono, $3.00; Whitby, St. Andrew's, $10.00; Scarboro, Melleville, $12.00; Dumbarton, $5.00; Pickering, St. Andrew's, $5.00; Brougham, St. John's, $2.00; Utica, $1.00; Oshawa, $12.00; Ashburn, $4.00; Enniskillen and Cartwright, $15.00.

PRESBYTERY OF TORONTO.—Toronto, Old St. Andrews, $144.75; Toronto, St. Andrew's, $110.00; King, St. Andrew's, $40.00; "A Friend," Thornhill, per Rev. J. A. Grant, $12.50; Richmond, St. Andrew's, $7.00; Markham, St. John's, $1.40; Scarboro, Knox, $9.00; Laskay, St. Paul's and West King, $2.00; Scarboro, Zion, $5.00; Toronto, Central, $30.00; Scarboro, St. Andrew's, $10.00, Streetsville, $3.00; Thornhill, $3.00; Sutton, Knox, $1.00; Richmond Hill, $5.00; Limehouse, $5.00; Toronto, Cowan Avenue, $5.00; Toronto, Dunn Avenue, $75.00; Toronto, Chalmers, $5.00; Richmond, St. Andrew's, $5.00; Georgetown, $5.00; Maple, $23.00; Toronto, St. Enoch's, $5.00.

PRESBYTERY OF ORANGEVILLE.—Adjala, 50c.; Flesherton, Chalmers, $5.00; Mono East, $1.00.

PRESBYTERY OF BARRIE.—Oro, St. Andrew's, $5.00; Elmvale, $5.00; Parry Sound, Zion, $5.59; Essa, First, $1.00; Essa, Burns, $1.00; Oro, Central, $5.00; Tottenham, Fraser, $6.00; Collingwood, $10.00; Orillia, $25.00; Dunedin, $2.00; East Nottawasaga, $3.10; Craigvale, $1.00.

PRESBYTERY OF ALGOMA.—Thessalon, $1.00.

PRESBYTERY OF OWEN SOUND.—Owen Sound, Knox, $30.00; Wiarton, St. Paul's, $4.00.

PRESBYTERY OF SAUGEEN.—Mount Forest, $4.00; Arthur, St. Andrews, $3.00.

PRESBYTERY OF GUELPH.—Alma, $1.25; Eramosa, First, $1.00; Guelph, Chalmers, $10.00; Eramosa, $3.00; Fergus, St. Andrew's, $15.00; Acton, Knox, $5.00; Guelph, St. Andrew's, $10.00; Galt, Central, $10.00; Elora, Chalmers, $2.00; Laurel, $1.00; Fergus, Melville, $10.00; Galt, Knox, $54.00; Rothsay, $10.00.

PRESBYTERY OF HAMILTON.—Merriton, St. Andrew's, $2.00; Simcoe, St. Paul's, $14.00; Beamsville, $5.00; Brooklin, $2.00; Hamilton, Erskine, $10.00; Black Heath, $1.00; Cayuga, $4.00; St. Catharines, Knox, $45.00; Dundas, Knox, $20.00; Saltfleet, Cheyne, $3.00; Binbrook, Knox, $2.50; Hamilton, Knox, $30.00; Hamilton, Wentworth, $5.00; Hamilton, St. Paul's, $60.00; West Flamboro, $5.00; Waterdown, Knox, $6.00.

PRESBYTERY OF PARIS.—Brookton, $3.00; Norwich, $2.85; Brantford, Zion, $50.00; Woodstock, Knox, $25.00; Brantford, First, $5.00; Embro, Knox, $30.00.

PRESBYTERY OF LONDON.—Dunwich, Duff, $4.50; St. Thomas, Knox, $50.00; Dutton, Knox, $10.00; Newbury, $1.00; Hyde Park, 25c.; South Westminster, $4.00; London, Knox, $18.00; Glencoe, $5.00; Tempo, $1.00; South Delaware, $2.00; London, St. Andrew's, $78.00; London, Chalmers, $1.00; Aylmer, Knox, $1.00; Caradoc, Cookes, $2.00.

PRESBYTERY OF CHATHAM.—Chatham, St. Andrew's, $20.00; Chatham, sundry subscriptions, $10.00; Bethel Ridge, End and Bridge, $3.00.

PRESBYTERY OF STRATFORD.—Stratford, Knox, $30.00; Listowel, Knox, $5.75; St. Mary's, First, $5.00; Atwood, $5.00.

PRESBYTERY OF HURON.—Brucefield, Union, $10.00; Grand Bend, $1.00; Goderich, Knox, $15.00; Smith Hill, $2.00; Blythe, St. Andrew's, $3.00.

PRESBYTERY OF MAITLAND.—Kincardine, Knox, $5.00.

PRESBYTERY OF BRUCE.—Dunblane, $1.00; Teeswater, Knox, $6.00; Tiverton, $7.00; Chesley, Geneva, $5.00.

PRESBYTERY OF SARNIA.—West Williams, $5.00; Petrolea, $10.00; Sarnia, St. Andrew's, $25.00; Guthrie, $5.00; Strathroy, St. Andrew's, $10.00; Watford, $1.00.

PRESBYTERY OF REGINA.—Whitewood, $5.00; Alameda, $1.00; Oxbow, $5.00.

PRESBYTERY OF CALGARY.—Banff, N.W.T., $5.00.

PRESBYTERY OF VANCOUVER.—Vancouver, $15.00.

PRESBYTERY OF KAMLOOPS.—Rossland, B. C., $15.00.

BURSARY AND SCHOLARSHIP FUND.

Receipts.

Balance from last year	$79 92	
Loans returned	100 00	
Interest	4 24	
		$184 16

Expenditure.

Loans to Students	$135 00	
Balance on hand	49 16	
		$184 16

JOHN McINTYRE,
Treasurer.

Kingston, May 1, 1899.

KNOX COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT FOR THE YEAR 1898-1899.

The Board of Management begs to present to the General Assembly its fifty-fifth annual report, and to transmit with it, the report by the Senate, of the academic work of the College for the past session.

The number of students enrolled in the Theological classes during the past session was seventy-one. The Graduating class numbered twenty, and of those comprising it, the Board observes with pleasure that sixteen held University degrees. The students in the Preparatory Department numbered twenty. This Course exists now only for those already in it at the time at which the new regulations were adopted, or who may be admitted to the Second Year. There will be no further admissions to the First Year. A modified University Course, approved by the Assembly at its last meeting, will in future take the place of the Preparatory Course. The Board will, however, continue to impress on students the desirability of taking a full University Course, and that the modifications now permitted are intended to provide only for exceptional cases.

The resignation of Rev. Professor Robinson, Ph.D., recorded in last Report, necessitated the appointment of a new professor. It will be remembered that the Board, after conference with the Senate, reported that it was found impossible, from the want of information, to nominate anyone for the position. By a supplementary report the Board craved leave, with the concurrence of the Senate, to make an appointment, should it be found possible to do so, before the beginning of last Session, in order that a Chair so important, should not remain vacant during the Session. The Assembly, under the very special circumstances, granted the required authority, and the Board and Senate having carefully considered the very high testimonials which were afterwards sent to them from many quarters in favor of the Reverend John E. McFadyen, B.A., (Oxon), B.D., of Glasgow, Scotland, resolved to appoint him, should a personal interview with him by Rev. Principal Caven and Rev. Dr. Maclaren prove satisfactory to them, and in the event of this being the case, authorized these gentlemen to communicate to him his appointment. The gentlemen deputed visited Glasgow, and after full conference with Mr. McFadyen, which proved entirely satisfactory, communicated to him the decision of the Board and Senate.

Mr. McFadyen was ordained a Minister of the Presbyterian Church in Canada on 5th October, 1898, in St. Andrew's Church, Toronto, and was then inducted into his office as Professor of Old Testament Literature and Exegesis. He entered on the discharge of his duties at the beginning of last session, and the Board has every reason to congratulate the Church on an appointment which has amply justified the action of the Assembly in granting exceptional authority to the Board and Senate.

From the Treasurer's statement, hereto appended, it will be seen that a balance of $64.42 stood at the credit of the Revenue Fund at the closing of the books for the past year. A legacy of $1,000 for the general purposes of the College, and several special donations, have produced this favorable result. Had it not been for these exceptional receipts, there would have been a considerable deficit in the revenue account.

The continued fall in the rate of interest on investments, will require more liberal contributions from the congregations to maintain the revenue at its present amount.

It is to be regretted that a considerable deficiency has to be reported in the Scholarship Fund. A balance of $676.60 appears at the debit of this account, and unless this be made up by special contributions, the Scholarships for 1899-1900 must be reduced in amount.

The Treasurer's statement shows that, up to 1st. of April, 1899, only $257.31 had been received on account of the Fellowship Fund of $400.00. The Board, however, believes that the deficiency will be provided for this Scholarship by the liberality of friends. This Fellowship, which is provided to enable meritorious students to avail

themselves of the benefit of post graduate studies at foreign Colleges, merits the heartiest support of the friends of the College and of Theological education.

The Board, having had under its careful consideration the matter of Theological education, and having also had the advantage of advising with Committees of the Senate and Alumni appointed to confer with it on the subject, is of opinion that it is desirable that the Session of the College be somewhat lengthened. It therefore recommends the Assembly to take such action as it may deem expedient, to have the Theological Session extended to a period of seven months, instead of six months, as at present.

The Board in connection with the subject of Theological education, has also considered the matter of the duties of the various members of the Faculty. It is of opinion that Professor Ballantyne be relieved, as speedily as possible, of teaching in one of the departments now entrusted to him, as the duties of his Chair are too onerous to be performed by one instructor. The Board recommends the appointment of an additional Professor as soon as the financial position of the College will permit of this being done, and trusts that it will be possible for it to present to the Assembly of 1900 a name of another Professor for election. The expressed approval of the Assembly would strengthen the Board in any action it may take towards securing the establishment of another Chair.

The necessity for provision being made for instruction in Theology and other subjects useful for the missionary life of ladies who contemplate work in our Home and Foreign Mission Fields having been felt for some time by the Missionary Committees of the Church, arrangements were made by which a regular course of lectures, adapted to the purpose contemplated, and extending over the whole session, was delivered in the College by the Professors and others. Principal Caven lectured on New Testament Introduction, Professor McFadyen on Old Testament Introduction, Professor Maclaren on Systematic Theology, Professor Ballantyne on Apolgetics, Rev. Alexander McMillan on Church History, Rev. James W. Rae on Pedagogy, and Dr. P. H. Bryce on Sanitation. These lectures were well attended and much appreciated, not only by the residents in the Ewart Missionary Training Home, for whom they were specially intended, but by many other ladies.

A number of ladies, resident in Toronto, continue to look after the arrangements for the comfort of the students in the Residence, and have contributed by their liberality and attention to enhance the advantages of the rooms. The Board desires to express its thanks to these kind friends.

All of which is respectfully submitted by

WM. MORTIMER CLARK,

May 17th, 1899. *Chairman.*

REPORT OF THE SENATE OF KNOX COLLEGE, SESSION 1898-9.

THEOLOGICAL DEPARTMENT.

The following are the names of the students enrolled :

Third Year—Frank H. Barron, B.A., H. D. Cameron, B.A., Thomas Dodds, B.A., Thomas Eakin, M.A., J. F. Evans, B.A., E. R. Hyland, T. C. Hood, B.A., J. W. Little, B.A., J. R. Harcourt, James McCrea, B.A., A. H. McGillivray, M.A., Finlay Matheson, B.A., J. L. Murray, M.A., T. R. Robinson, B.A., R. J. Ross, B.A., Benjamin M. Smith, R. G. Scott, B.A., J. T. Taylor, B.A., E. A. Wicher, M.A., C. M. Wyse.

Second Year—William Beattie, W. J. Booth, H. Broad, J. L. Crombie, D. J. Ellison, W. A. Findlay, B.A., L. S. Hall, R. F. Hall, J. F. Johnston, B.A., George Kendell, W. J. Knox, B.A., N. H. McGillivray, F. O. McMahon, B.A., J. W. Macnamara, F. J. Maxwell, Hugh Matheson, Peter Reith, J. R. Robertson, B.A., R. S. Scott, M. A. Shaw, M.A., Alex. W. Shepherd, John Smith, A. C. Wishart.

First Year—W. T. Allison, B.A., F. W. Anderson, B.A., W. A. Bremner, James H. Bruce, B.A., R. M. Carlyle, W. N. Carr, John A. Coomie, B.A., Richard A. Cranston, B.A., Robert W. Craw, B.A., Richard Davidson, B.A., G. M. Dunn, Frank C. Harper, B.A., James H. Lemon, B.A., Robert F. McAlpine, R. C. McDermid,

Donald McKerroll, Alexander H. McLeod, B.A., Thomas Martin, W. C. Mercer, Malcolm McArthur, Hugh Munro, B.A., William Rennie, N. R. D. Sinclair, B.A., J. W. Stephens, Murray C. Tait, B.A., James A. Whillans, James A. Wilson, B.A., William G. Wilson.

Messrs. McAlpine, Whillans and W. G. Wilson have taken part of the work of the First Year, under the system of University Options.

The following is a summary of the Class Reports :—

Dr. Caven conducted the classes in New Testament Literature and Exegesis, and in Biblical Criticism. In the former of these subjects the Senior Class (Second and Third Years) heard lectures on the I. Epistle to Timothy. Lectures in Introduction to the Four Gospels, the Acts of the Apostles and the Revelations were also delivered to this class. The Greek Critical Exercises of the Second Year were examined and criticised. The Class also prepared the II. Epistle of Timothy and the Epistle of Titus for examination in Translation and Grammar.

The Junior Class heard lectures on the first five chapters of the Acts of the Apostles, and prepared for Translation and Grammar the first twelve chapters. A series of lectures on Hermenentics was given to this Class. Every Monday the Class was occupied in the study of Biblical Criticism. The Senior Class met with Dr. Caven three hours weekly, and the Junior Class five hours weekly.

Dr. MacLaren conducted, as in other sessions, two classes in Systematic Theology. The Senior Class, (Second and Third Years) met four hours weekly, and heard lectures on the State of the Soul after Death, the Second Advent, the Resurrection, the General Judgment, Future Punishments and Rewards, the Sacraments, and the Doctrine of the Trinity. This Class also studied the Confession of Faith, Chs. i.-vii. and xxix.-xxxiii, and read A. A. Hodge's Outlines of Theology, pp. 548-650.

The Junior Class (First Year), met three hours each week, and heard lectures on Inspiration, the Rule of Faith, the Attributes of God and the Doctrine of the Trinity. The Class also studied chs. i.-ix. of the Confession of Faith. Hodge's Outlines of Theology, pp. 65-199, was prescribed for careful reading.

Dr. Proudfoot delivered forty lectures in Systematic Homiletics to the students of the Second and Third Years. He criticised twenty discourses by students of the Third Year, and twenty-four discourses by students of the Second Year. These discourses were all studied in private and heard and criticised in the classes to which the students respectively belonged. Texts for next Session were prescribed to the students of the First and Second Years.

Professor Ballantyne reports that in *Apologetics* the Junior Class read Flint's "Theism" and "Anti-Theistic Theories." Lectures were given and discussions held in the class-room on the leading topics of these works. In the Senior Class the Evidences of Revealed Religion formed the subject of study. The method was the same as in the Junior Class. The text-book used was Fisher's "Grounds of Theistic and Christian Belief."

In *Church History* the Junior Class studied the history of the Church during the first eight centuries of the Christian Era.

In the Senior Class attention was given to the history of the Church in the Middle Ages, and to the Reformation on the Continent of Europe. In addition to lectures on this subject, Fisher's "History of the Christian Church" was used as a text-book.

Professor McFadyen conducted the Junior and Senior Classes in Old Testament Literature and Exegesis. The Junior Class met three times a week. Its work consisted of the study of Davidson's Hebrew Grammar, with weekly written exercises ; Introduction to the Psalter ; and the exegetical reading of certain selected Psalms. A written examination on Grammar and Psalms was held in December.

The Senior Class met twice a week. Its work was:—Introduction to the Pentateuch ; the reading of Exodus, chs. i.-iii., Lectures on the Book of Amos ; the reading of Amos, chs. iii.-iv. A written examination on Exodus was held in January. The students of the Third Year prepared, each, a Critical Exercise on a prescribed passage of the Old Testament.

Elocution was taught to all the students in Theology, and to as many in their Arts course as chose to attend lectures, by Mr. J. W. Bengough. Mr. Bengough met with his class twice a week, and the students were much interested in the instruction received. In addition to the lectures given, the students had much practice in reading

and in delivering brief addresses of various kinds. Mr. Bengough, like preceding teachers in the department of elocution, insists upon the importance of giving this subject a more prominent place in the College curriculum.

All the Professors bear testimony to the good conduct of the students and their attention to the work of their classes.

PREPARATORY DEPARTMENT.

Third Year—J. J. Hastie, W. M. Morris, D. Ritchie, A. M. Ross, G. M. Young.

Second Year—W. W. Aitcheson, K. W. Barton, R. J. Campbell, D. H. Currie, H. B. Kitchen, H. Konkle, Thomas McCord. D. McKay, A. W. McTaggart.

First Year—F. J. H. Bennett, David T. McClintock, Alexander McLean, R. B. Nelles, Alexander Russell, William R. Wood.

A. Roebuck attended for a short period the classes of the Second Year, but afterward went to Home Mission work.

The Classes in Greek were conducted, as last year, by Mr. Edward A. Wicher, M.A. The Classes in Latin were taught by Mr. Walter A. Findlay, B.A., and the Classes in English and Mathematics were again conducted by the Rev. George A. Fasken, B.A.

Mr Wicher reports that the entire work in Greek prescribed in the Calendar was covered. Most of the Class work was directed to the study of Elementary Grammar and the construction of Greek sentences involving a knowledge of the common principles of Syntax. Mr. Wicher frequently urged the younger students of his Classes to take a full University Course, and several of those who would be in next year's Senior Class, should they continue in their present Course, have intimated their intention of taking up the new Course prescribed by last General Assembly.

In Latin, all the work prescribed in the Calendar was overtaken : viz., Grammar, (Robertson and Carruthers, Pts. I., III.), Composition (R. and C. Pt. II.), both Junior and Senior Classes. The Junior Class read Virgil, Æneid I., Bellum Gallicum, V, VI., and the Senior Class (II. and III. years) read Cicero in Catilinam, and Horace, Odes, Bk. III. *Mr. Findlay* met fifty-four times with each Class.

Mr. Fasken states that the work in English prescribed in the Calendar was dealt with, and each student, in addition, wrote eight essays as term work. Mr. Fasken taught Mathematics to Messrs. Bennett, McClintock and McLean, of the First year ; Messrs. Nelles and Wood, on the ground of their attainments in this subject, were exempted from attendance. Mr. Russell took Mathematics in the University of Toronto.

Special examinations are held in University College and the University of Toronto, in the subjects which students in the Preparatory Course are required to take in the University and College, respectively. The results of these examinations are reported to Knox College, in order that the standing of students in the entire work of the Session may be determined.

THE LIBRARY.

The *Rev. William McWilliam, LL.D.*, Librarian, reports that the privileges of the library are being more appreciated than in previous years, not only by the students of the College, but by many of the Ministers of the Church.

During the past twelve months about 600 volumes have been added to the library. Nearly 200 of these were presented to the College by Miss Jean Robertson, being from the library of her father, the late Rev. William Robertson, M.A., of Chesterfield. Thirty volumes were presented by the Rev. W. H. Ness, B.D., Portapique, N.S. A number of works, in admirable condition, were presented by Mr. David Fotheringham. As the College already possessed copies of these it was thought well to bestow these volumes as prizes for excellence in examinations. To this destination of the books Mr. Fotheringham gave his hearty consent. A few other books have also been presented to the library, for all of which gifts the College is very grateful to the friends who have thus remembered it.

A considerable sum was spent during the year in repairing volumes injured by long usage.

COLLEGE SOCIETIES.

The Library and Theological Society, of which Mr. Thomas Eakin, M.A., was President, met weekly during the Session for literary and elocutionary cultivation. Mr. N. H. McGillivray is elected President for next year.

Mr. J. T. Taylor, B.A., was President of the *College Missionary Society*. The operations of the Society during last summer were specially successful. Twenty-seven missionaries labored in the fields appropriated to the Society. An equal number are appointed for the coming season. The following are the officers of the Society for 1899-1900: viz., J. W. Macnamara, President; Wm. Beattie, A. C. Wishart, Vice-Presidents; W. A. Bremner, Recording Secretary; N. R. D. Sinclair, B.A., Corresponding Secretary; Malcolm McArthur, Treasurer; A. L. Burch, Financial Secretary; and J. H. Bruce, B.A., Secretary of Committees.

The Saturday Conferences of Professors and students were held as in previous Sessions, their main purpose being to direct special attention to pastoral qualifications and to deepen spiritual life. The thanks of the Senate are due to the ministerial brethren in Toronto who rendered valuable aid in conducting these Conferences.

The Senate has pleasure in reporting that nine candidates for the degree of Bachelor of Divinity will write on the First Department of the work in May. The Rev. J. McD. Duncan has completed his examinations, and the degree of B.D. has been conferred upon him.

The degree of Doctor of Divinity has been conferred upon the Rev. T. B. Porteous, M.A., of Harrismith, O.F.S., South Africa.

The Senate desires to record its great satisfaction with the action of last General Assembly, in granting permission to the Board and Senate of the College to make an appointment to the Chair of Old Testament Literature and Exegesis, then vacant by the removal of Professor Robinson to McCormick Seminary, Chicago. The Senate has gladly welcomed the Rev. John E. McFadyen, M.A., B.D., of Glasgow, Scotland, who was unanimously appointed to the Old Testament Chair.

SCHOLARSHIPS AND PRIZES IN THEOLOGY.

First Year.

I.	*Central Church, Hamilton*	*Scholarship,*	$60..	Richard Davidson, B.A.
II.	*St. James' Sq. Church, Toronto*	"	60..	James H. Lemon, B.A.
III.	*Eastman*	"	60..	J. W. Stephen.
IV.	*John King*	"	60..	N. R. D. Sinclair, B.A.
V.	*Bloor St. Church, Toronto*	"	50..	Frank C. Harper, B.A.
VI.	*Goldie*	"	40..	W. T. Allison, B.A.
VII.	*Gillies (I)*	"	30..	James H. Bruce, B.A.
VIII.	*Gillies (II)*	"	30..	James A. Wilson, B.A.

Second Year.

I.	*Elizabeth Scott*	*Scholarship,*	$75..	J. W. Macnamara.
II.	*J. A. Cameron*	"	60..	F. J. Maxwell.
III.	*Knox Church, Toronto*	"	60..	Hugh Matheson.
IV.	*Knox Church, Toronto, (II.)*	"	60..	N. H. McGillivray.
V.	*Loghrin*	"	50..	A. C. Wishart.
VI.	*Heron*	"	30..	R. S. Scott.
VII.	*Boyd*	"	30..	William A. Findlay, B.A.
VIII.	*Dunbar*	"	30..	Wm. J. Knox, B.A.

Third Year.

I.	*Bonar-Burns*	*Scholarship,*	$80..	Edward A. Wicher, M.A.
II.	*Fisher, (I)*	"	60..	C. M. Wyse.
III.	*Fisher, (II)*	"	60..	John T. Taylor, B.A.
IV.	*R. H. Thornton, Memorial*	"	60..	Thomas C. Hood, B.A.
V.	*Jane Mortimer*	"	50..	John W. Little, B.A.
VI.	*Cheyne*	"	30..	John L. Murray, M.A.
				Thomas R. Robinson, B.A.

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year.

Bayne Scholarship, $50 : for Proficiency in Hebrew on entering Theology.—Richard Davidson, B.A.

Second and Third Years.

Smith Scholarships, $50 : for Essay on "Christ the Supreme Manifestation of God's Love."—Thomas R. Robinson, B.A.

Brydon Prize, $30 : for Special Examination on the Subject of Predestination.—Thomas R. Robinson, B.A.

First, Second and Third Years.

Clark Prize, (*I*), Lange's Commentary : for New Testament Greek.—Wm. A. Findlay. B.A.

Clark Prize, (*II*), Lange's Commentary : for Old Testament Hebrew.—Richard Davidson, B.A.

Edward A. Wicher, M.A., holds, for the Second Year, the Prince of Wales Prize : awarded for best Essay on "The Preparation of the World for the Incarnation" : $60.

POST GRADUATE SCHOLARSHIP.

A Post Graduate Scholarship of $400 : offered to that member of the Graduating Class, who having received not less than 60 per cent. in each of the subjects of the year, shall pass the best examination in the Hebrew read by the Senior Class in 1898-9, and who shall in addition prepare the best Thesis of not fewer than 6,000 words on the subject : "Paul's use of the Old Testament."

The holder of this Scholarship is required to study under the direction of the Senate for one Session at some approved home or foreign School of Theology.—Edward Arthur Wicher, M.A.

UNIVERSITY SCHOLARSHIPS.

Second Year of Course.

I. *Kilgour Scholarship*, $50 : Gillies Eadie.

II. *Westminster Church Scholarship*, $40 : Alexander S. Kerr.

Awarded to students having the highest standing in the Oriental Department of University College, and who are preparing for Theology in Knox College.

Archibald McArthur Scholarship, $60 : Richard Davidson, B.A.

McClure Scholarship, $45 : William George Wilson.

All of which is respectfully submitted.

WILLIAM CAVEN,
Chairman of Senate.

KNOX COLLEGE, TORONTO.

FINANCIAL STATEMENTS

For the Year ending March 31st, 1899.

I.—Endowment Fund.

Receipts.

Balance at Cr., 1st April, 1898	$233,882 77	
Contributions	12 00	
Interest from Investments	9,525 63	
		$243,420 40

Disbursements.

Interest credited to Ordinary Fund	$9,525 63	
Taxes, repairs on properties, etc	875 33	
Balance at Cr., 1st April, 1899	233,019 44	
		$243,420 40

II.—Ordinary Fund.

Receipts.

Balance at Cr., April 1st, 1898	$192 21	
Congregational contributions, donations and fees	7,021 18	
Legacy	1,000 00	
Interest from Endowment Fund	9,525 63	
		$17,739 02

Disbursements.

Salaries of Professors, Lecturers, etc	$18,933 42	
Fuel	689 36	
Gas and electric light	234 78	
Water	102 20	
Insurances	380 60	
Printing and postage	177 49	
Repairs, furnishings and sundries	1,052 75	
Expenses deputation to Britain	404 00	
Proportion of Agent's salary and general expenses	700 00	
Balance at Cr., 1st April, 1899	64 42	
		$17,739 02

III.—Scholarship Endowment Fund.

Receipts.

Balance at Cr., 1st April, 1898	$16,603 21	
Interest from investments	922 58	
		$17,525 79

Disbursements.

Interest credited to Scholarship Ordinary Fund	$922 58	
Balance at Cr., 1st April, 1899	16,603 21	
		$17,525 79

IV.—Scholarship Ordinary Fund.

Receipts.

Contributions	$565 00	
Interest from Scholarship Endowment Fund	922 58	
Balance at Dr., 1st April, 1899	676 60	
		$2,164 18

Disbursements.

Balance at Dr., 1st April, 1898	$480 87	
Scholarships	1,683 31	
		$2,164 18

V.—Library Endowment Fund.

Receipts.

Balance at Cr., 1st April, 1898	$20,000 00	
Interest from investments	620 51	
		$20,620 51

Disbursements.

Interest credited to Library Ordinary Fund	$620 51	
Balance at Cr., 1st April, 1899	20,000 00	
		$20,620 51

VI.—Library Ordinary Fund.

Receipts.

Balance at Cr., 1st April, 1898	$1,199 74	
Interest from Library Endowment Fund	1,025 54	
		$1,820 25

Disbursements.

Books, Reviews, etc	$794 71	
Balance at Cr., 1st April, 1899	1,025 54	
		$1,820 25

VII.—Fellowship Fund.

Receipts.

Balance at Cr., 1st April, 1898	$180 00	
Contributions	677 31	
		$857 31

Disbursements.

Two Fellowships	$600 00	
Balance at Cr., 1st April, 1899	257 31	
		$857 31

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE, FOR THE YEAR 1898-1899.

The Board of Management of Manitoba College begs to submit to the General Assembly its report for the past year, and to transmit the report of the Senate.

The event of greatest consequence to the College in the course of the year has been the death of its beloved and revered principal, the Rev. Dr. King, whose work in connection with this Board, as its treasurer, was not the least heavy of the many burdens he carried for the sake of the college he loved. The over-sight which he exercised over all departments of the college work was so minute, and the amount of labor he performed himself was so great, that his removal leaves a tremendous gap in the life and work of the institution.

The Board has had before it the task of nominating a successor to Dr. King, as principal and professor of theology. The matter is now in the hands of a committee, and it is hoped that the Board may yet be able to submit a name to the General Assembly for appointment to the vacancy.

The report laid before the last General Assembly stated that steps had been taken with a view to the submission this year of a name for the new professorship in theology, for the establishment of which the Assembly had given its consent. It is proposed that the new member of the staff should be professor of systematic theology and apologetics in the Department of Theology, and joint lecturer on philosophy in the Arts Department. For this position the Board unanimously recommend the Rev. Thomas B. Kilpatrick, D.D., minister of Ferryhill Free Church, Aberdeen, Scotland, and the General Assembly is asked to appoint him to the position. Dr. Kilpatrick is not only highly recommended by competent judges in Scotland, with whom correspondence has been held, but at the invitation of the Board he visited Canada last summer, and delivered a series of lectures in the College, which have excited high expectations with respect to his future usefulness. Dr. Kilpatrick has signified his willingness to accept the position if he is appointed by the General Assembly.

A detailed statement of the accounts and funds, duly audited, is presented herewith.

The gifts from transatlantic sources include £100 from the Presbyterian Church in Ireland, a continuance of their generous donation; £50 from the Church of Scotland, and £20 to the Scholarship Fund from Mrs. Barbour, of Bonskeid, Scotland, for which gifts the hearty thanks of the Board are due.

The Presbyterian Church in the Maritime Provinces has continued to lay the North-West under obligation by its annual contribution of $500. Two of these sums are acknowledged in this report, one received in May, 1898, and the other in April, 1899. Congregational contributions from the Provinces of Ontario and Quebec amount to $2,432.90, an increase of more than $400 over last year, but considerably short of the giving of previous years. This increase, however, is offset by a falling off in the personal contributions for the summer session, which a year ago stood at $1,575, and this year fell to $1,090. This money has been mainly due to the personal solicitations of the Rev. Dr. Robertson, and the Board relies with confidence on the hope he has expressed that the deficiency may yet be made up.

The amount contributed by the Synods of Manitoba and the North-West and of British Columbia was $3,800, the same amount as last year.

The amounts received from interest on investments was $4,340.95, an increase of $160 over the previous year.

The total receipts for the ordinary fund, including a balance in hand of $804.04, was $22,496.32, as compared with $22,757.86 of the previous year. This includes $8,010.13 for fees of students in arts and board of resident students. The expenditure has been

$22,413.70, leaving a balance on hand of $82.62. The total balance on hand amounts to $3,354.88, of which, in addition to the sum already specified, $727.59 belongs to the Scholarship Fund, $1,302.67 to the Endowment Fund awaiting investment, and $1,242 to the Contingent Fund. This Fund, in accordance with the resolution of the Board, consists in the income from interest on investments above a given rate to provide for any possible loss in the capital of any of these investments. Four hundred and twenty dollars has been added to the fund this year.

A considerable addition has been made to the library, especially in the department of English Literature which hitherto had been meagrely represented. The number of volumes now in the library is 6,350.

The Board contemplates with much regret the removal of its chairman, Sir Thomas Taylor, from the city. He has occupied this position for the past ten years and has given much time and thought to the advancement of its interests. The Board follows him with its good wishes to the city of Toronto, where he has taken up his residence.

The death of Dr. King left vacant the position of principal and that of treasurer. The duties of these officers are, by appointment of the Board, filled respectively by the Rev. Dr. Bryce as acting principal, and by the Rev. Professor Baird as Treasurer.

All of which is respectfully submitted,

GEORGE BRYCE,
Chairman pro tem.

Winnipeg, May 15th, 1899.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1898-9.

The Senate of Manitoba College presents to the General Assembly the following report for the year 1898-9. The record of remarkable health vouchsafed, with a few exceptions, to the College for so many years, has this year been broken. The Principal of the College, who was head of the Senate, has been taken from us. His work, so laboriously and faithfully done, is at an end, and he rests from his labors. Long will his works follow him. To him the class-room was a delight, the interests of the students were his supreme thought; and his devotion to duty, his thorough preparation for the work of the day, and his enthusiasm in the many subjects which he was called on to teach, will long remain an inspiration to succeeding bands of students.

The Work in Arts and Theology has been conducted with great regularity. The number of students in the theological classes, which this year opened in April, has reached thirty-nine—thirteen in the third year, twelve in the second year, and twelve in the first year, and two special, the largest attendance in theology ever reported to the General Assembly from the College. The number enrolled in Arts was 155, a larger number in the University classes than ever before reported, though a few less in the preparatory department. The aggregate attendance in arts and theology has thus been 194.

I. THEOLOGY.

Last report gave the names of eight in the graduating year. Of these, since last meeting of the General Assembly, two have been settled in important charges in the Synod of Manitoba and the North-West Territories, four are missionaries in British Columbia, one is pursuing a post graduate course in Edinburgh (of six applicants for the first half of the B.D. course he alone passed), and one is a probationer.

In the session of 1897-8, Dr. King lectured in Greek and Hebrew Exegesis, as well as in Systematic and Biblical Theology. Professor Baird took the classes in Hebrew, Church History and Introduction. Professor Falconer of Pine Hill College, Halifax, relieved Dr. King of Greek Exegesis during the latter part of the session, and Professor Ross of Montreal Presbyterian College for the second time lectured on Homiletics and Church Government.

The College was exceedingly fortunate in obtaining a course of lectures in "Christianity and Philosophy" from Rev. T. B. Kilpatrick, pastor of Ferryhill Free Church, Aberdeen. Mr. Kilpatrick, who has lately received the degree of D.D. from Glasgow University, made a deep impression both as a lecturer and preacher in Winnipeg, and this led to the desire to have him added to the permanent staff of the College.

The warmest thanks are expressed by the Senate for the assistance so cheerfully and efficiently rendered by the gentlemen named, as coming to aid the regular staff.

Training in voice culture was given to the students of the graduating year by Mr. David Ross, Professor of Music in Winnipeg.

During the session now in progress Professor Baird is taking his usual subjects in Church History, Introduction, and Hebrew. The Board has to be congratulated on securing large assistance from friends of the College. No doubt the sad circumstances in which the College was placed by the death of Dr. King made the response of those who came so willingly even more hearty and cordial. For this the Senate is grateful. Rev. Principal MacVicar of Montreal has taken, up to the time of the Assembly, the subjects of Systematic Theology and Homiletics; Dr. Scrimger for the third time has come to the assistance of the College in the important subjects of Greek and Hebrew Exegesis, and will remain till the end of June, and has laid the College under deep obligation by giving instruction in elocution. From the time of the General Assembly till the end of the session, Rev. Dr. Gordon, of Pinehill, Halifax, and formerly pastor of Knox Church, Winnipeg, will give a course of lectures in Biblical Theology and Apologetics. In the month of May the Rev. Dr. Iverach, a well known professor of Free College, Aberdeen, who had just given a course of lectures on theism in New York gave fifteen lectures on the same subject in the College. These lectures which were in the Convocation Hall of the College, were largely attended, not only by students but by citizens of Winnipeg. The reception given Dr. Iverach was most hearty and appreciative.

Arrangements have been made for a short course of four lectures on "Missionary Problems and Methods," by Rev. John C. Gibson, D.D., a missionary of the English Presbyterian Church at Swatow, China, who will visit Winnipeg on his way from Britain to China.

A considerable Irish element among the Presbyterian people of Manitoba has desired to have a visit from a representative of the Irish Church, which has been a liberal friend of the North-West. Prof. Hamill of Belfast College, and the Convener of the Irish Church Colonial Committee has been secured to lecture on a Theological topic during the month of August. It is hoped that Prof. Hamill may become much interested in the vast Home Mission field of the North-West.

The students of theology now in attendance are as follows:

III. Year.—W. A. Alexander, Joseph Ball, Dugald Bell, J. R. Frizell, B.A., D. L. Gordon, B.A., L. S. Hall, J. W. S. Lowry, Alexander Mackenzie, F. O. McMahon, B.A., V. M. Purdy, B.A., J. R. Robertson, B.A., John Russell, Andrew Walker. Total 13.

II. Year.—G. M. Dunn, W. F. Gold, D. K. Grant. M.A., G. C. Grant, J. G. Hobman, J. E. Hogg, David Lang, B.A., R. A. Lundy, George Mason, A. M. Skea, J. G. Stephens, W. D. Tate. Total 12.

I. Year.—J. A. Beattie, B.A., Hugh Hamilton, David Iverach, B.A., Andrew Little, Samuel Lundie, B.A., Allan Morrison, J. R MacAllister, R. J. MacPherson, B.A., W. A. Munro, T. W. Taylor, M.A., Ph.D., George Yule, C. H. Stewart. Total 12.

Special.—R. L. Morrison, M.D., Robert Boyle, (Extra Mural.)

II. ARTS.

The annual examinations of the University of Manitoba are now proceeding, and ninety-nine students from Manitoba College are engaged in writing in the several University years. The preparatory classes of between fifty and sixty students have done excellent work during the year, and act as a feeder to the regular Arts course. The Preparatory examinations take place about the end of May.

The students who are writing for their B.A. degrees for this year are nineteen in number and are as follows:

Miss Elizabeth Bathgate, C. F. Campbell, Angus Condell, James Coutts, Miss

Genevieve Duval, Robert D. Fletcher, Charles L. Foote, Thomas B. Gree, David Iverach, Albert Kidd, Charles W. Laidlaw, Constant L. Logan, Robert McMillan, Alexander McLean, Roslyn Mitchell, Thomas R. Peacock, James J. Polson, Archibald W. H. Smith, David H. Stewart.

Dr. Bryce has taken the classes in Honor and General Pass English in the College; and has conducted the Department of Biology in the joint lectures arranged by the University of Manitoba.

Prof. Hart has conducted the Honor Classics and French, as well as a part of the Pass Classics.

Prof. Baird took the classes in Political Economy in the Mental and Moral Science Course, and from the time of the beginning of Dr. King's illness till the end of the session, the class in Calderwood's Ethics, and a part of the German in the several years.

Up to the time of his illness, Dr. King had the classes in German, as well as those in Sidgwick and Calderwood. Mr. W. E. James, B.A., as in former years took the mathematics in the different years, and his time was fully occupied in this department. He also acted as resident tutor in the College.

Mr. Frederick W. Clark, B.A., conducted the junior classes in Latin and Greek as well as part of the Honor Classics and rendered excellent service to the College.

Dr. W. Manahan, M.A., Ph.D., who had taken his post graduate course with distinction in Cornell University, bore the burden of the Mental and Moral Science of the course.

Mr. G. H. Davis, B.A., had charge of the English and French of the junior students, and gave his full time to this work. It is gratifying to the Senate to be able to state that Dr. Manahan and Messrs. Clark and Davis, all excellent teachers, are alumni of Manitoba College.

During the year action was taken in accordance with the permission of the General Assembly towards making an addition to the permanent staff of the College. Rev. T. B. Kilpatrick, D.D., of Aberdeen, was unanimously selected by the Board, and has expressed a willingness to accept the invitation should the General Assembly approve. Dr. Kilpatrick will be Professor in Systematic Theology and Apologetics, and lecturer in Philosophy.

During the year the intercollegiate work between Manitoba and Wesley Colleges has been continued. Manitoba College has given instruction to the joint classes in mental and moral science, while Wesley College has taught, for the students of both Colleges, higher mathematics, and ever since the illness of Dr. King, higher German and some classes in the previous year.

The Senate took immediate action in the line of the legislation of the General Assembly for the abolition of the literary course for students proceeding to the ministry. No new students were allowed to enter on this course and four students in the third year of the course finished their preparation, so that this course is now abolished in Manitoba College. A change in the curriculum is now being made in the University of Manitoba, which it is hoped will facilitate the carrying out of the plan laid down by the General Assembly.

The Senate heartily approves of the course for preparatory students outlined by the General Assembly, but would suggest the addition of New Testament Greek in the third year.

During the present summer session the course began on April 18th and will continue till September 19th. The general interests of the College have been well upheld during the past year, and the College Societies—Missionary, Literary and Athletic—as well as the College Journal, have been well maintained. The following are the scholarships given during the last summer session and the recipients of them :

III. YEAR.

The Robert Carswell Scholarship,	$70	R. A. King, B.A.
" Mrs. Barbour 1st prize	30	H. N McLean.
" Mrs. Barbour 2nd prize	20	Alexander Dunn, B.A.

II. YEAR.

The Robert Carswell Scholarship,	$70	C. M. Wyse.
" Robert Crawford "	50	Joseph Ball.
" Ruth Russell Winchester "	40	W. E. Knowles.
" Mary Perrine Tait "	40	J. R. Harcourt. L. McLean.

I. YEAR.

The John Ralph King Scholarship,		$60	David Lang, B.A.
" Mrs. Barbour	"	50	H. J. Robertson.
" George R. Crowe	"	50	R. A. Lundy.
" John Black	"	40	J. E. Hogg, George Mason. J. H. Wallace, B.A.

The Senate returns to God, though in the time of its sorrow for the death of Dr. King, its thanks for many mercies vouchsafed to the College during the year, and its remembrance of many blessings bestowed upon the wide field served by the College.

All of which is respectfully submitted,

GEORGE BRYCE,
Acting Principal.

Winnipeg, May 16th, 1899.

FINANCIAL STATEMENT OF MANITOBA COLLEGE, FROM MAY 4TH, 1898, TO MAY 4TH, 1899.

I. ORDINARY FUND.

Receipts.

Balance on hand, May 4th, 1898		$804 04	
Congregational Appropriations and Collections—			
Ontario and Quebec by Rev. Dr. Warden	$2,432 90		
Maritime Provinces by Rev. Dr. Morrison (2 years)	1,000 00		
Remitted directly by Congregations	55 00		
		3,487 90	
Personal Donations by friends in Ontario and Quebec		1,090 00	
Grant of the Presbyterian Church in Ireland, (£100)	$482 77		
Grant of the Church of Scotland (£50)	240 53		
		723 30	
Contributions of the Synods of Manitoba, and the North-West and of British Columbia		3,800 00	
Interest on Investments		4,340 95	
Fees of Students in Arts and Board of Resident Students		8,010 13	
Rent of House attached to College Building		240 00	
			$22,496 32

Disbursements.

Salaries of Principal and Professors Bryce, Hart and Baird	$9,750 00		
Salaries of Lecturers in Arts Department	3,800 00		
Expenses (in part) of Summer Session	900 88		
		$14,450 88	
Additions to Library and Journals for Reading Room	$596 16		
Printing of Calendar, Postage, etc.	202 40		
		798 56	
Furnishings for Residence	$185 37		
Repairs, Expenses to Grounds, Plumbing	360 37		
		545 74	
Taxes and improvements on Property		185 63	
Insurance		130 00	
Interest on Miss P.'s Donation according to agreement of the Board		120 00	
Fuel	$1,043 75		
Electric Light	363 16		
Water	196 70		
		1,603 61	
Supplies for Residence and Wages of Matron and Servants		4,001 53	
Proportion of Expenses in Toronto Office		120 00	
Contingent Fund		420 00	
Expenses connected with Funeral of Dr. King		37 75	
Balance on hand, May 4th, 1899		82 62	
			$22,496 32

SCHOLARSHIP ORDINARY FUND.

A. (General).

Receipts.

Balance on hand, May 4th, 1899	$592 29	
Rev. Dr. King	60 00	
George R. Crowe	50 00	
Mrs. Barbour, Bonskeid, Scotland, (£20)	96 92	
Interest on Investments	371 30	
		$1,170 51

Disbursements.

Scholarships awarded	$442 92	
Balance on hand, May 4th, 1899	727 59	
		$1,170 51

B. (Special).

The Robert Carswell Scholarship Fund.

Receipts.

Dividend on B. & L. Stock	$42 00	
Interest allowed on Capital, ($1,230.87)	98 00	
		$140 00

Disbursements.

Scholarships awarded		$140 00

III. SCHOLARSHIP CAPITAL FUND.

A. (General).

Receipts.

Balance on hand, May 4th, 1898	$4,300 00	
Interest on Investment	371 30	
		$4,671 30

Disbursements.

Credited to Ordinary Scholarship Fund	$371 30	
Balance on hand, Invested or awaiting Investment	4,300 00	
		$4,671 30

B. (Special).

The Robert Carswell Scholarship Fund.

Receipts.

Balance on hand, May 4th, 1898—Cash	$1,230 87		
Stocks	1,400 00		
		$2,630 87	
Dividends and Interest		140 00	
			$2,770 87

Disbursements.

Credited to Ordinary Fund		$140 00	
Balance on hand, May 4th, 1899—Cash	$1,230 87		
Stocks	1,400 00		
		2,630 87	
			$2,770 87

IV. ENDOWMENT FUND.

Receipts.

Balance on hand, May 4th, 1898	$55,713 95	
Interest on Endowment and on Cash in Bank	4,340 95	
		$60,054 90

Disbursements.

Credited to Ordinary Fund	$4,340 95	
Balance on hand, May 4th, 1899, invested or in Bank awaiting Investment	55,713 95	
		$60,054 90

V. CONTINGENT FUND.

Balance on hand, May 4th, 1898	$822 00	
Credited from Interest on Investments above a given rate	420 00	
		$1,242 00

SUMMATION.

Receipts.

Total for Ordinary Fund, including Fees and Board of Resident Students	$21,692 28		
Scholarship Fund	578 22		
Robert Carswell Scholarship Fund	140 00		
		$22,410 50	
Balance of Ordinary Fund, May 4th, 1898	$804 04		
Balance of Scholarship Fund, May 4th, 1898	592 29		
		1,396 33	
			$23,806 83

Disbursements.

Total for Ordinary Expenditure, including Board of Resident Students	$21,993 70		
Scholarships awarded	582 92		
Credited to Contingent Fund	420 00		
		$22,996 62	
Balance to Credit of Ordinary Fund	$82 62		
Balance to Credit of Scholarship Fund	727 59		
		810 21	
			$23,806 83

BALANCE SHEET.

	DR.	CR.
College Endowment Fund		$55,713 95
Scholarship Fund (General) Capital		4,300 00
" " (Robert Carswell) Capital		2,630 87
Contingent Fund		1,242 00
Scholarship Fund		727 59
Ordinary Fund		82 62
Balance	$64,697 03	
	$64,697 03	$64,697 03

Audited and found correct.

COLIN H. CAMPBELL, *Auditor.* ANDREW B. BAIRD, *Treasurer.*

May 19th, 1899.

PERSONAL DONATIONS FROM ONTARIO AND QUEBEC.

Joseph Henderson, Toronto	$100 00
William T. Tassie, "	25 00
David Morrice, Montreal	100 00
Colin McArthur, "	100 00
Geo. Gillis, Gananoque	250 00
T. A. Dawes, Montreal	25 00
Mrs. Redpath, "	50 00
David McLaren, Ottawa	50 00
Andrew Allan, Montreal	50 00
John Sterling, "	50 00
Mrs. John Ferguson, Thamesford	20 00
R. Ferguson, "	20 00
John Penman, Paris	$25 00
John Watt, Hamilton	20 00
John Calder, "	10 00
A. McLagan, "	10 00
D. Morton, "	10 00
Geo. Rutherford "	50 00
J. K. Macdonald, Toronto	50 00
John Knox, Hamilton	10 00
Geo. Vallance, "	25 00
P. S. Ross & Sons, Montreal	15 00
Geo. Hay, Ottawa	25 00

PERSONAL DONATIONS IN MANITOBA.

Rev. C. W. Gordon, B. A., Winnipeg	$25 00
R. M. Thomson, LL.B., "	25 00
Rev. Jas. Farquharson, B.A., Pilot Mound	25 00
Rev. C. B. Pitblado, Winnipeg	25 00
Rev. Duncan Campbell, B.A., Quesnelle, B.C.	10 00
Mrs. F. T. Dodds, Cannington Manor	5 00
"Friends at the Willows," Winnipeg	10 00
Kenneth Mackenzie, Winnipeg	50 00
Rev. J. W. Thomson, Qu'Appelle	20 00
Rev. J. Hunt Jarvis, Austin	5 00
J. B. McLaren, Winnipeg	$25 00
Rev. Prof. Baird, "	25 00
Mrs. Watt, "	25 00
James Stuart, "	25 00
Hugh J. Macdonald, Q.C., Winnipeg	25 00
Alex. Macdonald, "	25 00
Miss Helen S. King, "	50 00
Wm. Clark, "	25 00
John Leslie, "	25 00
Geo. R. Crowe, (Scholarship Fund) Winnipeg	50 00
E. F. Hutchings, Winnipeg	25 00
Robt. R. Scott, "	20 00

PRESBYTERIAN LADIES' COLLEGE, OTTAWA.

The Board of Management of the Presbyterian Ladies' College, Ottawa, have pleasure in presenting to the Assembly their annual report.

It is gratifying to be able to state that the past year has seen considerable development in the various departments of the College, and a hopeful increase in the number of pupils and in revenue.

The total number of pupils in attendance was one hundred and eight. Of these thirty-two were in residence.

The general work of the College has been carried on efficiently by Miss McBratney, the lady principal, and an able staff of teachers, whilst the Music Department has received a fresh impetus under the inspiration and guidance of the new director, Mr. Puddicombe.

The total expected revenue of the College is $10,068, and the total expenditure $9,560.

These figures do not embrace the interest on the debt which for this and next year is covered by the guarantee fund.

Over $300 have been spent in furnishings, and a similar amount will be needed to complete the work,

The Board regret that they find themselves unable to take over the debt upon the College. The Board, in accepting the trust laid upon them by the General Assembly, did so on the understanding that the debt was to remain as at present for three years, its interest being covered by the guarantee fund. This was perhaps a misapprehension of the intent of the Assembly, but certainly the Board would not have accepted the trust on any other condition. It is confidently expected that at the close of next year when the term expires, arrangements will be made entirely satisfactory to the Assembly. It is hoped that a scheme will be set on foot for the entire removal of the debt.

The Board have pleasure in reporting that a committee of ladies has been appointed who have already taken very kindly and helpful interest in the College and its welfare.

They are also glad to be able to announce that Mrs. Anna Ross, Superintendent of the Ewart Training Home has been engaged in the capacity of House-Mother and religious instructor.

Mrs. Ross will be a valuable addition to the staff. As "house-mother" her presence will add much to the home comfort of the pupils, and her experience, knowledge and piety will secure for them the best possible religious influence.

A college so fully equipped as this is becomes an educational home to which parents may send their daughters with the utmost confidence.

W. D. ARMSTRONG, *Managing Director.*

W. T. HERRIDGE, *President.*

Ottawa, May 20th, 1899.

REPORT OF THE BOARD OF DIRECTORS OF THE BRANTFORD YOUNG LADIES' COLLEGE FOR 1898-99.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Directors of the Brantford Presbyterian Ladies' College respectfully present their annual report as to the progress of the institution during the year ending June 30th, 1899. The attendance during the year between regular boarders and day pupils has been 102. It is expected that nine students will complete their course in the Literary, Musical and Art departments.

During the year the College has been visited and the classes examined by Rev. Neil McPherson, B.D., on behalf of the Synod of Hamilton and London; and Rev. J. A. Grant, Richmond Hill, on behalf of the Synod of Toronto and Kingston. Their reports will testify as to the character of the work done in the College, the qualifications of the teachers and the proficiency of the students. Every effort has been made to preserve and ensure a high standard in the different departments so that the graduates of the College may be well fitted either for University work, for teaching or as instructors in Music or Art.

The Conservatory of Music connected with the College, has during the past year been an unqualified success, both as to the number of students and the results attained. The musical department is, as last year, in charge of Mr. W. Norman Andrews, F.G.C.M., London and Leipzic, and affiliated with the Toronto College of Music. Last year the Brantford College passed twenty-four students in the examinations of the Toronto College, four of these taking the artist's diploma (A.T.C.M.) This year Mr. Andrews expects to send up an equal number, and that five will take the artist's diploma. These examinations are conclusive proof that the musical instruction in the Brantford College is fully equal to the work done in the Toronto Conservatories.

The teachers and governesses under the direction of Miss Phillpotts, the Lady Principal, have continued to do excellent work, being not only conscientious in the discharge of their academic duties, but watchful of the conduct and social life of the pupils committed to their care. The Art department also attracts considerable interest, and commendable progress has been exhibited under the direction of Mr. J. R. Seavey, although he has been but a very short time in charge.

As to the future, the Rev. W. R. Cruikshank, B.A., of St. Matthew's Presbyterian Church, Montreal, has accepted the position of Principal and Governor of the College. From Mr. Cruikshank's well known ability and scholarly attainments, and his familiarity with educational work both here and in the old land, there is every confidence that under his guidance the college will renew its strength, and with the ensuing year enter upon a still more useful and prosperous career.

The Directors would repeat as in former reports, that no College offers greater attractions to studious young women, for home-like social comfort, for beauty and healthfulness of location, for excellence of teaching or for the moral and religious atmosphere which surrounds it. For these reasons, as well as for the work it has done as the pioneer Presbyterian College for now twenty-five years, and for its fidelity to Presbyterian and Evangelical truth, they claim for it even more cordial sympathy and greater patronage from the ministers, elders and members of the Presbyterian Church.

All of which is respectfully submitted

WM. WATT, JR., *President.*

THOMAS McLEAN, *Secretary.*

Brantford, May 20th, 1899.

The following is the list of shareholders qualified to act as Directors. The General Assembly is respectfully requested in terms of the Act of Incorporation, to nominate twelve of those shareholders, of which six shall be chosen at the next annual meeting to act as Directors for the ensuing year.

	Name.	Residence.
1.	William Watt, Sr	Brantford.
2.	Robert Henry	"
3.	William Nichol, M.D	"
4.	Thomas McLean	"
5.	Charles B. Heyd	"
6.	James Sutherland	"
7.	William Grant	"
8.	William Watt, Jr	"
9.	A. Turner	Hamilton.
10.	Adam Spence	Brantford.
11.	Robert Russell	"
12.	L. F. Heyd	"
13.	S. Hewitt	"
14.	A. J. Wilkes	"
15.	Geo. H. Wilkes	"
16.	Alfred Watts	"
17.	I. Cockshutt	"
18.	Terence Jones	"
19.	Geo. Foster	"
20.	H. B. Leeming	"
21.	S. G. Read	"
22.	C. Jarvis	"
23.	S. W. McMichael	Toronto.
24.	A. Nordheimer	"

Certified to the Venerable the General Assembly of the Presbyterian Church in Canada.

WM. WATT, Jr., *President.*

THOMAS McLEAN, *Secretary.*

CHURCH AND MANSE BUILDING BOARD FOR MANITOBA AND THE NORTH-WEST TERRITORIES FOR 1898–9.

To the Venerable the General Assembly:

Your Board begs respectfully to report that building operations have been fairly active during the past year among Missions and young congregations, which it was intended the Church and Manse Fund should more especially help. Assistance was given to erect nineteen new churches and five new manses, and to complete or renovate five other churches and one manse previously erected. The value of the new buildings is estimated at $24,960, and the help extended amounted in all to $9,120—the latter figures include the help given to buildings completed, enlarged or renovated. Twelve congregations received assistance by free grants, and to eighteen loans were made. The former footed up to $1,235 and the latter $7,885. Adding the value of the improvements on buildings previously erected to that of the new buildings the aid given was less than one-third of the total expenditure.

WHERE THE BUILDINGS ARE.

Of the new buildings seven are in Manitoba, three in Assiniboia, six in Alberta, seven in British Columbia, and one in the distant Yukon.

At Summerside, Assa.; Vancouver (Fairview Mission), B.C.; Dawson, Yukon, churches were also built; and manses purchased at Pincher Creek, Alta.; Maple Creek, Assa.; and at Thornhill, Man.; and help will be asked to meet the cost in part. A very comfortable manse was also built at Armstrong, B.C. These are referred to because connected with Missions or Augmented Charges.

The Board voted assistance to build at Saskatoon, Caron, Elva, Tynehead, but lack of harmony among the people or financial difficulties delayed building till this season. During the coming summer building promises to be fairly active.

RECORD OF SEVENTEEN YEARS.

In 1882, at the time of the inception of this Fund, there were only eighteen churches and three manses in all the country between Lake Superior and the Pacific. Since that time the Board has assisted to erect 324 churches and sixty-eight manses, which are worth in all, exclusive of the land on which they stand or the improvements and enlargements subsequently made, $517,060. Where the Board helped to erect primitive log or unpretentious frame buildings, growing congregations have since replaced them with substantial brick or stately stone churches, worth five, if not in some instances, ten times the value of the original buildings.

MANSES.

Only a little one-fifth of the capital under the control of the Board has been employed in the erection of manses, and yet the rent saved by the manses would pay ten per cent. interest on the total capital entrusted to the Board.

The Board has encouraged Congregations and Missions to build manses with the view of stopping the heavy drains on missionary funds by high rents, and with the view of providing the conditions under which Christian work can be more comfortably and satisfactorily conducted.

THE ROBERT ANDERSON LEGACY.

During the past year the Board received from the executors of the late Robert Anderson, Montreal, the sum of $2,000 less succession duties, or a net sum of $1,800; for this timely legacy, the Board is most grateful. Why should not others, in disposing of their property, remember this helpful method of Church extension?

THE NISBET ACADEMY.

The Board is informed that the trustees of the Nisbet Academy at Prince Albert and the Synod of Manitoba and the North-West Territories are applying to the Parliament of Canada for their sanction to the diversion of the moneys belonging to the Nisbet Academy, and to have the larger share of the money handed over to your Board to further its work. Your Board would assure the Assembly of its readiness to receive and administer any amount entrusted to it in such way as the Assembly may direct.

LARGER FUND NEEDED.

For the needs of the growing West the fund at the disposal of the Board is wholly inadequate. The free grants the Board can offer weak Congregations to enable them to undertake the erection of a church home is too small to be of much value. The ten congregations that erected churches last year, through the help of grants, received only $1195 in all, or $119.50 each. The average grant of the Presbyterian Church (North), in the United States was $470.61 for 1898; our average loan to erect new churches and manses was only $445. Congregations lacking suitable accommodation for public worship and the exercises of a Sabbath School are retarded in growth and not fulfilling their mission in full measure. Or if, by a sanguine Congregation, an attempt is made to build, not unfrequently the contractor worries the Congregation with a lien, or bills for labor, glass or hardware are left unsettled for months, to the injury of good name of the Church and the hindrance of the cause of true religion. And yet, unless the Fund is to be dissipated, the grants now made can scarcely be increased.

USES TO WHICH CHURCHES ARE PUT.

Churches are employed not only for the services of the Sabbath, for Sabbath School and Bible Class exercises, for prayer and other congregational meetings, but also, not unfrequently, for the purposes of the public school, and, in mining districts, for reading rooms.

Where homes are few, where men are separated from the associations and companions of former years, where the sense of loneliness and homesickness is apt to settle down on them, where restraints are feeble or absent, where the saloon and gambling hell, the dance hall and the brothel study to entice and ensnare, it is vain to expect the bulk of men to continue temperate and honest and clean. A reading room, well lighted and well heated, with clean, strong, bracing books is a wonderful help to the man who prizes a healthy body and an unsullied conscience.

DETAILED STATEMENT.

As in other years, a detailed statement is here presented to enable the General Assembly to understand more clearly the assistance rendered by the Fund and the districts receiving aid.

PROVINCE OF MANITOBA.

Holland—A thriving village in the Cypress River District, surrounded by a good farming community; brick Manse costing $1,500; loan $500.

Olive—A station connected with Treherne; good wheat farming locality; church costing $800; loan $400.

Breadalbane is a farming and ranching district north of the Assiniboine river, and about 180 miles west of Winnipeg. A tornado wrecked the church, necessitating the erection of a new one. Frame, cost $1,600, loan $700.

Solsgirth—A station north of Birtle, on the M. and N.W. Railway, surrounded by a good farming and grazing country. Church, frame, cost $900, loan $400.

Austin—A village on the main line of the Canadian Pacific Railway, about eighty-four miles west of Winnipeg; congregation became recently self-sustaining; frame manse worth $1,200, loan $600.

Silver Plains.—A farming district on the west side of the Red River, and about thirty-two miles south of Winnipeg; neat frame church, worth $1,000, loan $400.

St. Luke's or Elgin.—A prosperous farming district south of the town of Souris; through the district a branch of the N. P. Railway was built last season. Elgin is a village on the new line; manse, frame, cost $1,000, loan $400.

Killarney.—A thriving village on the Deloraine branch of the C. P. Railway, 165 miles southwest of Winnipeg; surrounded by a good country, loan of $300 to complete a brick veneered manse worth $1,500.

Hamiota.—A town on the Great N. W. Central Railway, surrounded by a good country; loan to repair and strengthen a church worth $2,000, loan $400.

These congregations are all in the Province of Manitoba, and it will be noticed that the help rendered in every case is by way of loan, not grant, showing a gratifying change in the circumstances of the people during the past few years.

PROVINCE OF ASSINIBOIA.

Glen Adelaide is a station situated in the district north of Moose Mt. A grant of $40 was made to help complete a neat log church worth about $450.

North Portal.—A station on the "Soo Line," on the International boundary; frame church costing $600, grant $125. Population mixed. Presbyterian Church the only one in the place, no Church in South Portal on United States side.

Lumsden.—A prosperous farming district northwest of Regina; manse, brick, cost $800, loan $400.

Oxbow.—A town on the Estevan branch of the C. P. Railway, about 250 miles southwest from Winnipeg. Brick manse costing $1,500, loan $600.

PROVINCE OF ALBERTA.

Clearwater.—A farming and ranching district south of Edmonton, settlement new, people beginning life; church worth $500, grant $100.

Ponoka.—A station on the Calgary and Edmonton branch of the C. P. Railway, 130 miles north of Calgary; grant of $35 to purchase glass and hardware to finish small log church worth $200.

Leduc.—A station on the Calgary and Edmonton branch of the C. P. Railway, 18 miles south of Edmonton, district peopled by thrifty settlers beginning life; church, frame, worth $600, grant $100.

Homewood.—A farming and ranching district north of the North Saskatchewan, not far from Edmonton; promising settlement; church, value $400, grant $75.

Goshen.—A farming and ranching district, northwest of Edmonton about 20 miles; log church, cost $300, grant $50.

Willowbank.—A rural district west of the Calgary and Edmonton Railway, near Olds; church, frame, cost $500, grant $100.

Mountain View—is a ranching district in Southern Alberta, close to the Rocky Mountains, and in the Mormon settlement; log church worth $450, grant $150.

PROVINCE OF BRITISH COLUMBIA.

Fort Steele.—A trading village in the Upper Columbia valley, surrounded by mines, connected with Cranbrook, a divisional point on the C. P. R. Crow's Nest Pass branch; church $800, grant $150.

Salmon Arm.—A farming settlement on the main line of the C. P. Railway, about 66 miles east of Kamloops. People in straitened circumstances, but willing; frame church, cost $1,000, loan $300. Congregations of Windsor and St. Andrew's, London, helped congregation complete church.

Rossland.—Great mining town west of Columbia River. Congregation prosperous and progressive; frame church costing $4,000, loan $700.

Sandon.—A typical mining town in the mountains between Kootenay and Slocan lakes, pushing and progressive; frame church costing $1,500, loan $180. Mr. Harris—American—gave five valuable lots, and Mr. Tomlinson, another American, gave $500 to help the congregation to build. Both belong to the Episcopal Church.

Nelson.—A prosperous and enterprising town, situated at the outlet of Kootenay Lake, smelter in town, Silver King Mine near, wholesale centre for the Kootenay district; loan of $700 to fit up frame church worth $3,500.

Cranbrook.—Divisional point, Crow's Nest Pass Railway, west side Kootenay river; promising railway and mining town; church, cost $1,500, loan, $500. People did well for themselves.

Langley Prairie.—Farming district south of the Fraser River, old settlement, fairly prosperous; frame church, worth $1,300, loan of $255 to repair and renovate.

Colwood.—Farming district on Vancouver Island, near Victoria; frame church worth $500, grant $60.

Sooke.—Farming district, Vancouver Island, near Victoria; frame church, worth $500, grant $100.

Eldorado—is situated on the Klondike river, some distance above Dawson; the town is growing and promises well as a trading centre. Log building purchased and fitted up for a church at a cost of $1,500. Grant of $300 made. After the wash-up remaining debt on building likely to be cleared off.

Dawson.—Leading town in the Yukon; church costing $8,000 built; no help asked from Board; balance of cost will be met after the wash-up.

Bennett—situated on boundary between Yukon and Alaska; town springing up; custom house; mounted police station. Log church and manse, covered with tenting; no help asked, no debt.

Atlin Lake.—Pine City, frame building bought and fitted up for manse. Tent, 20x50, walls 8 feet high, floored with sawdust and seated with rough lumber, constitutes the church. Aid of the Board expected here.

All of which is respectfully submitted,

THOMAS W. TAYLOR, *Chairman.*

COLIN H. CAMPBELL, *Secretary.*

CHURCH AND MANSE BUILDING FUND OF MANITOBA AND NORTH-WEST.

ANNUAL CASH STATEMENT.

May 1, 1898, To balance on hand, Bank of Hamilton.....		$16,643 60
Receipts.		
Macdonald Church.....	$100 00	
Hamiota "	51 50	
Melita "	220 00	
Woodville "	11 00	
Indian Head "	163 00	
Creeford "	85 00	
Regina "	550 40	
Lansdowne "	41 70	
Virden "	1,348 73	
MacLeod "	122 37	
Nicola Lake, B.C. Church.....	20 60	
Victoria, Man. "	132 75	
Calf Mountain "	100 00	
Killarney "	32 00	
Chilliwack "	30 00	
Edmonton "	300 15	
Pincher Creek "	287 65	
Enderby, B.C. "	141 00	
Ashcroft "	150 00	
Maple Creek "	125 00	
Gladstone "	500 00	
Humesville "	137 50	
Cedar Hill, B.C. "	67 75	
Beaver Creek "	28 50	
Clearwater, Man. "	100 00	
Dugald " "	68 20	
Innisfail "	137 20	
Blake Mission	62 20	
Stonewall Church.....	70 00	
Grassmere "	153 70	
Cadurcis "	100 00	
Hilton "	104 47	
Vernon, B.C. "	1,091 62	
Broadview "	118 75	
Arden, Man. "	269 00	
Thornhill "	138 30	
Sintaluta "	68 25	
Stony Mountain "	110 00	
Wheatlands "	50 00	
South Plympton "	109 00	
Rounthwaite "	30 00	
Fort Saskatchewan "	120 00	
Qu'Appelle Station "	150 00	
Austin "	25 00	
Belmont, Man. "	143 00	
Pipestone "	100 00	
Manitou "	232 25	
Moose Jaw "	100 00	
Slocan City, B.C. "	100 00	
Carried forward.....	$8,497 54	$16,643 00

Brought forward	$8,497 54	$16,643 60
Hartney, Man. Church	100 00	
Fernwood, B.C. "	52 50	
Dundas, Man. "	18 75	
Clegg "	295 00	
Boissevain "	21 40	
Springridge, B.C. "	20 00	
Wolseley "	140 00	
Whitewood, Assa. "	135 00	
Fort Qu'Appelle "	83 00	
Kenmay "	37 00	
Chater, Man. "	125 00	
Swan Lake "	23 00	
Carman, Man. "	500 00	
Russell "	320 00	
Rapid City "	194 00	
Zion Brandon "	65 00	
Trail, B.C. "	63 00	
Cypress River "	107 00	
Minnedosa "	975 00	
Moffatt "	18 10	
		$11,790 29

Collections on account of Morton Funds.

Vernon Mission, B.C.	$33 00	
Vernon Church	227 88	
		$260 88

Subscriptions and Donations.

W. Thompson Smith, sundries	$360 35	
Rev. A. Haddow	10 00	
John Speers	10 00	
Rev. C. W. Gordon, sundries	243 00	
Robert Anderson Fund	1,800 00	
		$2,423 35
Interest on Bank Account		693 06
Balance transferred from the Union Bank		689 34
		$32,500 52

Payments.

GRANTS MADE.

Nakusp, B. C., in full	$125 00	
Red Deer "	100 00	
Beaver Lake "	50 00	
Glen Adelaide, bal. "	40 00	
Buffalo Lake "	100 00	
Fort Steele "	150 00	
King Lake, bal. "	37 50	
Lone Tree "	100 00	
Springhill "	100 00	
Clearwater "	100 00	
Ponoka "	35 00	
North Portal "	125 00	
Sooke "	100 00	
Eldorado "	300 00	
Leduc "	100 00	
Willow-bank "	100 00	
Homewood "	75 00	
Goschen "	50 00	
		$1,787 50

LOANS MADE.

Arizona	$400 00	
South Edmonton	300 00	
Holland	500 00	
Douglas	500 00	
Oxbow	600 00	
Breadalbane	700 00	
Moffatt	300 00	
Langsdon	400 00	
Salmon Arm	300 00	
Austin	600 00	
Griswold, on account	400 00	
Mountain View	150 00	
Rossland	700 00	
Solsgirth	400 00	
Langley Prairie	255 00	
Cranbrook, B.C.	500 00	
Killarney Manse	300 00	
		$7,305 00

NISB`T ACADEMY.

On Account		229 90

MORTON FUND.

Repaid		2,442 05

EXPENSES OF MANAGEMENT.

Dr. Robertson	$142 00	
Travelling	32 00	
Printing Annual Report	22 50	
Postage	19 20	
Exchange	5 80	
		221 20
Clerk's Salary		260 00
Balance 1st May, 1899, in Bank of Hamilton		20,254 87
		$32,500 52

Winnipeg, May 1, 1899.

Audited and found corrrect.

[SIGNED] H. H. SAUNDERSON.

May 6, 1899.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR THE YEAR ENDING MARCH 31ST, 1899.

The Committee in presenting their report for the past financial year would acknowledge the goodness of God in the large measure of prosperity under which it was found possible to maintain the payment of the annuities on the modified scale of the past few years and also to reduce, somewhat, the adverse balance with which the previous year closed.

FINANCIAL STATEMENT.

ORDINARY FUND.

Receipts.

Congregational receipts and donations	$7,999 79	
Received from "Presbyterian Record"	1,500 00	
Received from Hymnal Committee	750 00	
Interest from Endowment Fund	6,337 64	
Ministers' Rates	1,749 92	
Balance at Dr., April 1st, 1899	1,840 72	
		$20,178 07

Disbursements.

Balance at Dr., April 1st, 1898	$3,233 64	
Annuities paid	15,967 21	
Rev. R. C. Tibb's salary	175 00	
Printing, including proportion of Blue Book	62 77	
Expenses of Committee	134 40	
Rates refunded Ministers' withdrawing	43 05	
Illuminating address to Mrs. Burns	12 00	
Annuity to Miss B. (Wright Estate) for six months	100 00	
Proportion of Agent's salary and general expenses	450 00	
		$20,178 07

CAPITAL ACCOUNT.

Receipts.

Amount held for investment, April 1st, 1898	$12,416 95	
Received on account of subscriptions	1,790 37	
Legacies	1,050 00	
Hymnal Committee	2,250 00	
Loans repaid	2,663 82	
		$20,171 14

Disbursements.

Amount permanently invested during the year	$6,500 00	
Paid for taxes, repairs, etc	150 40	
Held for investment	13,520 74	
		$20,171 14

CAPITAL FUND INVESTMENT ACCOUNT.

At credit, April 1st, 1898	$140,684 77	
Deduct taxes, repairs, etc	150 40	
	$140,534 37	
Contributions during the year	5,090 37	
		$145,624 74
Held as follows :—		
Mortgages	$92,315 00	
Properties foreclosed or abandoned	24,589 00	
Debentures	12,200 00	
Stocks	3,000 00	
Cash on hand	13,520 74	
		$145,624 74

In regard to the Ordinary Fund, comparison with the previous statement affords ground for congratulation inasmuch as congregational contrbutions show an increase of $1525.84, over that in last report, and in interest an increase of $885.35; but it will be necessary to bear in mind that the previous report only included a period of eleven months, while the present report covers the full twelve months. In Ministers' Rates there is a falling off as compared with last report of $436.15. This last affords something of a key to the apparent unpopularity of this scheme in some parts of the Church, and the scheme is likely to continue to be unpopular where ministers fail to connect themselves with the fund and exhibit shame or fear in pleading its claims.

ANNUITANTS AND ANNUITIES.

The Committee, while thankful that the funds were sufficient to pay the annuitants on the modified scale, venture to express the hope that increased liberality on the part of both ministers and members will, at no distant date, make it possible to pay the full annuities as provided under the rules. It should be borne in mind that great injustice is being done those ministers who have served longest in the ministry. Many of the fathers in our Church, who gave long and faithful service amid much hardship, have passed away to their better reward; but there are still many more who ought to be placed in the enjoyment of the full annuity and who would thereby have increased comfort during the time they remain with us.

Eighty-three annuitants have drawn benefit from the Fund during the year, calling for a total sum of $15,967.21. It may be of interest to mention that had the funds permitted full payment under the rule, the total sum would have been increased to nearly, if not quite, nineteen thousand dollars.

The Master's summons, calling from the home on earth to the home in the "many mansions," removes eleven annuitants from the list. The following have gone home: W. C. Young, W. R. Sutherland, James Cleland, John Stuart, Archibald Currie, Robt. Wallace, David Mitchell, Simon McDonald, John Gallagher, Geo. Bell, L.L.D. and W. M. McKibbon. The death of the two last named, though in the year covered by this report, was mentioned in the report for the previous year.

The following is a list of those who received benefit, with the sum paid to each:

ANNUITANTS AND ANNUITIES.

Rev.	John Fotheringham	$127 50
"	James Malcolm	104 00
"	James Mitchell	150 00
"	M. Barr	200 00
"	W. C. Young	127 50
"	Robert Renwick	150 00
"	W. C. Windel	200 00
"	James Hanran	160 00
"	John Gray, D.D.	230 00
"	Wm. White	210 00
"	Wm. Cleland	220 00
"	Smith Hutchinson	120 00
"	Chas. Campbell	160 00
"	W. R. Sutherland	140 00
"	Samuel Fenton	130 00
"	John McNab	195 00
"	R. Stevenson	230 00
"	D. Anderson	235 00
"	Jos. Alexander	260 00
"	Thos. Wilson	200 00
"	D. Wardrope	235 00
"	Jos. Cleland	30 00
"	Wm. Matheson	210 00
"	John Stuart	166 00
"	James Black	240 00
"	Thos. Goldsmith	140 00
"	Angus McColl	275 00
"	Chas. Cameron	210 00
"	Arch. Currie	210 00
"	D. McNaughton	100 00
"	John Crombie, D.D.	235 00
"	Geo. Bremner	225 00
"	Arch. Currie	131 00
"	Robt. Wallace	275 00
"	Daniel Gordon	275 00
"	D. M. McIntosh	140 00
"	James Stewart	190 00
"	John Lees	225 00
"	Wm. Millican	230 00
"	Wm. Meikle	170 00
"	John Geddes	*150 00
"	John McMechan	221 00
Rev.	John McMillan	240 00
"	Wm Forlong	225 00
"	Robert Rogers	275 00
"	D. Davidson	145 00
"	Thos. Wardrope, D.D.	275 00
"	Jas. Middlemiss, D.D.	260 00
"	Jas. Wilson	250 00
"	R. Ure, D.D.	270 00
"	Alex. Young	255 00
"	John Morrison	215 00
"	John Anderson	270 00
"	John G. Murray	250 00
"	M. Turnbull	160 00
"	J. B. Duncan	275 00
"	D. C. Johnson	100 00
"	David Mitchell	78 50
"	Wm. Anderson	142 50
"	A. F. McKenzie	105 00
"	Wm. Gregg, D.D.	275 00
"	Geo. Bell, LL.D.	10 80
"	John James, D.D.	215 00
"	J. S. Burnett	240 00
"	D. Wishart	270 00
"	W. Forrest	215 00
"	Wm. Lochead	245 00
"	A. M. McClelland	125 00
"	John McEwen	230 00
"	John McRobie	260 00
"	Arch. McDiarmid	250 00
"	And. Tolmie	275 00
"	Robt. Gray	160 00
"	W. M. McKibbon	26 66
"	Simon McDonald	50 00
"	Alex. Matheson	260 00
"	Geo. Cuthbertson	255 20
"	J. K. Smith, D.D.	137 50
"	Wm. Bennett	255 20
"	Donald Strachan	184 17
"	John McAlpine	126 66
"	John Gallagher	30 52
"	John Mackie	247 50
	Total	$15,967 21

*An overpayment in error, will be corrected next payment.

Special grants of $50 to the Rev. John McNabb, and of $30 to the Rev. W. C. Young, were, as for some years past, made by the Committee.

THE ENDOWMENT FUND.

While but little has been done in the way of addition to the subscriptions previously reported, a very considerable amount of good work has been done in the matter of organizing in the different Presbyteries for a canvass in compliance with the decision

reached by the last Assembly. Communication has been had with the Clerk in each Presbytery in the Western Section of the Church in the interest both of the Endowment and Ordinary Funds, with the special object of securing some person in each Presbytery to take up the work of canvassing for the Endowment. In a number of Presbyteries the matter has been considered, and in some cases a minister has been named for the work, but, as a rule, the matter has been left open with some one suggested for the work. The full Committee gave the matter great consideration and appointed a sub-committee to follow up the work of organization in each Presbytery. This Sub-Committee has had before it the replies sent in from the Presbytery Clerks, most of whom responded sooner or later. The Committee exercised its judgment in the cases where parties were not named, and selected one in the Presbytery deemed suitable for the work, directing correspondence to be had with them. This was done with the result that some have been able to see their way to undertake the work, but in a number of cases the matter is indefinite. On the whole the Committee is hopeful that during the next two months the organization will be fairly complete, and propose that a general and vigorous effort be made in the early autumn to have the whole closed by the end of the year, or at least by the close of the Church's year. It is proper to state that the task given to your Committee is rendered much more difficult from the fact that so many of the ministers are not themselves connected with the Fund, and also far too many seem to suffer from a false feeling as to the necessity for and claims of the fund. The Committee has a strong conviction that the real trouble is not with the people, but that it really lies with the ministers in the way in which the claims of the Fund are presented. The noble response now being made by Mission Stations to an appeal sent out by the Treasurer to aid in wiping off the adverse balance at the close of our year is an indication of what could be done on a proper presentation of the case. Some of the larger and wealthier congregations might well take pattern from what the poorer places are doing.

A special effort has been made to get in the balance of the subscribed but unpaid subscriptions, but only partial success can be reported, still the effort is being continued. It is evident, however, that some of the subscriptions will not be paid, therefore in all probability it will be wise to make a fairly liberal discount, and in the effort now being made through the Presbyteries, it will be as well to ask for not less than fifty thousand dollars. The twenty thousand dollars promised by Lord Strathcona and Mount Royal will be forthcoming when the two hundred thousand shall have been reached in *bona fide* subscriptions.

The Committee would press upon Presbyteries the necessity for hearty co-operation in this matter, and ask them to see that the different pulpits will be open to the agent appointed to make the canvass. Furthermore, if the ministers themselves will set an example of liberality, as they may be able, it cannot fail to be most helpful in the canvass of the people.

The Committee proposes, except in a few special instances in which it may be found desirable to give more than one Presbytery to the person, to pay travelling expenses and pulpit supply when absent. It is also proposed that subscriptions be paid either in cash or in one, or at most, one and two years. The hearty co-operation of all ministers in the effort will ensure success. Should a minister feel any delicacy in addressing his own congregation on the claims of the Fund an exchange with another minister for a day is suggested.

CENTURY FUND.

The Committee has had under consideration the matter of the proposed Century Fund, and after full discussion came to the unanimous decision that the proposed movement was one which should commend itself to the members of our Church, and should therefore be proceeded with. In the opinion of the Committee it will afford a suitable opportunity to our people to manifest, by means of a thank offering, their gratitude and thankfulness to God for his manifold mercies and blessings bestowed on our Church during the century now closing.

APPLICATIONS FOR LEAVE TO RETIRE.

Applications have been received from the following for leave to retire from the active duties of the ministry and go upon the Fund for benefit :

Name.	Presbytery.	Age	Years of Service Claimed.*	Reason for Retiring.
John Mackie	Montreal	76	39	Age and Infirmity.
Robt. Knowles	Lanark and Renfrew	63	31	Infirmity.
A. D. McDonald, D.D.	Huron	67	40	Ill Health.
Alex. MacKay, D.D.	Toronto	66	34	Ill Health.
A. T. Colter	Chatham	48	19	Physical Infirmity.
Arch. Stewart	London	70	33	Age.
J. M. Munro	"	64	25	Ill Health.
Norman McPhie	Glengarry	58	11	Delicate Health.
William Peattie		80	25	Age.

* Opportunity has not been had to verify the years of pastoral service claimed in the above cases, but it will be done before the payment of annuities.

The Committee recommends that the following be allowed to retire from the active duties of the ministry and go on the Fund for benefit: Reverends John Mackie, Robert Knowles, A. D. McDonald, D.D., A. T. Colter, Archibald Stewart, J. M. Munro, and William Peattie.

In the cases of the Rev. Alexander MacKay, D.D., and Rev. Norman McPhie, in the opinion of the Committee the medical examination is insufficient to prove that measure of infirmity which would justify the Committee in recommending that their applications be granted.

In the case of Rev. A. T. Colter, he was allowed to retire by the Assembly in the year 1893, but some time afterwards, having improved in health, he took pastoral work at Comber, and now comes forward again. Not having paid rates he is only entitled to half benefit.

In the case of Rev. William Peattie, he was allowed to retire by the Assembly in 1885, and was placed upon the list of beneficiaries, but, before drawing benefit, his health being apparently improved and having entered into an engagement with the late Rev. Dr. Reid in the office of the Church, he made no claim for benefit. As, however, he has now practically retired from that position, he makes application for reinstatement on the Fund, and the Committee has recommended accordingly.

APPLICATION FOR LEAVE TO CONNECT WITH THE FUND.

Application for leave to connect with the Fund has been received from the Rev. Dr. Campbell, of Victoria, B.C., Rev. P. J. McLaren, of Belwood, Rev. Gavin Hamilton, of Cardston, N.W.T., and Rev. W. L. H. Rowand, Fort William, and the Committee recommends that their applications be granted.

SPECIAL COMMITTEE'S REPORT OF 1898.

The Committee in obedience to the direction of the Assembly gave careful consideration to the report of the Special Committee presented at the last Assembly and report as follows:

For the convenience of Commissioners the different clauses of the Special Report are given and the reply of your Committee follows each clause and is given in italics.

1. That in the administration of the Fund the Committee (Western Section) be instructed to give the fullest effect possible to the provisions of Rule 15, in relation to the short term annuitants who are on the list, when a large reduction was made in the allowance to such annuitants, by a change in Rule 9.

The Committee deems the recommendation unnecessary as it is in line with the policy which the standing Committee has followed in the past.

2. That as it was not intended, when the late Rev. Wm. Burns was appointed by the Committee in 1888, to burden this Fund with a permanent Agent or Secretary,

your Committee recommend that the office of Agent and Secretary be abolished; but in the event of the Assembly deciding that a canvass of the congregations of the Church shall be continued for the purpose of bringing the Endowment up to the minimum of $200,000, a minister or layman who has special gifts for such service be appointed for a limited period, and that the Secretarial work of the Committee and the collection of all moneys in connection with the Fund be placed in charge of the General Agent of the Church (Western Section.)

The Committee finds it is disposed of by the action of the Assembly.

3. That Rule 10 be changed to read as follows:—A minister who has not paid the annual rate into the Fund shall not be entitled to make any claim upon the Fund as as a matter of right, but his cause may be made the subject of special consideration by the General Assembly.

The Committee after mature deliberation decided to recommend the Assembly to repeal the Rule adopted in 1895, which reads: "That every minister on being ordained be obliged to connect himself with the Aged and Infirm Minister's Fund and pay the fixed rate or lose all benefit in the Fund," and to substitute therefore the original Rule as follows: "A minister who has not paid the annual rate into the Fund shall receive only one-half the amount to which he would otherwise have been entitled."

4. That every minister, on being ordained, be required by Presbytery to connect himself with the Fund and pay the fixed rate.

The Committee while considering that it is probably the duty of all ministers and highly desirable that they should become connected with the Fund at the date of ordination, deems it unwise under the circumstances of the Church to make a fixed rule making this a requirement.

5. That Rule 14 be changed to read as follows:—When a minister who has paid rates to the Fund attains the age of sixty-seven years, he may claim the privilege of retiring from the active duties of the ministry, and of being placed upon the Fund.

The judgment of the Committee in regard to this recommendation is, that whatever merit there might be in lowering the age from seventy to sixty-five, (not sixty-seven as proposed,) the condition of the Fund at the present time will not allow of such a change being made.

6. That a first charge on the Fund be the definite yearly allowance promised to such retired ministers as have paid their rates and complied with the rules of the Fund; and that there be a surplus Fund, made up of all moneys, not belonging to capital, in the control of the Committee over and above the amount requisite for the definite allowance to such ministers as have paid their rates and have a claim on the Fund, and that such surplus Fund be administered for the benefit of any special cases recommended by the Assembly.

What is first recommended has been the unvaried practice of the Committee in paying annuities in the past, and in regard to the recommendation respecting a special Fund, in the opinion of the Committee it is impracticable under existing circumstances and would be dangerous in application.

7. That in the event of the changes recommended in 3 and 6 being approved and adopted they be not applied to non-rate-paying ministers who have been permitted to retire and are already on the Fund.

Inasmuch as the Committee cannot recommend approval of Recommendations 3 and 6, no action is required.

8. That the ministerial rate be sufficiently increased to place the Fund on a more satisfactory basis.

The Committee while anxious to see all reasonable steps taken to increase the efficiency of the Fund, fear that to adopt the recommendation might entail a measure of hardship on ministers, and at any rate are of opinion that it will be wise to give the present Rule regarding rates a further trial before a further change.

9. That Presbyteries be instructed to have the claims of both the Ordinary and Endowment branches of the Fund effectively presented to all the congregations within their bounds.

As the object aimed at in this recommendation is covered by the General Assembly's resolution, the Committee deems it sufficient to say that it has always adopted the means at its disposal for presenting the claims of both the Ordinary and Endowment branches of the Fund to the congregations throughout the Western Section of the Church.

J. K. MACDONALD,
Convener.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (EASTERN SECTION) FOR THE YEAR ENDING MARCH 31ST, 1899.

The Committee on the Aged and Infirm Ministers' Fund (Eastern Section), begs to submit its report for the year ending March 31st, 1899.

FINANCIAL STATEMENT, 1898-99.

Receipts.

Collections from Congregations	$1,360 99	
Rates from Ministers	968 05	
Interest	1,631 11	
Hymnal Committee	250 00	
Donations	19 00	
Balance due Treasurer, April 1st, 1899	132 19	
		$4,361 34

Expenditure.

Balance due Treasurer, April 1st, 1898	$204 32	
Annuities	3,885 00	
Printing	12 02	
Proportion of Agent's salary and general expenses	260 00	
		$4,361 34

The year's work closed with a balance due Treasurer of $132. But for the grant from the Hymnal Committee, the adverse balance would have been considerably larger, For the timely assistance thus rendered the Committee desires to record its sense of gratitude.

During the year, 151 congregations contributed $1360.99, as against $1436 by 165 congregations during the previous year. The number of contributing congregations fluctuates somewhat, hence we may hope for improvement next year. Including only settled charges, every third congregation contributed nothing to the fund. The same remark is true of settled ministers, and deserves more than a passing notice. The number of ministers who paid rates during the year was 140; number in arrears, six. That is to say, out of 217 settled charges in the Maritime Synod, 140 ministers and 151 congregations supported the fund. That there are ministers who secure collections, although not contributing rates themselves, we gratefully acknowledge. We need not be slow to recognize the fact that there are brethren whose reasons for not joining are altogether worthy. But the one word that explains why so many do not pay rates is NEGLECT. We have it on the confession of the men themselves that they overlooked the fund, or hoped to pay a lump sum, and hence delayed until arrears have grown beyond their power to grapple with.

Eleven joined the fund as contributing members during the year, While collections fell off somewhat, we note with satisfaction the revenue from rates was $200 in excess of the previous year. Your Committee feels warranted in saying that a larger number of young ministers are interested in the fund than at any previous time in its history. This we believe to be directly due to the regulation requiring every minister on being ordained to connect himself with the fund, or lose benefit.

The number of annuitants at present is 23. During the year, one beneficiary, the Rev. James Gray, was removed by death.

The following is the list of annuitants and the amount paid to each :

Rev. James Bennett, D.D.	$200 00
" Lewis Jack	200 00
" W. S. Darragh	200 00
" Thomas Nicholson	200 00
" Alexander Cameron	200 00
" John Cameron	200 00
" Peter Lindsay	200 00
" Alexander McLean, D.D	200 00
" J. Mac. G. McKay	200 00
" Kenneth McKenzie	200 00
" E. Roberts	65 00
" Alexander McRae	130 00
" William Maxwell	200 00
" J. D. McGillivray	200 00
" Alexander Grant	180 00
" James Murray	200 00
" Isaac Murray, D.D	200 00
" H. B. McKay	200 00
" Gavin Sinclair	35 00
" J. W. Nelson	50 00
" T. G. Johnstone	200 00
" Henry Crawford	150 00
" F. W. George	75 00
	$3,885 00

Applications for leave to retire from the active duties of the ministry, and to be placed for benefit on the fund, have been received from two ministers through their respective Presbyteries :

Name.	Presbytery.	Age.	Years of Service.	Reasons for Retiring.
Rev. Allan Simpson	Halifax	57	32 years	Nervous Debility, Insomnia, etc.
Rev. Duncan McKinnon	Lunenburg and Yarmouth	67	35 yrs. 11 mos.	Bronchial Trouble

The Committee agreed to recommend that the full annuity be granted to both ; to Mr. Simpson from January, 1899, and to Mr. McKinnon from May, 1899.

Respectfully submitted,

ANDERSON ROGERS, *Convener.*

REPORT OF COMMITTEE ON AGED AND INFIRM MINISTERS' FUND (EASTERN SECTION), ON REPORT OF SPECIAL COMMITTEE OF GENERAL ASSEMBLY.

To the Venerable the General Assembly:

The Committee on the Aged and Infirm Ministers' Fund (Eastern Section) desires to report as directed by the last General Assembly (minutes p. 40) on Report of Special Committee.

The Committee on the Aged and Infirm Ministers' Fund (Eastern Section) met in St. Matthew's church, Halifax, on October 5th, 1898, and was constituted.

Inter Alia.—The Committee proceeded to consider the proposed changes in the regulations of the Fund recommended by a Special Committee of the General Assembly.

No opinion was expressed regarding the 1st and 2nd recommendations, for the reason that they concern the Western Section of the Church solely.

The 3rd recommendation is, That Rule 10 be changed to read as follows:—*A Minister who has not paid the annual rate into the Fund shall not be entitled to make any claim upon the Fund as a matter of right, but his case may be made the subject of special consideration by the General Assembly.*

The Committee was unanimous in rejecting this proposed change, on the ground that almost every case might be made the subject of special consideration by the Assembly. It was felt that the proposed change would tend to weaken the present position of the Fund.

4th recommendation:—*That every Minister, on being ordained, be required by Presbytery to connect himself with the Fund and pay the fixed rate.*

The Committee prefers that the rule should remain as adopted by the General Assembly in 1895, viz.:

EVERY MINISTER HENCEFORTH ON BEING ORDAINED IS OBLIGED TO CONNECT HIMSELF WITH THE FUND AND PAY THE FIXED RATE OR LOSE ALL BENEFIT IN THE FUND.

5th proposed change, viz., That Rule 14 be changed to read as follows:—*When a Minister who has paid rates to the Fund attains the age of 67 years he may claim the privilege of retiring from the active duties of the ministry, and of being placed upon the Fund.*

The Committee agreed to offer no opposition.

6th recommendation:—*That a first charge on the Fund be the definite yearly allowance promised to such retired Ministers as have paid their rates and complied with the rules of the Fund; and that there be a surplus Fund, made up of all moneys, not belonging to capital, in the control of the Committee over and above the amount requisite for the definite allowance to such Ministers as have paid their rates and have a claim on the Fund, and that such surplus Fund be administered for the benefit of any special cases recommended by the Assembly.*

This proposal was strongly disapproved of, the present arrangement being regarded as every way preferable.

7th recommendation:—*That in the event of the changes recommended in 3 and 6 being approved and adopted, they be not applied to non-rate-paying Ministers who have been permitted to retire and are already on the Fund.*

To this the Committee agreed.

8th recommendation:—*That the ministerial rate be sufficiently increased to place the Fund on a more satisfactory basis.*

The Committee did not deem it advisable to increase the rate at present.

9th recommendation:—*That Presbyteries be instructed to have the claims of both the Ordinary and Endowment branches of the Fund effectively presented to all the Congregations within their bounds.*

This was agreed to.

St. Matthew's Church, Halifax, October 6th, 1898. The Committee on the Aged and Infirm Ministers' Fund (Eastern Section) met and was constituted.

Inter Alia.—Further consideration was given the proposed changes in the regulations of the Fund. The conclusions differed in no particular from those of October 5th, above recited.

The Committee on the Aged and Infirm Ministers' Fund (Eastern Section) met in Chalmers Hall, Halifax, April 25th, 1899, and was constituted.

Inter Alia.—The Committee took into consideration the motion made at the last General Assembly, and referred to said Committee to report (minutes p. 40) viz.:—*Ministers who are not connected with the Fund by the payment of rates, shall, on being permitted to retire, receive only half benefit from it.*

The object of this motion was to rescind the regulation passed in 1895, obliging all Ministers henceforth on being ordained to connect themselves with the Fund or lose all benefit. After discussion the Committee agreed to the following:—Forasmuch as the regulation of 1895 has been found to work well we prefer that it should remain as it is.

Extracted from minutes on May 22nd, 1899, and respectfully submitted.

ANDERSON ROGERS, *Convener and Secretary.*

MINISTERS' WIDOWS' AND ORPHANS' FUND, (WESTERN SECTION).

To the Venerable the General Assembly:

Your Committee have to mourn the death, during the year, of the late Mr. Thomas Kirkland, who for the last five years has acted as Convener of the Committee, and who, with great assiduity and patience, sought by every means within his power to further the interests of the Fund. Mr. Kirkland's services were of exceeding value, and were ever given with cheerfulness and often at great self-denial, and his death will be a great loss to the work of the Church.

Your Committee are gratified to report that the revenue of the year was sufficient to meet the expenditure. This, however, was owing to special contributions from the *Presbyterian Record* of $1,500.00 and from the Hymnal Committee of $375.00. To these Committees most cordial thanks are given. Had your Committee been dependent last year on the ordinary sources of revenue, they would have been compelled to reduce the already small annuity paid to widows or to report a considerable deficit to the General Assembly. Owing to the exceptionally large number of deaths in the ministry during the year, the annuities paid were fully $2,000.00 in excess of those of last year, and for the year to come will exceed $17,500.00. The regular sources of revenue are interest from investments, ministers' rates, and congregational contributions. As stated in last year's report, the amount of interest that can be relied upon regularly from year to year will be about $5,000.00, and the rates from ministers $2,500.00, leaving $11,000.00 to be obtained from the congregations of the Church. The amount received from congregations last year was $6,222.26, so that if the annuities are to be continued on the present scale, the congregational contributions must increase eighty per cent. Your Committee desire to call the special attention of the Assembly to this fact. In allocating their missionary money, a large number of congregations do not apportion to this Fund anything like the fair proportion it should get, according to the requirements of the several schemes, and quite a number of other congregations fail to contribute anything at all to the Fund. The good faith and honor of the Church are at stake in this matter. The earlier ministers of the Church, who labored in season and out of season, and bore the burden and heat of the day, when comforts were few and salaries small, contributed their personal rate from year to year to this Fund in the confident assurance that the Church would minister to the comfort of their widows in their declining years. The annuity from the Fund is the chief source of income of many of these widows, and to reduce the amount would not be to the credit of the Church, and yet the Committee are face to face with the necessity of reducing the annuity by twenty-five or thirty per cent., unless the contributions from the congregations of the Church are more than double that of last year. It is earnestly hoped that such action will be taken by the Assembly as to render this unnecessary. The Committee have no authority to draw upon the capital or to involve the Fund in debt, so that they are shut up to expend only the amount placed at their disposal by the Church. The annual rates from Ministers are now well paid up, only two or three being in arrears for the past year. The action of the Assembly of 1896 and 1897 has been productive of good and all now realize that the payment of the annual rate regularly each year is necessary to continue connection with the Fund.

The following have been added to the list of annuitants during the year:—Mrs. Arch. Currie, Duart; Mrs. D. L. Dewar, Glensandfield; Mrs. Wm. Cochrane, Brantford; Mrs. Wm. McKibbin, Stratford; Mrs. A. F. McQueen, Dunvegan; Mrs. John Stewart, Kincardine; Mrs. Robt. Wallace, Toronto; Mrs. W. C. Young, Toronto; and Mrs. S. H. Kellogg, India.

The list of annuitants at present is as follows :—

Mrs. Adams.	Mrs. Grant.	Mrs. Meldrum.
" Anderson.	" Gibson.	" Monteith.
" Baikie.	" Gordon.	" Milne.
" Barron.	" Graham.	" Mutch.
" Beattie, C. A.	" Gray.	" Needham.
" Bethune.	" Haigh.	" Nichol.
" Beattie, E.	" Hall.	" Norris.
" Bickell.	" Hislop.	" Pringle.
" Binnie.	" Irvine.	" Park.
" Black.	" Jamieson.	" Porteous.
" Boyd.	" Johnston.	" Robertson, S.
" Brown.	" Kemp.	" Robertson, E. H.
" Bouchard.	" Lawrence.	" Robertson, S. M.
" Builder.	" McArthur.	" Rennelson.
" Burns, R. F.	" McConechy, E.	" Reid, W.
" Burns, Wm.	" McConechy, E.	" Rose.
" Breckenridge.	" McConnell.	" Ross.
" Burson.	" McKerracher.	" Riddell.
" Chestnut.	" McDonald.	" Richards.
" Campbell.	" McFaul.	" Reid, E.
" Cochrane.	" McKay.	" Scott, J.
" Coutts.	" McKenzie, C.	" Scott, M.
" Craigie.	" McKenzie, M.	" Simpson.
" Craw.	" McKibbon.	" Skinner.
" Currie, J.	" McKinnon, A. C.	" Smith, J.
" Currie, Arch.	" McKinnon, E. J.	" Smith, E.
" Clark.	" McLachlan.	" Stewart, E.
Miss Christie.	" McLean, J.	" Stewart, H. M.
Mrs. Dewar.	" McLeod.	" Stewart, J. H.
" Drummond.	" McCulloch.	" Smellie.
" Freeman.	" McLean, C.	" Thomson.
" Ferguson, A. J.	" McLennan.	" Walker.
" Frazer, C.	" McMillan.	" Wallace.
" Fraser, J.	" McKechnie.	" Wellwood.
" Ferguson, H. E.	" McQueen.	" Watson.
" Flett.	" Malcolm.	" Wilson.
" Geggie.	" Matthews.	" Young.

All of which is respectfully submitted.

ROBT. H. WARDEN,
Convener pro tem.

Toronto May 1st, 1899.

FINANCIAL STATEMENT.

I.—Capital Account.

Receipts.

Balance at Cr., April 1st, 1898	$121,908 30	
Bequest late Robert Anderson, Montreal	900 00	
Hymnal Committee	1,125 00	
Interest from investments	6,617 98	
		$130,551 28

Disbursements.

Interest credited to Ordinary Fund	$6,617 98	
Taxes, repairs, etc., on properties	135 73	
Balance at Cr., April 1st, 1899	123,797 57	
		$130,551 28

II.—Ordinary Fund.

Receipts.

Balance at Cr., April 1st, 1898	$479 81	
Congregational contributions and donations	6,222 26	
Received from "Presbyterian Record"	1,500 00	
Received from Hymnal Committee	375 00	
Interest from Endowment Fund	6,617 98	
Ministers' rates	4,089 35	
		$19,284 40

Disbursements.

Annuities paid	$17,334 10	
Printing, including proportion of blue book	46 53	
Remitted to Mr. James Croil, Montreal	12 00	
Proportion of Agent's salary and general expenses	800 00	
Balance at Cr., April 1st, 1899	1,091 77	
		$19,284 40

MINISTERS' WIDOWS' AND ORPHANS' FUND, SYNOD OF THE MARITIME PROVINCES.

The Committee of the Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces beg leave to report as follows :—

The receipts during the year ending March 31st, 1899, have been :—

Ministerial rates and fines	$1,967 15	
Interest and dividends	3,981 50	
Collections, donations, etc.	660 75	
Building Society accumulations	659 55	
		$7,268 95

The expenditures have been :—

Annuities to widows and orphans	$3,722 18	
Salaries of secretary and treasurer	400 00	
Sundry charges	128 18	
		$4,250 36
Leaving a balance of		$3,018 59

to be added to capital. The assets of the Fund amount at date to $108,334.62 as against $104,754.96 last year, shewing an increase of $3,580.56, mostly due to excess of income over expenditure ; a result which cannot fail to be gratifying to the Assembly and to all interested in the Fund.

Two annuitants have died during the year, namely, Mrs. J. McCurdy and Mrs. G. Patterson. The number of widows in receipt of annuity is 18 and of orphans 12.

The Committee are glad to report that during the year they have been enabled to increase the annuities payable to widows and orphans—this being the second increase since the date of amalgamation in 1883—the annual rates during the same period having been reduced as well. Should the Fund continue to prosper —as the Committee believe it will—a further increase of annuities or reduction of rates may be confidently anticipated.

During the past eighteen months, sixteen ministers have connected themselves with the Fund. The Committee rejoice to be able so to report, and trust they are not mistaken in regarding this considerable addition to the number of beneficiaries as evidence of an increased interest taken in the Fund by the younger ministers. There is, however, still much room for improvement in this respect, and the Committee are sure of the Assembly's sympathy and support in continuing to urge upon all who are in a position to avail themselves of the advantages which the Fund offers, to do so without delay.

A new edition of the Rules for the Management of the Fund has been issued since last Assembly, copies of which can be had by applying to the Secretary.

The list of annuitants is as follows :—

Mrs. J. T. Blair.	Mrs. E. Grant.	Mrs. J. D. Paterson.
" G. M. Clark.	" Samuel Johnston.	" M. Stewart.
" A. Farquharson.	" P. Keay.	" W. Thorburn.
" Allan Fraser.	" Jas. Law.	" A. L. Wyllie.
" James Fraser.	" R. McCunn.	Rev. T. Christie's orphans.
" John Geddie.	" J. C. Meek.	" J. W. McLeod's orphans.
" A. Glendinning.	" W. Murray.	

All which is respectfully submitted.

ROBT. LAING, *Chairman.* THOS. SEDGWICK, *Secretary.*

MINISTERS' WIDOWS' AND ORPHANS' FUND IN CONNECTION WITH THE CHURCH OF SCOTLAND.

The names of two annuitants were added to the Roll during the past year, namely :—Mrs. J. C. Smith of Guelph, and Mrs. J. B. Muir of Huntingdon, making the present number forty-two, as follows :—

Mrs. Barr.	Mrs. Livingston.	Miss Muir.
" Bell.	" Livingstone.	Mrs. Murray.
" Bennett.	" MacKay (W.E.)	" Morrison.
" Brown.	" MacKay (Alex.)	" Neill.
" Campbell.	" Mackerras.	" Nicol.
" Canning.	Macdonnell children	" Porteous.
" Carmichael.	Mrs. Maclean.	" Ross.
" Cochrane.	" Maclaurin.	" Simpson.
" Eakin.	" Maclennan.	" Sinclair.
" Fraser.	" Macleod.	" Skinner.
" Gordon.	" MacMurchy.	" Smith (John)
" Herald.	" Miller.	" Smith (J. C.)
" Hunter.	" Milligan.	" Stewart.
" Jenkins.	" Muir (J.B.)	" Wallace.

RECEIPTS AND DISBURSEMENTS.

Receipts.

Balance from last year	$1,631 56	
Interest from investments	6,584 61	
Ministers' contributions	1,107 40	
Congregational collections	387 08	
Loans returned	3,000 00	
A temporary loan	400 00	
		$13,110 65

Disbursements.

Annuities to widows and orphans	$7,855 69	
Re-invested on mortgage	500 00	
Temporary loan repaid with interest	410 00	
General expenses of management, 12 months	485 00	
Sundries, insurance, taxes, repairs, etc	149 03	
Balance in the Merchants Bank of Canada	3,710 93	
		$13,110 65

Assets.

Mortgages on real estate	$101,950 00	
39 shares corporation stock at $175	6,825 00	
Cash in Merchants Bank of Canada	3,710 93	
Interest receivable to June 1st	719 25	
Lachine property valued at	3,000 00	
		$116,205 18

JAMES CROIL, *Secretary-Treasurer.*

Audited and found to be in accordance with the Records of the Fund.

PHILIP J. ROSS, *Chartered Accountant.* ROBERT CAMPBELL, *Chairman.*

Montreal, 2nd day of May, 1899.

REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS.

To the Venerable the General Assembly of the Presbyterian Church in Canada met in Hamilton June, 1899, for the year 1898-99:

It appears only fitting that the Committee should introduce their report by reference to the break in their numbers made by the death of Dr. Cochrane, who was for so many years connected with the work entrusted to them by the General Assembly; who, it may be said, was at no time absent from any of their meetings, who took a warm interest in the business brought up, and whose keeness of perception and promptitude of decision were so helpful in the effectiveness of their administration. The last meeting he attended was in September, 1898, and before the following one in December he had been gathered to those who have passed from time into eternity, and been called home to the Father's house of many mansions, and to the reward which is assured to all those who are faithful to death in the service of Christ. His name will never be forgotten by those associated with him in Distribution work, and his influence will never cease to be felt by them. In him those men who placed themselves under the Committee for appointments had a friend; and the vacancies which were reported for supply by Presbyteries, one who tenderly and earnestly consulted their interests. A resolution expressive of their sense of the loss they had sustained through his removal, and of condolence with the widow and other members of his family under their bereavement was adopted by the Committee at their meeting in December, and a copy sent to the immediate relatives.

Your Committee do not know that they can add much, if any, important information to that contained in Appendix No. I. and No. II. to this report. The complaint of former years may be repeated, that in several instances, although not in so many as on some former occasions, Presbyteries have failed to recognize the duty laid upon them by the Supreme Court of the Church, whose injunction should be regarded as obligatory, and whose recommendations even should elicit respect, to report all the vacancies in their bounds prepared to call, for full or partial supply. On the other hand instances can be given, and they will at once be seen by those who examine Appendix I., in which there has been faithful compliance with the will of the Assembly. It may be that some of the Presbyteries not reporting had no vacancies, and that they considered that circumstance sufficient justification for their silence, but it is submitted that respect for the Committee, and the principle of propriety should have prompted them to acknowledge the receipt of the circular which was regularly issued to all Presbyteries in the territory with which they have to do.

One feature has presented itself in the reports of some Presbyteries common to former years as well as to the one with which this report deals, namely, the occurrence of a vacancy through the dismission or translation of its minister, but left in such a state that it cannot call, and has to be placed under the care of a student to be brought up to the status from which it had been reduced under a settled pastor. The fact is a suggestive one, and appears not to speak well of the active interest which Presbyteries are bound to take in the welfare of the charges intrusted to their oversight, but further remarks must be withheld, for they branch out in more directions than one. Then the common proceedure is to forward the name of the minister who has resigned to the Committee for appointment to other vacancies through the Presbyteries in whose bounds they exist.

On looking at Appendix I., it will be seen that there are still some vacancies in which Gaelic is indispensable although the number of these is comparatively small. Your Committee, however, are of opinion that they have not got the names of all such, for the reason, probably, that for a considerable time they had no probationers at their disposal who could officiate in that language, and while it is true that there has been one on the roll lately, yet he has not been chosen for such a field.

From Appendix I. it appears that 72 vacancies were reported for supply during the year. Settlement for mission or regular pastoral services took place in 21 of these, so that at the time of compilling this report there were 50 remaining. The Presbyteries from which vacancies were not reported were Huron, Maitland and Algoma. Those of Toronto and Guelph reported the largest number, nine and seven. In some cases it was stated that the vacancy reported was not in circumstances to call, and in some that it was under stated supply, either by a student or some other. Unless in instances in which a greater number was asked, the Committee confined themselves in their distribution to four Sabbaths as a general principle for each vacancy each quarter.

While Zion Church, Brantford, appears among the vacancies reported by Paris Presbytery, it excused itself, and was excused by the Presbytery on the ground that it had engaged for pastoral work since the death of their late pastor, a man whose name was on the probationers' roll. The argument or excuse must be viewed in the light of the fact that it was not by the appointment of the Committee he was thus engaged, nor after consultation with them. The whole was a matter of private arrangement, but to meet this the probationer was given his full proportion of appointments in Paris Presbytery for the quarter just ending.

The 72 vacancies above mentioned were reported by the following Presbyteries :

Quebec, Montreal, Lanark and Renfrew, Kingston and Whitby, 1 each..	5
Ottawa, Brockville, Peterborough, Barrie, Owen Sound, Bruce, Sarnia, Stratford and North Bay, 2 each	18
Glengarry and Lindsay, 3 each	6
Orangeville, Saugeen and Hamilton, 4 each	12
Chatham and Bruce, 5 each	10
Guelph and London, 6 each	12
Toronto, 9	9
	72

These vacancies were reported by 24 Presbyteries, three Presbyteries either not reporting or reporting no vacancies.

Although the Committee, since the meeting of Assembly in Toronto, have discretionary power as to admission to the roll of names certified by Presbyteries, yet they exercise it with considerable caution, and it is only under a strong sense of duty to the interests of vacancies that any are refused. But in one instance they found themselves obliged to do so, and they are of the opinion that the Presbytery forwarding the name should approve of their action, although on this being made known to them they have recorded their disapproval and repeated their request to have the name accepted. There are Presbyteries still who seem to think that the interests of the minister to whom they give their certificate, and not those of the Church, are the matter to be first regarded. Let it be repeated that the probationers' roll, in the view of your Committee, for the sake of vacancies should be composed only of men who are acceptable as preachers and likely to be called.

Your Committee were under the disagreeable necessity of withdrawing appointments from one because of representations sent in as to his physical inability for the work. Due notice was given to him and the Presbytery by which he had been certified.

One name was omitted because other engagements interfered with his fulfilment of probationary work, another because appointments had not been kept and no reason sent for not doing so, another through expiry of time ; four withdrew their names

Your Committee began their year with 22 names on the roll. To these, eight were added at their meeting in September, three in December, three in March, and one since, making a total of 37. Of these, 11 had settlements either in Mission Fields or regular pastoral charges, four have withdrawn, five have been removed for one cause or another, and there are now 17 on.

Of the full list three names were sent in by the Presbytery of Hamilton ; six by that of Barrie ; the same by Toronto ; 2 each by the Presbyteries of Brockville, Peterborough, London, Kingston and Sarnia, and one each by Stratford, Guelph, Orangeville, Portage la Prairie, Calgary, Melita, Ottawa, Maitland, Halifax, Lindsay and Saugeen, one name not yet certified. From these figures it will be seen that the Presbyteries in the Western Section are largely represented in forwarding the names of men for

work ; and, also, that there are some both in the far east and far west who send names to the roll, but cannot take appointments. Were the roll composed only of men belonging to the section a greater proportion of appointments could be given in the Quarterly distribution.

It may well be supposed that the thoughts of your Committee have been directed at every one of their meetings to the character of the scheme under which it has been sought by the Assembly to keep in touch with Licentiates and Ministers who have no stated work and yet are desirous of obtaining it ; and with those charges in Presbyteries that do not enjoy the privilege of stated ordinances. Every year this has been impressed upon the Committee, as will appear from the reports that have been presented, and recommendations and changes that have been proposed. Circumstances which there is no need to specify have brought the subject afresh and with greater power before your Committee now reporting. And they trust they will be pardoned in laying before your Assembly the following scheme, which has engaged their consideration, and the adoption of which, either as submitted or with some modifications, would, they humbly think, be followed by satisfactory results. It will be remembered that it was with it the Interim Act which was so long in force as such and which was permanently had its inception in its early stages. From them have proceeded the amendments which have been made from time to time. It will not then be regarded as out of place if they propose the following scheme, which may be discussed in connection with the returns that are received from Presbyteries to the Remit of last Assembly *re* Supply of Vacancies :

I. COMMITTEE.

1. That a Committee on the supply of vacancies be appointed for the Western Section of the Church, including the Provinces of Quebec and Ontario, it not being possible to include the districts of the Maritime Provinces, Manitoba and British Columbia on account of the extent of territory over which they spread, and other geographical considerations.

2. That this Committee shall consist of five members appointed annually by the General Assembly, so chosen as to entail the least expense consistent with efficiency.

3. That it shall be the duty of this Committee to meet at least Quarterly for preparing and publishing a Quarterly scheme of distribution and the discharge of other competent business.

4. That they shall call for and receive from Presbyteries in the Section reports of the names of all vacancies in their bounds prepared to call, and the names of Licentiates and Ministers without charges desirous of employment among these vacancies.

5. That in preparing the roll of Licentiates and Ministers without charge applying for appointments, care shall be exercised to have it composed only of such as are likely to be called, and for this purpose it shall be competent for them to decline the immediate insertion of any name that may be forwarded if, in their judgment, there is good reason for doing so ; but that they communicate to the Presbytery their reasons for their action, and on reply from them may reconsider their decision and either change or reaffirm it—all such cases to be reported to the Assembly.

6. That each Licentiate or Minister may have his name continued for appointments two years from the date of its insertion on the roll, when it shall be dropped, unless satisfactory reasons can be assigned for its being retained for a longer period.

7. That in making distribution the Committee shall observe such order as is most likely to secure a hearing for the probationers in all the vacancies, thus giving the opportunity of mutual acquaintance.

II. PROBATIONERS.

1. That the roll of probationers shall consist of all Licentiates and Ministers without charge, certified by Presbyteries and accepted by the Committee.

2. That in the order of names a distinction shall be made between licentiates and ministers, the first place being assigned the latter.

3. Probationers will be expected to fulfil the appointments given them, unless relieved by the Presbytery to whose bounds they are sent, notice of such relief to be at once sent to the Committee who may appoint others in their places.

4. Probationers against whom complaints may be lodged for not fulfilling their appointments, for inefficiency or unacceptableness, shall have their appointments withheld or withdrawn, intimation of this to be sent to them and to the Presbytery certifying them.

5. Probationers are required to acknowledge the receipt of the list of appointments for the Quarter by the first Post, and to apply at once to the Conveners in charge of vacancies in Presbyteries for their appointments in the bounds.

6. In accepting a call probationers shall at once give notice to the Convener of the Committee, and to the Presbytery's Convener in charge of vacancies to whose bounds he has been assigned.

7. Unless in exceptional cases probationers are to remain in the vacancy through the week, and undertake such pastoral work as may be required by the Session.

III. PRESBYTERIES.

1. Three weeks before the close of each Quarter Presbyteries shall, through the Convener of their Committee on the supply of vacancies, report to the Convener of the Assembly's Committee vacancies in their bounds prepared to call for at least one-half supply, or seven Sabbaths of the Quarter.

2. That they report the names of all Licentiates open to appointments at the time of licensing them, and the names of Ministers applying for work, but these shall be only of such as have had stated charge of congregations in their bounds for a period of not less than four years, unless in some special cases.

3. That a name which has once appeared on the roll shall not be admitted a second time unless the person has withdrawn to engage in Mission work under a Presbytery, or the Home Mission Committee, or from some special reason.

4. Presbyteries shall look after the supply of vacant pulpits in their bounds, and require a report at each regular meeting of the supply that has been provided since their previous meeting.

5. Except in very particular cases students shall not be admitted to the pulpits of vacant charges, neither settled ministers, to the exclusion of those sent by the Committee.

6 That in making application for supply each quarter Presbyteries shall have opportunity of stating objections to the appointment of any probationer on the list, and shall send the same to the Committee for their consideration.

IV. REMUNERATION.

That the following rate of remuneration be required for the services of each probationer per week :

In vacancies in which the salary paid the former pastor was from			$800-$1,000	$10
"	"	"	$1,000-$1,500	$15
"	"	"	$1,500-$2,000	$20
"	"	"	$2,000 and upwards	$25

All of which is respectfully submitted,

ROBERT TORRANCE,

Guelph, May 6th, 1899. *Convener.*

Appendix I.—VACANCIES AND SETTLEMENTS, 1898-99.

Presbyteries.	Congregations.	Put on List.	Settled.	Ministers.
Quebec	*Hampden	April, 1899		
Montreal	First Church, Lachute has been joined to Henry's Church	July, 1898		
Ottawa	Cumberland and Rockland	July, 1898	Aug. 16, 1898	A. D. McIntyre
	Buckingham, Que	" 1898	Dec. 5, 1898	Wm. Patterson, B.A.
Lanark and Renfrew	Ross and Cobden	April, 1898	Mch. 30, 1899	G. E. Lougheed
Brockville	Spencerville and Colquhoun	Jan., 1897		
	Spencerville, Ventnor and Roebuck	" 1897		
Glengarry	Burns' Church, Martintown	Jan., 1898	Oct. 18, 1898	H. McKellar
	*Kenyon	Oct., 1898	Mch. 10, 1899	K. Gollan
	St. Matthews, Osnabruck	April, 1899		
Kingston	Roslin and Thurlow	April, 1898	May 25, 1898	Alex'r Rainnie, B.A.
Peterborough	Percy (Warkworth)	April, 1898	Jan. 10, 1899	A. W. Craw
	Port Hope, First Church	Jan., 1899		
Whitby	Ashburn and Utica (not in a position to call)	Oct., 1898		
Lindsay	Fenlon Falls	Jan., 1899		
	Kirkfield and Balsover	" 1899		
	Sunderland and Vroomanton	April, 1899		
Toronto	Boston Church, Esquesing	April, 1898	Sept. 27, 1898	A. R. Gregory
	East Toronto	Oct., 1898		
	Queensville and Ravenshoe	" 1898		
	Oakville	" 1898		
	Oak Street, Toronto	" 1898	April 21, 1899	Robert Atkinson
	Erskine Church, Toronto	" 1898	Feb. 7, 1899	James Murray
	St. Andrew's Church, Toronto	Jan., 1898		
	Newmarket	April, 1899		
	Sutton	" 1899		
Orangeville	Orangeville	April, 1898	Nov. 8, 1898	R. W. Dickie, B.A.
	Hillsburg and Bethel Church, Garafraxa	" 1898	Dec. 13, 1898	M. McKinnon, M.A.
	Charleston and Alton	" 1898	April 18, 1899	Geo. McKay, M.A.
	Shelburne	" 1899		
Barrie	Uptergrove and Longford	July, 1898		
	Banks and Gibraltar	April, 1899		
Owen Sound	Chatsworth	July, 1898	Nov. 2, 1898	J. Little
	Latona and Burns' Church	Jan., 1899		
Saugeen	Guthrie Church, Harriston	July, 1898	April 20, 1899	T. D. McCullough, Ph.B.
	Bethel and East Normanby	Oct., 1898	Dec. 8, 1898	John Gray Reid
	Woodland and North Luther	Jan., 1899		
	Durham	April, 1899		
Guelph	Guelph St. Andrew's Church	Aug. 1898	May 30th	Thos. Eakin, M.A
	Alma and Zion Church, Nichol	Oct., 1898	March 2, 1899	M. C. McLennan
	Doon and Preston	" 1898		
	First Church, Eramosa	Jan., 1899	Feb. 28, 1899	A. J. Mann
	St. Andrew's Church, Berlin	May, 1899		
	Knox Church, Guelph	" 1899		
Hamilton	Port Colborne	" 1898		
	Port Dalhousie	July, 1898	Oct. 8, 1898	Wm. Wallis

*Gaelic necessary.

Appendix I—VACANCIES AND SETTLEMENTS.—*Continued.*

Presbyteries.	Congregations.	Put on List.	Settled.	Ministers.
Hamilton	Knox Church, St. Catharines	April, 1899		
	Caledonia	" 1899		
Paris	Verschoyle and Culloden	July, 1898	Jan. 17, 1899	A. Stewart
	Zion Church, Brantford	Jan., 1899	May 11, 1899	W. A. J. Martin.
London	St. James Church, London	Oct., 1897	July 26, 1898	J. A. McGillivray.
	North St. and Burns' Church, Delaware	April, 1898		A. McIntyre
	Kintore	July, 1898	Dec. 29, 1898	J. Lindsay
	Ailsa Craig and Carlisle	Oct., 1898		
	Burns' Church, Mosa	Jan., 1899		
	Aylmer and Springfield	" 1899	April,	
Sarnia	Forest	July, 1898	Nov. 1, 1898	James Barber
	Sarnia, Albert St	Nov., 1898	Mch. 14, 1899	John R. Hall, M.A.
Chatham	Tilbury	May, 1898	Oct. 11, 1898	W. D. McPhail
	Leamington	Jan., 1899	Feb. 8, 1899	N. D. Keith, B.A.
	Thamesville and Turin	" 1899	June 1, 1899	John McInnis
	Comber and West Tilbury	Feb., 1899		
	Tilbury E. and Fletcher	" 1899		
Stratford	Listowel	Jan., 1899		
Huron	No vacancies during the year			
Maitland	No vacancies during the year			
Bruce	Southampton	April, 1898	Sept. 27, 1898	W. T. Ellison
	Walkerton, Knox Church	Oct., 1898	Feb. 2, 1899	J. S. Conning
	Tara	" 1898	May 9, 1899	D. A. McLean
	Pinkerton	April, 1899		
	Burgoyne	" 1899		
Algoma	No vacancies during the year			
North Bay	Burk's Falls, Berridale and Ely	Oct., 1898	Mch. 31, 1899	R. J. Sturgeon
	North Bay	Jan., 1899	" 31, 1899	G. L. Johnston

Appendix II—LIST OF PROBATIONERS, 1898-99.

	Probationers.	Presbytery Certifying.	Put on List.	Settlements.	Withdrawn.	Still on.
1.	J. W. Mitchell, M.A	Hamilton	April, 1897			
2.	James Pullar	Barrie	" 1897		1	
3.	And. Henderson, M.A.	Stratford	" 1897			
4.	Mark Danby	Brockville	July, 1897			
5.	James H. White, M.A.	Toronto	" 1897			1
6.	B. B. Williams	Guelph	" 1897			1
7.	F. E. Pitts	Brockville	Oct., 1897	Mission Field of Temiscamingue, Nov. 9, 1898		
8.	Wm. Anderson, M. A.	Peterboro	" 1897			1
9.	Neil Morrison, B.A.	Orangeville	" 1897		1	
10.	John Bailey	Toronto	" 1897		1	
11.	W. E. Wallace, B.A.	Barrie	" 1897	Took appointment to Synod of Manitoba		
12.	Hugh Brown	London	" 1897			1
13.	John J. Hannahson	Portage la Prairie	Jan., 1898			
14.	John Gray Reid	Toronto	" 1898	Bethel and East Normanby, Dec. 8, 1898		
15.	John A. Black, B.A.	Kingston	April, 1898	Sydenham and Holland Centre		
16.	E. G. Walker	Calgary	" 1898	Took Mission appointment in Presbytery of Quebec		
17.	Hugh McLean	Ottawa	July, 1898	Appointed to Kingston Presbytery by Home Mission Com.		
18.	John R. Hall, M.A.	Kingston	" 1898	Sarnia, Albert St. Church		
19.	George McKay	Maitland	" 1898			1
20.	W. D. McPhail	Barrie	" 1898	Tilbury, Oct. 11, 1898		
21.	Archibald Stewart*	London	" 1898			1
22.	Wm. A. Stewart, M.A.	Halifax	" 1898	Settlement in Kingston Pres.		
23.	A. J. Mann, B.A.	Hamilton	Oct., 1898	First Ch., Eramosa, Feb. 28, '99		
24.	J. J. Cochrane, M.A	Barrie	" 1898			1
25.	W. T. Noble, B.A.	"	" 1898			1
26.	William Wallis	"	" 1898	Port Dalhousie, Oct. 11, 1898.		
27.	G. J. A. Thompson	Sarnia	" 1898			1
28.	J. R. Gilchrist, B.A.	Peterboro	" 1898		1	
29.	Jacob Steele, B.D.	Lindsay	" 1898			1
30.	J. R. Johnston, M.A.	Toronto	" 1898			1
31.	F. O. Nichol	Sarnia	Jan., 1899			1
32.	William McKay	Toronto	" 1899			1
33.	G. C. Little, B.A.	Melita	" 1899			1
34.	M. N. Bethune	Toronto	April, 1899			1
35.	A. G. Jansen	Saugeen	" 1899			1
36.	William Morrin	Hamilton	" 1899			1
37.	T. S. Glassford	"	May, 1899			1

*Gaelic.

REPORT OF THE COMMITTEE ON CHURCH LIFE AND WORK.—JUNE, 1899.

Your Committee on Church Life and Work begs to report to the venerable the General Assembly as follows:—

In order to learn, as far as it is possible by such means, the views of the Sessions and Presbyteries on the life and work in the Church as seen by them, questions framed by the Committee were sent to Presbyteries for distribution, in the latter part of November. The Committee regrets that in a few cases these did not reach the Conveners at as early a day as they should have done, but notwithstanding this, they were received by all the Conveners in sufficient time to enable a report to be sent in. The returns from the more distant parts of the Church, both East and West, were received in good time. But with two exceptions, those from the central portion of the Church were received at so late a period as to interfere somewhat with the preparation of the report at the required time.

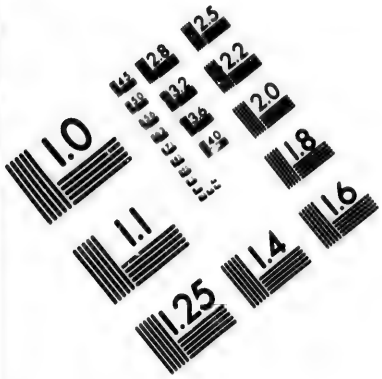
THE QUESTIONS.

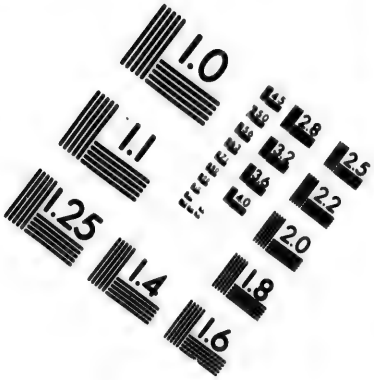
It will be observed that in framing the questions for this year, the lines followed in the queries of last year have again to some extent been made the subject of inquiry; also that some aspects of the Church's work not referred to in these have been introduced. It is the hope of the Committee that the discussion awakened and the information elicited by these investigations may lead to practical results beneficial to the whole Church.

It is no doubt of importance that the attention of every session should be called by such inquiries to the ends for which the Church exists, and the directions in which her influence should be felt. But more is to be desired than this. Important questions in the spiritual work of the Church are before every congregation for solution. It would be a satisfactory and reasonable result of these investigations, if we should discover effective means of dealing with these questions and could secure united action and unity of method in respect to them. Your Committee would hope and pray, that by the blessing of God on the action of the Assembly upon the important subjects dealt with in this report, the whole Church may be lifted to a higher level of aspiration and attainment.

THE CHARACTER OF THE REPORTS.

All of the reports received from the Presbyteries, with the exception of not more than three or four, have evidently been prepared with much care, and in manifest sympathy with the subjects. Not a few of them are of superior excellence. These no doubt would be much appreciated, and render good service in the respective Presbyteries in which they were discussed. They testify not only to the zeal of the Conveners, but to the conscientious consideration which the subjects received in the Presbyteries. The reports cover a very wide field, a field extending from ocean to ocean, and while we consider them, we should bear in mind the work which sister Churches are doing within the same territory. Our report is necessarily confined to estimating, as justly as possible, the contribution which our own Church is making to the building up of the moral and religious life of our country. But in regard to such questions as the Sabbath, Temperance, Education, and some





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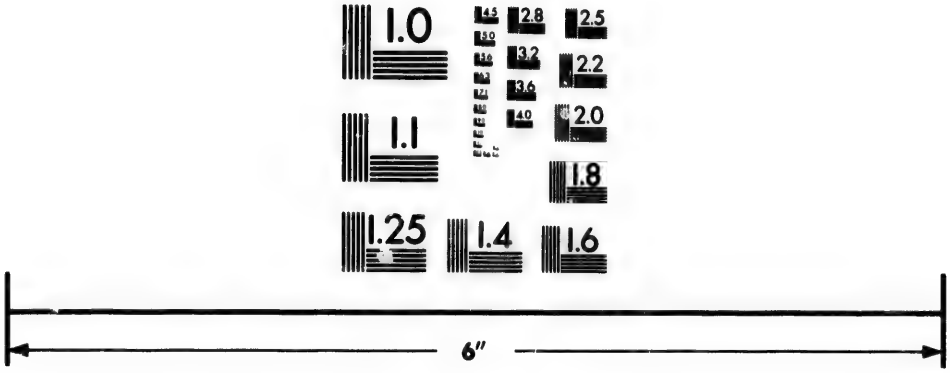

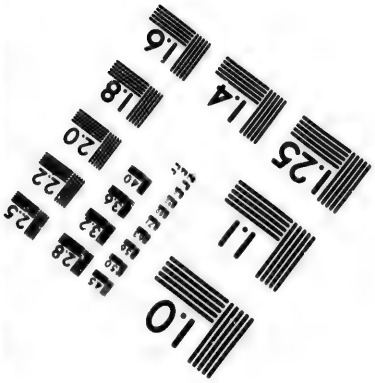

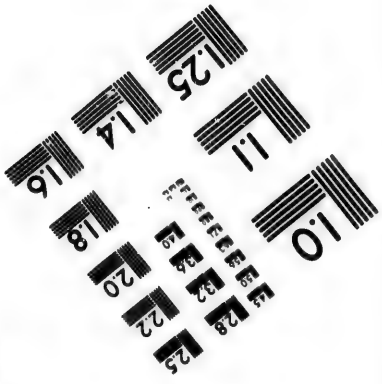

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other factors in the religious and social life of the people, agencies alongside our own Church are working, and contributing their powerful influence to the same ends.

The reports from Presbyteries express satisfaction with the number of replies which have been received from the Sessions. There are always a few Sessions from which replies are not received, either because the Charge is without a Pastor, or the duty is neglected. The absence of these does not affect the conclusions arrived at. While there are, as usual, a few complaints that Sessions have not answered the questions so carefully as they should have done, the reports speak with decided satisfaction both of the number and quality of the returns from the Sessions. Your Committee would congratulate the Presbyteries on this condition of affairs, and respectfully remind them, that the whole value of our report depends on the fidelity and intelligence with which the Sessions respond to the queries submitted. The reports cover very fully the ground occupied by our Church. They are as a rule a credit to the Presbyteries, and are a fair and valuable estimate of the life and work of the Church. They extenuate nothing that is objectionable, but speak with studied carefulness and discrimination. There is no self congratulation in them, as if the condition of the Church was in all things as they should like it to be. Far from that, they indicate a very keen eye, perhaps too keen in some cases, for the defects, laxities, and evil proclivities discernible or supposed to be.

They show further that the Pastors are setting a high standard before them, that the Church is awake to her weaknesses, and to the true sources of her strength. All this is in itself, apart from the contents of these documents, an encouraging feature in the life and work of the Church.

The review of a field so extensive, and containing so great a variety of conditions, can in its conclusions, reach only an approximate valuation of the religious condition of the people and of the work which is being done. The imagination must be allowed some scope in filling up the details, which in a summary of so many pages, require to be left out. In the following statement submitted, we have, so far as we are able, endeavored to present a just epitome of the full and admirable compilations received from all parts of the Church.

The information asked for from the Presbyteries has relation to four principal subjects, namely:—"The Home Life of the People;" "The Congregational Life;" "The Observance of the Sabbath;" and "The Social Life."

The first question submitted is as follows:—

I. To What Extent are the Members of Your Congregation Responding to the Claims of Christ, as Shown in Home Life.

1. By fidelity in the domestic sphere, as the Religious Instruction of the Children, and in daily or stated Family Devotions?
2. Is the attention of the people directed in any specific manner to the Home as "The True Nursery of Christian Life?"
3. Are parents in the congregation solicitous for the religious training of their children?
4. Does the admitted decline of family worship arise from changed conditions of social life or is it due to a lower religious temperature in the Church?
5. Could you suggest any means by which to aid heads of families in reviving and keeping up the godly custom of family worship?

This question, with its several particulars as given above, covers the home life of our people. In all the reports it is gratifying to observe, that the place and power of the home in its relation to the religious life of the community is adequately appreciated. Pastors are directing their efforts to maintain in them a due sense of parental responsibility. The importance of the home is recognized in all the reports; that it is a divine institution prior to the Church, and the true nursery of Christian life. In it the beginnings of character are formed. In it are

spent the years in which the deepest and most lasting impressions are made. "Here it is that chastity, modesty, temperance, industry, truth, all the virtues that give beauty and worth and majesty to character get their root." From the Christian home the Church receives her choicest recruits, and the State her best citizens. The character of a people in its moral and religious aspect is determined by the kind of homes from which they come. Hence every wise people, and those who are concerned for the building up of Christ's Kingdom, will cast every possible defence around the home. These positions, and others of a kindred nature, are eloquently set forth in the reports, showing how fully alive the Church is on this subject.

FAMILY WORSHIP.

Some apparently are disposed to think that parental responsibility is not recognized to the same extent in the families of our Church to-day as it was in a former day. To some extent this may be the case. In earlier days, Presbyterian parents were zealous for the education of their children, and they especially recognised their duty to instruct them in religion. Such was the mind of the better part of the Church wherever Presbyterianism had a home. Your Committee is happy to believe, from the evidence submitted, that such is the mind of the better part of our Church still. It is necessary to discriminate on this subject. 1. It is quite manifest from the testimony given, that family worship and family instruction in the old form, or with modifications, are maintained in very many families of our Church. In great part, these are families in which these duties have been learned from Christian parents who have gone before. The godly custom has been handed down to them, and they have cherished it. Their own principles, and their Church training and tradition, have preserved this ancient service in the midst of new conditions. These families are found for the most part, in the older sections of the country, and probably more largely in our rural congregations. These have maintained their religious customs more tenaciously than families in other localities. They have not felt the pressure, nor the disruptive forces of the times, so much as those have which have been thrust into more exposed and populous communities. It is also most gratifying to learn, that while it is true, that family religion flourishes more widely in the quiet and shelter of the older fields, yet many Sessions in the newer districts of the west testify that in these also, the godly custom of family worship is maintained to an encouraging extent. Some of these assert, that within their bounds they do not consider that there is any decline in the observance of it. Some qualification must also be made in respect to family life in towns and cities. In these the pressure of disturbing forces is most keenly felt—yet in these, also, are large numbers of homes, in which family life is daily put under the care of God in some form of worship. 2. It is also manifest from the evidence, that there are a large number of homes in which worship in the old accustomed form is not maintained. But though it is not, parental duty in these homes is not neglected. The parents are solicitous for the religious instruction of their children. The children are taught in religious knowledge, they are trained in the fear of God, are the subject of their parents' prayers and grow up in Christian lives. Parents in these homes have not been trained in the old ways. The old ways so many of us venerate are not the only ways by which family religion may be maintained. There may be no better way. But there are other ways. Those to whom the old ways are not familiar cannot be expected to make use of them. Besides, there was sometimes a tendency to be satisfied with a service merely formal. Worship became an uninteresting observance. "It stood alone in the house and had nothing put in agreement with it." It was often dissociated from a loving, gentle and Christ like spirit, and was discerned by intelligent young people to be but a form. The observance of it was so mechanical as to make it a burden. In such cases when the new generation came into houses of their own, it had no savoury memories or associations connected with it, to cause it to be cherished. The important thing is, that a Christian atmosphere be maintained in the home. Any form of worship or teaching which produces this, and maintains it, is sufficient. Many families, which are not in the habit of

morning and evening worship, are yet diligent in cultivating a Christian spirit in the home, and use such means as they think wise to secure that. 8. It is equally clear from the evidence that there are a large number of families connected with the Church in which the religious training of the young at home is not maintained as it should be. There are many complaints on this head. This state of things has always been found in the Church. It is found also in older lands, and other Churches than our own. The question is, does the number of these families increase? It would require a much more accurate investigation than has been made either to affirm or deny that their number is increasing.

If the number is increasing to what is it owing? Some ascribe the increasing number of such families to the changed conditions of social life. The family life is broken in upon in such a way, as to render worship morning and evening difficult, if not impossible. We must not judge the homes of the working people in this particular, by the standard we apply to the homes of leisure. The hard pressed parents, worn with heavy toil, are solicitous for their children's religious training and do the best they can. With more time and less weariness they would attend to the duty with greater regularity. The reports undoubtedly testify, that the changed conditions of social life press hard upon many homes and account for much neglect in this duty.

Some who believe there is a decline in the observance of family worship, ascribe it to a lower religious temperature in the Church. This is a subject for further investigation. There is no unanimity upon it. The preponderance of testimony goes to show that both of these causes are at work, affecting the religious life of our families.

In regard to the means by which this duty may be revived in the homes in which it is falling into disuse, or in which it is being neglected, many suggestions are made. Of these there are two, which practically embrace them all. 1. There is suggested every form of pastoral appeal, a mode of action already in operation. The pastors need no further direction, except it may be, that some have not had their attention sufficiently kept alive on the subject. 2. There are many of the reports in favor of a manual of family devotion. A few conservative minds are timid as to its introduction. Some do not regard it as an effective remedy.

The General Assembly has already taken steps towards the preparation of such a manual. The success of such a book will depend on its adaptability to the purpose it is prepared for. But no book or form will be a substitute for a "new heart and a new spirit." Summing up the testimony on this subject, it is evident that our church in many of our congregations and families is loyal to her training and traditions in respect to the worship of God in the home. "What scene of family dignity is more to be admired? The highest splendors of wealth and show have but a feeble glow-worm look in the comparison—a pale, faint glimmer of light, a phosphorescent halo, enveloping what is only a worm. Even the poor laboring man, thanking God at his table, for the food he earned by the toil of yesterday, singing still each morning in his family hymn of the glorious rest at hand, moving on thitherward with his children, by single days journeys of prayer and praise, teaching them, even as the eagles do their young, to spread their wings with him and rise—this man, I say, is the prince of God in his house, and the poor garb in which he kneels outshines the robes of palaces." Parents are generally solicitous to train up their children in the nurture and admonition of the Lord. From our homes there are continually going out a young generation, worthy and willing to take the place of those who have gone before them in all Christian duty. They give evidence of their training in the work which they are doing for the Church, and the honorable positions they take in the work of the world. And although in some localities the conditions are not so pleasing, yet even in these the Church is alive, and is educating the people to higher standards of home life. The General Assembly has great reason to thank God for the character of the homes of the people under its care. And all the testimony on the subject makes it manifest, that there is ever increasing reason that these homes should be made, with continual emphasis, the subject of the prayers and sympathies of the Church.

II. As Shown in the Life and Work of the Congregation.

1. By attending on Sabbath services, prayer meetings, and observance of The Lord's Supper?
2. By their readiness to devote time and gifts to such *Home Mission* work as (*a*) Teaching in the Sabbath school. (*b*) Visiting the sick and strangers. (*c*) In efforts to reach lapsed Presbyterians, and the careless and criminal in the community.
3. By Christian example in social life and business relations.
4. By a liberal response to the claims of the various schemes of the Church. (*a*) Are the schemes commended according to their relative claims upon the people, and the contributions promptly applied to the objects for which they have been contributed? (*b*) Do the methods employed to collect for the schemes reach effectively all the members and adherents of the congregation, and which method do you consider best?

ATTENDANCE.

The response of the people to the claims of Christ in the matter of attending upon His ordinances, is in the judgment of Sessions and Presbyteries, encouraging. In every part of the Church, from east to west, our people are found in the house of God on Sabbath, with commendable regularity. The Lord's Supper is also observed by increasing numbers. It is gratifying to learn this: that in the face of the many temptations besetting the people to draw them from the worship of the sanctuary, or to break in upon the regularity of their attendance, a high standard of attendance is maintained. Some reports complain that a portion of the people are inclining to the habit of a half day attendance. Some preferring the morning, and some the evening. This is not a healthy sign. A vigorous and growing religious life is not shown in diminishing attendance on divine worship. It rather manifests itself in an increase of duties discharged. The view that a half-day attendance is all that is required of us, and a practice in accordance with this, is countenanced and justified even by members of the Church. This is not the place to discuss the question. But it may be observed, that a diminishing attendance on the public worship of God, where it is found in an individual, or in a congregation, indicates a declining religious life. It does not indicate growth either in spiritual intelligence or strength. The piety that is so sound, that it can dispense with one service, could on the same ground dispense with both. Punctuality and regularity in this duty are essential to the building up of Christian character. The Church has always found it necessary that there should be two diets of public worship, not only that all the people may have an opportunity of worshipping God, but because they require this for their religious instruction. These are the only opportunities they have to receive it. The two services afford brief enough time for that purpose in the course of a week. There are many of the people for whom a second service must be maintained. These members of the Church then, who being able, neglect the worship of God on one part of the Sabbath, are giving indications of a decline in their religious vitality, are setting an injurious example to their families, and to their neighbors, are hindering and discouraging their pastor in his work, are not "walking in His steps," "who as His custom was went in to the synagogue on the Sabbath day."

PRAYER MEETING.

In regard to attendance at the prayer meeting, much complaint is made throughout the reports. If this ordinance is essential to congregational life, as m n sters generally hold it to be, if it is of divine sanction, then it should be better observed. Some reports speak of a large and encouraging attendance. This possibly indicates that the fault is not wholly with the people. Prayer meetings have

often been known to be exceedingly dull and unprofitable. It may be that many of us pastors have not found out, or sought to find out, how to make it an acceptable service. In many localities, especially in rural districts, it is not possible to have a weekly prayer meeting. In others, it is not possible to have a large attendance. But where the localities are favorable, and a good attendance is possible, the reports show that largely attended prayer meetings are the exception, and not the rule. If by the claims of Christ in this regard, we mean, that He claims that there should be a large and regular attendance of men and women of our congregations at the weekly prayer meeting, then the claims of Christ are not being responded to as they should be, so far as this duty is concerned, in the majority of our congregations. The meetings appear to be frequently more of a discouragement than a help. This also your Committee regards as an unhealthy sign. It goes along with irregular attendance on the sanctuary. These are two points, which in the judgment of your Committee, require the constant, prayerful consideration of all our Sessions.

HOME MISSION WORK.

It is apparent that Home Mission work is often conceived of in too narrow a sense. To many it means no more than one of the schemes of our Church, a work done in outlying regions of our country by unknown agents under the orders of the Home Mission committee. Your Committee desired by the use of this term in the question, to respectfully call the attention of Sessions to wider and more scriptural meanings of what Home Missions mean. It includes the whole work of the Church or congregation in its own field. Every congregation is an organization for doing Home Mission work, and, as a number of the reports show, many pastors and congregations are alive to this fact, and are doing splendid Home Mission work. The need of directing attention to this view of the subject is attested by two facts, which should come under our cognizance in reviewing the life and work of the Church. First, that in not a few districts and towns, while the population has increased, and other denominations have increased in numbers, our own Church has remained stationary. In the census returns some years ago, a fact was revealed that has never been explained, that there were a large number of Presbyterians in the country, who were not accounted for in the statistics of our Church. Second, in the neighborhood of many of our congregations, other agencies are at work to bring to the knowledge of the truth, and into fellowship with Christ, the people who are not connected with any Church, and who are living in entire neglect of religion. When each congregation becomes a centre of mission effort in its own district, the life of the Church will be revived. Your Committee would submit, that there is no reason for our glorying in the fact that, in comparison with a few years ago, our numbers have increased. Only some calamity or disruption could have prevented this. It would be a matter to thank God for, if we could show that some at least of the increase was the result of enlarged activity and zeal in bringing the people under the power of the gospel. The reports upon this head indicate that much loving willing service is rendered in all our fields, by the members of the Church, in Sabbath school, and in visiting the afflicted and the stranger within our gates. Also, they show that upon the willing and already busy pastor, the larger part of the visiting that may be called mission visiting is thrown. They also indicate that in many Sessions, this part of their work has received no attention whatever.

LAPSED PRESBYTERIANS.

This subject does not lie heavily on the conscience of the Church, as shown in the reports. These do not indicate that any special attention is being paid to the gathering in of our outlying people. There are many who were brought up in our church, but are now attached to no Church. Rural congregations are constantly sending young people, and families as well, to town and city. These sometimes remain unvisited and undiscovered, and falling into careless habits, become lost to the Church. It appears also, that the careless and criminal classes, the former on

the streets and the latter in the jails, except in a few cases, receive no special attention. These classes appear to be left largely to other agencies to be dealt with. At the same time it is manifest that when attention is called to any required service for them, the pastors and members of the Church willingly respond. In the cities of Montreal and Toronto, and no doubt in other cities, though mention is not made of it, these classes engage the sympathy of the Church, and valuable mission work is done among them by its devoted and earnest members.

In the judgment of your Committee, there is room for greater attention being given to this uncared for section of our population, and for the cultivation of a mission spirit which will find work within the bounds of every congregation. The heathen at home are as much in need of the gospel, as the heathen abroad, and though it is at their door require to have it pressed upon them. Reason as well as scripture teaches us, to expand our sympathy and benevolence first upon those within our borders who have not been brought under the teaching of the gospel.

SOCIAL AND COMMERCIAL LIFE.

So far as the walk and conversation of the members of the Church is concerned, in social and commercial life, the reports testify that our people maintain their character for integrity and uprightness. It is still happily the belief of our Church, that keeping the commandments of God at home, and in the market place is the best homage we can pay to Christ, and the best testimony we can render to our faith.

SCHEMES OF THE CHURCH.

In regard to these, it is manifest, that while the whole amount contributed by our people to them looks large, it is not so large as the Presbyteries think it might be. There is yet room for a great advance in the grace of liberality in the support and extension of the gospel. When we consider the doles and dribblets meted out by those to whom God has given so much, for the upholding of the gospel at home, and the sending of it abroad, the view is discouraging. Your Committee has in mind, and it is necessary that we should, the large expenditures in many fields, in building operations, in the payment of debts, in the support of local and general charities, and philanthropies, which are generally undertaken by the liberal and willing workers of the Church. But there is a large residuum of stagnant membership from which the streams of benevolence flow scantily, or not at all. The testimony is, that while many do well, and liberally in their contributions, and the sum total raised is creditable to the Church, yet that we are very far from having reached the maximum in this field of Christian effort. The claims of Christ, as set forth in the schemes of the Church, are not so generously responded to as they should be.

RELATIVE CLAIMS.

So far as the reports show, the relative claims, which the schemes have upon the people for support, have not been discussed before them. This discussion could scarcely be avoided, if each of the schemes were brought under review, as it should be. It is recognised, that contributing money without an intelligent idea of the work in which it is to be expended, and of how much is required, is an unsatisfactory proceeding. It will not be done willingly. Yet it appears that a large part of our contributions is given without an intelligent understanding of the relative claims of the various schemes.

We should not separate in the regard of the people one part of the Church's operations from another. Each congregation is a partner in the whole work. But there is a divine order in which these schemes stand in relation to one another, and in relation to their claim upon the people. It seems to be indicated in the Apostle's words: "If any provide not for his own, and especially for those of his own house, he hath denied the faith, and is worse than an infidel." After

these home claims such as widows and orphans, and aged and infirm ministers, comes every outlying enterprise. According to all the reports, with three exceptions, the contributions were forwarded promptly to the Treasurer of the Church. To the correctness of this statement, the Treasurer will no doubt willingly testify. This question was brought before Sessions in order to call their attention to the necessity of promptitude and punctuality in this matter.

METHODS.

As to the methods employed in gathering in the offerings of the people, there is manifestly a great variety in use. There is no part of the Church's work in which there is less unity, and less of principle, and greater unwisdom exhibited than in this part of it. In many congregations most careful attention appears to be given to this subject, and no member or adherent is left unreached by the methods employed; while in many other congregations, the means used for this end are clumsy and ineffective. It is evident that large numbers of the members and adherents of the Church are not asked for contributions to the schemes, or are asked in such a way that they easily escape contributing. These congregations go on from year to year contented with their small contribution for their own support, and largely oblivious of all the work which is being done outside of their own borders. The pastor is often powerless to prevent or improve upon this state of affairs, however much dissatisfied with it he may be.

The reports do not show that the Presbyteries have considered which is the best means to be used to this end, or that they have recommended any particular methods. It would serve no purpose to enumerate here all the methods which are in use. It is obvious that methods must be adapted to the localities in which they are employed. Your Committee is of opinion that this subject should receive very much more attention from the Presbyteries. It is not a matter of how much the people ought to give, but how best to secure that every member and adherent shall have an opportunity of contributing to each of the schemes. The Church will never do all that she could do, in maintaining the Gospel, at home, and abroad, until she adopts some adequate and suitable means, by which to gather into her treasury the resources of the people. This has been often said. Why should the work not be attempted? In saying these things in regard to the defect in liberality which the reports point to, your Committee recognizes, as has been already indicated, the large and widely influential work done by the congregations. The people, outside of those who carry their economies in religious duties too far, and even some of these in other ways than direct giving of their means, are doing generous work for Christ in all the land. It is only just to recognise with gratitude to God and with warm commendation, their willing co-operations, their kindly and multitudinous minor services, their large hospitalities, their thoughtful gifts with all which, done in the Master's name, they cheer the Pastors and Missionaries of the Church and attest their own genuine sympathy with the Kingdom.

III. As Shown in the Observance of the Sabbath.

1. Kindly report any tendency in your locality towards greater or less fidelity in keeping sacred the Lord's day with probable causes.
2. Do the members of the Church, as a rule, refrain from travelling on Sabbath?
3. Are any of your people compelled to engage in their occupations on the Sabbath?
4. Have any efforts been made, or are they necessary, to secure the better observance of the Sabbath in your neighborhood?
5. Does the street car service in cities and towns, other railway traffic, or other modes of travelling on Sabbath, influence injuriously the religious life of the people and lead to the desecration of the day?

On this supremely important subject of Sabbath Observance the tone of the reports from all parts of the country is cheering. In every part of the Church faithful testimony has been borne by the Pastors to the sacredness of the day and its claims. The reports show, that while in some parts of the Church, the tendency is toward a better observance of the day, in other parts the tendency is in the opposite direction. In several of the Western Presbyteries such as Rock Lake, Melita, Calgary, Edmonton, Kamloops, it is noted, that in this respect, an improvement is going on. This is particularly gratifying, as an indication of the influence of the Gospel in those localities, which have only for a short time enjoyed religious ordinances with regularity, and in which, formerly, the Sabbath was not well observed. In many parts of the Church the Lord's day is enjoyed in peace and quietness; while complaints come from other places, in rural parts, as well as from towns and cities, of the desecration of the day. The love of pleasure, and the greed of gain are setting in motion various new modes of accomplishing this. The reports show that the old and perpetual battle is going on; that here, in the very centre of the field, the enemy presses most persistently. They also show that God's people are in some measure alive to the situation, and are doing all in their power to protect the day from the assaults that are being made upon it. The members of the Church as a rule, so far as the reports indicate, abstain from travelling on Sabbath. It appears that a considerable number of the members of the Church are in the difficult position of having to work on the Sabbath or lose their positions. These have a special claim upon the sympathy of the Church. The street car, the railways, the bicycle, and other modes of travel, made use of for purposes of pleasure and of gain, are complained of as having an injurious influence on the religious life of the people in many parts of the country.

It is clear, then, from the reports: 1st, That the Sabbath is well observed by our people. 2nd, That in different parts of the country attempts are being made to break down the sacredness of it, and turn it to uses of pleasure or of gain. 3rd, That in several localities in which such attempts have been made, they were successfully resisted by the Christian people. 4th, That at this present time there is particular need for renewed energy in defence of the Lord's Day. 5th, That pastors and sessions are putting forth efforts to preserve it, and to guard it against the attacks that are being made upon it.

The following statement by Principal Caven, which he kindly prepared for this report, puts before the General Assembly the situation as it exists at present, in respect to the legal aspect of the subject, and the work of the Ontario Lord's Day Alliance.

"The Ontario Lord's Day Alliance seeks to preserve the Lord's Day for the whole Province, so that all classes of the community may have opportunity for rest and worship on the day set apart by divine authority, and that the Sabbath may be placed on a firm foundation as a national institution.

"Violations of the Lord's Day Act in various quarters and the expressed determination of many to work for the introduction of a 'Continental Sunday,' make the existence of such a body as the Alliance very necessary; but its success will depend in a large measure on the sympathy and support accorded to it by the Churches. Though the Sabbath is seriously threatened not only in Ontario but in other Provinces of the Dominion, it is too apparent that the great majority of the Christian people do not realize the seriousness of the crisis which is upon us. Ontario courts have decided that any person using street cars on the Lord's Day is a 'traveller' in the sense of the Act, that the Act does not apply to corporations, that servants of corporations are also exempted from the operation of the Act, and that no classes of persons except those specified in the Lord's Day Act, are subject to its provisions. It is needless to point out that unless these decisions are reversed the Act ceases to be of much value as a barrier against Sabbath desecration. At the instance of the Alliance, the Government of Ontario has promised to submit to the Court of Appeal a special case for the double purpose of removing all ambiguities in the Lord's Day Act and of determining the validity of Provincial legislation regarding the Sabbath.

This latter object becomes necessary in view of the decision of the Supreme Court of Nova Scotia that all Provincial legislation on the Lord's Day is incompetent.

"The Alliance gladly co-operated with the friends of the Lord's Day in Caledonia in securing the removal from the Bill regarding the construction of the Hamilton and Caledonia Radial Line, a clause enabling the company to operate their line on the Lord's Day. The Alliance also—but without success—united with friends of the Sabbath in Ottawa in opposing a like provision in 'An Act Respecting the City of Ottawa.' The decision of the Queen's Bench in the Midland elevator case exempting an employee of the Grand Trunk Railway, a Dominion corporation, from all penalty for violation of the Lord's Day is under appeal and the appeal will be prosecuted by the Lord's Day Alliance of Ontario in conjunction with the branch in Midland."

IV. As Shown in Relation to Social Questions.

1. To what extent does intemperance interfere with the work of the Gospel in your parish, and are any means employed to educate the young in temperance as inculcated in the Word of God? (*a*) Is the sin of intemperance increasing or diminishing in your community? (*b*) What is the chief hindrance to the work of the Gospel in your neighborhood? Is it intemperance?

2. Is any effort made by the Church to exert a religious influence upon the public schools, and to see that the law in regard to the teaching of religion is carried out?

3. Is any effort made by the Church on behalf of the poor and the unemployed?

4. Have you any suggestion on the influence which the Press, the reading of the people, or the amusements of the people have upon their religious life?

The Church is accused of neglecting social questions, and this not only by her enemies. There is being formed under her very shadow, and in the midst of her operations, a civilization marked by vices, oppressions and degradations, as alien to Christianity, as fatal to the well being of human society, as those which are found among the heathen. The Church appears to be confined within limits of operation, outside of which a world of iniquity lies untouched by her influence. This state of things is more apparent in older lands, but it is beginning to be realized in some directions in our new country also; hence your committee regards this sphere of the Church's work as of very special importance. The question submitted under this head means, does the Church respond to the claims of Christ, in dealing with those conditions in society which are evil, with the demoralizing forces which are creating these evil conditions, and make use of the means which God has put into her hands to resist and overcome them.

INTEMPERANCE.

It is asked, how far intemperance interferes with the work of the gospel in the parish. Some reports in reply, speak in very strong terms of the sin of intemperance in its general aspects. On this it is not necessary to dwell. We know that the word of God regards the drunkard to be as much a sinner as the thief, or even as the covetous man, or the extortioner. It is very gratifying to learn that the overwhelming testimony of the reports is to the effect, that intemperance does not interfere to any serious extent with the work of the gospel within the bounds of our congregations. The reports from a number of districts state, that within them there is no intemperance existing. While in many others, it is said that it is not so prevalent as to interfere with the work of the congregation. Some of these reports are from localities in which there is no opportunity in the immediate neighborhood to purchase intoxicants. But a like testimony is borne by others from

districts in which such opportunities do exist. Even in those communities in which complaint is made, that intemperance does interfere to some extent with the work of the gospel, it is acknowledged that it is kept within narrower bounds than formerly. The reports are with a few exceptions unanimous in testifying that in the neighborhoods represented intemperance is diminishing. It is, however, reported that in some districts the conditions are not so favorable. The situation is more difficult. The population is of mixed nationality and training. The environment is not conducive to a high standard. In some of the newer settlements of the country particularly, loud complaint is made of the prevalence of intemperance, and of the evil influences of the saloon. Yet taking into account the conditions in these localities, the variety of national character, the hardships encountered, the past habits of life under which the people are found; also the fact that religious ordinances may not have been enjoyed except at long intervals, and that the moral and religious forces have been but a brief period in operation, it is most encouraging to learn that the evil of intemperance, with its baleful attendants, is decidedly diminishing. It is manifest also from the replies made, that the rising generation in the Church is being diligently taught by parents, pastors, and Sabbath school teachers, on the subject of "Temperance." The reports do not refer to the difference between the meaning attached to this term as commonly understood, and that which it bears in the Word of God. Your Committee is of opinion, that in training the young, self control requires to be as strenuously insisted upon in regard to other sinful tendencies, as it does in regard to the inclination to use intoxicants. Multitudes of the youth of the land, have either inclination nor temptation to be intemperate in the use of intoxicating drink, who are every day exposed to temptation to sin of a more deadly character.

But from the reports it appears that attention has been given to shield the youth principally from the sin of drunkenness. The testimony on this whole subject of the Church's condition in relation to intemperance, is such as the Church should recognize with thankfulness to God. As one report states "our congregations are composed of temperate people, and to a large extent of total abstainers." This is in a large measure true of all the congregations of the Church. The efforts made by the Church to inculcate the duty of temperance have not been put forth in vain. Should the same rate of progress maintained in recent years be continued, the day is not far distant we may hope, when our country, already conspicuous for the temperance of its population, will not depend on the favor of governments to protect the people from this great evil. Its defence will be found, as it is now found, in an enlightened public conscience. This will in respect to this social condition, as in respect to other social questions, inevitably find expression in such wise and righteous law as the country requires.

The following statement has been kindly forwarded by the Rev. D. S. Fraser for insertion in the report:

"THE PLAN OF WORK."

"Since last Assembly, two extremes have been reached. The extreme of action, during the great Plebiscite campaign; and the extreme of inaction, since that campaign ended. Until the end of September, there was more than the usual demand for the Pledge Cards, Manuals, and Pledge Books, supplied in connection with the 'Plan of Work' for promoting the cause of Temperance within the congregations of the Church. But since that time very little has been done in this line. The lull after the storm has been marked, not alone in connection with the Assembly's 'Plan of Work,' but in all branches of Temperance work. This reaction was not unexpected, and need not be discouraging.

"Now, that there has been time to consider the situation pretty fully, there should be a steady and well directed return to action—action, more vigorous and determined than that of former years. Whether the Temperance cause has suffered a real, or only an apparent, defeat, there should be no backward movement on the part of the country, neither should there be any looking back on the part of the

Church, which has strongly set her hand to the Temperance plough. Let the watchword of the country and of the church be 'Forward! FORWARD!!'

"In this Forward Movement, the work of Education must ever hold first place. The sphere of this work, this work of hopeful promise, must be amongst the children and youth of the land, and it should be carried on unceasingly. Where can the Church most effectively carry on this educative work? In her Sabbath Schools, and Young People's Societies. The 'Plan of Work' has been adopted, and recommended by the church, as a simple and effective method of doing this work where it can be most effectively done.

"The 'Plan of Work' is in charge of Rev. D. Stiles Fraser, Upper Stewiacke, N.S., from whom necessary information and supplies can be obtained.

"This work demands attention. It deserves earnest, prayerful attention, for it is far-reaching in its results. Work done now will bear fruit long after this. Neglect of the work will also be far-reaching, but the fruits of neglect are bitter fruits. May their reaping not be to us."

THE CHIEF HINDRANCE.

The answers to the question: What is the chief hindrance to the work of the gospel in your neighborhood? are such as to awaken deep solicitude, and to suggest inquiry. The testimony is unanimously to the effect that the chief hindrance is no one vice, or no one form of sin. The chief hindrance to the carrying on of the work of Christ with success is stated in the reports, with striking unanimity, to be a spirit of indifference to divine things.

A long list of hindrances, such as all are familiar with, might be gathered from the reports, but this is the evil which is deplored by all of them as the most prominent, and the most baffling. It is a condition of spiritual stupor, a mind and temper which makes no response to earnest appeals, which is unconcerned for the kingdom of God, which is not in sympathy with earnest spiritual life. It is a condition which consists with attendance on religious ordinances, with the most complete total abstinence, and with perfect outward decorum. The descriptions given of it identify it with what has been appropriately called "evangelical moderatism." This is a Laodicean condition, neither cold nor hot.

But while this is the temper and attitude in respect to religion, it is not so in respect to the life of the world. The lust of gain, and the love of pleasure are intoxicating many. This is the most dangerous kind of ntoxication. By this the people's hearts are turned away from religious duty, and hardened against religious impressions. This confessed condition is a surprise, in view of the wave of Christian Endeavorism that has been sweeping through the Church, and of all the beneficent work the Church has been doing. Still there is no mistaking the testimony. It would be sinful to disregard it. There is something lacking in the life of the Church. This is what the reports certify, that there is lacking that conscience of duty, that sense of responsibility to Christ, that apprehension of the Christian calling, which should be found in a healthy, religious condition. The strong testimony to this effect is an evidence that the Presbyteries are anxious that there should be an awakening of the Church from this comatose state. And no doubt measures will be taken in all of them to inquire into the cause of it, and to endeavor to have taken out of the way this discouraging hindrance to the work of the Gospel. While saying this it should be borne in mind that there is a great living body of devoted members who have no part nor lot in this indictment.

EDUCATION.

It is evident from the answers to the questions on this subject, that no direct effort has been made, or is being made by the Church to exert a religious influence upon the public schools. The one exception to this state of things is found in the Province of Quebec. The report of the Montreal Presbytery, which may be taken as representative, says in regard to this question: "The following statement may

be taken as an example of all the [illegible]ers. The schools are visited by pastors, who keep in close touch with the instruction of the children in religious knowledge." It is added, "the returns from the country indicate a condition of things hardly less satisfactory." If this much could be said of the relation of pastors to the public schools throughout the country, we would then be assured, that the Church was exercising in a very effective way, a religious influence upon them. But in only a very few other instances do the schools appear to be recognized as institutions with which the Church has any relation.

If the public schools exert no religious influence upon the rising generation, it is not only because of the state of the law on the subject. There is nothing in that, at least in several of the Provinces, to prevent ministers, trustees and parents exerting such an influence, as to secure that the schools shall be pervaded by a Christian atmosphere, and that the small amount of recognition that our religion is permitted to receive in them, is accorded to it. There is nothing in the law to prevent the trustees giving teachers to understand, not only that they desire the regulations to be carried out fully, but that they desire the teacher to impress at every opportunity, on the young minds under his care, the authority of that divine law which he is required to teach them. There is provision in the law, giving to ministers the opportunity of seeing that this is done. It is of no use, in the divided state of the Church, and of public sentiment, to look to the government to take any steps to guard further the moral welfare of the rising generation, by providing for a more adequate teaching of religion in the public schools. The Church should recognize her own responsibility. Can Churches which carry on their work alongside of the public schools, as our own Church does, and as the other Protestant Churches do, be fully discharging their responsibility, if they fail to exert any influence, and do not attempt to exert any, in moulding to some extent the educational work of the country, as that is carried on in its public schools.

Many, even of those who are members of the Church, and deeply interested in the religious training of the young, are opposed to this being done in the common schools by any formal instruction.

Without touching on that question at all, there remains a wide sphere in which the Church can wield an influence which might make itself felt in all the school houses of the land. This question is a new one to be dealt with here. The schools in relation to the teaching of total abstinence have been dealt with. But your Committee respectfully submits, that the Presbyterian Church should not cease to make prominent in her regard, and strengthen with her discerning sympathy the vastly influential schools of the people. A strong religious life can only be based upon a foundation of intelligence and sound instruction.

THE POOR AND UNEMPLOYED.

The question on this subject has more particular reference to large centres of population. In these the problem of the poor and of those who, through no fault of their own, are out of employment, is more keenly felt. The reports indicate that the relation of the Church to these classes of the people, has not been before the minds of the Sessions as a subject which they should concern themselves with. From a number of districts the reply comes, that there are no poor within the bounds of the congregations who require assistance. But the majority of the reports have nothing special to contribute upon the subject. Both pastors and people give all the aid in their power in such cases as come under their notice. They also seek out those who are in need of help and sympathy, and minister to them. The report from Montreal says, "It is evident that the work of the Church in the city is most satisfactory with regard to this matter." Possibly the same may be said in regard to other cities also. Yet between these classes and the Church the gulf appears to be widening. Systematic effort on their behalf is very much left to other agencies which recognize their claim on Christian benevolence. Our Lord carried on His work very largely among the poor. The Church cannot err in following in His steps, in her relations and dealings with the forgotten and

needy. If the lowest stratum of society be instructed in the gospel and be elevated by the sympathy and the purifying influences which accompany it, then the whole fabric of society will be lifted up along with it. The Church which only labors for those, and among those who have means and are able to sustain ordinances for themselves, is not possessed by a missionary spirit.

The influence which the press, reading of the people, the amusements of the people have upon their religious life.

THE PRESS.

1. On these questions the reports, with few exceptions, are not as full and clear as might be desired. Certain positions, however, are clearly taken. The great influence which the Press exerts upon the moral life of the community is recognized. That portion of it which is read in the homes of the people, other than directly religious publications, is regarded as maintaining a high moral tone, and being distinctly friendly to religion. Some publications are mentioned of which this could not be said so strongly. It is objected that the minute delineation of crimes and the details given of the lives of criminals is decidedly unhealthy in its effect upon the moral life of the community. This is undoubtedly true. The regrettable fact is, that the newspapers should have so many readers who relish these minutia of iniquity. They are certainly distasteful to a large number of their most intelligent patrons. It is possible that the Press is mistaken in its estimate of the number of those who enjoy those objectionable features.

2. It is objected that the constant detraction of public men, the continual ascription of base motives to those who serve the people in positions of authority, is injurious to the moral character of the community. The Press which indulges in this course is justly regarded as not being used to educate the people in political questions, so important at this stage in our country's life. Such a use of it tends rather to blind and pervert the judgment, and deaden the conscience of the people. The assaults which are made on the character of public men, dare not be made except from behind the shield of the writer's anonymity. This stream of accusation, which has no basis in fact, is one of the causes which tend to produce that political corruption among the people in recent times which has been unfortunately conspicuous. Notwithstanding these features which are objected to, it is recognized that throughout the whole country, our people are highly favored in having so large an amount of good and useful reading provided for them by the newspapers, and at so cheap a rate. Compared with former times their advantages in this respect are great. While earnestly desiring that this powerful agent of civilization were even more largely inspired by the Christian spirit, the Church cannot but recognize with thankfulness, her great indebtedness to the Press for its continual unpurchased service, which is of the highest value in the prosecution of her work, and is an evidence of the good spirit by which it is actuated.

3. Special mention is made in some of the reports, and high commendation given to the religious publications of our own Church. These, however, it is regretted, are not found in so many of the homes of the people as they should be. Their influence is recognized to be in the highest degree beneficial wherever they are read. Your Committee is of opinion that this subject of the reading of the people is worthy of much greater attention from the Presbyteries and Sessions than it receives. It is widely indicated in the reports, that it is very desirable that a larger amount of religious reading of a healthy kind should be found in the homes of the people. For a considerable time there has been a growing devotion to literature of a light and superficial nature among all classes. It is cheering to note that there are slight indications of a reaction from this unhealthy tendency appearing from time to time. Books, which are interesting as well as instructive, should be earnestly sought after, and put into the hands of the young people. Several reports recommended that libraries should be provided for the use of the congregation, as well as the Sabbath School. Also, that in outlying districts colporteurs should be employed to carry to the households a supply of cheap

and attractive evangelical literature. In many sections of the country, not only in remote parts, but in more populous districts as well, such an agency would be a valuable supplement to the labors of the Church. The services of the Religious Tract and Book Society might be with great benefit, much more largely made use of than it is, for supplying the people with wholesome reading.

AMUSEMENTS.

In regard to the influence which the amusements of the people have upon their religious life, there is not much said in the reports. It is recognized that amusements and recreation have their legitimate place in life, and contribute much when properly guided, to a healthy moral condition. As far as the matter has come under cognisance the recreations of the people are of an unexceptionable character. It is evident from the spirit of the reports, that in this sphere much is left, and wisely left, to the guidance of the individual conscience, and to that sense of responsibility which religion creates. The Church has no need for self-appointed makers of moral laws, who are disposed to tie up everyone within their own conceptions of Christian liberty. Nor has she for those who, on their own authority, would set loose the conscience and the life from restraints which divine authority has placed upon them. There is a tendency in some ecclesiastical circles to multiply sins, which is the work of a pharisaical spirit and injurious to the conscience. There is also a tendency outside of these circles to enlarge the bounds of conduct into ways that are sinful. They who walk in these ways seek shelter from an accusing conscience, in the fact that so many Christian people see no harm in them. These tendencies show the need of directing the energies of the Church against sin in the heart, rather than spending them upon some one or two forms of conduct which lie outside of our measure, it may be, but upon which the stamp of divine condemnation has not been placed. Complaint is made in a few reports, of excessive devotion to dancing and card playing, and in other reports of a like spirit towards outdoor sports. But these references are much too vague to permit of any pronouncement. What is harmless amusement and refreshment to one, is weariness and wickedness to another. If anyone has not principle enough and grace enough to guide himself in his amusements, as well as in his more serious duties, then he has not enough to enable him to lead a Christian life. He needs to have grace ministered to him. There are two points on which the reports agree. 1st. That recreation should be confined to legitimate times. 2nd. That they ought not to be carried to excess but kept within reasonable bounds. It is felt that there is a tendency at present to devote altogether too much time to amusements on the part of many young people. This excessive pursuit of pleasure is highly injurious to character and very fatal to the religious life. Possibly this too great enthusiasm in this direction at the present day is the inevitable reaction from the hardness of a former period that was too much absorbed in oppressive and monotonous toil. Time given to rational amusement is not wasted time. It is a needed relaxation and protest against the sordid spirit which makes life dreary with unending labor. While deprecating the time wasted in games, it should be borne in mind, that while some may have too much recreation, many, even of our young people, have too little. If the adult population would recreate more, and join to a larger extent in the amusements of the younger people, both in the family circle and in the open air, much would be done to keep amusements within proper bounds, and so promote the physical and moral well being of society. Your Committee has laid some emphasis upon this point, though it is loosely treated in most of the reports, because although it may seem of subordinate importance, it is one upon which much that is misleading is being taught and one, the right understanding of which, is very helpful to those who are trying to lead a Christian life. It is well therefore that the Church should give some attention to it.

SUMMARY OF SYNODICAL REPORTS.

It is not necessary to quote at length from these reports, excellent as they are. Their interpretation of the situation is in agreement with that of the Presbyteries. They were received at too late a period to be made use of in preparing the report of your Committee, yet the conclusions arrived at in them are very much in harmony with those set forth in it.

SYNOD OF MONTREAL AND OTTAWA.

"In summing up, your Committee find much in the reports they have studied, for gratitude to God and hopefulness for the future, in the deep interest taken by many parents in the moral and religious training of their children; and in the zeal and efforts of Sabbath Schools and young people's societies, to promote the highest interests of our youth; seen also in the well-sustained interest of our people at large in the services of the sanctuary, and their faithful observance of the Lord's supper; in their reverence for God's holy day, and in their indignation at its wanton desecration; at the progress being made in temperance and other reforms; and in the testimony borne to the general excellence of the Canadian press, both secular and religious. On the other hand:

"Your Committee find ground for concern in the neglect of family worship in many homes, due largely to social and economical conditions; and ground for alarm in the increasing perils that beset the Holy Sabbath, as well from within as without; and in the extravagant lengths to which amusements are carried by many, and engrossment in mere worldly affairs."

SYNOD OF TORONTO AND KINGSTON.

The report from this synod does not present any new features. It is summarized as follows by the Convener:—

"In conclusion, an attempt has been made to faithfully present the salient features of the reports which have come into the hands of your Convener. There is much that is encouraging in these reports. Our Church is a mighty power in the land, and is making her influence felt in the home, in society, and even in the government of our country. It is of the utmost importance that we who have been placed as watchmen on the walls of our Zion, should be on the alert and be quick to notice and warn the people against those things which would undermine and destroy the spiritual life, and on the other hand be quick to notice and encourage every movement which we believe will be helpful to that life. And above all let us faithfully hold forth the Word of life, which maketh wise unto salvation."

SYNOD OF HAMILTON AND LONDON.

The following condensed statement of the contents of the report is taken from it. The report was ordered by the Synod to be printed and to be sent out with the minutes. The Convener places at the head of his report the text: I Tim. vi., 10—"The love of money is a root of all kinds of evil." The longer your Committee pondered the replies sent in and the facts thus brought to light the more convinced were they that our text for to-day, "The love of money is a root of all kinds of evil," indicates the points of weakness and of special danger, but also points the direction of great possibility for Church life and work in our Synod.

1. (*Condensed.*)

"Summarizing the replies it would seem that as regards (1) The Home Religious Life. While the majority refuse to admit decline, family worship is at the best irregular and by no means universal, and the teaching of the children is too much delegated to Sunday School and strangers.

(2) The Congregation, Sabbath and communion services are well attended, but prayer meetings are very slimly attended; workers can be readily secured; giving for the Schemes is not yet up to the mark; Presbyterians take high rank for integrity in business, and good behaviour in social relationship.

(3) The Sabbath. Well kept, but with a tendency decidedly strong against its reverent observance, owing to the bicycle, the love of pleasure and the hope of gain.

(4) Social Questions. We rejoice in a clean, high-toned press, in the main on the side of morality and religion, but with a tendency, for money's sake, to the sensational and culpably prying. The amusements of the people we leave strictly alone, trusting to the educated conscience of our people, as we ought to guide them as to the influence for good or evil which their example will exert, and the indulgence which is therefore legitimate.

It is cheering to know that everywhere intemperance is decreasing. In one village a former bar is now a circulating library. And yet when one remembers that there is probably not a single congregation within our bounds in which the sin of intemperance is not a decided hindrance to Christian work; that there is far more than one Session of which the same is true; that Church members on every hand are giving money over the bar for drink, which our reports show is needed to carry forward our mission work at home, or to evangelize the heathen abroad, surely there comes a loud call for sustained vigorous fight until this giant evil is cast out—root and branch.

(*c*) But in the midst of hopefulness and just thankfulness for large success from end to end of the Synod, if you listen attentively you hear an undertone of dissatisfaction and apprehension. In an attempted interpreting of this the balance of our report will consist.

Brethren, there is not a Presbytery; there are only a few congregations in all our bounds, in which these reports do not prove that we have not imbibed and imparted such a controlling sense of stewardship as will lay upon the altar all needed monies. The love of money *overcome* would offer our Church her grandest possibility.

Your Committee would humbly suggest that the time has come when our theological colleges should have at least this much of a course in Applied Christianity that some level-headed, practical, consecrated business man, lay or clerical, should give a short course of lectures on the Christian meaning and purpose and use of money or other possession; the Schemes of our Church, their number, origin, purpose and accomplishment; the missionary activity at home and abroad; how much money we expend; how and at what cost; so that when our young men go out into harness they may know whereof they speak, and may have a sympathy for our Church's work as distinguished from merely parish congregational effort.

Failing such a course some, if not all the young men, and old, would do well either before or after, preferably before, advocating the Schemes or other money matters to consult with some sympathetic but shrewd Christian business man who, with his hard-headedness, and good sense, will point out the weakness or sentimentality or worse of our attempts in finance, and thus give to our utterance both sound and sense.

(*d*) Social Questions. Under the fourth head nothing need be said more than to emphasize the same thought. If we had in our hotels men who wished to minister merely to a legitimate social instinct and would therefore refuse to sell to the incapable and undeserving; if the love of money did not determine the whole affair, we might rest easy about the whole temperance question. But when we know that to most in the business love of money is more than love of souls, sense of honesty, comfort of homes or rights of helpless wives and children, we must arm ourselves for a continued, long hard, fight till this giant evil is worsted and cast out."

SYNOD OF BRITISH COLUMBIA.

The report from this Synod covers the whole ground referred to in the questions submitted very fully.

"The Sessions and missionaries have endeavored to give a true statement of the religious life of the congregations. Much active and aggressive congregational life has been manifest. It is a cause for thankfulness to God that notwithstanding the sin and iniquity which abound He has not withheld His Holy Spirit, at once the source and preserver of all our spiritual life. The settled purpose of the Church is to possess the land, to carry the Gospel into every part, and before the most indifferent, and to claim the land in all its life for Christ, whose it is by right of His redeeming sacrifice."

The report indicates that the conditions under which the Church carries on her work in some parts of the Synod are specially difficult, yet progress is being made. The gospel is faithfully ministered. Its power is being increasingly felt. The report is encouraging, but shows very plainly that in that Synod, as elsewhere, there is a very strenuous battle to be fought for righteousness, and for the cause of our Lord Jesus Christ.

CONCLUDING REMARKS.

The above statement contains, as far as we have been able to gather and express it, the substance of the testimony borne by the reports, on the subjects submitted to the Sessions and the Presbyteries. To quote from the report of the Presbytery of Calgary, which aptly expresses the situation in the wider field of the Church, as well as within its own bounds: "They bear evidence to the fact that in home life, in the life and work of the congregations, in social relationships, and the observance of the Sabbath, the claims of Christ are being more distinctly re-recognized." While this is correct there are two facts which stand out prominently in these documents to which your Committee would call attention. One is, that in every form of Christian activity, a large amount of fruitful work has been done during the past year, in connection with our congregations. Consecrated pastors, enduring hardness in many fields as good soldiers of Jesus Christ, have been laboring earnestly for his cause. The gospel has been preached with earnestness and power throughout the land. It has been carried into the homes of the people. It has been proclaimed amid the arctic rigors of the Yukon. It has ministered in every form to the healing and saving of humanity. It has been carried by devoted missionaries beyond the bounds of the Dominion, into heathen lands and heathen homes. Sacrifices have been made, and gifts given on its behalf, of which no record is kept. And while the defects and infirmities of human nature obtrude at times in the work, yet the fact remains, that much has been accomplished that is worthy to be recorded, and to call forth a becoming Ebenezer on the part of the whole Church. The divine blessing has been abundantly bestowed upon all her ministries. And in the power of the Holy Spirit the Church has borne witness for Christ. It is admitted that neither the homes nor the congregations of the Church are all that they might be, but they are aiming at higher ideals. Nor is the Sabbath everywhere observed as it should be. Nor will it ever be in the existing state of society. Nor is our social life as pure as we hope it will become. But notwithstanding these admitted shortcomings, the Church is anxiously directing her attention to these spheres of her operations. And her abundant labor under the divine blessing will be felt in her homes and congregations, in her Sabbaths and in her social life. For this past year of earnest and fruitful labor with all its precious results it becomes the Assembly to give thanks to God.

The second fact is, that while the above statement is true, the Church manifestly longs for a larger volume of spiritual life, for a deeper earnestness in her membership, and for a more thorough realization by the people of their responsibilities. She is conscious of the wide open doors that the Master has set before her.

She longs to enter in at them. She longs for freedom from her captivities. Her ministers are anxious to do more and see more to be done than they are getting done. From every quarter comes the acknowledgment that present attainments are not sufficient, that there is need and room for higher endeavor and higher accomplishment. There is a confessed defect in her life and work. It is felt, notwithstanding her activities, that the claims of Christ lie too lightly on the hearts and consciences of the people.

The reality and sincerity of this confession of shortcoming ought to be seen, and will no doubt be seen in the effort that will be made in the coming year through all the Presbyteries, to dissipate this indifference and awaken the people to a deeper interest in divine things. Whatever may be the explanation of this spiritual apathy of which complaint is made in all the reports, and which is at all times a cause of complaint in the Church to the earnest-minded people of God, there are certain lines of action indicated as necessary, in order that the life and work of the Church may be revived and successfully carried forward. There is needed in the first place very evidently greater thoroughness in every department of the work. There is a tendency to superficialism from which the Church, as well as other spheres of labor, suffers. There has been also both within and without her borders a certain amount of immature teaching. Sometimes also a superficial evangelism has abounded, which, making a momentary impression, ultimately causes divine things to be regarded with less of reverence. There has been likewise prevailing a spirit of impatience, a desire to bring about results in our own appointed times, an impatience with the tried methods that have been blessed in the past for the evangelizing of the world. A craving also for novelties and sensationalisms has diverted attention from the real spiritual agencies which are blessed of God. These with other causes combined, have induced the state of mind complained of. The recovery of the Church is very much in her own hands. The divine promises of revival will be realized when the Church does her work faithfully, when all false confidences are renounced, and the Church no longer "says to the work of her hands, ye are our gods." This revival of thoroughness must begin with the pastors. Indeed from the reports it appears already to have begun. It must begin in the study. It should be visible in the pulpit and the administration of congregational affairs. A little well done is more effective than much badly done. But it must extend also to the pew. The elders and managers can do much to help it forward. It is too much forgotten that the work of the managers is spiritual work. It should be done as prayerfully as all other Church work. The members of the Church must be more diligent in religious duty. Then, and only then, may we call upon God with the expectation of blessing. It is easy to deplore in orthodox terms the absence of the Divine Spirit, and to express a pious wish for His life-giving presence. But the Divine Spirit has taught us that He does not come to make up for our idleness and neglect. He will not come to idle pastors or to an idle people. Let us, then, not merely express our pious wishes. It is the kind of people and the character of the Church which speaks, that determines the answer she receives, and not the prayers that are offered.

There is further to be desired a larger measure of enthusiasm both in the ministry and in the membership on behalf of all the operations of the Church. Such a spirit would lift us out of our localisms and hobbyism, and make all parts of the Church, and all her enterprises and schemes, equally the object of our care and sympathy. There is needed further an increase in our faith in God. It is His work we are engaged in. He will supply the means for accomplishing it. He will honor a large faith. It will be unto us, as it ever is, according to our faith. He will send the means for generous undertakings. Let us cast ourselves wholly on Him and attempt and expect greater things. Thoroughness, enthusiasm, faith, these are a trinity of great power. And when with these the tide of divine grace and blessing flows in upon the Church, she will be lifted out of her worldliness and unbelief into a spirit more worthy of her high calling, and will go forward with new power on her mission of divine beneficence, throughout all the regions of this wide Dominion, and to the uttermost parts of the earth.

RECOMMENDATIONS.

The General Assembly recognizes, with profound thankfulness to God, the abundant blessing which has been enjoyed throughout the Church at home and abroad in all her operations, and

RECOMMENDS :

1. That Presbyteries and Sessions continue their efforts to maintain religious worship and instruction in the families of the Church, and afford all possible guidance and encouragement to the heads of households, in the performance of this duty.

2. That Presbyteries and Sessions make use of such means as they deem wise, to revive the religious life of congregations and especially take steps to secure a deeper interest on their part, in all the enterprises of the Church and in all the schemes; that they consider the best methods of securing for these the financial support of all the people, and put these methods in operation.

3. That the observance of the Lord's Day be made the subject of instruction from the pulpit as occasion requires and that continuous and determined effort be put forth to preserve it in its entirety from the encroachments that are being made upon it.

4. That Presbyteries take such measures as they deem effective, for the removal of the chief hindrances of the work of the Gospel, of which complaint is made by them; especially that they warn the people against the blinding love of money, which is "a root of all kinds of evils;" and against that worship of Mammon which displaces the worship of God, which would rob the Church of her Sabbaths, which cripples all her schemes, which is the source of every demoralizing traffic, and of every form of oppression from which the people suffer.

All of which is respectfully submitted.

D. D. McLEOD,
Convener.

REPORT OF COMMITTEE ON SABBATH SCHOOLS, 1898-99.

I.—STATISTICS.

REV. J. W. RAE, *Vice-Convener.*

The statistical section of your Committee's report does not vary much from year to year. Reports have been received from 2,324 schools, being 180 more than in 1897, which recorded an increase of 227 more than in 1896.

Synod and Presbytery conveners have reported very promptly, thus lessening very much the work of your Committee, and in more cases than is usual, recommendations are appended.

The annexed tabulated statement has been prepared with much care, and, it is believed, is as accurate as in a large territory consisting of city, town and country schools including mission stations in sparsely settled districts can well be expected to be.

1.—ATTENDANCE.

18,991 teachers and officers, a gain of 172, have charge of 160,150 scholars, an increase of 5,851; of these 107,775 are present every Sabbath, or nearly 66 per cent.

2.—RECITATIONS.

51,413 scholars are memorizing verses of Scripture, and slightly over 61,000 are studying the Shorter Catechism, 2,737 have committed the whole book to memory, and in this very desirable work the Synod of the Maritime Provinces has a decided lead. The number studying their lessons at home is 66,959, or 210 fewer than last year. The whole number of teachers' meetings for lesson study is still far too small, there being but 272 in the whole Church.

3.—CHURCH RELATIONS.

2,706 elders are engaged in Sabbath School work, 65,704 pupils attend public worship in the sanctuary each Sabbath, 3,847 became communicants in 1898, which 20,106 scholars all told are in full communion with the church.

4.—CONTRIBUTIONS.

$84,983 was raised by the Sabbath Schools, of which $58,537 was expended on the schools themselves. The amount contributed by the congregations to the support of the Sabbath Schools, $13,758, being $1,802 more than last year. The amount contributed to the Schemes of the Church was $23,995, a decrease of 546, while the amount contributed to other objects decreased from $9,821 to 9,806.

If the amounts raised in Sabbath Schools be added to that given by congregations to their support, their total revenue becomes $98,741, while the expenditure on themselves, to the Schemes of the Church and for benevolent objects, is but $92,238, leaving $6,403 to be accounted for, and which must either be in the hands of the Treasurers unapportioned, or else the figures reveal the fact that the accounts have not been accurately kept in all the schools.

II.—HIGHER RELIGIOUS INSTRUCTION.

In response to the resolution of the Assembly of last year demanding that the department of H.R.I. be made self-sustaining, the Committee dropped the work in the Essay and Historical departments and took steps to lessen the cost in this department remaining. The precipitate action thus forced on the Committee has had the effect of, to some degree, lessening the interest in the Scheme, as is shown in a slightly diminished number of candidates entering for the examinations. It is, however, gratifying that in the face of all discouragements there were 358 entries for parts of the work, of whom 140 honorably passed. Of these, forty-one are prize winners and five are medallists. The

department of Catechism recitation shows an increased popularity, as during the year there have been issued for repeating correctly answers to all the questions in the Shorter Catechism at one recitation, 464 diplomas as compared with 350 for the past year.

Taking a retrospective survey of the past we find that since 1890, when the first report from the H.R.I department was presented to the Assembly, a total of 4,419 entries have been made for examination, of these 2,763 have been successful in passing, and of these again 734 were honored as prize winners and 175 as holders of medals. While since 1893, when diplomas were first given for repeating the answers to all the questions in the Shorter Catechism at one recitation, 2,169 such diplomas have been issued.

That the Scheme is not perfect its most enthusiastic supporters admit, but it is at least an honest attempt to encourage our young people to a more thorough and systematic study of God's word. That some modification of the Scheme is desirable, your Committee is fully aware, but what these modifications should be depends so much on the support that the Assembly is willing to give it that your Committee hesitate to make definite recommendations. One thing, however, is certain, that if the Assembly's resolution of last year that "the S.S. Committee be recommended to make the department of H.R.I. self-sustaining or abolish it" is intended to mean that the Committee is no longer to solicit aid from the Church through Children's Day Collections or otherwise, but is to make the Scheme depend for its support on fees imposed on Schools participating in its benefits, then by that action the Committee can only understand that the Assembly intends to take the responsibility of saying that the Scheme shall be abolished. Your Committee hesitate to believe that this was the intention of the Assembly.

Syllabus for 1899.

With regard to the work of the present year, your Committee recommend that in the Biblical Department in all the grades the work be the International S.S. lessons for 1899; that the work in the Doctrinal Department be Dr. Salmond on the Shorter Catechism Questions, 39-81; that the work in the Teacher's Training Course be "A Primer in Christian Evidence," by R. A. Redford, Professor of Systematic Theology and Apologetics, New College, London. and that the Historical and Essay Departments in the meantime be discontinued.

It is also recommended that the Assembly continue to give a diploma to those duly certified as having repeated all the answers to the questions in the Shorter Catechism at one recitation. The names of those thus certified are required to be sent in to Rev. W. Farquharson, Claude, Ont., before April 1st, 1900.

Appended to this report will be found copies of the papers set at the annual examination, as well as a list of the successful candidates.

III.—PUBLICATIONS.

The contract for the publishing of the Assembly's series of class and school registers having expired, the Committee are preparing a carefully revised and simplified form which they hope to have ready in time for the orders for schools next year. There are still a number of copies in stock of the "Sabbath School Manual." This useful handbook should be in the hands of all our teachers.

IV.—FINANCE.

Your Committee have much pleasure in announcing that the floating liability incurred in establishing the "Home Study Lesson Helps" has been paid, and the gentlemen who so kindly assisted in carrying it for the past two years are released from all obligations in connection with it. The net deficit has been reduced from $2,686.88 to the almost nominal sum of $21.96. The contributions from Sabbath Schools and individuals amount to $4,194.37, which is $547.07 more than last year. A careful analysis of the returns shews that 1,120 schools have responded to our appeals, which is 260 more than last year, and nearly one-half of the total number of schools in the Church. Of these 520 are new contributors, and nearly all of the 260 which did not repeat their last year's donations used the Children's Day Programmes and are in hearty sympathy with the Committee's efforts. The largest contribution came from Bloor Street S.S., Toronto, and amounted to $115.49, of which $100 was a special donation for Higher Religious Instruction. The two next largest amounts were from St. James' Square, Toronto ($54.05), and Central Church S.S., Hamilton ($45.00). Full financial statements will be found in Appendix I.

Notwithstanding the explanations given to last Assembly by the Convener in regard to the course pursued by him in connection with the payment of the floating liability of 1897, it came to his knowledge that he was still charged by certain parties with "not keeping faith" with the guarantors, Drs. Robertson, Fletcher and Thompson, and "not doing as he was ordered by the Assembly." He therefore requested your Committee to investigate the matter and either censure or approve as it saw fit. A Sub-Committee was appointed, consisting of Messrs. A. S. Macgregor and Geo. Rutherford with Revs. Dr. M. Fraser, Dr. Abraham, J. Young and R. W. Ross, to whom the Convener submitted his books, and who reported as follows :—

"Your Committee beg to report that they met in Knox Church Session Room in Hamilton on April 5th, and your convener submitted his books for examination.

"They find that the amount of the S.S. Committee's liability in June, 1897, was reported to the Assembly as $5,528.15, but before the guarantee note was given by Drs. Robertson, Thompson and Fletcher, the amount had been reduced to $4,209.73 from the proceeds of the 'Children's Day' collections. This was the amount for which these gentlemen became responsible in November, 1897, and the amount was reduced by payments each three months as the renewals matured till in January, 1899, it was fully paid off.

"They find that during the interval between the meeting of Assembly in June, 1897, at Winnipeg, and that in June, 1898, in Montreal, the Committee's liability has been reduced by the sum of $2,483.01.

"They find that your Convener paid on the liability as the note matured *only the net proceeds* of 'Children's Day' collections (having no other fund to meet the necessary expenses thereof), but they consider he was justified in doing this, though not *expressly* so instructed by the Assembly. The Assembly at Montreal apparently held this view in forming their resolution anent this matter.

"They also find that your Convener paid on the liability not only the net receipts from 'Children's Day,' as directed, but also receipts of every kind from Sunday Schools and private individuals, except the payments for Lesson Helps."

This report was unanimously adopted by the Committee, and it is hoped that this statement of facts will satisfy the Assembly and all parties interested that the Committee and its convener have done their utmost to discharge the obligations resting upon them and have acted in the fullest "good faith" throughout.

Your Committee has submitted the Children's Catechism, published by Rev. Geo. S. Carson to a very careful examination and will be prepared to lay a recommendation before the Assembly regarding it.

All of which is respectfully submitted.

T. F. FOTHERINGHAM,
Convener.

ADDENDUM.

1. That whereas the General Assembly of 1897 deprived the Sabbath School Committee of the control of the Sabbath School publications which had been inaugurated by them, and, whereas, the Assembly of 1898 intensified that position by appointing a Special Committee to elect and appoint an editor and manager and to take the supervision of the work of publication, which was thereafter accordingly carried out :

Resolved, that this Committee emphatically protest against the further continuance of this extraordinary and unparelleled position, and therefore respectfully recommend the General Assembly to restore to them the control of the Sabbath School publications so that their responsibilities over this important branch of the Church's work be no longer impaired.

2. The Sabbath School Committee have heard with deep regret the proposed resignation of Rev. T. F. Fotheringham, Convener of the Committee, and they desire to place on record their highest appreciation of the boundless labors, self-sacrifice, ability and devotion of purpose manifested by him. They call to mind the fact that through his heroic efforts a broad national Canadian and Presbyterian system of Sabbath School helps was inaugurated and placed upon a lasting basis. They feel that the future work of our Church among the young will permanently reflect the foundation laid by our Convener along distinctly Presbyterian and national lines. They would recommend that the Assembly do in some substantial way recognize the faithful services rendered by him.

3. That the contribution of Children's Day be devoted to the prosecution of the work of the Sabbath School Committee and the furthering of the general interests of our Sabbath Schools.

APPENDIX I.

St. John, N.B., March 31st, 1899.

REV. T. F. FOTHERINGHAM, M.A.

Convener General Assembly's Sunday School Committee.

DEAR SIR,—I have thoroughly examined the books of your Committee for year ending this date and I find them all in order.

The Abstract from the cash book shews the receipts and payments under the various headings.

The balance sheet shews the present financial position of your Committee's work.

All of which is respectfully submitted.

F. S. THOMPSON,
Public Accountant.

I. ABSTRACT FROM THE CASH BOOK FOR YEAR ENDING MARCH 31st, 1899.

Balance on hand April 1st, 1898			$164 77
Receipts.			
Donations from S.S. and individuals		$4,194 37	
Sundry accounts		609 43	
			4,803 80
			$4,968 57
Payments.			
Note due in Toronto		$3,466 88	
Interest ($103.22), Exchange ($4.76)		107 98	
General Expenses—			
Travelling and office expenses	$275 04		
Circulars *re* meetings of Committee	6 50		
Postages	50 38		
Stationery	36 08		
Statistics	22 01		
Children's Day programmes and expenses of addressing and mailing etc.	619 73		
Higher Religious Instruction	286 63		
		1,296 37	
Remitted to other publishers		97 34	
			$4,968 57

II. BALANCE SHEET, MARCH, 31st, 1899.

Assets.

Ledger accounts	$68 19	
Maps on hand	34 65	
Bound volumes of publications	16 47	
		$119 31

Liabilities.

The "Peel Banner"	22 35	
A. H. Howard	35 34	
Printing Assembly Reports	83 58	
		$141 27
Deficit		$21 96

We, the undersigned, having carefully examined the above statement with the entries in the original books, and compared the cash entries with the vouchers, find the same correct.

JAS. G. STEVENS,
JAS. G. FORBES, } AUDITORS.

SUMMARY OF STATISTICAL AND FINANCIAL REPORTS OF SABBATH SCHOOLS, 1898.

SYNOD OF MARITIME PROVINCES.

PRESBYTERIES.	Number of Schools within Bounds.	Number of Schools Reported.	Attendance. Number of Officers and Teachers on Roll.	Attendance. Number of Scholars including B.C. on Roll.	Attendance. Average Attendance of Officers and Teachers.	Attendance. Average Attendance of Scholars.	Recitations. Number committing Scripture to memory.	Recitations. Number committing Shorter Catechism to memory.	Recitations. Number repeating the whole Catechism.	Recitations. Number who prepare Lessons at home.	Recitations. Teachers' meeting for Lesson Study.	Church Relations. Number of Elders in S.S. Work.	Church Relations. Average number attending Church.	Church Relations. Number of New Communicants.	Church Relations. Number of Scholars who are Communicants.	Contributions. Total amount raised by Sabbath School.	Contributions. Amount contributed by Congregation to support of S.S.	Contributions. Amount expended on Sabbath School.	Contributions. Amount contributed to Schemes of the Church.	Contributions. Amount contributed to other objects.
																$	$	$	$	$
Halifax	100	74	560	4015	460	2687	998	1726	128	1855	12	74	1907	86	582	2610	41	1346	1240	305
Inverness	51	51	180	1378	150	936	593	919	161	847	.....	39	674	42	119	284	3	109	87	36
Lunenburg and Yarmouth	18	18	134	970	118	692	402	311	16	498	2	24	537	28	165	345	40	190	177	23
Miramichi	93	88	418	3269	281	1813	828	1156	89	1350	2	60	1057	42	324	1069	25	529	251	168
Prince Edward Island	100	98	518	4827	457	2868	1401	2544	103	2568	4	95	2120	80	722	1108	225	712	510	54
St. John	77	73	653	4958	520	3354	1188	2459	82	2567	13	90	2095	123	692	2648	80	1807	567	299
Pictou	74	68	617	4699	503	3205	1508	2651	134	2088	9	111	2164	115	758	1932	110	921	825	214
Sydney	43	36	301	2800	245	1750	900	1601	102	1051	3	53	1311	20	150	803	39	601	121	20
Truro	90	90	547	4212	407	3095	1151	2220	113	2560	10	123	2371	98	790	1102	77	718	406	109
Wallace	43	43	203	2268	265	1645	789	961	24	1266	3	69	1058	59	351	913	294	709	318	148
Trinidad	62	62	164	2654	147	1708	1401	1412	6	500	14	8	812	1	27	177	52	198	19	12
	757	701	4285	39050	3553	23753	11159	17996	958	17150	72	746	16086	594	4680	12831	1302	7840	4523	1378

SYNOD OF MONTREAL AND OTTAWA.

Quebec	61	54	275	2341	245	1826	716	897	91	1345	.....	41	1093	53	236	703	200	621	189	39
Montreal	89	89	944	8327	844	5270	2011	2544	86	3061	12	112	3043	131	587	6448	1165	3023	2184	1419
Glengarry	50	30	284	2517	236	1617	648	1052	101	1312	8	57	980	111	213	1499	213	799	547	129
Ottawa	81	81	586	4967	472	3379	1451	1567	64	1716	6	82	1700	72	357	2484	377	1721	602	173
Lanark and Renfrew	58	53	509	4708	388	3150	1739	1894	89	2206	4	74	2189	121	780	2299	375	1522	806	370
Brockville	37	30	277	2208	231	1377	585	852	82	1050	6	40	1166	54	547	1444	105	870	357	158
	376	337	2865	25068	2116	16649	7150	8846	516	10690	36	406	10171	542	2857	14777	2435	8556	4745	2288

SYNOD OF TORONTO AND KINGSTON.

North Bay	32	13	96	851	117	560	217	190	.....	350	2	9	280	16	37	389	64	241	20	102
Saugeen	26	18	181	1629	133	1151	447	672	94	697	1	19	684	41	265	600	63	348	164	45
Whitby	19	19	208	1644	170	1038	505	767	2	806	2	29	730	54	369	701	169	504	171	99
Algoma	41	34	189	1521	119	1058	198	378	4	698	1	25	709	33	141	686	15	667	33	30
Owen Sound	40	33	364	3484	300	2200	1725	1314	51	1689	12	50	2062	99	500	1253	480	1320	175	238
Orangeville	45	35	354	2671	350	1795	865	638	46	1282	3	50	1338	115	734	867	207	757	149	66
Lindsay	38	38	334	2783	274	1832	803	882	48	1400	2	50	1365	50	489	1250	145	908	218	132
Guelph	40	39	454	2559	351	2322	1899	1813	107	1831	6	83	1284	126	852	2276	317	1192	904	146
Peterboro'	41	39	422	3415	363	2324	953	1335	18	1617	8	57	1600	87	595	2278	343	1221	905	197

Saugeen	26	18	181	1629	133	1151	447	672	94	697	1	19	684	41	267	600	63	348	164	45	
Whitby	19	19	208	1644	170	1038	505	767	2	806	2	29	730	54	369	701	169	504	171	99	
Algoma	41	34	189	1524	149	1058	198	378	1	698	1	25	709	33	141	696	15	667	33	30	
Owen Sound	40	33	361	3484	300	2200	1725	1314	51	1689	12	50	2862	99	500	1253	180	1320	175	238	
Orangeville	45	35	354	2671	350	1795	865	638	46	1282	3	50	1338	113	734	867	207	757	119	66	
Lindsay	38	38	334	2783	274	1832	803	882	48	1400	2	50	1365	50	489	1250	145	908	218	132	
Guelph	40	39	454	2559	351	2322	1899	1813	107	1831	6	83	1284	126	852	2276	317	1192	904	146	
Peterboro'	41	39	422	3415	363	2324	953	1335	18	1617	8	57	1600	87	595	2278	343	1221	905	197	
Barrie	75	73	574	5480	507	3697	2504	1822	70	1346	7	85	2314	179	656	2715	342	1682	441	601	
Kingston	82	82	746	5141	673	3519	2237	2248	257	3159	14	84	2523	164	968	3076	121	2155	378	472	
Toronto	89	88	1321	12430	1201	9206	4101	2301	16	3560	21	148	4013	445	1184	8411	2982	5985	3621	613	
	568	511	5243	44011	4588	30702	16854	14360	713	18435	79	689	18902	1412	6792	24512	5308	16980	7183	2741	

SYNOD OF HAMILTON AND LONDON.

Sarnia	44	42	457	3639	362	2386	1565	2054	76	1684		65	1361	69	431	1868	146	2281	393	68	
Bruce	23	23	251	2148	203	1565	513	741	3	615	4	31	902	18	156	1172	24	773	123	27	
Maitland	35	32	320	3028	269	1993	1358	1891	49	1333	4	49	1482	87	299	1176	225	787	237	97	
Huron	34	33	419	3485	349	1987	1874	2120	123	2049	9	59	1884	134	608	1434	691	1288	583	139	
Stratford	28	27	321	3022	270	1946	862	1378	66	1244	2	37	1291	113	400	1212	116	913	316	100	
Paris	33	33	513	4014	372	2922	1388	1295	12	1486	10	94	1312	135	669	2203	614	2132	418	227	
London	47	47	619	5011	591	3459	1277	2872	46	2523	9	89	2020	146	710	2715	1126	2025	1238	176	
Hamilton	70	56	880	7906	740	4848	1641	2580	65	1424	15	120	2294	152	898	5380	850	3148	2109	764	
Chatham	30	30	360	2630	353	1901	1006	1613	5	501	4	43	801	91	223	1037	121	1203	156	180	
	344	323	4140	34883	3512	23107	11484	16544	445	13059	57	587	13347	945	4394	18397	3913	14550	5573	1787	

SYNOD OF MANITOBA AND NORTH-WEST.

Portage la Prairie	11	9	120	1162	97	820	758	356		313		12	422	35	137	1242	15	994	270	18	
Brandon	27	24	235	1690	169	1128	400	324	9	762	1	37	718	19	190	1482	86	1041	283	166	
Minnedosa	27	20	152	797	125	504	158	121	11	474		23	485	19	91	485	62	298	82	59	
Regina	60	60	300	2353	259	1580	677	348	18	1147	5	30	1093	41	215	1143	81	808	141	217	
Rock Lake	32	32	208	1625	165	1013	449	232	2	424	3	25	630	29	134	1216	152	1071	50	59	
Winnipeg	53	43	354	3243	217	2320	534	618	15	1079	4	38	928	48	239	2344	125	1915	397	246	
Glenboro	19	19	148	1284	126	851	257	150	2	417	2	21	494	37	164	1015	10	633	35	119	
Melita	20	12	68	501	131	330	150	180		333	2	12	260	13	71	302	26	213	70	22	
Superior	19	19	119	1063	103	696	293	191	3	462	4	4	358	7	90	939	1	501	114	161	
	268	238	1704	13718	1392	9242	3676	2520	60	5411	21	202	5388	248	1131	10168	558	7594	1443	1067	

SYNOD OF BRITISH COLUMBIA.

Calgary	26	17	93	828	78	586	154	152	5	255	3	8	269	13	37	718	63	495	47	102	
Kamloops	33	33	175	1367	138	939	154	159	2	427		14	287	7	34	898	64	730	134	66	
Edmonton	21	19	90	702	72	395	67	106	2	222		13	271	14	47	303	32	195	1	31	
Westminster	22	22	214	1858	157	1225	226	441	12	579		22	425	28	62	1224	23	672	192	210	
Victoria	23	23	182	1665	153	1177	489	303	24	731	4	19	558	44	72	1155		923	154	136	
	125	114	754	6420	598	4322	1090	1161	45	2214	7	76	1810	106	252	4298	182	3017	528	545	
Grand Total for 1898	2438	2324	18991	160150	16059	107775	51413	61351	2737	66959	272	2706	65704	3847	20106	84987	13778	58337	23995	9806	
" " 1897	2327	2144	18819	154299	15591	104757	49069	61326	3302	67169	257	2810	66274	4627	20463	81222	11970	53362	24541	9821	
Increase	111	180	172	5851	468	3018	1344	25			15					3754	1802	5275			
Decrease									565	210		104	570	780	357				546	15	

APPENDIX III.

EXAMINATION PAPERS.

DEPARTMENT I.—BIBLICAL.

JUNIOR.

Subject: The International S. S. Lessons for 1898.

1. Write the Beatitudes, numbering them 1, 2, 3, etc., leaving a blank line after each.
2. Name the twelve Apostles. What instruction did Jesus give them when He sent them to preach?
3. Why was Jesus crucified? What was His last message to His Disciples?
4. How and why do Christians celebrate the Lord's Supper?
5. In the Day of Judgment: (a) Who shall be the Judge? (b) Who shall be judged? (c) Into how many classes shall they be separated? (d) Where shall they go after the Judgment? (e) Why shall they go there? (f) How long shall they remain there?
6. What circumstances led to the division of the kingdom after Solomon's death?
7. Mention two prophets of Israel and the miracles wrought by each.
8. In the history of Judah, name: (a) Two kings who did that which was right in the sight of the Lord; (b) Two kings who did that which was evil; (c) Two foreign kings who oppressed Judah; (d) Two great prophets.

PRESBYTERIAN CHURCH IN CANADA.

INTERMEDIATE AND SENIOR.

Subject: The International S. S. Lessons for 1898.

☞ Intermediate Candidates will write on questions 1-8. Seniors will take in addition questions 9 and 10. Twenty-five marks will be allowed for correct answers to each question.

1. Give an account of the temptation of Jesus as recorded by Matthew. What would have been the sin had He yielded to the first temptation? to the second? to the third?
2. Name the twelve Disciples. What supplies were they to take with them? To whom were they sent, and how were they told they would be received?
3. What did the Saviour mean when He said: "Forgive not until seven times, but until seventy times seven"? What do the 10,000 talents and the 100 pence stand for in the parable illustrating forgiveness?
4. For what reason did the Jewish rulers desire Christ's death? Why did He lay down His life? Why did not Pilate deliver Him?
5. With regard to Elijah:
   (1) Sketch his wandering, as he fled from Ahab after the first warning.
   (2) Give an account of the great struggle at Carmel.
   (3) For what great sin did he at last reprove Ahab?
6. Who was the last king of the ten tribes? For what sins were they carried away? Into what lands were they taken?
7. With regard to Hezekiah's reign:
   (1) Give an account of his great passover.
   (2) Of the Assyrian invasion.
8. Give an account of
   (1) The finding of the Book of the Law.
   (2) The trying to destroy God's word.

ADDITIONAL FOR SENIORS.

9. "The resurrection of Jesus Christ is the best attested fact of history." Prove this statement from the Bible evidence in opposition to the following theories:
   (1) "Jesus did not really die, but was only in a swoon."

(2) The Disciples' impression that they saw the risen Saviour was only a fancy due to the excited state in which they found themselves after the death of their Master.

10. What was the special mission of the prophets in Israel and Judah?
Give a sketch of the life and work of Jeremiah.

JUNIOR DOCTRINAL.

1. What do the Scriptures principally teach?
Explain the force of principally.
"The two main facts of the message of Scripture are vitally connected." Point out their connection.
2. What is God?
Why is God said to be a spirit?
Explain what is meant by infinite, wisdom, holiness.
3. What special act of providence did God exercise towards man in the estate wherein he was created?
Why is this called a special act of providence?
4. Did all mankind fall in Adam's first transgression?
Give Scripture proofs.
What is meant by "by ordinary generation"?
Into what estate did the fall bring mankind?
5. Did God leave all mankind to perish in an estate of sin and misery?
What is meant by "out of his mere good pleasure," "elected some," "covenant of grace"?
6. How did Christ the Son of God become man?
"True body," "reasonable soul." Mention the heresies which are guarded against by these terms.
7. How doth Christ execute the office of a King?
Give Scripture proofs.
Restraining and Conquering. Point out clearly the difference between these terms.
8. What is Sanctification?
What is the difference between an act and a work?
Point out the relation between Justification and Sanctification.

INTERMEDIATE AND SENIOR DOCTRINAL.

☞ N.B.—Senior Candidates will omit Questions 2 and 8, and take instead the additional questions.

1. What are the decrees of God?
Give Scripture proofs of the eternity of God's decrees.
"The doctrine of the Divine decrees is that God purposes to do what He does, and to permit what He permits." Is this a fair statement of the matter? Give your reasons.
2. How did God create man?
Write a brief note on "in His own image."
What special act of providence did God exercise towards man in the estate wherein he was created?
Show that this special act of providence may rightly be termed a covenant.
3. Did all mankind fall in Adam's first transgression?
Give Scripture proofs.
Show the justice of the fact stated concerning all mankind.
4. Did God leave all mankind to perish in an estate of sin and misery?
Write brief notes on "elected some," "estate of salvation."
"Covenant of Grace." Write a note on this expression pointing out the parties to this covenant and the agreement between them.
5. Who is the Redeemer of God's elect?
How did Christ the Son of God become man?
Explain the terms "only Redeemer," "eternal Son of God," "continues to be God and man."

6. How are we made partakers of the redemption purchased by Christ?
   Who is referred to in the pronoun His in the term "His Holy Spirit." Prove the correctness of the term from Scripture.
   Point out the distinctive works wrought out by Christ and by the Holy Spirit in the matter of man's redemption.
7. Define Justification, Adoption, and Sanctification.
   Briefly shew the relation of the three facts here defined.
8. What benefits do believers receive from Christ after death?
   What is meant by "made perfect in holiness," "bodies united to Christ"

ADDITIONAL QUESTIONS FOR SENIORS.

A. Give some account of the body which prepared the Shorter Catechism, mentioning the origin, composition, and work.
B. Give an outline analysis of the Shorter Catechism, and a more detailed analysis of questions 1 to 38.
C. What is meant by regeneration? Why have we not this work of God's spirit defined in our Catechism?

TEACHER TRAINING.

"The Principle and Practice of Teaching as applied to S. Schools," by Thomas Morrison, M.A., LL.D.

1. Show that the religious instruction of the young is inculcated in the Old Testament. Give two examples of how appeal was made to the inquisitiveness or curiosity of children.
2. What are the qualifications which S. S. teachers must have in order to efficiency in their work.
3. Illustrate how a knowledge of the geography of the Bible, of contemporary history, and of the manners and customs of the East, is necessary in order to the understanding of many portions of the Bible.
4. What is the first and most important principle of teaching? Show how the Apostles acted on this principle in their teaching.
5. Upon what remarkable tendency is the principle of association founded? State and illustrate the principles of association.
6. Explain and illustrate from Bible examples the method of teaching by analogy. What fundamental principles must be observed in such teaching?
7. Explain the terms analysis and synthesis, giving the derivation of each. Illustrate the analytic and synthetic methods of teaching.
8. What purposes are served by questions? What rules must be observed in putting questions?

APPENDIX IV.

RESULTS OF THE EXAMINATIONS HELD JANUARY 28TH, 1899.

In classifying the results it will be understood that there are included in Class I. those who have made at least 90 per cent. of the full marks, in Class II. those who have made 5 per cent., in Class III. those who have made 50 per cent., and in Class IV. those who made less than 50 per cent., but whose standard was considered worthy of creditable mention.

BIBLICAL DEPARTMENT—JUNIOR GRADE.

Class I.—G. L. Cameron, Strabane, and Jean Ross, Central church, Toronto.

Class II.—Howard Walker, Uxbridge; Grace Stewart, Roy M. Telford, Marjorie Telford, and Lillian G. Cameron, Strabane; Rosamond McDonald, Kingston; John M. Hunter, Bannockburn, Ont.; Mabel McQuarrie, Dartmouth, N.S,; Harry Logan, J. W. Logan, and Dolly McRae, Eburne, B.C.; A. R. Moser, E. M. Moser, Moser River, N.S.

Class III.—Maggie E. Gould, Uxbridge ; Jessie Nicol and Maggie Ferrier, Strabane ; Laura McArthur, Annie Baillie, M. J. Gray, and Marion F. Leslie, St. Andrew's, Kingston ; James Thorne, Dartmouth, N.S. ; Maggie McArthur and Hilda Fraser, Eburne, B.C.; Grace Gardiner, Kemble, Ont.; Alice H. Twiddle and Jessie M. McLeod, Vancouver, B.C.; Grace McQuillan, Jessie L. Galloway and B. McCallum, Bloor street church, Toronto; W. Mason, Erskine church, Toronto; Bertha L. Doherty, Camilla, Ont.; Ernest Robertson, Annie M Milne and Janet G. McFarlane, Riverfield, Quebec; Kate J. Eastman, Eva Ewart, Hilda Raven, Allan Saunders, M. B. H. Scott, N. Brown, and Bessie Maxwell, Meaford ; Eleanor A. Ross, Central church, Toronto.

Class IV.—Harold V. Gould, Clarence Wilson, Uxbridge, Ont.; Arthur Henderson and Ethel Henderson, Strabane ; Jeannie Wilson, Edith McQuillan, V. H. Ferguson and M. Langstaff, Bloor street church, Toronto ; J. Wills, Morton, Ont.; Pearl Harris and L. McEwen, Bannockburn ; Edith Ewart, Meaford ; Oswald A. Rogers and G. McCurdy, New Glasgow, N.S.; H. McKenzie, G. Elliott, E. Brown, C. Gardinor, C. McGregor, J. Quirk and E. Campbell, Kemble, Ont.

Intermediate Grade.

Class I.—Estella Burns, St. John, N.B.; Miles Langstaff, Bloor street church, Toronto ; F. B. Hamilton, Uxbridge.

Class II.—Henry P. Cooke, E. C. Gould, Gertrude McKinnell and J. E. Gray, Uxbridge ; J. McN. Scott, Kingston ; E. G. Cummings, St. John, N.B.; P. S. Moser, Moser River, N. S. ; G. M. Pierce, Erskine church, Toronto ; A. Gibson, Harrowsmith ; C. E. Matheson and J. M. Matheson, Plainfield, N.S. ; M. Warren and B. Rutherford, Strabane ; C. E. Langille, Mountain Road, N.S.

Class III.—W. E. Chapple, M. McPhail and M. Spears, Uxbridge ; M. McIntosh, G Weir, Madoc ; C. Low, St. Andrew's Kingston ; D. H. Marshall and E. Scott, Kingston K. M. Fraser, S. and A. McCleery, Eburne ; M. W. Burns and J. H. Armstrong. St. John N.B. ; L. M. Muir, Mabel Carsweli and P. V. Twiddle, Vernon, B.C. ; C. Crawford Port Hope ; A. E. Curtis, Camilla ; J. M. Robertson, Riverfield, Quebec ; B. Ewart, Meaford ; J. Quirk, Kemble ; J. Baker, Boissevain ; and B. Harris, Bannockburn.

Class IV.—J. Milne, Riverfield, Quebec ; E. A. Langille and M J. Reid, Riverfield, N.S.

Senior Grade.

Class II.—C. L. Brown, Meaford.

Class III.—J. Robertson, Riverfield, Que.; K. D. Reed, Ardtrea, Ont. ; C. Sherbinean, Harrowsmith, Ont. ; and M. Corbett, Bannockburn, Ont.

Class IV.—Mrs. James McBain.

Doctrinal—Junior Grade.

Class II.—J. McM. Thomson, L. Douglas, J. Thomson, Isabella Thomson, M. Is. Douglas, Hastings, Ont. ; J. H. R. Thorne, Dartmouth, N.S. ; M, Hunter, Bannockburn, Ont. ; K. J. Eastman and E. Ewart, Meaford.

Class III.—M. Fleming, Port Hope ; Eva Hunter and J. W. Gibson, Bloor street church, Toronto ; J. McN. Scott, Kingston. Ont.; H. J Creighton and Arthur H. Creighton, Dartmouth, N.S. ; M. J. Wanton and A. Smith, Bond Head ; A. M. McCurdy, M. F. Reid. R. J. Gunn, and A. A. Matheson, Plainfield, N.S.; M. G. Oster, J. Laing, L. Hamilton, M. I. Jamieson, and C. E. Oster, Chalmers church, Toronto ; L. Cunningham, Parry Sound ; H. Logan, J. W. Logan, and A. McCleery, Eburne, B.C.

Class IV.—M. Little, Port Hope L. Cassels, Bloor street church, Toronto ; E. McTavish, M. O. Reid, E. E. Reid, R. M. Adams, and E. O. Langille, Plainfield, N.S. ; G. Peters, Chalmers church, Toronto ; M. H. Haton and Laura McEwan, Bannockburn, Ont.

Intermediate Grade.

Class II.—F. W. Tait, Bloor street church, Toronto ; G. H. Rowe, Bond Head ; J. R. Lawrence, Chalmers church, Toronto.

Class III.—Margaret Little and Bessie Cameron, Port Hope ; E. M. Milne, Bloor street church, Toronto ; Jennie Hosick, Erskine church, Toronto ; E. J. M. Mundy, Hastings, Ont. ; A. E. Hilchey, Dartmouth, N.S. ; J. Martin and K. M. Smith, Bond

Head, Ont.; E. A. M. Langille, M. J. Reid, C. E. Matheson, J. McMatheson, Plainfield, N.S.; H. P. Cooke, J. E. Laing, Uxbridge, Ont.; B. Harris, Bannockburn, Ont.; E. C. E. Langille, Mountain Road, N.S.

Senior Grade.

Class III.—C. L. Brown, Meaford.
Class IV.—A. Laing, M. Corbett.

Teacher Training.

Passed.—N. M. Zwicker, Malone Bay, N.S.; K. D. Reed, Ardtrea, Ont. Recommended.—Mrs. H. R. Dallas, Erskine church, Toronto.

Shorter Catechism.

The following have been duly certified as having correctly repeated the answers to all the questions in the Shorter Catechism at the recitation and are therefore entitled to the diploma presented by the Assembly :

Province of Nova Scotia.

Stella J. Irwin, Maggie G. Robertson, F. T. Crombie and T. G. Douglas, Shubenacadie ; Irene McQuarrie, Goldsmith ; Sarah Eldora Moser, Newdy Quoddy ; Robina J. Bannerman, Burney's River ; Mary Louisa Reid, M. A. Behrendt, L. M. Gladwin and C. M. Archibald, Mid. Musquodoboit ; Susan D. Grant, M. A. Leadbetter, Eva G. Brown, A. J. Leadbetter and L. D. Bain, Thorburn ; Annie Montgomery, Neil's Harbor ; Nellie B. Caldwell and Edith P. Caldwell, Wolfville ; Isabella Millar, J. H. McDonald and D. Ross, Blue Mountains ; Margaret M. Matheson and I. Isab. Matheson, Plainfield ; Beatrice M. Forrest and G. W. Forrest, North Sydney ; Agnes McDonald, Maggie T. McDonald, Katie A. MacIntosh, Sarah Smith and Hannah McDonald, Skeir Dhu ; Cora Keys, Milford ; Susan M., Elsie M. and Annie E. McDonald, Caledonia ; Mary McLeod, Upton ; G. M. McLure, F. B. McLure and F. C. McDonald, Dundas ; Millie A. Campbell, Walton ; Isabella and Margaret Umlah, Goodwood ; Francis A. Sutherland, Alice L. McLellan, Kenneth Fraser, Bradford ; Annie Piercy, Dutch Village ; Nettie Drysdale, Tatamagouche ; Cassie, Ann, and Rhoda McQuien, Christy M. Ferguson, Lachlin Mackinnon, John A. Ferguson, Garfield McPhail, James A. McKenzie, Whycocomagh ; Maggie, Peter and Mabel Goudge, St. Andrews, Hfx.; Matilda McLeod, Gross Point ; Mamie Battye, Libbie McKenzie, Bessie Chambers, Sarah Chambers, Clara M. Millar and Mary Wardle, Wallace ; Mary A. McInnis, Alex. McAuley and Annie K. McInnis, North Ainslie ; Sarah A. Fraser and Maggie Ada Fraser, Garden of Eden ; Tena McMcDonald and Allister Munro, Middle River ; Wm. C. Crockett, Mary Jane Crockett, Etta Cameron, Harvey Cameron, Gray Fraser, Fanny Fraser, Lizzie Munro, Etta McDonald, Hughena McDonald, Harold McDonald, Hugh McPhie, Etta McPhie, Florence McPhie, Hopewell ; Hugh Ross, Winburn McPhail, Gordon McDonald, Ella McPhail, Allan McDougald, Whycocomagh ; Christy A. McLeod, Mary M. McLeod, Maud A. McLeod and Mabel Woodruff, New Glasgow ; John Morris McLean, Maggie McKinnon and G. M. Grant, Strathburne ; Ettie Beaver and Anna Ross, Sheet Harbor ; Duncan A. Blair, Wm. Cavenah, Joanna Cavenah and C. D. Blair, Barney's River ; Blanche Journey, N. W. Arin, Hfx.; Effie, Casse, Liza, Agnes and Tena McLennan and John A. Kennedy, River Denoon, C.B.; Flora B. McAskell, Minnie A. McLeod, Mary McLeod and Christy B. McAuley. Englishtown, C.B ; Florence Ruth Frame, Alice Tupper Frame, Upper Stewaicke ; Laura Newcomb, Willard Borden and Ernest A. Munro, Antigonish ; Maggie Ellen Hawkins, Aull E. Brenton, Emma M Bates, Lower Stewaicke ; Mary Sedgwick Dean and Mabel Hamilton, Upper Musquodoboit ; Minnie Styles, Peter Innes Swanson, Charlotte J. Swanson, D. H. Swanson and J. W. Swanson, Kentville ; Annie B. McLean, Laura F. Laurie, Eva G McDonald, Flora A. McLean, Anna G. McLennan, Carrie M. Archibald, Catherine J. Skinner, Eunin Hinkley, W. G. Martin, Harry A. Archibald and Gordon J. Archibald, Port Hastings ; Mary A. Cameron, Johanna Cameron and Mary B. Cameron, Princeville ; Alonzo Beganson, S. J. McDonald, M. Strachan, Florence McKay, Christopher Campbell, Tena Morrison and Jessie M. McInnis, West Bay ; Mary B. McRae, Earltown ; Mary Farwell, Upper Stewaicke ; Maggie

Marshall, New Glasgow; Bertha McQueen, Little Harbor; Annie Cameron, Hannah Cameron and Maggie Ann Cameron, South Finch; Duncan P. Meikle, Maggie J. Meikle and Cassie May Fraser, Blue Mountain; Aletha J. Patterson and Mabel Patterson, Five Mile River; Alice Spencer, St. Croix; Isabella M. McCunn, River John; Alex. Murray Porter, Alma; Ethel May McDonald, Sarah Catharine Ross, Annie Blair Ross, A. G. Mitchell, P. McD. Mitchell, Alex. Rae and James Stanfield McDonald, Merigonish; Mary Bayne and Gertie Gibson, Parrsboro'; Jessie Umlah and Katie Drysdale, Halifax; Ella Grace McLellan and Fraser C. McLellan, Stellarton; Hattie E. Angus Millage B. Angus, Bertha D. Moore and Johanna Beaton, Linden; Ellen May Hutchison, Upper Musquodoboit; Bessie N. Blair, May L. McL. Blair, J. J. Cavanagh, Bessie J. Cavanagh and B. J. Chisholm, Barney's River; Emma Matheson, Agnes Murray, Malcolm Nicholson, Christena McRitchie John H. McIver, Maggie McQueen, Caroline McRitchie, Christena McLeod, A. B. McRitchie, Jessie McLeod, John McQueen, Katie McLeod, John Nicholson, Donald L. McLeod, Mary E. McDonald, Sarah C. McDonald, Sarah Bell McLeod, Dolena McIver, Hanna Bell McKay, Annie B. Matheson, Mabel McKay, Dolena Matheson, Christy Ann McL. Ross, Christena McIver, Jessie McAskill, Jessie McDonald, Lizzie McIver, Angus J. McInnes, Maggie McInnes, Maggie Nicholson, Annie McIver, Flora A. McIver, Maggie S. Nicholson, C. Bell McIver and Jessie McAuley, Borrowstown Whycocomagh, Maggie and Agnes McInnes and C. A. McLean, Big Intervale, Margam. Total from N.S., 226.

Province of P. E. I.

Sarah Jane Bell, Margaret C. Bell, Christy M. Stewart, Orwell; Anna J. Miar, Annie McLeod, Sarah E. McLeod, Minnie Renton, and Sadie Renton, Georgetown; Laurena Cook, Eliza Ferguson, May Ferguson, Alba McKay, Jemima Campbell, Wm. McKay, Susan Cook, Katy Campbell, Garnet Campbell, Christy Cook, Ada Whitehead, Addie McKinnon, Rebecca McKinnon, Annie McKinnon, Annie McLeod, John McLeod, Catherine McLeod, Lottie Smith, Adeline Sinclair, Florah M. Falconer, James Campbell and Caroline Olive Campbell, Clifton; George Brown, Pearl MacLean, Florence Craig, Chester Craig, Haiza Doherty, Gordon Forbes, Arthur Millar, Gordon Millar, Alice Millar and Isabel Millar, True Valley. Total from P. E. I., 40.

Province of New Brunswick.

Emma Walker, Andover; Zeletta, Samuel and Hattie Parkhill, Martha M. Harper, Nettie M. Harper, Ethel Darnach, Edmond Fraser, Myrtle Rankin and Dorothy McQuarrie, Chipman; Bessie A. McDonald and John A. Ross, Chatham; Blanche Harper, Port Elgin. Total from New Brunswick, 13.

Province of Ontario.

Ethel Ross, Martintown; Florence McKenzie and C. W. Stewart, Nairn; Jessie L. Henry, Thorndale; Lillie Kirkwood, Annie Urquhart, Eliza Harrow, Andrew Harrow, Pearl Gibson and Maggie McKenzie, Listowell; Arthur A Dobson, Fordwich; Jessie M. Carrick and Annie Wilson, Belmon; James B. Wilson and Margaret E. Wilson, Moorfield; Jennie A. Paterson, Sarah Hunter, Amy Ross, Edith I. Ross, Kate Morrison, Hunter and Salena M. Wallace, Woodland; Maggie R. Brown, Janet Paterson, Duncan Calder, Catherine G. Calder, May McPherson, Jessie McPherson, John L. Galbraith, Mina Beattie and Hellen Bowie, Mount Forest; Lena McIntyre, Knox Church, Hamilton; Fred Paulin and G. Scott, Arthur; Jennie Drysdale Grace Scott Dickson, Ada Irene Dickson, Lillie May Dunlop, Mary Ann McDonald, Vida A. Brown, A. N. Dancey and Albert Wilkinson Robertson, Goderich; Mary McLennan, Midland: Annie M. Sanderson Margaret E. Cook, Maggie Isabel Keith, Mary Agnes Cook, Ethel J. Keith, Jennie K. Cook, Isabella Crooks, Annie R. McKinnon, Lena Corbett, Margaret J. McKenna, Bruce Sutherland, Katherine R. Thompson and Edna M. Sutherland, Belleville; Duncan B. Cameron and Wm. Cameron, Finch; Gertrude Weir, Catherine Stephenson and Mary McIntosh, Madoc; Eloise Elsworth, Bond Head: John Cook, Orton; Katie N. Newton, Mary A. McKenzie, D. Marion McLean, Mary J. Armstrong and Maggie Draper, Petrolia; Bessie McLean, Port Elgin; Laura Agnes Montgomery, Mainsville; Oliver W. Duff, Walter Ross Fisher, Jessie May Smith and Wm. McKay Smith, Jarvis; Nellie Gray, Cassie Wishart, Bella Wishart, Nellie Torrance, Minnie S. Kerritt, Sarah E. Entwistle and Elizabeth Boyed, Belwood; Annie Robinson, Lorneville; Georgina Halliday, Jane Pettigrew and Mary E. Blythe, Normandy; Edith Jane Henry, Annie Wells,

Jennie McKenzie Hepenny, Egremont; Elizabeth McEwen, Mary Glen, Thomas Baird and Alice Avery, Clinton; Mary Rice, Edna Chapman, Jennie Jackson, Maggie Deadman, Grace Chapman and Donald Jackson, Ancaster; Annie Shibley and Gertrude Jackson, Harrowsmith; Margaret A. Orr, Zella Cook. Wm. Orr and H. Clelland, Leaskdale; Mary A. Urquhart, Florence M. Davis, Viola Jessie McLaren, Gertrude M. Archer, Harold B. Stuart, Jean R. Love, Grace M. Swan and John Basthell, Mitchell; Mami A. Wilson and Walter A. Lesslie, Streetsville; Mary Hamilton, Lily Godfrey and Maud Phillip, Fergus; Carrie Hendry, Euphemia Denton, Nellie Cameron, John Sutherland, Agnes Hendry, Jean Henry, Mary Henry, Jessie Baxter and Robert Henry, Johnson; Lillie Linwood, David Easson, Eva Easson, Jessie Williamson, Edna Williamson, Edna Davis, Maggie Moderswell, Hossie Moderswell, Willie E. Moderswell and Emily J. Bradshaw, Stratford; Maggie Davidson, Duncan Davidson, Jennie Freeborn, Lillie Mason, Bella Mason. Alice Stewart and Donald Davidson, Mill Bank; Mary Jane Miller and Sarah Jane Smith, Chesterfield; Addie Kernick, Helen Jane Middleton, Mary A. Dougal, Wm. Dougal, Wm. John F. Reith and Albert James Elder, Hensall; Bella Howlett and Margaret E. Rennie, Clifford; Mary B. McCormack, Arthur; Lilly Tait, Gorrie; Ruby Whiddon, Bayfield; Mary C. Maylore, Mary M. Bearcroft, Franklin O. Moore, Mary J. McLean, Lachlan Wm. McTaggart, Sonya; John A. Inglis, Atwood; Nellie McCullough and Annie McCullough, Melrose; Sadie Agnew, Katie McLean and Bella Agnew, Peabody; Dorcas A. Crawford and Elizabeth J. Agnew, Derby; Martha Mills and Victoria Mills, Bond Head. Total from Ontario, 169.

Manitoba and the West.

Katherine McNiven, New Westminster, B.C.: Amy L. Taylor and Lucy McL Howell, Lacombe: Alex. Sterling McLeod, Hugh M. McLeod, Langley, B.C.; Wilfred G. Astle, Virden, Man.: Enos Butler and Essie Butler, Boissevain, Man. Total, 8.

Province of Quebec.

Eva Elliott, Helena.

Newfoundland.

Mary Rankin, St. John; Maud Scott, Jean McLaughlan, and Lizzie Pearcy, St. Andrew s, St. John's.

Isidore.

James C. Smith.

Trinidad.

Ivy Lol Behari and Louis Lol Behari, San-Fernando.
Grand total, 464.

APPENDIX V.

CONTRIBUTIONS FROM SABBATH SCHOOLS AND INDIVIDUALS.

Synod of the Maritime Provinces.

Truro.—Lornevale 2.00, Five Islands 2.00, Coldstream, etc., 7.00, Folly Village 3.00, Pleasant Harbor .75, Sheet Harbor 1.00, Pope's Harbor, 1.00, Springside, etc., 3.00, First Ch., Truro, 4.00, Lower Stewiacke, etc., 3.00, Great Village 5.00, St. Andrew's, Truro, 6.70, Middle Stewiacke 7.26, Brookfield Centre 2.00, North Salem .63, Shubenacadie 6.41, Indian Road 1.43, St. Paul's, Truro, 3.06, Lower Musquodoboit 2.40, Beaver Brook and Old Barns 3.17, Middleton 3.40, Brookvale .72, Portaupique 3.65, Riverfield 10.40, Castlereagh 2.00, Upper Musquodoboit 3.00, Lornevale 1.00, Deane's 2.00. Total $90.98.

Sydney.—Sydney Mines 5.05, W. End Boularderie 1.50, S. Side Boularderie 4.50, St. Andrews, Sydney, 6.75, Dutch Brook, .20, Sydney Forks .50, Bridgeport and Reserve 5.00, Glace Bay 12.00, South Gut .88, Englishtown 3.12, Wreck Cove 1.20, N E. Loch Lomond .40, Albert Bridge 1.50, Trout Lake 70, Marion Bridge 1.35, Gabarus 1.05, Falmouth, St. Sydney, 2.00, St. Peter's 3.00, Pleasant Bay 1.00, Little Lake 1.50, Bell's Creek 1.10, Cross Roads 1.40, Upper Leitche's Creek 1.50. Total $57.20.

Inverness.—Baddeck 3.78, Plaister Mines .75, Baddeck Forks 3.36, West Bay 2.27, Marble Mountain 2.42, Balmoral .80, Cleveland 1.90, Hunter's Mountain 1.00, Church Section 1.72, Gillander's Mountain, .20, Malagawatch .55, Whycocomagh 2.80, Kewstoke

1.25, Albert Section 1.00, Skye Glen 1 00, Stewartdale 1.30, Blue Mills 1.25, Strathlorne 3.00, Hillsboro 3.74, Mabou 1.60, Port Hood 1.00, Port Hastings 3.12, River Inhabitants 1.50, Militia Point .50. Total $41.81.

Halifax.—Fort Massey, Halifax, 14.76, St Andrew's, Halifax, 12.70, St. Matthew's, Halifax, 15.00, Chalmer's, Halifax, 5.00, Park St., Halifax, 5.00, Grove, Halifax, 3.00, Cobourg Road 3.00, Bedford, etc., 2.00, Dartmouth 7.88, Clam Harbor 1.05, Elmsdale, etc., 4.07, Nine Mile River 1.00, Maitland 4.25, Selmah 5.00, Urbania 1.40, Noel 1.72, Noel Shore .50, Moose Brook 1.78, Gore and Kennetcook 1.00, Upper Kennetcook 1.00, Hantsport 1.86, St. Croix 4.00, Kempt 3.95, Wolfville 1.00, Kentville 2.00, Canard 2.00, Bridgetown 5.97, Annapolis 2.50. St. Andrew's East, St. Johns, N. F., 10.00, St. Andrew's West, St. John's, N. F. 10.00, Brooklyn 2.17, Upper Canard 3.50, Mosherville 1.00. Total $141.06.

Wallace.—Tatamagouche 2.00, River John Road .91, The Falls 1.70, Earltown 1.00, McBain's Corner 1.25, Wallace 5.00, Amherst 8.00, Springhill 12.38, Parrsboro 3.75, River Hebert 1.80. Linden 1 00, Shiminicas 1.25, New Annan 1.50, Lower Wentworth .55, Salem Ch., River John, 1.25. Total $43.34.

Pictou.—Prince St., Pictou, 5.00, St. Andrew's, New Glasgow, 5.32, Trenton 6.40, Ferrona 4.00, New St. Andrew's, New Glasgow, 4 75, United Ch., New Glasgow, 12.50, Scotsburn 8.50, Meadowvale 1.21, Mount Thom 3.00, N. End Lochaber 1.00, Upper South River .85, Hopewell 4.05, Durham 1.00, Roger's Hill Centre 1.25, Alma 2.00 Green Hill .75, Sutherland's River 1 80, Greenwood 1.00, Saltsprings (Union) 2.00, Sherbrooke 1.30, Goldenville 2.00, East River 6.69, Churchville 3.00, Blanchard's Road 1 20, Garden of Eden 3.00, Blue Mountain 1.16. Sunnybrae 80, West St. Mary's 4.00, Knox Ch., Pictou, 5.00, Lyon's Brook 2.50, McLennan's Brook 2.00, Cape George 1.00, Hermon 3.00, Black Branch 3.25, Middle River 4.05, West River (Central) 1.00. Total $111.33.

Prince Edward Island.—East Whim Rd. 2.25, St. James Ch't'n 2.45, Summerside 4.00, Graham's Road 2.45, Souris 2.75, Whim Road Cross, 3.00, Campbellton 1.78, Bloomfield Station .75, Glenwood 2.19, West Point 7.83, St. Peter's Road 3.46, Stanhope 1.48, Brookfield 3.84, New Glasgow and Hunter's River 4.35, Peter's Road .70 Belle Creek 5.00, Glen William 1.20, Caledonia 2.00 Georgetown, 4.00, Point Prim 1.52, South Pinette 2.00, Clyde River 10.00. Orwell Head 1.25, Orwell 6.00, Alberton 4.40, Murray Harbor, South, 5.25, Hartsville .60, Rose Valley 1.06, Tignish and Elmsdale 6.00, Long River 2.00, Kensington 3.70, Cavendish, etc., 10.61, Malpeque, etc., 5.00, Bloomfield, O Leary and Brae 9.00, Millburne 2.40. Bonshaw 3.00, Bedeque 3.00. Total $132.27.

Lunenburg and Yarmouth.—Mahone Bay 2.00, Rose Bay 2.00, Bridgewater 2.66, Shelburne 5.50, Yarmouth 3.65. Total $151.81.

Saint John.– Scotch Ridge 2.00, St. Matthew's, St. John, 4.50, Stanley 5.51, St. Stephen's, St. John, 12.00, Waweig &c. 5.00, Upper Kincardine 1.93, Lower Kincardine and Lower Kintore 2.40, Glassville 4.00, Buctouche 3.00, Pisarinco 1.64, Andover 1.77, Kirkland and Eel River 2.75, St. Andrew's, St. John, 10.95, Florenceville 1.28, St. John's, St. John, 10.25, Upper Kintore 1.50, Upper Durham 1.00, Milltown 3.00, Shediac 2.00, St. Paul's, Fred'ton, 8.35, Moncton 10.00, Grand Falls 1.00, St. David's, St. John, 5.80. Total $101.63.

Miramichi.—E. Galloway 2.50, Jardineville 2.00, Main River 2.00, Richibucto 3.00, Kingston 3.00, Bass River 6 00, Pine Ridge, West Br., South Branch, 5.62. Dalhousie 12.00, Summerside 2.00, Dundee 3.20, Eel River .72, Upper Charlo 1.00, Campbellton 5.75, Kemp Road 2.65, Tide Head 1.60, Glencoe 1.25, Point a la Garde 3.00, Blackville 3.21, Milleron 1.00, St. Andrew's, Chatham. 16.03, Lower Newcastle 1.75, Napan Central 3.24, St. John's, Chatham, 3.50, Loggieville 8.00, Lower Napan North .66, Church Point 2.21, Neguac .41, Tabusintac 1.00, Black River Bridge 1.10. Little Branch 2.00, New Mills 6.00, Harcourt 2.50, New Carlisle 1.00, Paspebiac 1.00, Port Daniel 1.31, Red Bank 1.15, Whitneyville 1.46, Strathadam 2.50, Hubbard Settlement 1.50, New Richmond &c. 5.11, New Bandon 2.00, Doaktown 2.14, Pleasant Ridge 1.00, Douglastown 5.50, Nelson 1.43, Allison Settlement 1.25, Flatlands 3.50. Total $141.75.

Total Synod of the Maritime Provinces $877.18.

Synod of Montreal and Ottawa.

Quebec.—St. Andrew's Quebec, 1.16, Three Rivers 3.00, St. Sylvestre and Leeds 3.50, Flodden 2.22, N. Rockland 1;70, Welsh Church 1.32, Chicoutimi 2.30, Portneuf 1.00 Sawyerville 6.00, Danville 2.00, Scotch Hill 1 00, Sherbrooke 4.82, Richmond 3.05, St. Valier 2.55, Windsor Mills 2.80, Lower Windsor 1.00, Kennebec Road 1.00, Marlow 1.40, Victoria 1.25, Tolsta 1.18, Valcartier 7.40. Total $51.65.

Montreal.—Chalmers' Church, Montreal, 10.00, Melville Church, Montreal, 14,00, Montreal West 1.85. Nazareth St., Montreal, 4.00, Stanley St., Montreal, 5.00, St. Mathew's, Montreal, 6.40, St. Gabriel, Montreal, 5.50, Taylor Church, Montreal, 11.28, Victoria Church, Montreal, 5.00, Westminister, Montreal, 5.00, Beechridge 1.00, English River 3.00. First Church, Lachute, 6.75, Georgetown 10 00, Henry's Church, Lachute, 3.00. Hemmingford 1.00, Howick 3.00, Laguerre 3.00, Norton Creek 2.00, Valleyfield 2 00, St. Andrew's 2.77, Rockburn 2.00, Russeltown 2.00, St. Laurent 4.47, St. Louis de Gonzague .50, Ormstown 12.00, Lachine 7.00 Huntingdon 8.00, Beauharnois 5.23, Chateaugay 6.10, Cushing .55, St. Louis de Gonzague 2.00, Upper Lachute 2.00, Lost River 2.50, Lakeview 1.50, Gore 2.00, Petite Cote 5 00, Kensington 2.30, Desalaberry 3.15. Total $173.85.

Glengarry.—McCrimmon's 1.81, Lochinvar 1.05, Apple Hill 1.75, Glen Sandfield 2.01, Woodlands 5.00, Newington, Pleasant Valley and Lunenburg 5.70, Sandringham 2.00, St. John's, Cornwall, 15.00, Avonmore 2.86, Picnic Grove 7.00, South Finch 2.00, Berwick 1.00, Maxville 4.00, Knox, Cornwall, 15.00, Williamstown 5.00, Ridge 2.00, Alexandria 3.25, Martintown 16.00, Laggan East 1.35, Wales 5.05, Laggan West 3.25, Roxboro 3.00. Total $105.08.

Ottawa.—Banks St., Ottawa, 8.00, Merivale 2.50, Bell's Corner 3.75, Skead's Mills 2.69, St. Paul's, Ottawa, 5.00, St. Andrew's, Ottawa, 5.90, Knox, Ottawa, 5.90, Erskine, Ottawa, 5.50, New Edinburg 2.50, Zion, Hull, 4.00, Hintonburg 2.00, Wakefield .25, Masham 1.00, Carp 4.00, Lowry 1.00, Kinburn 2.00, Manotick 2.38, South Gloucester 2.20, Bristol 10.00, Bristol Corner 1.50, No. 1 Maple Ridge 2.77, No.2 Maple Ridge 1.25, Iron Mines 2.70, Billerica 4.00, Russell and Metcalf 10.79, Beechgrove 2.00, North Gower .42, Campbell's Bay 2.27, Plantagenet 1.00, Perkin's Mills 2.00, River Desert 1.55, Bearbrook 1.50, East Templeton 1.00, Lucerne 1.10, Poltimore 2.80, Stittsville 2.70. Total $111.02.

Lanark and Renfrew.—Alice 2.00, Brightside .50, Tatlock 1.00, Whitney 2.25, Rose Hill 1.00, St. Andrew's, Almonte, 5 00, Eganville 2.00, Bathurst 4.00, St. John's, Almonte, 5.00, Pembroke 5.51, Admaston, etc., 4.50, Knox, Perth, 10.31, Lochwinnock, etc., 15.00, Chalk River 1.00, Pakenham 4.67, White Lake, etc., 8 00, Dalhousie, 2.00, Brightside 1.00, St. James 1.00, Zion, Carleton Place, 5.00, St. Andrew's, Carleton Place, 10.00, Wilbur 1.50, Blakeney and Clayton 11.00, Douglas and Scotch Bush 5.63, Beachburg 4.00, Whitney 2.25 Sand Point 1.00. Total $119.12.

Brockville.—Prescott 7.26, Westport 4.80, Spencerville 1.00, Ventnor 3.00. Oxford Mills 2.44, Cardinal 5.40, Mainsville 2.25, Athens 2.00, Iroquois 6.66, Dixon's Corner .52, Morewood 3.40, Ninth Line 1.45, Chesterville 1.79, South Mountain 1.11, Heckston 1.50, Hallville 5.75, Merrickville 3.33, Dunbar 5.25, Colquhoun 1.00, Winchester 5.00, Winchester Springs 2.75. Total $67.66.

Total Synod of Montreal and Ottawa $625.38.

Synod of Toronto and Kingston.

Kingston.—Glenburnie 2 52, Cedar Lake 1.00, Gananoque 10.00, Trenton 5.80, Cooke's, Kingston, 2.00, Pittsburg 2.50, Newburgh 3.72, Camden East 1.39, Chalmer's, Kingston 5.00, Amherst Island 1.00, Rylestone 1.80 Seymour 13.70, Deseronto 4.69, Wolfe Island 2.00, Snow Road 4.00, Elphin 4.35, McDonald's Corner 2.25, Roslin 2.00, Melrose 2.50, Shannonville 5.65, John St., Belleville, 10.00, Tweed 3.00, Fuller 2.50, Marmora, etc., 4.20, Queensboro 1.25, St. Paul's, Madoc, 4.30, St. Columba, Madoc, 5.50, Bannockburn 3.40, St. Peter's, Madoc, 10.00, Portsmouth .67, Sharbot Lake 1.00, Tichborne 1.00, The Ridge 1.00, Demorestville 7.00, Hermon 1.00, McArthur's Mills 2.50, Hillier 1.20, Bancroft .65, Millhaven 1.00. Total $139.04.

Peterborough.—First Church, Port Hope, 8.00, Mill St., Port Hope, 4.00, Garden Hill 3.00, Havelock 4.00, Brighton 1.50, Lakefield 5.08, North Smith 1.91, Keene 6.30, Omeeme 4 16, Bobcaygeon and Dunsford 8.25, Bethesda Church 1.00, Cobourg 5.00, Coldsprings 3.91, Janetville .70, Pontypool .90, Ballyduff 2.25, Norwood 5.50, Centreville, 6.55, Warsaw 3.00, Hastings 8.38, Colborne 1.00, James McCulloch 1.00. Total, $85.39.

Whitby.—Orono 2.00, Kendall 4.55, Bowmanville 3 00, Oshawa 2.00, First, Cartwright, 2.40, Second, Cartwright, 3.15, Columbus, 3.65 Brooklin 3.33, Melville, Scarboro, 3.30, Pickering 1.00, Ashburn 3.25. Total $31.63.

Lindsay.—Fenelon Falls 3.60, Lindsay 12.28, Sunderland 2.35, Greenbank 2.10. Zephyr 4.40, Gamebridge 5 78, Cresswell 6.76, Chalmer's, Uxbridge, 12.00, Cannington 2.90, Sonya 10.00, Knox, Beaverton, 7.00, Leaskdale 4.00, Wick 9.71, Haliburton 1.30, Twelve Mile Lake .60, Allsaw .50, Quaker Hill 6.00, Argyle 1.87, Grass Hill .63, Woodville 3.00. Total $96.78.

Toronto.—St. James' Square, Toronto, 54.05, St. Andrew's, Markham, 5.00, Swansea 1.93, St. John's, Toronto, 6.52, Church of Covenant, Toronto, 3.55, Thornhill 3.00, New Toronto .67, Port Credit 6.15, Bethesda 3.10, Norval 2.39, Knox, Agincourt, 6.71, Cedar Grove 3.00, Oakville 2.26, Milton .90, Central, Toronto, 7.80, St. Andrew's, Toronto, 12.50, Malton, 2.35, St. John's, Markham, 1.00, Deer Park 2.00, Wychwood, Toronto, 4.00, Kew Beach 5.50, St. Enoch's, Toronto, 2.01, Bloor St., Toronto, 115.49, Fern Ave., Toronto, 2.00, Streetsville, 5.00, Bolton 5.42, Thornhill, 3.62, Cowan Ave., Toronto, 6.78, Emmanuel, Toronto, 5.00, St. Mark's, Toronto, 4.25, East Church, Toronto, 5.00, Richmond Hill 1.50, Summerville 2.06, Newmarket 6.00, St. Paul's, Toronto, 4.42, Mount Albert 7.31, Erskine, Toronto, 5.50, College St., Toronto, 15.00, Zion Church, Scarboro, 1.00, West Church, Toronto, 12.16, Ballantrae 164, Melville, Markham, 2.80, Limehouse 1.40. Total $349.74.

Orangeville.—Black's Cor. 5.00, Horning's Mills 3.25, Primrose 1.26, Knox, Caledon, 2.15, Dundalk 1.75, Ventry 3.40, Waldemar 2.00, Melville Ch. 2.50, Ballinafad 1.50, Mount Pleasant 3.35, Cheltenham 2.75, Gandier 1.50, Priceville 5.00, Shelburne 4.55, Grand Valley 3.75, Peepabun 3.00, Claude 6.87, Mayfield 6.77, Burn's Ch., Erin, 5.50, Ospringe 6.50, Camilla 2.00, Sec. No. 1, Erin, 2.00, Maple Valley 5.27. Total $81.62.

Barrie.—Sunnidale 2,00, Stayner 3.45, Burns' Ch., Cookstown, 5.35, Allandale 5.00, Barrie 8.83, Tottenham 5.00, Beeton 5.81, Elmvale 2.65, Flos 4.00, Guthrie, Oro, 4.00, St. Andrew's, Oro, 1.00, Cookstown 8.35, First, West Gwillimbury, 4.17, Dunedin 2.00, East Nottawasaga 4.71, Esson Ch , Oro, 3.00, Hillsdale .24, Alliston 2.00, Collingwood 5.00, Bracebridge 3.21, Midland 3.72, Craigvale 2.04, Churchill 1.00, Duntroon 1.25, Nottawa 1.25, West Nottawasaga 1.25, Valley Road 1.25, Commanda 1.60, Wyevale 1.00, Bradford 2.20, Second West Gwillimbury 3.41, St. John's, 2.97, Spence 1.40, Stroud .50, Penetanguishene 2.00, Ivy 2.57, Townline 3.43, Rockside 1.25, Miss Katherine D. Reed .30. Total $114.16.

Algoma.—Sault Ste. Marie 3.53, Thessalon 2.30, Little Current 2.20, Manitowaning, 1.00, McArthur 2.32, Livingstone Creek 1.51, Little Rapids 1.72, Robinson 3.00, Marksville .50. Total 18.08.

Owen Sound.—Annan 2.10, Division St., Owen Sound, 11.00, Shallow Lake 5.00, Thornbury 2.00, Kemble 6.00, Sarawak 4.00, Markdale 1.00, Berkeley 1.50, Kilsyth 4.25, Chatsworth 3.00, Meaford 3.50, Latona 5.00, Burns' Ch. 2.50, Keady 2.60, Desboro' 2.48, Crawford 2.00, Johnson, etc., 2.00, Mar 1.71. Total $61.64.

Saugeen.—Clifford 3.59, Woodland 4.09, N. Luther and Egerton 5.10, Durham 7.60, Fordwich 5.70, Gorrie 8.52, Dromore 4.00, Normanby 3.00, Holstein 2.15, Palmerston 5.00, Harriston 3.40, Mount Forest 17.00, Cedarville 2.24, Ayton 2.18. Total $72.97.

Guelph.—Garafraxa 8.31, Mimosa 2.27, Chalmers', Elora, 5.00, Knox, Elora, 3.00, Eramosa 2.00, St. Andrew's, Fergus, 7.60, Ennotville 2.25, Central, Galt, 12.80, Knox, Galt, 10.00, Glenallan 9.67, Hollin 3.43, St. Andrew's, Guelph, 8.71, Chalmers', Guelph, 2.00, Hespeler 3.00, Metz 2.88, Dracon 3.98, Duff's, Puslinch, 2.00, Knox, Puslinch, 1.00, Rockwood 5.40, Eden Mills 1.50, Winterbourne 2.50, Elmira 1.50, Waterloo 5.94. Total $106.74.

North Bay.—Sprucedale 1.70, Hartfell 1.40, French River, 7.05, North Bay 7.60, Parry Sound 8.30 Aspdin 1.00. Total $27.05.

Total, Synod of Toronto and Kingston, $1,184.84.

Synod of Hamilton and London.

Hamilton.—Ancaster 3.00, Beamsville 1.00, Blackheath 1.75, Canfield 1.00, Burlington 6.11, Cayuga 2.00, Knox, Dundas, 5.00, Saltfleet 1.00, Binbrook 2.00, Grimsby 2.27, Hagersville 2.00, McNabb St., Hamilton, 12.00, Central, Hamilton, 45.00, Central Ch. Mission, Hamilton, 1.46, Knox, Hamilton, 5.00, Erskine, Hamilton, 10.00, Locke St., Hamilton, 3.00, Barton 4.00, Bridgeburg 5.29, Kirkwall 2.55, Valens 1.00, Lynedoch 1.50, Silver Hill 2.00, Merritton 1.60, Niagara 1.00, Niagara Falls 2.00, Chippewa 3.00, Pelham 5.00, Louth 4.00, Port Colborne 4.57, Port Dalhousie 2.00, Port Dover 6.00, Vittoria 10.30, Smithville 1.20, St. Ann's 2.40, Wellandport 2.65, First Ch., St. Catherines, 8.08, Haynes' Ave., St. Catherines, 4.00, St. David's 4.00, Strabane 3.00, Nelson 2.00, Dundas St. 2.25, Thorold 3.00, Waterdown 4.00, Welland 2.50, Simcoe 3.63, Alberton 2.25. Total $204.56.

Paris.—Drumbo 1.00, Young's S. S. 1.00, First Ch., Brantford, 7.07, Knox, Woodstock, 2.00, Bright and Chesterfield 5.35, Ingersoll 7.41, Culloden 4 00, East Oxford 3.26, Burford 4.00, Knox, Ayr, 9.43, Embro 9.25, Norwich 3.31, Chalmers', Woodstock, 3.25, St. George, 5.65, Stanley St., Ayr, 6.80, Mount Pleasant 6.00. Total $78.78.

London.—Fingal 1.00 Tait's Cor. 1.00, Kilmartin 3.31, Belmont 3.55, S. Westminster 3.00, Alma St., St. Thomas, 5.00, First Ch., London, 8.00, St. James, London, 5.75, Ailsa Craig 5.00, N. Caradoc 5.24, Melbourne 2.00, Rodney 3.95, New Glasgow 1.00, Sec. No. 1, Kintyre, 3.60, Glencoe 5.00, Ilderton 1.00, Knox, London, 7.00, St. Andrew's, London, 19.60, Chalmers', London, 2.27, Mount Brydges 2.65, Thamesford 5.00, King St., London, 3.00, Knox, St. Thomas, 10.00, Hyde Park 2.00, North Ekfrid 1.00, Knapdale 1.20, Fernhill 1.00, Ivan 2.50. Total $114.62.

Chatham.—Thamesville 2.25, Bethel 4.05, Dover 5.00, McColl S.S. 7.00, Richmond School House 1.50, Essex 2.93, Duart 2.00, First Church, Chatham, 2.50, Windsor 18.00, Blenheim 3.61, Dresden 3.00, Blythes wood 3.00, Harrow 3.00. Total $57.84.

Stratford.—Harrington 2.00, N. Easthope 3.00, Wellesley 4.00, St. Andrew's, Stratford, 5.00, Millbank 1.85, Crosshill 1.00, Mitchell 5.00, Monkton 3.25, Carmunnock 1.30, N. Nissouri 2.00, Shakespeare 3.09, St. Andrew's 3.09, Tavistock 4.25, Rev. R. Hamilton 2.00. Total $40.83.

Huron.—Egmondville 7.50, Brucefield 7.00, Stanley Branch S.S. 2.10, Thames Road 4.00, Knox, Goderich, 13.02, Hensal 1.00, Blythe 3.00, Bayfield 1.00, Seaforth 22.71, Grand Bend 10.20, Winthrop 3.00, Auburn 4.34, Smith's Hill 3.42, Bayfield Road 2.70, Blake 4.05, Londesboro 4.00, Burns' Church 4.64, Union, Goderich, 2.00, Chiselhurst 1.70, Bethany 1.00, Drysdale 1.54, Baird's S.S. 4.00. Total $107.92.

Maitland.—Ripley 4.37, Bervie 1.00, Pine River 2.00, Cranbrook 3.50, Ethel 5.00, Brussels 7.51, Lucknow 5.75, Teeswater 10.00, Antuoch 3.86, Wroxeter 3.00, N. Kinloss 3.00, W. Macdonald 1.00, Enniskillen 2.80. Total $52.79.

Bruce.—Tiverton 1.00, N. Brant 2.00, Walkerton 7.00, W. Brant 3.00, Chesley 3.50, Underwood 4.75, Centre Bruce 1.00, Burgoyne 2.00, Hanover 5.00, Hampden 3.30, Allenford 6.32, Elsinore 3.51, Salem 1.64, Dobbington 3.56, Skipness 2.40. Total $49.98.

Sarnia.—St. Andrew's, Sarnia, 16.10, Ravenswood 3.70, Thedford 3.00. Watford 2.88, Oil City 2.00, Oil Springs 2.00, Parkhill 3.00, Main Road 2.00, Albert St., Sarnia, 3.00, Beechwood 2.20. Nairn 5.00, Petrolea 3.00, McGillivray 3.00, Euphemia .65, S. Plympton 1.00, Marthaville 3.00, Burns' Church 1.60, Arkona 2.00, Black Creek 2.50, E. Adelaide 2.00, W. Williams 1.50, Camlachie 2.00, Aberarder 3.00, Point Edward 10.28, Stewart 1.40, Kingscourt 1.00. Total $82,81.

Total Synod of Hamilton and London, $790.13.

Synod of Manitoba and the Northwest.

Superior.—Rat Portage 5.00, Fort William 2.00, Port Arthur 5.53, Keewatin 5.00, Norman 2.00, Ignace 2.00. Total $21.53.

Winnipeg.—Augustine Church Winnipeg, 3.85, Knox, Winnipeg, 20.11, St. Giles', Winnipeg, 6.00, Point Douglas 6.00, Kildonan 5.00, Stonewall 8.00, Brant-Argyle 3.26, Grassmere 5.90, Victoria and Dundas 1.21, Morris 2.20, Clearsprings 2.00, Beverley St., Winnipeg, 3.20, Clandeboye 3.60, Springfield 1.25, Suthwyn 3.00, Sunnyside 3.10, Poplar Point 6.00, Blythefield 1.50, Rosenfeld 2.00, McDonald S.S. 1.00, Little Britain 3.87, Holyrood 3.55, J. D. Stewart 1.00, Marquette 3.45. Total $100.05.

Rock Lake.—Manitou 7.00, Middleton 8.10, Morden 14.60, Belmont 3.30, Pilot Mound, etc., 7.60, Boissevain 6.00, Miami 3.00, Nelson 2.00, Crystal City 9.00, Clearwater 6.00, Thornhill 2.00, Dry River 3.06, High View 3.25. Total $74.91.

Glenboro.—Roseisle 4.39, Souris 5.00, Millerway 7.00, West Hall 5.75. Total $22.14.

Portage la Prairie.—Macdonald 5.00, Gladstone 12.05, Neepawa 3.00. Total $20.05.

Brandon.—Brandon 4.59, Oak Lake 4.00, Chater 2.50, Blyth 2.00 Petrel 2.25, Brierwood 2.00, Douglas 2.00, Woodville 2.60, Virden 5.00, Rossland 4.62, Carberry 10.00, Humesville 7.80, St. David's 3.00, Creeford 3.00, J. A. McGerrigle .50. Total $55.86.

Minnedosa.—Clan William 3.00, Newdale 2.40, Straithclair 6.90, Shoal Lake 2.50, Birtle 5.00, Valley 2.00, Culross 1.00, Binscarth 4.15, Russel 5.81, Crescent Lake. 3.50, Rapid City 1.90, Shanks 1.00. Oak River 3.50, Eden 4.55, Scotia 6.10, Cut Arm 2.00, W. R. Sutherland 2.65. Total $57.96.

Melita.—Melita 6.00, Elva 3.00, Oxbow 6.15, Hartney 10.00, Deloraine 6.20, Carnduff, 3,00. Total $34.35.

Regina.—Regina 17.00, Moose Jaw 10.00, Moosamin 6.55, Prince Albert 2.00, Wolsely 2.50, Whitewood 2.00, McKay's 2.00, Indian Head 10.00, Broadview 4.00, Lansdowne 1.00, Qu'Appelle Sta. 5.75, Abernethy, 1.00, Kenlis 1.00, Fort Qu'Appelle 4.46,

Forest 6.10, Ellisboro 8.20, Buffalo Lake 1.50, New Stockholm 1.10, Cottonwood and Stony Beach 6.05, Hillburn 1.70, Battleford 2.50, Rosedale 2.00, Willoughby 3.70, Regina, 7.60, Hurricane Hills 2.00, Poplar Grove 1 00, Meadow Lea .90. Total $113 61.

Total Synod of Manitoba and the North West, $500.46.

SYNOD OF BRITISH COLUMBIA.

Calgary.—Lethbridge 10.00, Calgary 7.35, Maple Creek 8.00. Total $25.35.

Edmonton.—Hamstock 2.00, Innisfail 2.10, St. Andrew's, Lacombe, 4.50, Milton .90, Edmonton 13.65, Belmont 2.00, Fort Saskatchewan 1.75, Partridge Hills 1.60. Total $28.50.

Kamloops.—Hulcar 1.00, Vernon 5.40, Revelstoke 1.75, Kaslo, 3.86, Rossland 5.00, St. Andrew's 1.75, Field 1.50, Clinton and Lilloet 3.00, Cumberland 10.00. Total $33.26.

Westminster.—Chilliwack 2.85, Richmond 13.01, Langley Prairie 2.00, St. Andrew's, Vancouver, 26.75, West Church, New Westminster, 1.20, Sapperton 2.10, First Church, Vancouver. 10.00, Ladner, 3.95. St. Stephen's 3.35. Total $65.21.

Victoria.—First Church, Victoria, 11.55, St. Andrew's, Victoria, 5.30, St. Columba, Victoria, 3.00, Knox, Victoria, 2.15, St. Aidans 10.50, Needham St., Victoria, 4.00, Pender Isl. 1.60, Northfield 3.60, Wellington 12.00, Courtnay 9.45. Total $63.15.

Total Synod of British Columbia, $215.47,

Add overpaid balances, .91.

Total donations from all sources, $4,194.37.

APPENDIX VI.

ANNUAL SABBATH SCHOOL REPORT, 1899.

"Presbyteries are enjoined to see that Sabbath Schools are established at every preaching station if at all possible."—*Minutes of General Assembly, 1876 and 1885.*

1. Name of Minister .....
2. Post Office address of Minister .....
3. Name of Sabbath School .....
4. Name of Superintendent* .....
5. Post Office address of Superintendent .....

* If the Minister himself acts as Superintendent, please give the name and post office address of some one who may be corresponded with in regard to the interests of the S. School in his absence.

ATTENDANCE.

6. How many Officers and Teachers on Roll? .....
7. How many Scholars, including Bible Classes, on Roll? .....
8. How many of an average attendance (a) Officers and Teachers? .....
9. (b) Scholars? .....
10. How many months in the year is the school kept open? .....

RECITATIONS.

11. How many commit to memory verses of Scripture in addition to the Golden Text? ..
12. How many are committing to memory the Shorter Catechism? .....
13. How many Scholars repeat the whole Catechism (107 Questions) during the year? ..
14. How many prepare their lessons at home? .....
15. Is there a weekly teachers' Meeting for Lesson Study? .....

CHURCH RELATIONS.

16. How many Elders engage in Sabbath School work?.....
17. Average number of Scholars who attend public worship each Sabbath?.....
18. How many became communicants during the year?.....
19. Total number of Scholars who are communicants?.....

CONTRIBUTIONS.

20. Total amount raised by the Sabbath School alone?.....
21. How much did the congregation give to the support of the school?.....
22. How much of this was expended on the school?.....
23. Amount contributed to the Schemes of the Church?.....
24. How much for other objects?.....
25. Remarks.....

INSTRUCTIONS.

1.—Give some answer to *every* question.

2.—Do not give indefinite answers such as "nearly all," "from — to," "about," etc. Such replies are valueless for statistical purposes.

3.—Give as accurate answers as possible, but it is better to enter a carefully estimated number than to leave the question unanswered.

4.—If your school has not yet sent a contribution towards the expenses of the Committee, you are asked to remit at your earliest convenience.

REPORT OF THE COMMITTEE ON YOUNG PEOPLE'S SOCIETIES, 1898-99.

To the Venerable the General Assembly:

Your Committee feel the duty of presenting their report to be, this year, one of unusual gravity.

The Church is face to face with an apparent decline of interest in the Young People's Societies, with consequent discouragement.

It is well that the situation should be fairly faced, and the Committee therefore present the information at their disposal from the reports of Presbyteries and Synods under the three heads, Decreases; Encouragements; Problems. Attention is called first to:

DECREASES.

As will be observed from the Statistical Table appended, there has been a decrease in the totals in every item except four.

In the total number of members the falling off is serious, viz., 2,954 from a total of 36,721, whilst the number of societies reporting is only 17 less than the preceding year.

The decrease in contributions is not so marked, being indeed, only $64.00, on a total last year of $12,861.00 for the Schemes of the Church, and $407.00 on a total for all purposes of $29,298.00.

The decreases have been owing, in a number of cases, to the disbanding of societies; more generally, however, to a falling away in the membership and interest. It is particularly discouraging to observe that there has been even a larger proportionate decrease in the number of young men and boys than of young women and girls.

It is clear from the report that besides the loss in numbers and contributions there has been in many places a disheartening decline of interest on the part of the young people in organizations which were lately full of promise. This is the dark side of the picture.

ENCOURAGEMENTS.

The decreases, whilst general, have not been universal. In some of the Synods indeed, there have been gratifying increases, as will be seen from the following table, (The decreases are marked with a minus sign.)

INCREASES AND DECREASES.

Synods.	Number of Societies.	Number of Members.	Contributions to Schemes.	Contributions for all purposes.
Maritime Provinces.....	–6	–189	–299	–453
Montreal and Ottawa.....	11	110	348	615
Toronto and Kingston.....	–5	–1,124	660	987
Hamilton and London.....	–30	–1,815	–986	–1,860
Manitoba and North-West Territories	8	74	205	622
British Columbia.....	5	90	8	–318

Notwithstanding the falling off in some places, there is still a strong and solid body of organized young people eager to be of service in the work of the Church and seeking diligently to prepare themselves for even greater usefulness by and by.

It must be patent to all that the working force of the Church has been largely increased during the past few years through the various young people's organizations. A considerable number of their members, of course, had already been enlisted in other forms of effort, such as the Sabbath school, etc., but very many new recruits have been brought into active co-operation in the work of the Church and the Divine Master through young people's societies.

The testimonies from the various Presbyteries as to the spirit and work of the young people are most gratifying. A few are taken almost at random. They fairly represent the whole:

Presbytery of Sydney—"There is one sweet, tender touch in the junior reports, where we are told that the children visit sick children, carrying flowers and delicacies. They are also engaged in preparing Mission boxes. Fain would we hear of more of such beautiful, almost angelic ministries."

Presbytery of Inverness—The contributions to the Schemes of the Church are far ahead of last year.

Presbytery of Halifax—"Whilst a few societies have lost their zeal, throughout the Presbytery in general the interest is well sustained. There is nothing yet in sight that can take the place of the Y.P.S.C.E., with its strict and solemn pledge and pliable organization."

Presbytery of Prince Edward Island—An increase in membership, and about one-half are in full communion with the Church. Of the total number of members, 816 are young men and 1088 are young women, the number of young men being much above the average.

Presbytery of Miramichi—The organization of young people's societies in Mission stations has proved very helpful to people who are deprived of regular sanctuary services.

Presbytery of Montreal—The Presbytery's Committee held a conference with all the Presbyterian societies in the city in order, if possible, to arrive at the causes of discouragement. After discussing the subject from every point of view, it was almost unanimously decided that "although Christian Endeavor is not at present gaining numerically, and whilst perhaps, there has been somewhat of a reflex action, which is inevitable after the young enthusiasm of a new movement has spent itself, we believe that the Christian Endeavor movement is on a solider basis, and is doing as good work as ever before, if not better." Warm and enthusiastic were the words of loyalty expressed towards the movement, especially by the pastors present.

Presbytery of Glengarry—"Steady progress and along the right lines. At first the giving of the societies was of rather a spasmodic character and devoted largely to objects good in themselves, but outside of our own Church work. The reports of the past two years particularly indicate a change in these respects. They show that the giving has become more systematic and that the young people are realizing the relation in which they ought to stand to their own Church's work and see the wisdom of sending their contributions to Missions through the regular channels of their own Church."

Presbytery of Ottawa—The young people have given away more than six-sevenths of their entire contributions.

Presbytery of Lanark and Renfrew—In the very front rank as to the givings to Home Missions. The Presbytery has fostered its societies carefully. One thousand nine hundred and ninety dollars has been contributed for home, foreign and evangelization work, an increase of $309 over last year.

Presbytery of Kingston—"It is pleasing to observe that the growth this year is largely due to the ingathering of young men."

Presbytery of Peterborough—Gratifying increase both as to membership and contributions. Nearly all the societies have adopted the General Assembly's Plan of Study.

Presbytery of Toronto—The Presbyterial Young People's Union has done much in the way of fostering the societies. The three district conventions at as many separate points outside the city have been enthusiastic gatherings.

Presbytery of Orangeville—"One minister reports that when he first took charge of the field there was no Endeavor society, no prayer meeting, hardly any one could be induced to take part in prayer, and the whole burden rested on the pastor. Now it is different. The young people are enthusiastic and are willing to take part in prayer or whatever they are called upon to do in order to make the meeting a success. If this can be done in one society, why not in more?"

Presbytery of Barrie—Decrease in membership, increase in the total contributions for the Schemes of $108, and for all purposes of $129. Three hundred dollars have been raised for Home Missions.

Presbytery of Hamilton—The report offers an explanation for the marked falling off in membership and in givings.

Presbytery of Sarnia—Six new societies. Some societies disbanded; but, "the disbanding of a society is not a proof of mistaken policy in organizing it, but that the energies of the young people are finding some other channel."

Presbytery of Winnipeg—The work amongst the young people seems to have gone steadily, if quietly, forward during the past year. "The givings show a very gratifying increase, as they amount to $871 for all purposes, as against $304, the preceding year. The total givings for the Schemes of the Church have increased from $144 to $296."

Presbytery of Portage La Prairie—In the recommendation adopted, the Presbytery "gives unqualified approval of young people's societies for spiritual culture and practical work, and would heartily encourage the formation of one in every congregation and Mission station within the bounds, either on the exact lines of the Y.P.S.C.E. constitution or with such changes or omissions as Sessions may deem for edification."

Presbytery of Westminster—"The outside work is a special feature of the societies, and one to be warmly commended. No less than six of the Endeavor societies are engaged in the Chinese and Japanese Mission schools, on which they have expended the sum of $60. This is an indication of the foreign Mission spirit, with the right ring about it. In addition, they do hospital visiting, and charitable work among the families of the poor, send literature to logging camps and such like."

PROBLEMS.

1. The standing problem, which was with us before the recent phenomenal multiplication of young people's societies began, and is with us still, viz., how the young people are to be fully enlisted in the cause of Christ and the Church, and in a practical way.

2. The adaptation of the forms of organization and methods of work to actual conditions, as these have become evident by experience.

3. How to "strengthen the things that remain" in societies that, from whatever cause, have been discouraged.

4. How, especially to interest the boys and young men in the Church and its great enterprises.

On the latter point some of the Presbytery reports speak. For example, the Convener of the Winnipeg Presbytery's Committee says: "After studying the matter for some years past, I am convinced that the weak point in the great work of reaching the young and saving them for actual Christian service lies, not so much in an indisposition for such a life on the part of the young themselves, as in the failure of the older people to take a proper interest in this the greatest department of the Church's work. The weakest point is undoubtedly the home." The Convener of the London Presbytery's Committee says: "Where a society has something to live for, something to do, worthy of young men and women, it thrives. The societies which are doing most work for Missions—these we find living societies." The Presbytery of Sydney: "We suspect the cause of failure to reach the young men to be not in the constitution but in the conduct of the meetings. Young men admire strength and if there is a lack of virility, the effort to win them will fail."

But does not the solution of the question really lie a little further back? In many congregations there are Mission Bands connected with the Woman's Foreign Missionary Society. The young girls are thoroughly trained to an interest in Missions and carry this same interest with them into womanhood. If, in some way, whether through the Sabbath school, or junior organizations of some sort, the boys of from ten to fourteen or fifteen years of age could be interested in the great work of Missions which our Lord and Master has given to the Church as its very reason for existence, would not the problem of the young men be on a fair way to its solution? Boys of the age mentioned will take up almost anything that is put before them by those they trust, and the interest in it will remain when they have grown older. The cadet corps may be relied upon to train recruits.

Whatever the details of the solution of the problem may be, these two things, at any rate, should be clearly realized by the Church: First, the vital importance of holding the young men, as they grow up, in close connection with the Church's activities; and second, the need of earnest and general practical effort to this end.

ADDITIONAL MATTERS:—JUNIOR ORGANIZATION.

A comparatively small number of junior organizations are reported, but many of these are, under wise and enthusiastic leadership, doing capital work.

PLAN OF STUDY.

As instructed by the last General Assembly the Plan of Study has been continued on the same general basis as heretofore, viz., a question each week from the Shorter Catechism and special topics on the polity, history and work of our Church, as follows:

FOR WEEK BEGINNING

January	8	—Our Missions on the Pacific Slope.
February	12	—The Marks of a Good Hymn, with illustrations from the Book of Praise.
March	12	—Our Work in the West Indies.
April	9	—Presbyterianism in Ireland; its origin, struggles, characteristics, influence.
May	14	—Church Membership; definition, privileges, duties.
June	11	—Thomas Chalmers and his times.
July	9	—The Work of our Woman's Missionary Societies.
August	13	—A Great Scottish Hymn Writer, Horatius Bonar, and his Hymns in the Book of Praise.
September	10	—Our Own Society; the deepening of its life, the strengthening of its work.
October	8	—What our College Students do for Home Missions.
November	12	—Duff and Missions in India.
December	10	—Our Own Church; the Old Century and the New.

The total number of societies reported as having adopted the Plan of Study is 372, an increase of 23 over last year.

In this connection it should be stated that the articles in the *Record* are being continued for the present year, and, in addition, a series of articles suitable for children has been published in the *Children's Record*, it is trusted, with advantage.

Thanks are due to the various writers who, at the request of the Convener, have contributed the articles above mentioned, and the Committee feel under special obligation to the Rev. James Bonar, of Greenock, Scotland, for his valuable paper on his uncle, the late Dr. Horatius Bonar, and his hymns, which is to appear in the July *Record*.

Y.P.S.C.E. TOPIC CARDS AND BOOKLETS.

The publication of the Y.P.S.C.E. topic cards and booklets for the year embracing the Plan of Study was undertaken by the Convener at the request of the Committee.

The total number of topic cards sold up to the 25th of May is 12,178, and of booklets 15,527, a total of 27,705, being a considerable advance on previous years, and showing an increase of interest in this effort to lead the young people to a closer study of the doctrine, history, polity, and work of their own Church.

STATISTICS.

The statistical table appended is in most cases fairly complete. It includes, however, only summaries. Valuable details for each society are found in the tables of the General Assembly's Committee on Statistics. Should any readjustment of these tables be made it is extremely desirable, in view of the dimensions which the young people's organizations have attained, and their importance to the future welfare of the Church, that at least a column for the number of members and a column for contributions to the Schemes of the Church should be allowed them.

EXPENSES.

As last year, by instruction of the General Assembly, the necessary expenses of the Committee have been met by a percentage upon the contributions of the young people's societies to the Schemes of the Church. These expenses include printing of schedules for reports, circulars, postage, literature furnished student missionaries for the organization of new societies, clerical assistance, etc.

FINANCIAL STATEMENT.

GENERAL EXPENSES.

Receipts.

Balance from previous year	$8 55	
From Agent of the Church, percentage on contributions	250 00	
Miscellaneous	04	
	$258 59	

Expenditure.

Printing, postage, clerical assistance, etc	$218 44	
Balance on hand		$40 15

TOPIC CARDS, BOOKLETS, ETC.

Receipts.

Total sales	$330 02	

Expenditure.

Printing, postage, mailing, etc	$197 40	
Balance on hand		$132 62

There is also to credit of Topic Cards, Booklets, etc., uncollected accounts, $34.29 ; and against this there is due for supplies purchased, $6.93, leaving additional balance to credit of $27.36.

OTHER RECEIPTS.

Rev. E. Scott, *Presbyterian Record*, on account of Plan of Study	$40 00	
" " Cards and Booklets, 1898	3 50	
		$43 50
Total balance on hand		$216 27

To be carried forward for expenses of next year.

CONVENERSHIP.

The Convener of your Committee, finding that his other duties occupy him fully, is constrained to ask the Assembly to be relieved of the Convenership, which, through their kindness, he has held for the past four years. In making this request he would bear testimony to the cordial and effective co-operation of Conveners of Synod and Presbytery Committees, of the officers of Presbyterial Societies and of many throughout the Church both of the older and younger people who have not been officially connected with this work, but have assisted by counsel and encouragement. The young people may rest assured that there is deep and genuine sympathy with them and with the work of their organizations. The Church feels, and very properly, that her future prosperity depends very largely on enthusiasm for the Lord's work on the part of her young people, and the practical forms which that enthusiasm may take.

RECOMMENDATIONS.

The Committee respectfully offer the following recommendations for adoption by the General Assembly.

1. The General Assembly would express its hearty sympathy with the young people in their efforts to advance their own spiritual life, to win their companions to the service of the Heavenly Lord and Master and generally to forward the work of Christ and His Church. The Assembly recognizes the important results which have already accrued from the young people's organizations, and looks forward hopefully to still greater fruits in the years to come.

2. The General Assembly would repeat the commendation given by previous Assemblies to the Plan of Study in its general features, and, in view of the demand from several quarters for a more systematic study of the Scriptures in the young people's meetings, would suggest to the Committee to consider whether this may not be arranged for in the Plan of Study, in addition to the ground already covered by it.

3. That ministers, Sessions and young people's societies be again reminded of the urgent need of seeking to bring the young men into the membership of the societies and an active interest in the work of the Church; and also of providing for some systematic instruction of the children in the great Missionary enterprises; and that the General Assembly's Committee consider and propose to the Church such means as may seem fitted to forward these desirable ends.

4. The General Assembly would gratefully acknowledge the large amount of useful, practical work within the congregations done by the young people, and their considerable contributions towards religious and benevolent objects, and would express the hope that in the allotment of their monies, the Schemes of the Church shall be given the first place.

Respectfully submitted.

R. DOUGLAS FRASER,

May 26th, 1899. *Convener.*

STATISTICAL AND FINANCIAL SUMMARY, YOUNG PEOPLE'S SOCIETIES, 1898.

PRESBYTERIES.	Number of Societies Reporting.	MEMBERSHIP. Number of Active Members.	Number of Associate or other Members.	Total Number of Members.	Number of Members (a) Young Men.	(b) Young Women.	Junior Societies, Number of Members (a) Boys.	(b) Girls.	Number of Members, Full Communion with Church.	CONTRIBUTIONS. Running Expenses.	Congregational Objects.	Home Missions.	Augmentation.	French Evangelization.	Foreign Missions.	Colleges.	Aged and Infirm Ministers.	Widows and Orphans.	Assembly Expense Fund.	Total for SCHEMES OF THE CHURCH.	Other Objects.	Total for ALL purposes.	Adopted "Plan of Study" for 1898.	Is there a Presbyterial Society?
Synod of the Maritime Provinces.					A.	B.	A.	B.		$	$	$	$	$	$	$	$	$	$	$	$	$		
Truro	45	983	420	1443	361	726	....	....	816	222	43	223	14	31	211	2	1	....	....	501	58	829	6	....
Sydney	11	400	115	583	188	294	32	67	361	73	31	57	22	....	90	....	....	....	....	169	38	314	6	....
Inverness	14	252	215	467	124	178	3	2	163	82	63	71	....	....	103	....	....	....	....	174	9	336	9	....
Halifax	54	1139	453	1893	660	1038	42	105	1044	440	214	316	5	44	654	....	....	....	....	1019	148	1856	15	....
Wallace	22	480	311	791	207	379	16	44	476	140	78	50	10	15	144	2	....	....	....	243	42	503	3	....
Pictou	43	795	409	1204	244	655	157	64	719	230	158	103	9	2	437	....	....	....	....	551	50	989	10	....
Prince Edward Island	55	976	782	2072	816	1090	45	72	1037	144	307	44	....	....	179	....	....	....	....	243	120	910	10	....
Lunenburg and Yarmouth	11	341	118	459	125	328	....	6	303	20	69	17	....	....	27	....	....	....	....	44	89	222	3	....
St. John	34	627	360	1358	264	691	50	80	623	197	296	92	10	95	103	....	....	....	....	300	195	1000	11	....
Miramichi	30	523	418	941	271	501	....	....	433	137	68	51	4	....	33	....	....	....	....	88	33	326	11	....
	319	6516	3601	11211	3260	5880	345	440	5975	1685	1327	1024	74	187	1981	4	1	....	....	3332	782	7225	84	....
Synod of Montreal and Ottawa.																								
Quebec	12	228	119	347	79	152	15	10	155	33	10	20	2	32	22	2	2	....	....	80	45	168	1	1*
Montreal	15	465	92	557	168	353	93	206	425	234	500	49	17	63	403	10	....	....	....	551	170	1155	6	....
Glengarry	19	464	333	797	241	427	57	61	444	134	67	187	38	15	114	10	....	....	....	364	59	624	6	....
Ottawa	15	320	209	529	127	320	24	48	307	57	134	76	3	5	31	....	....	....	....	125	38	405	4	....
Lanark and Renfrew	22	443	361	844	274	554	32	48	493	183	392	780	88	130	118	20	25	4	3	1231	191	2002	13	1
Brockville	10	204	142	346	93	239	80	90	225	81	202	10	3	7	20	....	....	....	....	41	21	345	5	....
	93	2124	1256	3420	982	2045	301	463	2049	722	1305	1122	151	252	708	42	27	4	3	2392	524	4698	35	2
Synod of Toronto and Kingston.																								
Kingston	17	388	176	623	169	340	56	78	393	95	204	46	2	....	21	....	....	....	....	69	42	675	9	....
Peterborough	22	374	282	731	223	413	8	10	422	131	180	164	21	....	20	7	1	....	....	220	34	565	18	1
Whitby	15	288	166	454	136	292	....	....	260	48	72	125	4	1	5	2	1	....	1	139	47	306	8	1
Lindsay	14	250	149	399	122	225	7	18	167	52	5	40	14	....	40	....	....	....	1	100	19	220	5	1
Toronto	46	1420	491	2397	722	1232	163	234	547	610	172	218	27	10	880	29	....	....	....	1344	432	2568	17	1
Orangeville	16	360	312	672	248	424	5	15	420	72	101	86	....	....	30	2	....	....	....	118	30	321	6	1
Barrie	34	584	516	1100	340	630	....	....	560	145	138	300	6	....	60	14	....	....	....	380	97	766	17	1
Algoma	8	134	62	196	54	127	21	37	77	23	79	10	....	....	....	5	....	....	....	30	28	160	3	....
Owen Sound	22	464	316	842	308	475	....	....	535	54	103	206	1	6	9	1	....	....	....	223	71	451	14	1
Saugeen	14	374	335	709	197	317	10	9	355	59	2	39	3	....	24	26	....	....	....	111	21	193	7	1
Guelph	21	596	211	807	266	541	20	36	556	134	44	187	18	....	170	15	....	....	....	408	240	826	13	1
					90	90	48	2	10	42	2	60	7	....	....	....	....	....	....	7	65	134	2	....

Toronto	46	1420	491	2397	722	1232	163	234	547	610	172	218	27	16	880	29	....	....	....	1	100	19	220	5	1
Orangeville	16	360	312	672	248	424	5	15	420	72	101	86	....	....	30	2	....	....	....	....	1344	432	2568	17	1
Barrie	34	584	516	1100	340	630	....	....	560	145	138	300	6	....	60	14	....	....	....	....	118	30	321	6	1
Algoma	8	134	62	196	54	127	21	37	77	23	79	10	....	....	....	5	....	....	....	....	380	97	766	17	1
Owen Sound	22	464	316	842	308	475	....	....	535	54	103	206	1	6	9	1	....	....	....	....	223	71	451	14	1
Saugeen	14	374	335	709	197	317	10	9	355	59	2	39	3	....	24	26	....	....	....	....	111	21	193	7	1
Guelph	21	596	211	807	266	541	20	36	556	134	44	187	18	....	170	15	....	....	....	....	408	240	826	13	1
North Bay	2	41	39	80	20	48	2	10	42	2	60	7	....	....	....	....	....	....	....	....	7	65	134	2	....
	231	5273	3055	9010	2805	5069	292	447	4334	1425	1160	1428	96	17	1259	101	2	....	2	....	3149	1126	7125	119	9
Synod of Hamilton and London.																											
Hamilton	30	724	281	1148	300	647	112	115	522	208	194	77	9	....	98	42	....	....	5	....	259	212	873	18	1
Paris	15	508	226	734	240	484	1	30	263	122	179	66	23	10	45	3	....	....	....	....	195	36	549	12	1
London	17	752	97	849	286	476	12	28	447	188	364	343	63	17	12	15	....	....	....	....	524	53	1162	13	1
Chatham	24	488	327	8[illegible]	260	478	45	40	443	259	96	113	24	7	94	5	....	....	....	....	265	68	688	14	1
*Stratford	15	324	188	58[illegible]	195	378	....	....	343	71	170	92	10	33	143	5	1	2	1	....	287	15	577	7	....
Huron	20	705	501	1206	341	708	....	....	814	115	85	162	8	5	61	....	....	....	....	....	236	81	519	13	1
Maitland	17	456	279	735	246	489	....	....	493	88	160	182	8	7	24	....	....	....	....	....	221	17	486	9	1
**Bruce	4	97	88	257	85	172	....	....	139	48	3	107	....	5	26	....	....	....	....	....	138	15	204	1	1
Sarnia	30	523	439	962	316	629	26	38	444	163	255	303	6	8	108	14	1	....	....	....	440	38	929	16	1
Synod of Manitoba and North-West Territories.	172	4577	2426	7289	2269	4461	196	251	3908	1263	1506	1445	151	92	609	84	2	2	6	....	2565	536	5987	103	8
Superior	7	103	49	152	47	105	9	15	104	42	66	....	....	4	....	....	....	7	2	....	13	70	191	2	....
Winnipeg	11	199	92	361	143	204	37	94	177	153	47	90	....	....	99	....	....	....	....	....	366	389	955	4	....
Rock Lake	11	95	111	206	85	121	9	10	96	48	....	20	....	....	....	....	....	....	....	....	20	30	98	3	....
Glenboro	1	62	18	80	30	50	20	47	51	23	50	....	....	....	63	....	....	....	....	....	63	4	140	1	....
Portage la Prairie	6	138	101	239	73	109	20	52	142	43	50	25	....	50	....	....	....	....	....	....	75	13	181	1	....
Brandon	15	258	156	414	166	180	27	79	254	99	54	31	1	2	27	5	1	....	....	....	229	26	408	6	....
*Minnedosa	9	62	42	154	35	42	6	8	52	7	125	....	2	....	13	....	....	14	....	....	29	4	165	1	....
Melita	6	57	32	116	35	46	10	17	46	55	3	....	....	....	11	....	....	....	....	....	11	....	69	1	....
Regina	7	100	35	135	49	61	16	20	96	20	45	10	2	....	5	35	....	....	....	....	52	31	148	1	....
	73	1074	639	1857	663	918	154	342	1018	490	440	176	5	56	218	40	1	21	2	....	858	567	2355	20	....
Synod of British Columbia.																											
Calgary	5	20	10	60	13	7	....	....	51	31	....	35	....	....	....	16	....	....	....	....	51	15	97	2	....
Edmonton	4	52	42	94	27	49	....	....	45	9	4	....	....	....	....	....	....	....	....	....	....	12	25	4	....
Kamloops	7	78	58	136	55	53	....	....	73	55	151	15	5	6	20	5	....	....	....	....	51	16	276	....	....
Westminster	14	247	118	482	103	179	57	60	194	63	300	80	2	....	141	....	....	....	....	....	223	63	649	3	....
Victoria	8	145	63	208	62	66	....	....	109	14	57	5	10	....	....	....	....	....	....	....	176	57	334	2	....
	38	542	291	980	260	354	57	60	472	172	512	135	17	6	161	21	....	....	....	....	501	16[illegible]	1381	11	....
Grand Total for 1898	926	20106	11265	33767	10239	18727	1345	2003	17756	5757	6250	5330	494	610	4936	292	33	27	13	12797	3698	28891	372	19	
Grand Total for 1897	943	22142	11808	36721	10891	19227	1516	2079	19362	5978	6168	5516	465	856	5109	223	53	40	18	12861	3610	29298	349	19	
Increase	† 17	† 2036	† 543	† 2954	† 652	† 500	† 171	† 76	† 1606	221	† 82	† 186	29	† 246	† 173	† 69	† 20	† 13	† 5	† 64	88	† 407	23	....	

*Schedules received too late for use. Last year's figures given. **Statistics of last year. †Decrease.

THE "RECORDS" AND S. S. HELPS FOR 1898.

In the circulation of the *Presbyterian Record* there has been little change from the previous year. The congregations in the older provinces, that are its chief constituency, are in many cases not increasing, while in the new and growing sections, made up in some measure of strangers, there is not yet the interest in the history, traditions, or work of our Church, which creates a demand for her literature. The ever increasing number of newspapers and magazines, home and foreign, has also its effect in limiting the circulation. It cannot be too strongly emphasized that the *Record* is the medium established by the Church for the express purpose of bringing her work before her membership. That it may fulfil its purpose two things are necessary and are earnestly requested.

(1) That missionaries, home and foreign, also conveners and secretaries, (all who have charge of, and are familiar with, the different lines of Church work) should use this medium to let the Church see and know that work, otherwise the *Record* must fail of its purpose, and the work must, in some measure, suffer loss.

(2) Whatever other publications may be taken there should be earnest effort on the part of ministers and people to have the *Record* in every home.

With the beginning of 1899 a colored cover has been added, increasing the reading matter by four pages, and the annual cost by nearly a thousand dollars; while the new postal law will make an additional item of some four hundred dollars to the yearly expenditure.

From the *Record* and *Children's Record* the Committee has voted $4000 to the funds of the Church; $3000 to the West, divided equally between the Aged and Infirm Ministers' Fund and that of the Widows' and Orphans'; and $1000 to the East, to the Aged and Infirm Ministers' Fund. The Widows' and Orphans' Fund, East, being a mutual insurance scheme, is supported by its own membership.

Receipts.

1898.			
Jan. 1	—Balance credited	$11,983 29	
Dec. 31	Receipts	10,419 24	
			$22,402 53

Disbursements.

1898.			
Dec. 31	—Expenditure	$7,627 13	
"	Grant to Schemes	3,000 00	
"	Balance at credit	11,775 40	
			$22,402 53

THE CHILDREN'S RECORD.

The *Children's Record* has also continued about the same as in 1897. In its sphere, more than in that of the *Record*, is felt the effect of competition. The influx from the South, of papers for the young, is increasing and persistent, and the demand of our Sabbath schools for weekly publications, which many of these periodicals supply, interferes in some measure with a monthly such as the *Children's Record*.

For such papers, in so far as they have supplied a need, we should be thankful, but history and story, learned through their medium, are often not fitted to build up the best and most loyal British and Canadian citizenship; and the more fully the needs of our young people can be supplied at home, the better for our Church and Country.

Receipts.

1898.			
Jan. 1	Balance credited	$2,713 35	
Dec. 31	Receipts	3,028 87	
			$5,742 22

Disbursements.

1898.			
Dec. 31	Expenditure	$2,208 79	
"	Grant to Schemes	1,000 00	
"	Balance at credit	2,533 43	
			$5,742 22

In accordance with permission given by the General Assembly of 1897, steps were taken to try and meet in larger measure the needs of our young people by the publication of an additional paper, somewhat after the style of the *Children's Record*. Towards the end of 1898 was issued the *Youth's Record* for Jan., 1899. But as subscriptions began to come in it was found that about three-fourths of them were substitutes for the *Children's Record*. It was not desirable to build up one paper at the expense of another, and *Youth's Record* was discontinued.

The best method of meeting the need would be a graded series of papers, Presbyterian and Canadian, in connection with the S. S. Helps. These might be made a powerful factor in moulding national and religious sentiment, and if properly conducted and managed should be a financial success.

S. S. LESSON HELPS.

These have been issued from the office of the *Record* during the year, and with some measure of success, the total circulation of the various publications increasing about twenty-five per cent.—from about sixty thousand in 1897 to seventy-five thousand in 1898. After paying all expenditures there remains to the credit of the Sabbath School Publications a balance of one thousand dollars, which your Committee has agreed to transfer to the Committee now in charge of the publication of these Helps.

Receipts.

1898.			
Dec. 31	Subscriptions	$6,864 53	
"	Orders for other publishers	483 73	
			$7,348 26

Disbursements.

1898.			
Dec. 31	Expenditure	$5,911 34	
"	Paid other publishers	436 92	
"	Balance at credit	1,000 00	
			$7,348 26

ROBERT H. WARDEN, D.D., *Convener.*
E. SCOTT, *Sec. and Managing Editor.*

Montreal, May 25th, 1899.

REPORT OF THE COMMITTEE ON SABBATH SCHOOL PUBLICATIONS.

To the Venerable the General Assembly:

The Committee appointed by the last General Assembly "to select and appoint an Editor and Manager of Sabbath School Publications, and to take the supervision of the work" beg to report that they met on July 15th, and by a unanimous vote appointed as

EDITOR AND BUSINESS MANAGER

the Rev. R. Douglas Fraser, M.A., formerly of Bowmanville, Ont., the appointment to date from August 1st.

The appointment, which was accepted by Mr. Fraser, appears to have given general satisfaction, and Presbyteries and Synods throughout the Church have heartily commended the publications to the continued confidence of our people.

PUBLICATIONS.

As instructed by the General Assembly, the Home Study Series of Lesson Helps has been issued as follows:—

THE TEACHER'S MONTHLY, for Teachers and Bible Classes;
THE HOME STUDY QUARTERLY, for Junior and Senior Scholars, and the Home Department;
THE PRIMARY QUARTERLY, for the Little Ones;
THE HOME STUDY LEAFLET, and
THE PRIMARY LEAFLET; corresponding to the Quarterlies.

The thanks of the Committee are due and are hereby given to a number of ministers and Sabbath School teachers, who have contributed valuable matter to the pages of the Publications and thus materially aided the Editor in his work.

CIRCULATION.

The circulation continues to grow. It is at date 93,969, an increase of 18,900 from last year. This is most gratifying; but there is room for still further increase, and the Committee confidently look for the hearty co-operation of all concerned, in order that the expressed desire of the General Assembly may be realized, and our own Lesson Helps be found in all our Sabbath Schools, and in the homes where the Sabbath School Lessons are followed from week to week.

FINANCE.

The receipts for 1898 went to the Committee on the *Presbyterian Record*, who had charge of the Publications for that year.

The present Committee's revenue began with the orders for 1899, and, as the appointment of the Editor and Manager dated from August 1st, 1898, it was necessary that seventeen months' outlay should be met by twelve months' income.

This will be done, and with a balance on the right side. The utmost economy has been exercised, and it was only after fully satisfying themselves, by a minute and careful estimate of receipts and expenditures, that the publications are on a self-supporting basis, that the Committee arranged, as they did at the beginning of May, for permanent offices for the carrying on of the business.

As only four and one-half months of the year have elapsed, it is not possible to give a financial statement in detail at present. Hereafter an audited statement will be submitted to the General Assembly each year.

OTHER SABBATH SCHOOL SUPPLIES.

A large number of orders have been received for Catechisms, Class Registers, Illustrated Papers, Colored Picture Cards and Rolls, etc. These have been promptly filled and at a profit. Sabbath Schools are advised that *all requisites for their Schools or for the Home Department*, whether published by this Committee or elsewhere, may be ordered from the BUSINESS MANAGER, CONFEDERATION LIFE BUILDING, TORONTO.

In order to meet the large demand for it, the Committee have published an edition of the Shorter Catechism, without proofs, which is now on sale. An edition, with proofs, will be ready soon.

It is hoped, also, that arrangements may be made whereby they may be able to furnish a suitable series of Class Registers, etc., for the schools, bearing the imprimatur of the General Assembly.

Very many inquiries have been made, and from various quarters of the field, for weekly illustrated papers published by our own Church. The supply comes now entirely from the United States. The Committee propose issuing a weekly illustrated paper for Primary Classes, to begin with January, 1900. This will involve additional expense; but if the schools respond generally to this effort to provide attractive reading matter of our own for the very little ones, the paper should be self-supporting even from the beginning.

Both the initial expenses and the cost of carrying it on successfully would be much greater in the case of a similar paper for more advanced scholars. On this account, and because the ground is already in part occupied by the *Children's Record*, the Committee have not reached any conclusion as to undertaking such publication. If it is to be undertaken, and, indeed, if there is to be any increase of our present financial responsibilities, it is extremely desirable that the Committee should be provided with a working balance, to be drawn upon in case the need should arise.

All of which is respectfully submitted.

ROBT. H. WARDEN,

Toronto, May 22, 1899. *Convener.*

REPORT OF HYMNAL COMMITTEE, 1898-99.

The Hymnal Committee beg to report that during the past year the whole number of copies of the Book of Praise sold by the Oxford Press, and for which royalty was paid, was 60,621. The following is a list of the copies sold :—

Small type, Sabbath School edition	7,645	
Small type, different bindings	35,270	
Medium type, different bindings	10,969	
Large type, different bindings	950	
Small Music edition, different bindings	3,236	
Large Music edition, different bindings	2,251	
		60,621

The royalty received was $1,569.83. From this amount and a balance remaining in the Treasurer's hands last year, the sum of $1,800 has been placed in the hands of the Agent of the Church. Of this sum the Committee recommend that $1,200 be devoted to the ordinary Aged and Infirm Ministers' Fund, and $600 to the Widows' and Orphans' Fund.

The Committee further recommend that in future the funds placed by the Committee in the hands of the Agent of the Church should be devoted to the same objects and in the same proportion as recommended for the present year ; and also that they be used at once without waiting further sanction by the Assembly.

During the past year a booklet has been prepared under the direction of the Music Committee for the purpose of indicating the speed at which the tunes in the Book of Praise should be sung. This booklet is the result of a careful examination by the Music Committee of the views of the masters of music, and in keeping with the structure of the tunes and the character of the words in the Book of Praise. It is intended to furnish a copy of this help to the service of song to each congregation or choir of our Church.

The Committee are unable to report any progress made during the past year by the joint Committee appointed to prepare a new revised metrical version of the Book of Psalms.

WILLIAM GREGG, D.D., *Convener.*

Toronto, May 21st, 1899.

HYMNAL COMMITTEE IN ACCOUNT WITH W. B. McMURRICH.

Receipts

May 1, 1898,	To balance as per last account submitted	$6,829 61	
June 8, "	" Sale of plates, old stock, etc.	23 85	
Nov. 10, "	" Royalty from Oxford University Press	650 80	
May 12, 1899, "	" " " " "	919 03	
" 18, "	" Interest on Loan to Dr. Warden, Agent	15 00	
" 18, "	" " Deposits to May 1st	19 55	
			$8,457 84

Expenditure.

May 3, 1898,	By Fleming H. Revell Company, account for binding sample	$1 50	
" 7, "	" Rev. Dr. Warden as per recommendation of Committee appointed by General Assembly	6,000 00	
Sep. 15, "	" Mr. James Love, Falkirk, grant for services in revising proof	20 53	
Nov. 9, "	" Loan to Rev. Dr. Warden as Agent of Church	1,000 00	
Dec. 17, "	" Mr. R. A. Becket, Montreal, replacing books used up in connection with Musical Edition	10 75	
May 17, 1899,	" Loan to Rev. Dr. Warden as Agent of Church	800 00	
" 18, "	" Sundry expenses, Postages of Chairman, Secretary, Treasurer, etc., Office Supplies, Auditing, share of Printing Report of Assembly, etc.	29 88	
	" Balance	595 18	
			$8,457 84

REPORT OF COMMITTEE ON THE FORM OF PERMANENT RECORDS OF CHURCH COURTS.

To the Venerable the General Assembly of the Presbyterian Church in Canada,

The Committee on the Form of Permanent Records of Church Courts beg leave to report as follows :—

The action of the General Assembly of last year appointing this Committee, as set forth on page 54 of the printed minutes, may here be recited : –

"The Committee on the Record of the General Assembly having brought before the Court the question whether it is necessary to have the manuscript records of the Assembly and of the several Synods brought to the Assembly for review, and whether it would not suffice to have a properly attested printed copy of the same presented, it was moved by Dr. Sedgwick, seconded by Principal Caven, and agreed to : That it be remitted to a committee to enquire and report to the next Assembly, whether it is necessary in the case of the Synods and the General Assembly, whose Records are printed, that these Records should also be engrossed, and whether some method may not be devised whereby the printed Record, duly authenticated, may not be regarded as the Record of the said Synods and General Assembly."

The Committee have carefully considered the matter remitted to them, and would recommend as follows :—

1. That the engrossing of the Record of the General Assembly be henceforth discontinued.

2. That a special copy of the Record of each General Assembly be printed, and that this copy, duly authenticated as heretofore, be regarded as the permanent and official Record of that Assembly.

3. That this special copy of the Assembly Record be printed upon paper of superior quality, and of foolscap, post or demy size, as may seem best to the Assembly clerks ; but the size chosen in the first instance shall not in after years be departed from.

4. That these Records be bound together from time to time as may be found necessary.

5. That liberty be given to Synods to adopt *mutatis mutandis*, the foregoing regulations.

The Committee are assured that these recommendations, if adopted, will give, *in law*, a Record of the General Assembly and of the Synods of the Church as valid in every way as the present engrossed Records of these Courts, and, they are persuaded, will give as great, if not greater, security for their preservation as the method presently employed.

They can assure the Assembly, too, that the printed Record, which they propose as a substitute, can be produced at very little expense.

It is hardly necessary to point out the saving of time and labor which the proposed change will bring to the Assembly and Synod clerks, and the increased facility with which the Records of the Assembly and of the several Synods can be reviewed and consulted.

It may be interesting to the Assembly to know that the changes herein recommended have, in substance, been adopted for many years by the Presbyterian Church of the United States of America.

A specimen minute is appended to this Report.

All which is respectfully submitted.

THOS. SEDGWICK,
Convener.

Tatamagouche, N.S., May 15th, 1899.

REPORT OF COMMITTEE ON LEGISLATION.

To the Venerable the General Assembly:—

At the meeting of the General Assembly, in 1898, the Committee on Legislation appointed the preceding year was, with the addition of Rev. Dr. Morrison and Judge Forbes, reappointed, and instructed to obtain from the Legislatures of the various provinces and the Parliament of Canada, an Act respecting the Property of the Church, in terms of the draft bill which had been prepared, with such modifications as they might deem expedient. The Moderator of the Assembly was also instructed and authorized to sign in the name and on behalf of the Church, any petitions which might be required to be presented to the various Legislatures and the Parliament of Canada. The trustees under the proposed Act of Incorporation were also appointed by the General Assembly.

The Committee on Legislation consists of Hon. Mr. Justice Maclennan, Judge Forbes, Messrs. Wm. Mortimer Clark, Q.C., Adam R. Creelman, Q.C., Hamilton Cassels and Rev. Dr. P. M. Morrison, Rev. Professor McLaren, Rev. Dr. Robt. Campbell, Rev. Dr. Moore and Rev. Dr. Warden.

The Committee have held several meetings, and the draft bill which had been already submitted to those most largely interested in the matter and approved, was subjected to further revision to meet possible cases brought under the notice of the Committee. While the bill was under consideration, the Committee received a communication from the Synod of the Maritime Provinces to the effect that that section of the Church was not prepared to accept a General Board, and that it would seek incorporation for a Board to hold the funds in its possession as a consolidated fund, in which each of the schemes would hold an interest in proportion to its capital.

In view of this action of the Synod, the Committee have thought it best to delay further proceedings, and to refer the matter to the Assembly for further instruction.

All of which is respectfully submitted.

ROBT. H. WARDEN,

Convener.

Toronto, May 17th, 1899.

AIDS FOR SOCIAL WORSHIP—REPORT OF THE SPECIAL COMMITTEE.

In 1898 the General Assembly upon motion of the Rev. Dr. Laing, in connection with his report on Uniformity of Worship, resolved to appoint a Special Committee "to consult with Sir Sanford Fleming, regarding a Manual entitled 'Short Sunday Services for Travellers' and to aid in revising it, if that be deemed desirable, also to send a copy to all ministers of the Church for their information, and to report to next Assembly. Anything done by this Committee is not to be held as in any way committing the Assembly thereto."

The Moderator subsequently named a committee, which does not appear in the minutes, but composed of the following gentlemen:—Rev. Dr. Moore, Convener, Ottawa, Rev. Dr. Pollok, Rev. Dr. Gordon, and Rev. Robert Murray, Halifax, Rev. Dr. Armstrong, Dr. John Thorburn and Sir Sanford Fleming, Ottawa.

This Special Committee beg leave to report that as soon as practicable the members of the Committee resident in Ottawa, met with Sir Sandford Fleming, and had repeated consultation with him regarding the Manual named in the Assembly's minute, namely, "Short Sunday Services for Travellers."

After much careful consideration, and correspondence with the members resident in Halifax, it was resolved to prepare a brief Manual entitled "Aids for Social Worship."

The aim of the Committee and the purpose to be served by the Manual are plainly set out on the title page, namely, to provide short services of prayer and praise for the use of Christians upon the Lord's day when they are at a distance from regular Church services.

An edition of fifteen hundred copies was printed and distributed to the ministers and elders of the Church. Along with the Manual there was sent a circular letter with a view generally to obtain the opinion of the Church as to its suitableness for the purpose designed, and more particularly to elicit information as to whether one complete service with other material which might be used to give variety according to the taste and judgment of the reader, or a few services, each complete in itself would, on the whole, be considered preferable.

Up to this date, May 27th, only twenty-five replies have been received, three of which came from elders.

Of those who answer, five are opposed to the use of such a Manual. The remaining twenty warmly approve, while two of those opposed to the use of such a book in worship speak highly of the quality of the prayers. General approval of the form given by the Committee is expressed by all who favor the use of the book, except three who prefer five or more complete services for both morning and evening.

Several of those heard from, while generally approving, suggest slight emendations in detail, and nearly half of the whole who have sent replies express a wish to have a burial service added, for the reason that in out-lying portions of the country funerals have frequently to be conducted in the absence of a minister.

The Committee, having fully considered the facts and circumstances, beg leave respectfully to recommend as follows:

1. Seeing that the draft of proposed Aids for Social Worship has been placed in the hands of every minister and many of the elders of the Church, that it has been received with favor, and that few objections have been raised to its form and substance, the Committee be now instructed to submit the Manual to Presbyteries, and that Presbyteries be requested to express their views to the Committee not later than February 15. 1900, and that the Committee report to next General Assembly.

WM. MOORE,

Convener.

Ottawa, May 27th, 1899.

REPORT OF COMMITTEE ON STATISTICAL FORMS.

To the Venerable the General Assembly:—

As the result of several conferences on the part of your Committee, wide correspondence with experienced representatives of most of the evangelical Churches in Canada, the United States and Great Britain, and the preparation of draft Schedules which were mailed to all the Presbyteries of our Church last December, your Committee feel now warranted in presenting their final report. It may be stated that the revised Statistical Forms, herewith annexed, embody the fruit of three years of diligent inquiry and thoughtful sifting of the information secured,—first, for twelve months, under the Convenership of Rev. R. Douglas Fraser, M.A., and latterly, for two years, under the direction of the present Convener.

The pains devoted to collecting statistics, and the Schedules which have been employed to tabulate these returns during the past twenty-four years, have put our Church under a debt of profoundest obligation to Rev. Dr. Torrance, who in this work, for almost a generation, has placed at the disposal of his brethren the benefit of his experience, patience and indefatigable toil. But, while joining most heartily in this expression of deserved appreciation, your Committee believe that something may now be done,—in the way of classification, compression and comprehensiveness,—that would not only mark an advance upon our present useful system, but which would effect a great saving as regards the cost of printing and the labor of compilation. Your Committee, accordingly, submit for adoption the accompanying Schedules, and hope that they may meet with the approval of the Supreme Court of our Church.

Of the Presbyteries to which, in terms of the instructions of the General Assembly (minutes, 1898, p. 65), the draft Schedules were sent down for examination and report, 45 (out of a total of 54) have forwarded their findings in response to the request of your Committee. This result cannot be interpreted otherwise than as showing that a wide-spread interest is taken in the endeavor which is now being made to secure the best possible Statistical Forms which thought and experience can devise. Moreover, an analysis of the vote brings out some valuable particulars. Only one Presbytery declares itself to be opposed to your Committee's new Schedules: it states that it "could not recommend the changes proposed; the present system is entirely satisfactory." Twenty-one Presbyteries express approval *simpliciter*. Nine Presbyteries express approval, coupled with recommendations looking in the direction of yet further changes. Nine Presbyteries express hearty approval, either with or without suggestions of additional alterations. Five Presbyteries report that, for varying reasons, they arrived at no finding. Nine Presbyteries have not been heard from. And it should be added that, of the foregoing Presbyteries, two (viz. Truro and Owen Sound) deserve special commendation, inasmuch as they offered suggestions which revealed a careful consideration of the whole subject, and which have furnished material assistance to your Committee in framing this Report.

RECOMMENDATIONS.

1. That the Statistical Forms A to I inclusive, which have been sent down to the Presbyteries for examination and review,—and, in addition, Forms J and K* as shown herewith,—be formally approved and adopted by this General Assembly.

*Form J ought properly to come after Form A, and Form K should immediately precede Form I. But, as the present naming of the Forms has become widely known through the Church, it has been deemed wiser not to alter their order and designation in the meantime.

2. That these Statistical Forms as a whole, eleven in number, herewith annexed, be substituted for those which have hitherto been in use; and that they be employed, for the first time, in tabulating the statistics of the year 1900.

3. That the Clerks of Presbytery, when filling up Form A, shall insert the names of theological Professors, Church Agents, Missonary and other Secretaries, and Ministers-without-charge,—together with date of ordination in each case, stipend or salary, and (in the case of the three classes first named) date of undertaking the duties of their present office.

4. That all returns from Congregations, Mission Stations, etc., shall be made in *duplicate*, viz., one copy for the Presbytery, and one copy to be retained by the Congregation, Mission Station, etc., that has prepared it. And when a Clerk of Presbytery, in answer to repeated inquiries, receives no return from a Congregation, Mission Station, etc., he shall fill up his report out of the return of the preceding year,—with a note to that effect. Clerks of Presbytery, further, upon completing their Presbytery return, shall immediately forward a copy of it to the Church Offices.

5. That a Committee be appointed annually,—as heretofore, but consisting of not more than half a dozen members,—to collect, compile, complete, compute necessary summations for Synods and Presbyteries (see minutes, 1898, p. 484 ff), and prepare for the General Assembly's Blue Book all such statistics as these new Schedules call for. To this Committee the Assembly's Clerks, all Clerks of Presbyteries, Church Agents, Missionary and other Secretaries, etc., shall send such returns as they are now to be asked to obtain and tabulate: and this is to be done not later than March 31st in each year. This Committee shall be expected, moreover, to make suitable recommendations from time to time, either as regards further improvement in the form of the Schedules, or as touching any other kindred matter to which it may seem wise that the attention of the General Assembly should be drawn.

6. That, since difficulties confront such a reform, the desire of your Committee to make the close of the calendar year (December 31st) and the close of the ecclesiastical year (March 31st, immediately following) synchronize, be not resolutely pressed at the present time. Nevertheless your Committee feel constrained to point out that the financial statements in Form A and Form B can never be made to agree, and so serve as mutual checks and correctives, until this easy and very reasonable change be authorized and effected. And the same lack of agreement presents itself in enumerations other than financial. It is scarcely congruous that the information which is to be laboriously collected and tabulated should in several cases, as will be observed, represent periods which lie between different termini. Hence your Committee recommend that (in view of numerous advantages which would be secured by making the ecclesiastical year terminate in every instance on December 31st), it be ordered by this Assembly that that change be inaugurated with the beginning of the year 1900, and that it be ordered meanwhile that "all mones which reach the Church Agents (East or West) by February 28th, 1900, *accompanied by an intimation that they are to be credited to the year 1899*, shall be entered among the receipts of that year at the Church Offices." [See draft blank, herewith attached and entitled "Proposed blank STATISTICAL RETURN, to be issued by Clerks of Presbyteries."]

All of which is respectfully submitted,

LOUIS H. JORDAN,

Toronto, May 22nd, 1899. *Convener.*

Form A.

SYNOD OF TORONTO AND KINGSTON. 25. PRESBYTERY OF

ROLL.

NAME OF THE CONGREGATION.	MINISTERS OR MISSIONARIES IN CHARGE.	DATE OF ORDINATION	DATE OF INDUCTION, ETC., TO PRESENT CHARGE.	POST OFFICE.	REPRESENTATIVE ELDER.
SELF-SUSTAINING CONGREGATIONS.					
No.					
1 Harvey	Robert King, D.D..	Dec. 4, 1850	April 2, 1890	Owen Sound	James Bink
2 *Richmond	Jas. Watson, M.A..	Jan. 3, 1849	May 1, 1892	Wiarton	William Bell
Napier					
3 Delta.....	Frank Kaye	Jan. 9, 1852	Jan. 8. 1879	Keady	Walter Mann
4 Jackson.....	(Vacant)	.....	.....	Beaverton	James Stanton
AUGMENTED CONGREGATIONS.					
1 Carleton	Henry Blake, M.A..	June 4, 1895	June 14, 1895	Jamestown	Wallace Davis
2 *St. Croix	Wm. Jones	Dec. 1, 1875	Jan. 4, 1889	Jackson.....	James Walker
Huntsville					
MISSION STATIONS.*					
1 Domville (F.E.).....					
Jackson (C.E.).....					
.....					
.....					
	THEOLOGICAL PROFESSORS, CHURCH AGENTS, SECRETARIES, ETC.				
	1				
	2				
	APPENDIX TO ROLL.				
	1				
	2				
	3				

TOTALS.
Number of Congregations, Mission Stations, etc.....
" Ministers, etc., on Roll of Presbytery.....
" Ministers on Appendix to Roll of Presbytery.....
" Vacancies .....

* Each Preaching Station is to be tabled, throughout, *separately*.

† If French Evangelization Station, add the letters F.E.; if a Chinese Mission, add C.E.; etc.

OWEN SOUND. FOR THE YEAR ENDING DECEMBER 31ST, 1899.

	STATISTICS.										FINANCE.							
	Buildings.				Communicants.						Stip ends.							
	Number of Sittings.	Is there a Manse (M.) or Rented House (R. H.) provid'd for Minis.?	Did the Cong. build Church (C.) or Manse (M.) during the year?	Total No. of Families (households) connected with the Congregation?	Added during the year—On Profession (P); on Certificate (C).	Removed during the year—By death (D); by certificate (C); otherwise (O).	On Roll, December 31st.	Baptisms—Infants (I); Adults (A).	Number of Elders.	Number of Managers (or Deacons).	Stipend paid by Congregation, College, etc., alone.	Stipend paid from other sources—Aug. Fund [A.]; Home Mission Fund [H.]; Fr. Evan. Fund [F.E.]	Total Ordinary Revenue.	Total Missionary Revenue.	Of the foregoing amount, how much was contributed by W.F.M.S.	Present Value of Church Property.	Debt upon Church Property.	Total Revenue for all Purposes.*
					P. C.	D. C. O.		I. A.			$	$	$	$	$	$	$	$
TOTALS.																		

To be filled up by Clerk of Presbytery.

.....*Clerk.*

* That is, total received through any and all Treasurers of a Congregation.

Form B.

CONTRIBUTIONS TO THE SCHEMES OF THE GENERAL ASSEMBLY,

for the year ending March 31st, 1900.

PRESBYTERIES AND CONGREGATIONS.	Colleges. Halifax.	Knox.	Queen's.	Morrin.	Montreal.	Manitoba.	Home Missions.	Augmentation.	Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe aux Trembles.	Special.*	Total.
I. Presbytery of Halifax.																
1. St. Andrew's Church, Halifax																
2. Park Street Church, Halifax																
4. James' Church, Greenwood																
5.																
6.																
Legacies.																
1. James Black, Halifax																
2. Robert Hall, Bedford																
Special Donations.																
1. James Bell, Halifax																
2. Arthur Raikes, Rockingham																
3. Wm. Ross, Waverley																
Total																
II. Presbytery of Sydney.																
1																
2																
3																
Special Donations.																
1																
2																
Total																

THE AGENTS OF THE CHURCH.

To be filled up by

N.B.—Contributions from Sabbath Schools, Christian Endeavor Societies, etc., are to be included, as well as the ordinary contributions to the Schemes, under the name of each Congregation.

*This column will contain all amounts not covered by the preceding columns, *e.g.*, contributions towards the endowment of any of these Schemes; but it is to contain nothing which does not reach the hands of one of the Agents of the Church.

Form C.

CHANGES WITHIN PRESBYTERIAL BOUNDS.

The names are arranged alphabetically.

I. CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAME.	DATE.	CHANGE.	PRESBYTERY GRANTING THE LICENSE OR ORDINATION.	OF WHAT THEOLOGICAL COLLEGE A GRADUATE.	DATE OF SUCH GRADUATION.
LICENTIATES.	1899.				
1 Arthur Bell, B.A.....	June 9	Licensure...			
2 James Jackson, B.A...	April 5	" ...			
3 Seth Jones.....	" 5	" ...			
4 Robert Watson, M.A...	" 5	" ...			
5 John Willson.....	Jan. 11	Ordination..			
6	.....	.....			
7	.....	.....			

II. CHANGES AFFECTING MINISTERS.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
MINISTERS.	1899.				
1 John Anderson, M.A...	Jan. 25	Resignation.			
2 James Black, D.D.....	March 25	Death.....			
3 Robert Wallace	Oct. 4	Translation.	*from*	*from*	
			to	*to*.....	
4 James Daly Zenos.....	Feb. 1	Induction. .			
5	.....	.....			

III. CHANGES AFFECTING CONGREGATIONS.

NAME.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISJOINED.	CONGREGATION WITH WHICH UNITED.
CONGREGATIONS.	1899.			
1 Keady, St. Matthew's Church	Feb. 5	Union.....	.....	James' Church, Valleyfield..
2 Stratford, Knox Ch...	June 10	Disjunction.	Chalmers' Church, Wiarton.	.....
3 Woodville, St. Paul's Church	March 19	Dissolution .		

			PRESBYTERY.	NO. OF ELDERS.	NO. OF FAMILIES.	NO. OF COMMUNICANTS.
4 Ville St. Jean.....	April 7	Organizati'n				
5 Zoar	July 15	Self-susta'ng				
6	.....	.....				
7	.....	.....				
MISSION STATIONS.				To be filled up by THE CLERKS OF THE ASSEMBLY.		
1 Melville.....	Aug. 5	Organizati'n				
2 Zionville.....	Dec. 2	Augmented.				
3	.....	.....				

Form D.

THE ASSEMBLY'S THEOLOGICAL COLLEGES.

For the year ending March 31st, 1900.

PROFESSORS, STUDENTS, REVENUES, ETC.	Halifax, Founded 1848.	Morrin, Quebec, Founded 1860.	Montreal, Founded 1865.	Queen's, Kingston, Founded 1841.	Knox, Toronto, Founded 1844.	Manitoba, Winnipeg, Founded 1875.	Total.
Professors							
Lecturers							
Students enrolled, Session 1899-1900							
Students graduated, April, 1900							
Present Value of College Buildings							
Debt, if any, upon these Buildings							
Receipts for Endowment							
Total Endowment							
Revenue:							
(1) From Congregations							
(2) " Interest on Investments							
(3) From other sources							
Total							
Expenditure:							
(1) Salaries of Professors							
(2) " Lecturers, etc.							
(3) " Employees							
(4) Fuel, Light and Water							
(5) Taxes							
(6) Expended on Buildings							
(7) Interest on Debt							
(8) " Bank Advances							
(9) Other expenses							
				To be filled up by Clerks of the Assembly			
Total							

Form E.

THE HOME MISSION FIELDS OF THE CHURCH.

Statistics for the year ending March 31st, 1900.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied.	Amount paid by Stations for supply (including board).	Amount received from H.M. Committee.	Amount per Sabbath expected from field (excluding board) for year beginning April 1st, 1900.	Current Grant per Sabbath from H.M. Committee, for year beginning April 1st, 1900.	Collections for Schemes.
I. Western Section.													
1. Quebec.....													
2. Montreal.....													
3. Glengarry.....													
4. Ottawa.....													
5. Lanark and Renfrew.....													
6. Brockville.....													
7. Kingston.....													
8. Peterborough...													
9. Whitby.....													
10.													
11.													
12.													
Total.....													
II. Eastern Section.													
1. Sydney.....													
2. Inverness.....													
3. Pictou.....													
4. Wallace.....													
5. Truro.....													
6. Halifax.....													
7. St. John.....													
8. Miramichi.....													
9. P. E. Island.....										To be filled up by Secretaries of H.M. Com., E. & W.			
Total.....													
Grand Total....													

Form F.

THE AUGMENTED CONGREGATIONS OF THE CHURCH.

Statistics for the year ending March 31st, 1900.

PRESBYTERIES.	Congregations on the list.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregations.	No. of Manses (or Rented Houses) provid for Ministers.	Rate per Communicant towards salary.	Arrears of Salary.	Received from Augmentation Fund.	Current Grant from Augmentation Fund.	Contributions to Schemes of the Church for the year.	How much of this amount was for Augmentation?
I. Western Section.												
1. Quebec												
2. Montreal												
3. Glengarry												
4. Ottawa												
5. Lanark and Renfrew												
6. Brockville												
7. Kingston												
8. Peterborough												
9. Whitby												
10. Lindsay												
11. Toronto												
12 Orangeville												
Total												
II. Eastern Section.												
1. Sydney												
2. Inverness												
3. Pictou												
4. Wallace												
5. Truro												
6. Halifax												
7. Lunenburg and Yarmouth												
8. St. John									To be filled up by Secretaries of Augmentation Committee, E. & W.			
9. Miramichi												
10. P. E. Island												
Total												
Grand Total												

Form G.

THE FOREIGN MISSION FIELDS OF THE CHURCH. STATISTICS FOR 1899.

FIELDS OCCUPIED.	Mission Founded.	a... ...n Laborers.						Native Helpers.		The Gospel Preached.			The Lord's Supper.			Schools and Colleges.						Hospitals.		Financial.		
		Men.	Of the foregoing, how many are Ordained?	Unmarried Women.	Total, including wives.	Of the foregoing, how many are Medical Missionaries? Men (M); Women (W).		Ordained.	Unordained. Men (M); Women (W).	Organized Churches.	Stations.	Out Stations.	Communicants. Native (N); Foreign (F).	Added during 1899.	Under instruction.	Schools of all Grades.	Theological Teachers.	Theological Students.	Day School Pupils.	Boarding School Pupils.	Total No. of Pupils.	No. of Hospitals.	Patients treated. Male (M); Female (F).	Contributions from the Native Church for all purposes.	Total Expenditure of Canadian Miss. Funds.	Total Expenditure for all purposes.
						M.	W.		M. W.				N. F.										M. F.		$	$
I.—*The New Hebrides.*																										
II.—*The West Indies.*																										
III.—*The North American Indians.*																										
IV.—*India.*																										
V.—*China.*																										
VI.—*Japan.*																										
VII.—*The Chinese in Canada.*																										
VIII.—*Korea.*																						To be filled in by Secretary, Foreign Missionary Committee, E. & W.				
Totals																										

Form H.

THE FRENCH EVANGELIZATION MISSION FIELDS OF THE CHURCH.

Statistics for the year ending March 31st, 1900.

Presbyteries.	Mission Fields.	Church Buildings.	Preaching Stations.	Ordained Missionaries.	Colporteurs, Evangelists and Students.	Missionary Teachers.	Total Teaching Staff.	Average Sabbath-Attendance.	Number of Families.	Communicants.	Communicants added during the year.	Attendance at Sabbath School.	Copies of Scriptures Distributed.	Tracts and other Religious Papers Distributed.	Contributions from Fields towards Salaries, etc.	Mission Day Schools.	Night Schools.	Number of Scholars.	No. of foregoing Scholars who belong to R.C. Homes.	Amount Paid In School Fees	Contributions from Fields and Schools for Schemes of the Church.	Contributions from Fields and Schools for building Church or Manse.	Total Contributions from Fields and Schools.	Total Expenditure.
1.																								
2.																								
3.																								
4.																								
5.																								
Totals																								

To be filled in by Secretary French Evangelization Board.

Form I.

A COMPARATIVE TABLE OF STATISTICS, COVERING TEN YEARS.

December 31st, 1898-1908.

Church Courts, Ministers, etc.	1898.	1899.	1900.	1901.	1902.	1903.	1904.	1905.	1906.	*Comparison between 1907.	1908.	Increase.	Decrease.
I.—Church Courts:—													
Synods													
Presbyteries													
II.—Ministers:—													
Ordained													
In a charge													
Without a charge													
Removed by death													
Recd. from sister Churches													
Number of Students													
" " Licentiates													
" " Licensures													
" " Ordinations													
Missionaries in Foreign Field													
" " Home Field													
" " French Field													
III.—Congregations:—													
Organized													
Augmented													
Self-Sustaining													
Total Number													
Mission Stations:													
Foreign Field													
Home Field													
French Field													
Elders													
Managers (or Deacons)													
Families													
Communicants													
Baptisms													
Church Buildings erected													
Manses erected													
Present Value of Ch. Prop'ty													
Debt on Church Property													
Number of Sabbath Schools													
Teachers and Officers in S.S.													
Scholars in Sabbath Schools													
IV.—Contributions:—													
For Stipend, paid by Congregations alone													
For Congregational purposes (including Stipend)													
For Missionary purposes, viz.:													
Colleges													
Home Missions													
Augmentation													
Foreign Missions													
Widows and Orphans													
Aged and Infirm Ministers													
Assembly Fund													
French Evang. (including Pointe Aux Trembles)													
Special													
Total for Missionary Purposes	To be filled up by the Convener, Assembly's Com. on Statistics.												
For all Purposes: Grand Total													

* The comparison is to be instituted always between the last two years. If this Table be adopted, the first comparison will be made between 1898 and 1899.

Form J.

THE YOUNG PEOPLE OF THE CHURCH. STATISTICS FOR 1899.

Presbyteries.	Sabbath Schools. Number, etc.								Sabbath Schools. Contributions.					Young People's Societies. Number, etc.				Young People's Societies. Contributions.			
	No. of Schools.	No. engaged in S.S. Work (Officers and Teachers.)	No. in S.S. & Bible Classes.	No. memorizing Scripture.	No. memorizing Shorter Catechism.	No. of Scholars who are Communicants.	No. of Scholars who became Communicants during 1899.	No. of Teachers' Meetings for Lesson Study.	Amount contributed by Congregation for support of Schools.	Amount contributed by Schools for self support.	Amount contributed by Schools in sup. of Schemes.	For other purposes.	Total amount raised by Schools.	No. of Societies reporting.	Total No. of Members.	Total No. of Members who are Communicants.	Is there a Presbyterial Society.	Running Expenses.	For the Schemes of the Church.	For other purposes.	Total amount for all purposes.
Synod of Maritime Provinces—																					
1. Halifax																					
2. Inverness																					
3.																					
4.																					
Total																					
Synod of Montreal and Ottawa—																					
1. Brockville																					
2. Glengarry																					
3.																					
Total																					
Grand Total, 1898							To be filled up by Convener, Assembly's Committee on Sabbath Schools.								To be filled up by the Convener, Assembly's Committee on Young People's Societies.						
Grand Total, 1899																					
Net Increase																					
Net Decrease																					

[PROPOSED BLANK **STATISTICAL RETURN**, TO BE ISSUED BY CLERKS OF PRESBYTERIES.]

Page 1.

THE PRESBYTERIAN CHURCH IN CANADA.

This Report, which (when duly filled up) is to be sent to the Clerk of Presbytery not later than March 15th, 1901, shall cover all the items specified within, down to December 31st, 1900.*

The General Assembly enjoins *every* Congregation, Mission Charge etc., whether vacant or settled, to send in a full and accurate Report.

* By permission of the General Assembly, all monies which reach the Church Agent by February 28th, 1901, *accompanied by an intimation that they are to be credited to the year 1900*, will be entered among the receipts of that year at the Church Offices.

Page 2.

STATISTICAL STATEMENT.

1. Name of Congregation*.....
.....
.....
2. Self-sustaining, (S.); Augmented, (A.); or Mission Station, (M.S.).....
3. Name of Pastor (or Ordained Missionary, etc.).....
4. If Ordained, date of Ordination.....
5. If duly inducted into present charge, give the date .....
6. If Ordained Missionary, date of beginning work in present field .....
7. If Probationer or Student, " " " " " .....
8. Post Office address.....
9. Name of Representative Elder.....

10. Number of Sittings in these Churches and Stations.....
11. Is there a Manse (M.), or Rented House (R.H.), provided for the Minister.....
12. Did the Congregation build Church (C.), or Manse (M.), during the year.....
13. Total number of Families (Households) connected with the Congregation.....
14. Number of Communicants added during the year .. { On Profession..... / On Certificate.....
15. Number of Communicants removed during the year { By Death..... / By Certificate..... / Otherwise .....
16. Number of Communicants on Roll, Dec. 31st†.....
17. Number of Baptisms. { Infants..... / Adults.....
18. Number of Ruling Elders.....
19. Number of other Office-bearers, (Managers or Deacons).....

....Moderator of Session.

.....Clerk of Session.

.....Place and date.

* If more Congregations (or Stations) than one, name each *separately*.
The annual revision of the Roll should take place several days prior to this date.

Page 8.

FINANCIAL STATEMENT.

1. Stipend paid by Congregation, College, etc., alone.....

2. Stipend from other sources.
   - Augmentation Fund.....
   - Home Mission Fund.....
   - French Evangelization Fund.....

3. Total Ordinary revenue (i.e., for strictly Congregational purposes).....

4. Total Missionary revenue (i.e., payments made to the Schemes of the Church).....

5. How much of this, (No. 4) was contributed by W.F.M.S.....

6. Present value of Church property.....

7. Debt on Church property.....

8. Total revenue for all purposes.....

.....Treasurer.

.....Place and date.

NOTE—Amounts under 50c. are to be omitted; above 50c. but under $1, are to be reckoned as if $1.

No. 8 should include all monies that have been received through any of the Treasurers of a Congregation. And the Treasurers of a Congregation should remit collections to the Church Agent with invariable promptness.

1900

Congregation of.....

(Or Mission Station).....

Presbytery of.....

No.....

Statistical Return

For the Year Ending December 31, 1900.

[Fold here.]

Form K.

THE "AVERAGE" CONTRIBUTIONS OF THE CHURCH.

Average Contribution per Family and Communicant, in the Different Presbyteries, for the objects specified, during 1900.

Presbyteries.	Stipend.		Congregational Objects.		Schemes of the Church		All Purposes	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$. c.	$. c.	$. c.	$. c.	$. c.	$. c.	$. c.	$. c.
1 Truro								
2 Sydney								
3 Inverness								
4 Halifax								
5 Wallace								
6 Pictou								
7 Prince Edward Island								
8 Lunenburg and Yarmouth								
9 St. John								
10 Miramichi								
11 Quebec								
12 Montreal								
13 Glengarry								
14 Ottawa								
15 Lanark and Renfrew								
16 Brockville								
17 Kingston								
18 Peterborough								
19 Whitby								
20 Lindsay								
21 Toronto								
22 Orangeville								
23 Barrie								
24 North Bay								
25 Algoma								
26 Owen Sound								
27 Saugeen								
28 Guelph								
29 Hamilton								
30 Paris								
31 London								
32 Chatham								
33 Stratford								
34 Huron								
35 Maitland								
36 Bruce								
37 Sarnia								
38 Superior								
39 Winnipeg								
40 Rock Lake								
41 Glenboro								
42 Portage la Prairie								
43 Brandon								
44 Minnedosa								
45 Melita								
46 Regina								
47 Calgary								
48 Edmonton								
49 Kamloops								
50 Kootenay								
51 Westminster								
52 Victoria								
53 Trinidad								
54 Indore								
55 North Honan								
Averages for whole Church								

To be filled in by the Convener General Assembly's Committee on Statistics.

REP

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REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR ENDING 31ST DECEMBER, 1898.

To the Venerable the General Assembly of the Presbyterian Church in Canada, met in Hamilton, June, 1899:

Your Committee would begin their report, and they think it proper that the facts about to be mentioned should have the prominence of an early statement, by expressing the inconvenience to which they have been put in consequence of the lateness of the returns received from two Presbyteries, namely Minnedosa and Kamloops. From correspondence with the present Clerk of the former they are led to suppose, although there is no satisfactory authority, that a report was forwarded, but it did not reach the Convener, and it would appear that no papers have been left by his predecessor in office from which he could compile a second copy. With regard to the latter, no reply was received to any communication that was sent to the Clerk whose name is given in the Rolls of Presbyteries as printed in the Assembly's Record for last year, till the 11th of May, nearly a fortnight after this report should have been in the hands of the printer. The usual blank sheet was mailed to him at the same time they were mailed to other Clerks. Application was made more than once for its return properly filled. Other communications were addressed to him. But to none of these had any reply come, nor had any of them come back from the Dead Letter Office. It was surmised that a change in the Clerkship of the Presbytery had been made, but even, if so, it is strange that instructions were not left by him with his postmaster as to the disposal of any documents that might come to his address. The Committee had resolved to reprint the returns for the preceding year; although well aware that this would not be satisfactory, because not giving the present state of the congregations in their bounds, nor the opportunity of ascertaining what progress has been made. And not only the congregations and Presbyteries immediately concerned would be affected, but so would the Church at large; and the results of the fault or failure referred to would be permanent, being handed down in the printed report of the Assembly. However, the sheets at last came to hand, they appear in their proper place, and the results are embodied in this general report, although entailing no small amount of labor for the compiler.

In this connection it may be stated that the report from the Presbytery of St. John did not come to hand for much more than a month after the date when it, in common with others, was expected, namely, in the early part of March. Correspondence with the Clerk elicited the fact that he had mailed it in the beginning of April, so that it evidently had miscarried in the Post-office. But on being informed of this, the Clerk, with praiseworthy promptitude and trouble, prepared and forwarded another copy, which arrived just in time to be despatched with those from other Presbyteries to the printer.

Another point which may be mentioned, and it is hoped it will receive the attention of the congregations and Presbyteries, is "Delayed Returns." Some such appear every year, and there should be none any year. As the congregational year closes with the 31st December, and as the schedules issued show in their introduction or heading, the report of the congregation or station is for the year closing with that date, there should be no difficulty in having the return in the hands of the Presbytery Clerk early in February, as requested, nor for the Presbytery Clerk to have his in the hands of the Committee in the beginning of March. But Sessions and Boards of Management, in many instances, delay till after the date for the Presbytery Clerk to make his report, and if he is not at the trouble, which there is no reason to call upon him to take, of adding to and altering the entries he has made, they appear as "Delayed Returns." Instances have occurred in which such returns have reached the Clerk, and been sent on by him to the Committee, and reached them, before the Presbytery sheet, the explanation, it is presumed, lying in the fact that the one was sent in a sealed envelope and was thus forwarded by the mail with the despatch due to a letter, and the Presbytery document was not so treated.

While on this subject your Committee would remind the Assembly that last year they called attention to the fact that one of the largest congregations in the City of Montreal had not sent in its report to the Clerk of the Presbytery in time to be engrossed in the sheet he had to prepare for the Assembly, and the injustice done in more quarters than one by this omission or neglect. This year the same congregation was chargeable with the same thing.

The Committee, however, were at the trouble of embodying the returns, and making all the alterations necessary. It is respectfully submitted that such a burden should not be imposed upon them. All returns should be promptly and faithfully made. A delay of even a few hours, or, as is known, of even a few minutes, will do injustice to a Presbytery, may lead to think that the Clerk has not been sufficiently urgent in his duties, and must entail a greater or less amount of unnecessary labor upon the compiler of the Report for the Assembly.

One of the instructions of the Committee to the Presbytery Clerks is that all the columns in both the Statistical and Financial departments should be correctly filled and added. In not a few instances both these instructions are violated—columns are not correctly filled nor correctly added. In illustration, it may be mentioned, that in the report from one large Presbytery, several entries which should have been made in column 6 of Finances were omitted, but the Committee had no difficulty in filling them in, because made up of the items in columns 2, 4, and 5; and the result was that the total contributions for strictly congregational purposes in the bounds were less by upwards of twelve thousand dollars than they should have been. It is supposed that the entries which should have appeared in column 6 were made in column 7, but your Committee did not interfere with these. And remark may be added, that while the Committees' additions and corrections made the total expenditure for congregational purposes more than twelve thousand dollars above those of the Clerk's entries as in the sheet, the expenditure for all purposes was reduced by more than five thousand dollars—making a discrepancy between the reported and the corrected of upwards of seventeen thousand dollars. It is not without reason that the request is made for accuracy in entering and in adding. From the occurrence of such errors, and there are many of them, although the case referred to is an aggravated and exceptional one, there is ground for thinking that Clerks do not read the instructions printed on each sheet. If they did, and acted upon them, such mistakes would be impossible.

Your Committee need not refer to the importance of the Report which it has been their province to prepare and now submit. It may be said to cover the whole field of the Church's operations. It brings up, not in detail, like those concerned with special departments, such as Home Missions and Foreign Missions, but in a very concise and suggestive form, an account of what God has been doing in the Dominion of Canada, and to some extent elsewhere, by the section of the Church represented in this Assembly in the progressive carrying out of that great purpose of grace which He formed in Christ Jesus before the world began, which is to have its gradual unfolding in the ages of time, and its full development in the endlessness of the approaching eternity. Every agency connected with it should acknowledge His authority and grace in His Redeeming character. Every act should be performed with an eye to his glory in Christ. And every one should regard it as a matter of Christian obligation, privilege and honor, to do with all good fidelity and as unto the Lord, whatever service he is called upon to render, and by which he can make himself useful to any extent in working in the vineyard.

As in years past, Your Committee now proceed to present the state of the Presbyterian Church in Canada, as learned from the reports received from all parts of the Dominion, and to compare it with the year immediately preceding, so that its relative standing may be ascertained, and those lessons gathered which the figures teach.

STATISTICS.

SYNOD OF THE MARITIME PROVINCES.

Beginning, as it appears natural, with the East, and taking the Presbyteries in the Synod of the Maritime Provinces in the order previously followed, there is first:

TRURO, which has 64 Churches and stations supplied as pastoral charges, a decrease of 3 on the foregoing year. In these there are 16,710 sittings, an increase of 494, with a total number of families of 2,670, an increase of 292; with 459 single persons, 119 of a decrease, and 5,416 communicants, a decrease of 101. During the year there were added 158 on their own profession, 47 of an increase, and 92 on certificate, 41 of a decrease. The removals were —by death 83, a decrease of 25, by certificate 112, an increase of 111; without certificate 60, an increase of 28; and by discipline 2, the same as in the former year. Baptism was administered to 281 persons, an increase of 47, of whom 243 were infants, increase 30, and 38 adults, increase 17. In the Eldership there was an increase of 9, making the number 189, and in other office bearers a decrease of 5, the number being reduced to 211.

There was a falling off of 47 in the number attending weekly prayer meetings, 2,445; of 218 in those in Sabbath-school and Bible-class, 4,127, and of 8 in those engaged in Sabbath-school work, making the number 512. There was an increase of 1 in Missionary Associations —whole number 10; no change in the number of Woman's Foreign Missionary Societies, 31; with an increase of 2 on the former, 51 Home Mission, Christian Endeavor, and Young Peoples' Societies connected with the congregations, with a membership of 1684; a decrease of 243. Manses, 20, had increased in number by 1. In each of the years 1 church was built.

SYDNEY.—In this Presbytery there was the same number, 41, of Churches and connected stations in both years, but there was a decrease of 450 in the accommodation for worshippers provided in these, namely, 14,178, of 14 in the number of single persons, 100; but an increase of 20, in families, 2,559; and of 103 in communicants, 2,736.

There were decreases in the additions both on profession and by certificate, 306 of the former, the whole number being 192; and 21 of the latter, making the number 35. The entire number of removals was 51, and of these 15 were by death, 39; the same number without certificate, 29; while there was an increase of 17 in those removed without certificate, 78, and of 4 in those removed by discipline, 4.

Baptism was administered to 297 infants, a decrease of 16, and to 13 adults, a decrease of 36. The Eldership was filled by 146, a decrease of 9; other office-bearers numbered 162, a decrease of 24; weekly prayer meetings were attended by 2,060, a decrease of 332; and Sabbath school and Bible class, by 2,758, a decrease of 317, while those engaged in Sabbath school work had fallen off from 269 to 230.

Missionary Associations were 3, an increase of 1; Woman's Foreign Missionary Societies 6, a decrease of 2; Christian Endeavor Societies 9, show an increase of 1, with an increase of 17 in the membership, 562. Manses are provided in 13 charges, one fewer than for the previous year, and 1 church was built, the previous year none.

INVERNESS.—In this Presbytery the number of Churches and connected stations has risen from 24 to 30; of sittings from 7,540 to 8,515; of families from 1,506 to 1,624, and of communicants from 1,533 to 1,732, while the number of single persons was the same, 32. The additions to communicant membership was 149, of whom 129 were on profession of personal faith, 36 of an increase, and 20 on certificate, 3 of an increase. On the other hand, the removals were 45, of whom 27 were by death, a decrease of 13; 11 by certificate, a decrease of 32; and 7 without certificate, a decrease of 4. No removals by discipline.

Of the 206 persons baptized 180 were infants, an increase of 11; and 26 adults, a decrease of 9.

In the Eldership there were 102 persons, an increase of 13; there was 117 other office bearers, a decrease of 4; and those at weekly prayer meetings were 1,280, a decrease of 157.

There was an increase of 8 in the number attending Sabbath school and Bible class, 1,254; but a decrease of 11 in those more actively interesting themselves in the conduct of the classes, 162.

There were no missionary associations in either year; 13 Woman's Foreign Missionary Societies, being 1 of an increase; Christian Endeavor Societies were without change, 18; but the membership in these had fallen off from 564 to 460.

Manses were the same in number, but there was 1 rented house in 1898, whereas there were 0 in 1897, and 1 church was built the former year, 1898, none in 1897.

HALIFAX.—Churches and stations under pastoral oversight in this Presbytery rose from 67 to 75; the number of sittings from 17,025 to 17635; of families from 2,547 to 2,573, and of single persons from 803 to 809, but communicants had decreased by 48, making an aggregate of 5,274.

Additions on profession were 165, a decrease of 159, and on certificate 117, also a decrease amounting to 13. The removals aggregated 374, of whom 70 were by death, 3 of a decrease; 131 by certificate, 8 of an increase; 60 without certificate, a decrease of 8; and 3 by discipline, no cases of this being reported for the previous year.

In Baptism there were decreases of 18 in infants, 233: and of 38 in adults, 32.

In the Eldership there were 179, an increase of 3; and in other office-bearers, 276, of 7. Weekly prayer meetings were attended by 2,159, an increase of 43; Sabbath schools and Bible classes by 3,706, a decrease of 8; and there was also a decrease of 5 in those engaged in Sabbath school work, making the total 527.

Missionary Associations stood at the same figure each year; Woman's Foreign Missionary Societies, 27, had increased by 1; there were 41 Christian Endeavor Societies, an increase of 3, with 4 Young People's Societies, in which the membership was 1,573, being 323 of an increase.

Manses had risen in number from 20 to 23; and 2 churches and 1 manse were built during the year, the same as in the previous one.

In the Presbytery of WALLIS there was a decrease of Churches and stations of 2, leaving the total at 51; of 230 in sittings, 10,610; of 63 in families, 1,400; with an increase of 27 on those formerly reported 186 single persons; and of 90 on the roll of communicants, raising them to 2,692.

There were increases in additions both on profession and by certificate, in the former case by 47, giving a total of 201, and on the latter by 14, making an aggregate of 53. Removals, on the other hand, summed up to 130, of whom 36, a decrease of 17, were by death; 69, an increase of 4, by certificate, and 25, a decrease of 17, without certificate. No cases of discipline.

Of the 151 persons baptized 115 were infants, a decrease of 28, and 36 adults, an increase

of 7. In the office of Ruling Elder there were 110, a decrease of 5; other office bearers numbered 91, an increase of 3; while there was an increase of 25 on those attending the weekly prayer meeting, 1,392, and of 3 in Sabbath school and Bible class, 2,190; and of 8 in those engaged in Sabbath school work, 275.

There were 3 Missionary Associations in the bounds, an increase of 1; 15 Woman's Foreign Missionary Societies, the same as in 1897; but Christian Endeavor Societies, 20, had decreased by 5, and their members, 652, by 140.

Manses were reported the same in number, 11; Churches built, 2; against 1, and 2 manses the previous year.

In PICTOU there was a decrease of 3 in the number of Churches and Stations enjoying pastoral oversight, leaving the total at 49; of 1,150 in the number of sittings, now standing at 20,950; of 38 in families, 3,507; of 406 in single persons, 431; and of 592 in communicants, 6,576. Communicants added numbered 283, of whom 188, a decrease of 81, were on profession, and 95, a decrease of 52 on certificate.

Over against the additions are to be set the removals which, summed up, make 333, of whom 171 were by death, 24 of an increase; 113 by certificate, 45 of a decrease; 44 without certificate, 13 of an increase; and 5 by discipline, 1 of an increase.

Baptism was administered to 301 infants, a decrease of 50; and 25 adults, an increase of 6.

There were 243 ruling elders, a decrease of 10; of other office-bearers 219, a decrease of 17. On the number attending weekly prayer meetings, 2,787, there was a decrease of 428; Sabbath school and Bible class, 3,756, of 332; and of those engaged in Sabbath school work, 486, of 68.

In Missionary Associations, 4, there was an increase of 2; of Woman's Foreign Missionary Societies, 35, also of 2; with a decrease of 1 in Christian Endeavor Societies, 41, but an increase of 11 in the membership, 1,253.

There was a decrease of 1 in manses, 17; with 2 rented houses; 1 Church was built in 1898, and 1 Manse in 1897.

The Presbytery of PRINCE EDWARD ISLAND stands only second to St. John in this Synod, and next higher to that of Halifax. It contained 76 Churches and Stations, 2 of a falling off; with 22,165 sittings, a decrease of 690; and 3,431 families, increase of 96; of 284 single persons, an increase of 26; and 6,303 communicants, an increase of 499.

The additions on profession were 209, a decrease of 68; and on certificate 63, an increase of 11.

The removals by death were 97, a decrease of 14; by certificate 54, a decrease of 88: without certificate 30, a decrease of 22, while there were no cases of discipline, whereas there were 3 the previous year.

Of the 366 persons baptized 346 were infants, a decrease of 96, and 20 adults, a decrease of 20.

In the staff of ruling Elders, who numbered 236, there was an increase of 4; and in the number of other office-bearers, 268, of 12.

There were 3,313 in attendance at weekly prayer meetings, a decrease of 43; but Sabbath school and Bible class show a gain of 416, making the total 5,046, with 150 of an increase in those engaged in Sabbath school work, 594.

Missionary Associations 7, have increased by 1; Woman's Foreign Missionary Societies, 18, by 3; Christian Endeavor Societies, 36, are 1 fewer, and their members, 687, are 28 fewer.

Manses, 31, are the same each year; 1 Church was built in 1898, none in 1897.

LUNENBURG and YARMOUTH has 38 Churches and connected Stations, being 1 fewer than for the previous year, and these contained sitting accommodation for 7,340 persons, an increase of 390, with 876 families, 97 of an increase; 218 single persons, 282 of a decrease, and 1,450 communicant members, 13 of a decrease.

The additions to the communicants' roll were 72, and of these 66 were on personal profession, an increase of 17, and 6 on certificate, a decrease of 6. The removals by death were 26, a decrease of 7; by certificate 29, an increase of 5; without certificate 29 an increase of 19, and 0 by discipline, the former year there was 1.

Seventy-seven persons were baptized; of these 72 were infants, a decrease of 6, and 5 adults, the same as in the foregoing year. In the Eldership there was an increase of 5, making the total 58, and in other office-bearers of 15, making a total of 77.

There was an increase of 150 on attendance at weekly prayer meeting, giving an aggregate of 635; of 203 in those in Sabbath School and Bible Class, aggregating 917; but a decrease of 11 in those engaged in Sabbath School work, 111.

The number of Missionary Associations was the same each year, 2; Woman's Foreign Missionary Societies, 5, increased by 1; Christian Endeavor Societies, 9, remained the same, but there was an increase in the membership of 36, making in all 310.

There are 2 Manses fewer reported than in 1897, namely 8; 1 Church was built, none the preceding year.

St. John is considerably larger than any other Presbytery in the Synod of the Maritime Provinces, having 127 Churches or Stations, showing an increase of 2; with seating accommodation for 23,180 worshippers, 520 of an increase; 3,174 families, 171 of an increase; 1,227 single persons, 195 of a decrease; and 5,567 communicants, 347 of an increase.

The additions were 277, an increase of 61, on profession; and 79, a decrease of 8, on certificate. The removals were 80 by death, decrease 11; 76 by certificate, increase 4; and 52 without certificate, a decrease of 96. No cases of discipline either year.

Baptism was administered to 342 infants, increase 19, and to 27 adults, decrease 1.

In the Eldership there were 206 persons, giving 3 of an increase; other office-bearers numbered 327, being 21 of an increase.

In the attendance at weekly prayer meeting there was a falling off of 184, the total being 2,138; in Sabbath School and Bible Class, 5,292, an increase of 96; with an increase of those engaged in Sabbath School work, 704, of 34. Missionary Associations remained the same, 6; but Woman's Foreign Missionary Societies rose from 28 to 33. Christian Endeavor Societies, 27, were the same, and the same may be said of Young People's Societies; but there was an increase of 66 in the membership, which gave a total of 1,436, which gives an average of more than 50 to each. Manses were the same, 20; but 5 Churches were built in 1898, against none the previous year.

The Presbytery of Miramichi contained 62 Churches or Stations, a decrease of 2; with seating accommodation for 12,141, an increase of 995; and 2,218 families, being 336 of an increase; 214 single persons, 43 of a decrease; and 3,495 communicants, 332 of an increase.

Additions to rolls of membership amounted to 351; of these, 215, an increase of 96, being on profession; and 36, an increase of 10, on certificate.

The removals were 68 by death, 6 of an increase; 47 by certificate, 3 of a decrease; 40 without certificate, 13 of a decrease; and 4 by discipline, 1 of an increase.

Baptism was administered to 354 infants, 65 of an increase; and 7 adults, 21 of a decrease.

The number in the Eldership was 126, an increase of 1; other office-bearers numbered 210, an increase of 30.

In attendance on weekly prayer meetings there were 1,982, an increase of 85; in Sabbath School and Bible Class, 2,832, an increase of 326; and 383, an increase of 45, were engaged looking after their interests.

Missionary Associations, 2, had decreased by 3; Woman's Foreign Missionary Societies, 12, remained the same. There were 28 Christian Endeavor organizations, an increase of 8; with an increase of 351 in the membership, amounting to 877.

Manses, 19, increased in number by 2. No Church or Manse was built in 1898; in 1897 there was 1 Manse.

Synod of Montreal and Ottawa.

Quebec, the most easterly Presbytery of this Synod, had 1 Church or Station fewer in 1898 than in 1897, reducing the total to 24. In these there was a falling off of 575; in the number of sittings, 7,566; of 40 in the number of families, 1,341; and of 55 in that of communicants, 2,303; whereas there was a gain of 15 in that of single persons, making the total 339.

Additions amounted to 127, being 70 fewer than for the former year; 85 being added on profession, 57 of a decrease; and 42 on certificate, 13 of a decrease. The removals were 127, just the same as the additions, being 51 fewer than in 1897; of whom 43, a decrease of 22, were by death; 42, a decrease of 42, by certificate; and 42, an increase of 13, without certificate. There were no cases of discipline in either year.

There was an increase of 29 in the number of persons baptized, 203; of whom 196 were infants, an increase of 24; and 7 adults, an increase of 5. But in the Eldership there was a falling off of 1, the total being 87; in other office-bearers of 4, total 138; of 80 in that of those attending the weekly prayer meetings, 837; of 364 in Sabbath School and Bible Class, 2,000; and of 35 in those engaged in Sabbath School work, 203.

Missionary Associations had been reduced from 8 to 6; Woman's Foreign Missionary Societies continued the same, 2; Christian Endeavor Societies, 8, show a decrease of 4; and their membership, 308, of 125. There was 1 Manse less in 1898 than in 1897; and neither Church nor Manse was built in either year.

Montreal.—In most of the entries, in almost all those of chief importance, this Presbytery affords tokens of progress. Its number of Churches or Stations has grown from 67 to 73, and sittings in these from 19,373 to 20,049, a gain of 676. Its families, 4,607, are an increase of 547; its single persons, 1,641, of 36; and its communicants, 10,349, of 628.

Its additions on profession, 445, show the gratifying increase of 63; and on certificate, 413, of 48; giving in these two items a total of 111. Its removals by death, 121, give a decrease of 28; by certificate, 246, of 26; without certificate, 137, of 68; with an increase of 6 in those removed by discipline, 17.

Decreases, 34, are marked in the number of infants baptized, and of 9 in that of adults,

17. Elders had increased by 56, giving a total of 347; and other office-bearers by 53, a total of 404.

In the attendance at weekly prayer meeting, 1,365, there was a decrease of 171; but in Sabbath School and Bible Class, 6,885, there was an increase of 47; with an increase of 52 in those engaged in Sabbath School work, 902.

Missionary Associations had risen from 16 to 18; and Woman's Foreign Missionary Societies from 21 to 23. On the other hand, Christian Endeavor Societies had fallen from 24 to 22, and their membership from 988 to 683. The Manses are reported the same in number, 22, and neither Church nor Manse was built in either year.

In the Presbytery of GLENGARRY the Churches, or Stations supplied in connection with them, 32, had decreased by 6; while the sittings in these, 12,940, had increased by 713; the families, 2,253, by 79; and the communicants, 7,096, by 362; whereas there was a decrease of 105 single persons, leaving their number at 334.

On the members added, 310, there was an increase of 58; of whom 210 were on their own profession and 29 on certificate, 100. The removals were, by death, 81, an increase of 28; by certificate, 63, and increase of 4; without certificate, 22, a decrease of 4; and by discipline, 1, a decrease of 3.

On infants baptized, 298, there was an increase of 97; and on adults, 8, a decrease of 2.

There were 174 persons in the Eldership, an increase of 7; and 201 other office-bearers, a decrease of 1. The weekly prayer meetings in the bounds were attended by 1,618, a decrease of 122; Sabbath School and Bible Class by 2,326, a decrease of 375; while there was an increase in those engaged in Sabbath School work, 360, of 36.

Missionary Associations have fallen from 6 to 2; Woman's Foreign Missionary Societies have risen from 20 to 25; Christian Endeavor Societies from 19 to 21; and the membership of these from 824 to 883. There was an increase of 1 in the number of Manses, 20.

Next to Montreal the Presbytery of OTTAWA is the second largest in the Synod to which they belong. The number of Churches and Stations connected with them, 73, shows an increase of 2; with an increase of 110 on the 17,088 sittings; of 28 on the families, 3,102; and of 86 on the communicants, 6,361; with a decrease of 75 among single persons, 853.

Of the 448 members added, 232 were on profession, a decrease of 76; and 216 on certificate, an increase of 1.

By death 81 were removed, a decrease of 2; by certificate, 130, a decrease of 51; without certificate the numbers were the same each year, 114; while by discipline, 2, showed a decrease of 13.

Baptism was administered to 396 persons; and of these 386 were infants, a decrease of 19; and 10 adults, a decrease of 4.

The number of Elders was 233, an increase of 14; of other office-bearers, 381, an increase of 17; attending weekly prayer meetings, 1,713, a decrease of 74; Sabbath School and Bible Class, 4,120, an increase of 157; while those engaged in Sabbath School work, 553, had decreased by 14.

Missionary Associations had fallen from 8 to 6; but Woman's Foreign Missionary Societies rose from 24 to 25. Christian Endeavor or kindred organizations had fallen off from 14 to 12, and the membership from 617 to 543. The Manses are reported the same for each year, 23; and one Church was built each year.

In the Presbytery of LANARK AND RENFREW there were 54 Churches or Stations each year; while the sitting accommodation for 15,422 has increased by 40; the number of families, 3282 by 62; of single persons, 839, by 140; and of communicants, 7,087 by 209.

The additions were 270 on profession, an increase of 84; and 164 on certificate, being 29 of an increase. The removals by death, 83, gives a decrease of 15; by certificate, 167, an increase of 7; without certificate, 43, a decrease of 45; and by discipline, 0; a decrease of 5.

Of 385 persons baptized 349 were infants, an increase of 14; and 36 adults, of 21.

In the Eldership there were 6 fewer, making the number 217, and other office bearers were 352, an increase of 8. There were 2,082 in attendance at weekly prayer meeting, a decrease of 138; while in the Sabbath School and Bible Class there was an increase of 192, making a total of 4951, and of 39 of those engaged in Sabbath School work, making a total of 532.

Missionary Associations were the same, 8; Woman's Foreign Missionary Societies, 33, had increased by 1; no Christian Endeavor Societies are reported for 1898, probably an oversight, as there were 16 the previous year; and there is a membership of 914, as against 1,098. Each year reports 30 Manses. In 1897 there were 2 Churches built; in 1898 none.

BROCKVILLE Presbytery reported 36 Churches or Stations in 1897, and only 27 in 1898, a decrease of 9. Although a decrease in these there is an increase of 547 in sitting accommodation, making it 8755; but a decrease of 338 in families, which have a total of 1470; a decrease of 455 on single persons 258, and of 107 on communicants, leaving the total of these 2824.

The additions on profession, 88, show a decrease of 1; on certificate, 76, an increase of 17, while the removals were 36 by deaths, 14 of a decrease; 56 by certificate, 11 of a decrease; 20 without certificate, 14 of a decrease; and none by discipline, 4 of a decrease.

One hundred and eleven infants were baptized, a decrease of 28, and 14 adults, an increase of 12.

There was a falling off of 24 in the Eldership, bringing the number down to 90; of 6 among other office-bearers, leaving a total of 153; of 58 attending weekly prayer meetings, whole number 565; of 450 in Sabbath School and Bible Class, leaving 1,616; and of 24 among those engaged in Sabbath School work, leaving 221.

Missionary Associations, 2, had diminished by 1; Woman's Foreign Missionary Societies, 22, had increased by 10; Christian Endeavor Societies, 13, had fallen off by 1, and the membership, 450, had increased by 7. No Manses are reported for 1898, there were 13 the previous year. Most likely there has been an oversight. Neither Church nor Manse was built in either years.

Synod of Toronto and Kingston.

In the Presbytery of Kingston there were 44 Churches or Stations, an increase of 2; with 13,515 sittings, an increase of 220; 2,394 families, 192 of an increase; 593 single persons, 140 of an increase, and 4,811 communicants, 422 of an increase. It will be seen from these figures that the Presbytery has made a marked step in advance on the previous year.

The additions on profession were 218, giving 7 of an increase, and on certificates, 198, being 69 of an increase, or altogether 76, while it will be observed that the reported increase of communicants was upwards of two thousand. The removals were 65 by death, 8 of an increase; 147 by certificate, 22 of an increase; 54 without certificate, 14 of an increase, and 12 by discipline or 7 of an increase. Thus while there were 76 additions to the rolls of Sessions there were 278 removals.

Of the 288 persons baptized, a decrease of 44, were infants, and 20, an increase of 2, were adults.

In the Eldership there was an increase of 15, making the total 157. Other office-bearers numbered 299, an increase of 30; and there were 1209, a decrease of 137 attending weekly prayer meetings; and 3,394, an increase of 292, in Sabbath School and Bible Class, under the the supervision of 491 teachers and others, giving an increase of 10.

There were 5 Missionary Associations, 2 of an increase, and 22 Woman's Missionary Societies, 10 of an increase, with 13 Christian Endeavor Societies, one of an increase, having a membership of 776, or an increase of 125. Manses, 18, were 1 less. No Church or Manse was built, but a Sabbath School room was erected.

Peterborough Presbytery had the same number of Churches or Stations each year, 38; but the seating accommodation for 12,390 had increased by 826, and the communicants, 5,378, by 343; while there was a decrease of the families, 2,543, by 13, and of single persons, 417, by 117.

Communicants' rolls in the different Sessions were increased by 411, of whom 249 were admitted on their own profession, an increase of 6, and 162 on certificate, likewise an increase of 6. The removals were 70 by death, 5 of an increase; 129 by certificate, 19 of an increase; 93 without certificate, 45 of a decrease, and 3 by discipline, being 3 of an increase as compared with 1897.

Baptism was administered to 176 infants, a decrease of 33, and to 19 adults, an increase of 7.

The Eldership numbered 176, an increase of 8; other office-bearers, 240, an increase of 14, with 1,096, or 240 of an increase, attending the weekly prayer meeting; and 3,382, an increase of 7, were in Sabbath School and Bible Class, under 402 Teachers and others actively interested in Sabbath School work, an increase of 7.

Each year there were 13 Missionary Associations; Woman's Foreign Missionary Societies had grown to 32, an increase of 12; but Christian Endeavor Societies, 22, had decreased by 4; and their membership, 595, by 337. Manses remained the same, 13; but 1 Church and Manse were built during 1898, in 1897 there was none.

In the Presbytery of Whitby there were 20 Churches or Stations, 1 of a decrease, 6,650 sittings in these, 400 of an increase; 1,072 families, 121 of an increase; 246 single persons, 11 of an increase; and 2,176 communicants, an increase of 81.

The additions were 165 on profession, and 53 on certificate, increase of 50 and 23 respectively. In the removals by death, 47, there was an increase of 23; by certificate, 59, a decrease of 21; without certificate, 11, of 21, and by discipline 0, a decrease of 1.

Of 96 persons baptized 80 were infants, 5 of a decrease, and 16 adults, 2 of an increase.

The Elders had no change in their numbers, 78, either of the years; other office-bearers, 150, increased by 12; but there were a falling off of 84 in those attending weekly prayer meetings, 476; with an increase of 63 in Sabbath School and Bible Class students, 1584; and of 24 in those engaged in Sabbath School work, 159.

Missionary Associations were reported at 4, a decrease of 1; Woman's Foreign Missionary Societies at 17, an increase of 1; while Christian Endeavor Societies remained without

change, 12, with a decrease of 28 in their membership, 331. Manses remained the same each year, 9. No Church or Manse was built either year.

LINDSAY had 5 more Churches or Stations in 1898 than in 1897, making a total of 29. In these there were sittings for 10,150 worshippers, 1,600 of an increase, and connected with them 1719 families, an increase of 306, with 495 single persons, an increase of 119; and 3,059 communicants, 347 of an increase.

There were 137 additions on profession, a decrease of 41; and 88 on certificate, an increase of 8. But there were increases in each of the items of removals, namely, of 14 by death, the whole numbering 53; of 31 by certificate, the total being 101; of 27 without certificate, whole number 55, and 6 by discipline, whole number of cases 7.

On the number of infants baptized, 96, there was a decrease of 25, and on adults, 17, an increase of 2.

There were 2 Elders fewer, 114; but 18 more other office-bearers, 151; with a decrease of 66 in those attending the weekly meeting for prayer, 879, and of 67 in the attendance on Sabbath School and Bible Class, 2144, but an increase of 38 on the 291 engaged in Sabbath School work.

Missionary Associations, 4, has increased by 2; Woman's Foreign Missionary Societies were without change, 19; Christian Endeavor Societies, 9, had fallen off by 2, and their membership, 235, by 90. Manses continued at 14 each year. No Church or Manse was built either year.

The Presbytery of TORONTO ranks high, although not the highest among those of the Synod, in the number of its Churches or Stations, 74; but these show a decrease of 5 on the preceding year. In sitting accommodation, however, there has been an increase of 988, making now a total of 34,374, which is largely in excess of any other Presbytery in the bounds; with an increase of 568 on communicants, now numbering 16,988; but a decrease of 88 on the families formerly reported, namely 6,800; and of 571 on single persons, bringing them down to 3,571.

The additions on profession were 838, a falling off of 92; and on certificate 1,083, a falling off of 82. The removals were as follows:—By death, 194, increase 3; by certificate, 776, a decrease of 98; without certificate, 581, an increase of 10; and by discipline, 6, an increase of 2.

Baptism was administered to 563 persons; 516 of these being infants, a decrease of 4; and 47 adults, an increase of 9. In the following items there were decreases;—Number of Elders, 466, of 5; other office-bearers, 634, of 114; attending weekly prayer meetings, 2,876, of 196; Sabbath School and Bible Class, 12,935, of 1,257; and of those engaged in Sabbath School work, 1,484, of 32.

There was an increase of 5 in Missionary Associations, raising the total to 25; of 2 in Woman's Foreign Missionary Societies, the total being 51; and of 3 in Christian Endeavor Societies, 33; with a decrease of 589 in the membership of these, reducing this to 2,346.

In 1897 there were 15 Manses, the following year 17; and 2 Churches were built in the latter year, 2 partly in the former.

ORANGEVILLE Presbytery reports 42 Churches or Stations each of the years, with 9,610 sittings for the past year, a decrease of 40; 1,899 families, 119 of a decrease; 413 single persons, 370 of a decrease; and 4,008 communicants, 152 of a decrease.

The total additions were 383; of whom 296 were on profession, a decrease of 99; and 87 on certificate, a decrease of 50. The removals aggregated 309; of whom 71 were by death, 2 increase; and 119 without certificate, 8 of an increase; with 118 by certificate and 1 by discipline, being a decrease of 40 in the former and 2 in the latter.

Baptism was administered to 186 infants, an increase of 16; and to 42 adults, a decrease of 15.

In the Eldership there were 157 persons, 3 of a decrease; other office-bearers numbered 286, an increase of 15. In those reported as attending weekly prayer meeting, 1,232, there is a decrease of 266; with an increase of 143 on Sabbath School and Bible Class attendance, 2,796; but a decrease of 31 on those actively engaged in these means of grace, 327.

Missionary Associations, 5, had increased by 1; Women's Foreign Missionary Societies, 15, had decreased by 2; Christian Endeavor Societies, 26, had increased by 3; but their membership, 883, only by 4.

There were 18 Manses in 1897 and 13 in 1898. A Church was built last year, none the previous one, nor a Manse in either.

BARRIE Presbytery was one of those affected by the erection of the New Presbytery of North Bay. This will account for the falling off in several of the items reported. The number of Churches or Stations was reduced by 17, bringing the number down to 70; the sittings in these by 2,885, making the aggregate 17,235; the families by 462, leaving the total at 2,896; the single persons by 155, last number 1095; and the communicants by 1,085, leaving them at 5,211.

There were additions amounting to 786; and of these 353 were on profession, a decrease of 173; and 233 on certificate, 19 of a decrease.

In all the items of removals there were decreases; 3 in those by death, 84; in those by certificate, 30, the total being 280; and of 46 in those without certificate, 111; while 4 cases of discipline are reported for 1898, against 3 in 1897.

Baptism was administered to 367; and of these 336 were infants, a decrease of 53; and 31 adults, a decrease of 29. There were 224 Elders, being 43 of a decrease; 422 other office-bearers, 99 of a decrease; 1,777 attending weekly prayer meetings, a decrease of 491; 4,798 in Sabbath School and Bible Class, 742 of a decrease; and 690 engaged in Sabbath School work, 111 of a decrease.

Missionary Associations had risen from 9 to 10; Woman's Foreign Missionary Societies from 27 to 28. There is some uncertainty whether Christian Endeavor Societies should be reckoned as 39; if so, there is a falling off of 7; with a decrease of 335 in the membership of these, 975. In 1897 there were 23 Manses reported, in 1898 only 18; one Church was built each of the years.

ALGOMA was also to some extent affected by the organization of the Presbytery of North Bay. Its Churches and Stations were reduced from 97 to 93; and yet its sittings have increased by 404, to 7,532. The number of families, 1,284, show a decrease of 75; single persons, 388, of 206; and communicants, 1,646, of 8.

There were decreases in the number added on profession, 79, of 71; and on certificate, 55, of 17. Removals show increases as follows:—2 on those by death, 12; 31 on those by certificate, 78; and 15 on those without certificate, 49. There were no cases of discipline. One hundred and eight infants were baptised and 4 adults, decreases of 50 and 15. There was an increase of 3 in the Eldership, standing at 73; but a decrease of 57 in other office-bearers, 129; of 180 in those attending weekly prayer meeting, 754; of 183 in Sabbath School and Bible Class, 1,911; with an increase of 14 in those engaged in Sabbath School work, 274.

Missionary Associations rose from 2 to 7. There are no Woman's Missionary Societies reported. Christian Endeavor organizations, 13, have increased by 1, but the membership, 227, has fallen off by 94.

There is 1 Manse fewer, 5, reported for 1898 than for 1897. In this last year there were 3 Churches and 2 Manses built; in the year covered by this report, 1 Church.

NORTH BAY.—This Presbytery was erected in the course of the year, and your Committee refer to the printed tables for information regarding its state. Of course, there is no opportunity for comparison. It extends over an interesting tract of country. It has begun its work with zeal and energy. Its operations were much needed. It will be very successful in carrying the Kingdom of Christ to the regions beyond.

In the Presbytery of OWEN SOUND there were 30 Churches or Stations each of the years; but there was an increase of sittings to the number of 600, making the total 9,445; of families, 70, total, 1,755; and of single persons, 50, giving an aggregate of 383; with a decrease of 20 communicants, leaving 3,933.

In the additions on profession, 196, there was a decrease of 22; and on those on certificate, 123, an increase of 19. The removals by death, 73, gave an increase of 10; on certificate, 128, a decrease of 41; without certificate, 65, an increase of 17; and by discipline, 7, an increase of 6. Of 199 persons baptized, 180 were infants, 4 of an increase; and 19 were adults, 7 of a decrease. There were 139 Elders, an increase of 4; 230 other office-bearers, an increase of 11; while there were decreases of 61 in the number attending the weekly prayer meeting, 1,077; and of 112 in Sabbath School and Bible Class; with an increase of 36 in those engaged in Sabbath School work, 317.

There were 13 Missionary Associations, 4 of an increase; 17 Woman's Foreign Missionary Societies, a decrease of 1; 17 Christian Endeavor Societies, an increase of 2; and 674 members, an increase of 55. Each of the years report 10 Manses.

SAUGEEN Presbytery contained 1 Church or Station fewer in 1898 than in 1897, the number reported being 24; but in the sittings, 8,500, there was an increase of 50; and in single persons, 331, of 38; but a decrease in families, 1,731, amounting to 72; and in communicants, 3,457, to 145.

On their own profession of faith 191 were added to those previously on the communion roll, a decrease of 20; and on certificate, 115, an increase of 31. The removals were:—By death, 49, an increase of 10; on certificate, 133, an increase of 26; without certificate, 92, an increase of 47; while there were no removals by discipline; in the foregoing year there were 22.

There is a falling off in the baptisms by 4 in the case of infants, 163; and by 14 in that of adults, 14. The number of Elders was the same, 108, each year; other office-bearers, 187, decreased by 21; the attendance at the weekly prayer meeting, 930, had increased by 5; while that in the Sabbath School and Bible Class had decreased by 52; with a decrease of 12 in those actively interested in Sabbath School work, 254. Missionary Associations had fallen from 5 to 3; Woman's Foreign Missionary Societies from 16 to 13; Christian Endeavor Societies from 19 to 18; while there was an increase of 92 in membership, 971. For each of the years 7 Manses were reported. A Manse was built in the former, a Church in the latter year.

GUELPH Presbytery had the same number of Churches or Stations each year, but the sittings, 14,297, had increased by 248, and the number of single persons, 841, by 99; while the families, 3,143, had fallen off by 18; and the communicants, 7645, by 62.

The additions were 286 on profession, 23 of an increase; and 263 on certificate, 2 of a decrease; while the removals were:—By death, 87, a decrease of 17; on certificate, 260, an increase of 4; without certificate, 263, an increase of 197; and by discipline, 2, the increase being 2. Of the 240 baptisms, 210 were infants, a decrease of 8; and 30 adults, an increase of 6.

There were 253 reported as in the Eldership each year; 277 other office-bearers, 8 of a decrease; 1,531 attending weekly prayer meetings, 212 of a decrease; 4,615, Sabbath School and Bible Class, 155 of an increase; and 545 engaged in Sabbath School work, 26 of an increase.

There was one of an increase in Missionary Associations, 19; Woman's Foreign Missionary and Christian Endeavor Societies remained unchanged, 25 and 17, with an increase of 35 in the latter, 957.

In 1897 there were 17 Manses, and 16 in 1898. In the latter year 1 Manse was built.

SYNOD OF HAMILTON AND LONDON.

The Presbytery of HAMILTON contained 60 Churches or Stations, being 1 fewer than in the previous year, and these had sittings for 22,715 worshippers, 150 of an increase; the families numbered 4475, a decrease of 69; single persons, 1,289, a decrease of 181; and communicants, 9,836, being 781 of an increase.

The additions on profession were 485, a falling off of 12, and on certificate, 359, a gain of 20. In the removals by death, 144, there was an increase of 7; on certificate, 401, of 41; without certificate, 123, of 34; and by discipline, 15, of 10.

Infants baptized numbered 205, a decrease of 93, and adults 50, a decrease of 19.

There were in the Eldership 326, an increase of 1; other office-bearers, 563, of 66; while 1823 attended the weekly prayer meeting, a decrease of 161; in the Sabbath School and Bible Class 7935, a decrease of 131; and 935 were actively engaged in Sabbath School work, giving a decrease of 53.

Missionary Associations continued without change; Woman's Foreign Missionary Societies, 39, decreased by 2; Christian Endeavor Societies, 39, by 5, and the membership in these, 1,577, by 462.

There was the same number of Manses, 27 each year. One Church was built—1 Manse the previous year.

PARIS with 27 Churches or Stations gives a decrease of 1; in the sitting accommodation for 11,024, there is a decrease of 350; in the families connected, 2,392, of 330; in single persons, 546, of 248, and in communicants 5,592 of 109.

On their own profession, 259 were added, and on certificate, 232, decrease of 18 and 42 respectively. The removals show an increase of 1 by death, 83; and of 53 without certificate, 126; but those by certificate, 203, a decrease of 1. There was 1 removal by discipline each year.

Of 200 baptisms, 148 were infants, 23 of a decrease, and 52 were adults, 10 of an increase.

In the Eldership, 180 in all, there was a decrease of 7; in other office-bearers, 202 of 6; in the attendance at weekly prayer meeting, 1,262, of 211; Sabbath School and Bible Class, 3,616, of 193; and Teachers and others actively interested in Sabbath School work, 461, of 1. There were 11 Missionary Associations, and 18 Woman's Foreign Missionary Societies each of the years; Christian Endeavor Societies, 17, decreased by 2; and their membership, 856, by 340.

There were 15 Manses in 1898, against 13 the year before, and 1 Church was built, none in the former year nor Manse.

LONDON had 54 Churches or Stations each year; the sittings in these, 18,784, had increased by 131; the families 3,906, by 391; the communicants, 7,917, by 262, while single persons, 675, had decreased by 79.

Altogether 773 were added to the rolls of communicants, of whom 437, an increase of 2 were on profession, and 336, a decrease of 10, on certificate. The removals were 90 by death, 22 of a decrease; 245 by certificate, 4 of a decrease, and 49 without certificate, decrease 114. No removals by discipline.

The baptisms were 265 infants, an increase of 26; and 62 adults, the same as in the previous year. In the Eldership there were 277, a decrease of 4; other office-bearers, 426, show an increase of 12; the weekly prayer meeting was attended by 2,111, an increase of 12; Sabbath Schools and Bible Classes by 3,730, a decrease of 320, and there was also a decrease of those engaged in Sabbath School work, 680, of 13.

Missionary Associations, 16, had decreased by 6; Women's Foreign Missionary Societies, 32, had increased by 1; Christian Endeavor Societies remained at 18; while their members, 1,298, had fallen off by 25. In 1897 there were 32 Manses reported, in 1898 there were only 29. In the former year 1 Manse was built, in the latter 3.

In CHATHAM Presbytery the Churches or connected Stations had fallen from 39 to 37 -

the sitting accommodation from 10,790 to 10,510; the families from 2,054 to 2,045; single persons from 432 to 410, and communicants from 4,174 to 4,135. There were also decreases in the additions on profession, numbering 186, of 34; on certificate, 99, of 20. The removals by death were 51, or 11 less than in the foregoing year; by certificate, 146, being 31 fewer; without certificate, 96, an increase of 49, and by discipline, 1, an increase of 1.

The baptisms were 120 infants, 13 of an increase, and 18 adults, 16 of a decrease.

The Eldership in the bounds was filled by 129 persons. 8 of a decrease; other office-bearers were 245, a decrease of 4; those attending weekly prayer meetings, 775, being 74 of a decrease; Sabbath School and Bible Class, 2825, or 48 of a decrease; and Sabbath School workers, 355, a decrease of 13.

There were 20 Missionary Associations, an increase of 10; 19 Women's Foreign Missionary Societies, a decrease of 3; with 24 Christian Endeavor Societies, an increase of 1; and 810 members, an increase of 95. Manses were 17, an increase of 2; built during the year, 1 Church and 2 Manses, during the preceding year 1 Manse was built.

STRATFORD Presbytery had a decrease of 1 in its Churches or Stations, which numbered 33; and of 11 in single persons, 271; but increases of 545 in its sittings, 11,323, of 191 in its families, 2,601, and of 142 in its communicants, 5,309.

The additions on profession, 253, show an increase of 27, and on certificate, 163, a decrease of 13. The removals were by death, 72, an increase of 17; by certificate, 162, the same as in foregoing year, without certificate, 11, a decrease of 83; and by discipline 0, a decrease of 1.

The baptisms of infants, 177, were 1 fewer, and of adults, 24, or 4 more.

In the Eldership there was an increase of 5, and other office-bearers of 4, the numbers respectively being 139 and 217. At weekly prayer meetings there was an attendance of 1,091, a decrease of 170; at Sabbath School and Bible Class of 3,158, an increase of 918, with an increase of 4 in Sabbath School workers, 344.

Missionary Associations have been reduced from 8 to 6; Christian Endeavor Societies from 15 to 13, and the membership from 606 to 602; but Woman's Foreign Missionary Societies, 25, had an increase of 1.

Sixteen Manses were reported, 1 of an increase; 3 Churches and 1 Manse were built; in the foregoing year 1 Manse.

In the Presbytery of HURON there was no change in the number of Churches or Stations, 27; but there was an increase in that of sittings, 9,690, by 135; and of communicants, 4,620, by 57; but families, 1,782, had decreased by 12, and single persons. 266, by 142.

The additions on profession were 245, an increase of 79, and by certificate, 97, a decrease of 24. There was an increase of 21 in the removals by death, 78; and of 17 without certificate, 39; but a decrease of 6 in those by certificates, 134. No cases of discipline ending in removal are reported for either of the years.

The baptisms were 191 infants, increase 34, and 22 adults, increase 9.

There were increases in other office-bearers, 202, in those attending Sabbath School and Bible Class, 3,326, and in Sabbath School workers, 424, of 2, 76, and 22, respectively; but a decrease of 7 in the Eldership, 133.

Missionary Associations 8, had increased by 4; Women's Foreign Missionary Societies, 17, remained the same. Christian Endeavor Societies had fallen from 22 to 18, and their membership from 1,16[illegible] to 583.

Each of the years 13 Manses are reported, 1 Church was built in 1898, neither Church nor Manse the previous year.

The number of Churches or Stations in MAITLAND Presbytery has increased from 30 to 31, with increases of 395 in the sittings, 11,745; of 7 in the families, 2,359; of 8 in single persons, 181, and of 38 in communicants, 4,563.

In the additions on profession, 212, there was a decrease of 6; on certificate, 148, of 6. There were also decreases in the removals by death, 78, of 6; by certificate, 167, of 8, but an increase of 24 in those without certificate; while the cases of discipline were one each year.

The baptisms were 222 infants, a decrease of 28, and 18 adults, of 6. There was a decrease of 1 in the Eldership, 150; of 205 in the number attending weekly prayer meetings, 1,422; of 159 in the attendance in Sabbath School and Bible Class. 3,115; but an increase of 5 in other office-bearers, 260, and of 25 in Sabbath School worker. 358.

Missionary Associations, 8, show a decrease of 1; Woman's Foreign Missionary Societies, 24, on increase of 1; Christian Endeavor Societies, 17, a decrease of 6, with a decrease in the membership, 576, of 124. There were 20 Manses each year, 1 Church and 1 Manse were built in 1898, 1 Church in 1897.

The Presbytery of BRUCE reports 24 Churches or Stations for each year, with decreases of 1,112 in the sittings, 7,365; of 82 in the families, 1,612; and of 346 in the communicants, 3,225; but an increase of 34 in the single persons, 201. In the additions on profession, 120, there was an increase of 5, and on certificate, 106, of 8. In the removals there were the following increases:—By death, 39, of 1; by certificate, 111, of 13; without certificate, 65, of 20; and by discipline 1.

Baptism was administered to 131 infants, 9 of an increase; and 13 adults, 7 of an increase. There were decreases in the number of Elders, 106, by 16; of other office-bearers,

182, by 5; in attendance at weekly prayer meetings, 817, by 92; and in those engaged in Sabbath School work, 227, by 26; while the attendance at Sabbath School and Bible Class, 1,909, shows an increase of 5.

Missionary Associations had increased from 3 to 4; Woman's Foreign Missionary Societies from 9 to 10; but Christian Endeavor Societies had fallen from 13 to 11, and their members from 580 to 531. Manses, 13, had increased by 3. One Church was built in 1898.

The number of Churches and Stations in SARNIA Presbytery has increased from 36 to 47; with increases of 1,751 in the sittings, 12,307; of 355 in the families, 2,482; of 378 in the communicants, 4,498; but a decrease of 25 in single persons, 532.

The additions on profession, 205, were 2 fewer; on certificates, 128, they were 14 fewer. The removals by death, 48, show a decrease of 21; but there are increases in those by certificate, 121, and without, 45, of 7 and 22 respectively. No removals by discipline either year.

Increases in baptism of infants, 204, were 26, and of adults, 37, were 10.

The number of Elders was 175, an increase of 34; of other office-bearers, 328, of 58; of those attending weekly prayer-meetings, 1,144, of 90; of those in Sabbath School and Bible Class, 3,439, of 218; and of those engaged in Sabbath School work, 430, of 1.

Missionary Associations had fallen from 15 to 7; Woman's Foreign Missionary Societies, 17, had increased by 2; Christian Endeavor Societies, 30, by 10; and their membership, 950, by 31. There was an increase of 3 in the Manses reported, 19; but there is no report of congregations having built Manse or Church either of the years.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

The Presbytery of SUPERIOR shows a decrease of 1 in the number of Churches and connected Stations, 46; and of 7 in that of single persons; but an increase of 175 in sittings, now numbering 2,625; of 66 in families, 647; and of 74 in communicants, 808.

The additions were 23 on profession, 27 of a decrease; and 64 on certificate, 24 of a decrease; while the removals were:—3 by death, the same as foregoing year; 28 by certificate, 4 of an increase; and 32 without certificate, 5 of a decrease. There were no removals by discipline either year. There was a decrease of 63 in the number of baptisms, 57 on that of infants, 66, and there were no cases of adult baptism; while the previous year there were 6.

In the Eldership there had been a decrease from 16 to 15; while other office-bearers, 66, had increased by 25; the number attending weekly prayer meeting, 250, by 32; and those engaged in Sabbath School work, 100, by 17; while the attendance on Sabbath School and Bible Class, 936, had diminished by 46.

There were 6 Missionary Associations, 3 of an increase; 1 Woman's Foreign Missionary Society each of the years; Christian Endeavor Societies, 7, had decreased by 1, and the members, 138, by 108. Manses had increased from 2 to 3. One Church and 1 Manse were built; the former year 1 Church.

In the Presbytery of WINNIPEG there was a decrease of 3 in the Churches and Stations, 79; of 426 in the sittings, 9,403; and of 75 in the families, 2,139; while there were increases of 114 in single persons and of 46 in communicants, the actual numbers being 1,049 and 4,078.

Increases are also noted in the additions of 47 on the 247 received on profession and 45 on the 245 admitted on certificate. The removals by death were 43, an increase of 18; by certificate, 155, an increase of 6; without certificate, 94 of a decrease, the number being 95; while by discipline none were removed; in the former year, 8.

Decreases are reported in the baptism of infants and adults, of 63 in the former, 267, and 11 in the latter, 12. While the number of other office-bearers, 293, gave an increase of 10, there were decreases of 8 in the Eldership, 126; of 103 in those attending weekly prayer meetings, 953; of 94 in Sabbath School and Bible Class, 3,839; and of 6 on Sabbath School workers, 15.

Missionary Associations had risen from 9 to 15; Woman's Foreign Missionary Societies, 13, remained without change; Christian Endeavor Societies had increased from 13 to 19, with an increase of 145 on their membership, 633.

There is a decrease of 1 in the Manses reported, 10. No Church nor Manse was built during the year; 1 Church and 1 Manse the previous year.

In ROCK LAKE Presbytery the Churches and Stations had risen from 58 to 62, and the sittings, 5,309, had increased by 69; the families, 1,036, by 15; single persons, 315, by 37; and communicants, 1,691, by 72.

Of the 156 additions, 63 were on profession, a decrease of 12, and 93 on certificate, an increase of 32. The removals were:—8 by death, 7 of a decrease; 54 by certificate, 21 of an increase; while in those without certificate and by discipline the numbers were equal, 24 and 1.

In the baptisms of infants, 120, there was an increase of 13, and of adults, 3, of 1.

There were also increases of those in Eldership, 57, by 3; other office-bearers, 133, by 2; but decreases in attendance on weekly prayer meetings, 347, of 37; Sabbath School and Bible Class, 1,646, of 51; with an increase of 45 in Sabbath School workers, 189.

Missionary Associations and Woman's Foreign Missionary Societies remained the same, 2

and 1. Christian Endeavor Societies had diminished from 7 to 3, and their membership from 230 to 209. Each year 6 Manses were reported; 1 Church was built in 1897; neither Church nor Manse in 1898.

GLENBORO Presbytery had 31 Churches and Stations each of the years, with increases in the number of sittings, 3,050, of 450; families, 666, of 5; single persons, 351, of 4; with a falling off of 15 in the communicants, 943.

In the additions there were increases on those by profession, 59, of 22; and by certificate, 71, of the same number; and there were also increases in the removals, as follows:—By death, 9, of 3; certificate, 28, of 16; without certificate, 25, of 23; and by discipline, 2, of 2. Infants to the number of 82 were baptized, 7 increase; and one adult, none the previous year.

Elders, 40, had increased by 1, and Sabbath School workers, 125, by 1; but other office-bearers, 105, had fallen off by 9; attending weekly prayer meetings, 254, by 1, and Sabbath School and Bible Class, 1,073, by 18.

There were no Missionary Associations; Woman's Foreign Missionary Societies were unchanged, 6; Christian Endeavor Societies had fallen from 7 to 2, and their membership, 107, showed a decrease of 62.

Each of the years 6 Manses were reported, with 1 Church built in 1897; in 1898 there were none.

The Presbytery of PORTAGE LA PRAIRIE, as reported, shows a decrease of 12 in Churches and Stations, 42; of 1,525 in the sittings, 4,360; of 169 in the families, 917; and of 104 in communicants, 1,662; but an increase of 20 in single persons.

There are decreases of 62 and 5 in the additions on profession and certificate respectively, the totals being 67 and 99; with removals as follows:—By death, 16, an increase of 5; by certificate, 45, and without certificate, 24, decreases of 4 and 16. There were 40 infants and 6 adults fewer baptized in 1898 than in 1897, the actual numbers being 133 and 5.

There was a decrease of 5 in the Elders, 39; of 49 in other office-bearers, 121; and of 42 in attendance on weekly prayer meetings, 299; with an increase of 60 in those in Sabbath School and Bible Class, 1,543, and of 66 in those engaged in Sabbath School work, 173. Missionary Associations, 5, remained the same; Woman's Foreign Missionary Societies decreased from 7 to 6; Christian Endeavor Societies from 11 to 9, the membership remaining the same, 242. There was an increase of 2 in the Manses, numbering 8; in each year 1 Church was built, with 2 Manses in 1898, an increase of 1.

BRANDON increased its Churches and Stations, 48, by 2, with increases in sittings, 4,950, of 170; in families, 1,205, of 44; single persons, 416, of 49, and communicants, 2,026, of 146.

Additions on profession were 99, a decrease of 10, and on certificate, 146, an increase of 57. Removals were:—15 by death, 88 by certificate, decreases of 9 and 1; without certificate, 26, an increase of 4; and by discipline, 0, the former year 1. In baptisms there was a decrease of 4 on infants, 147; but an increase of 1 on adults, 4.

In the Eldership there were 77, an increase of 12; other office-bearers, 197, an increase of 27; attending weekly prayer meetings, 568, a decrease of 32; Sabbath School and Bible Class, 2,107, an increase of 160; and Sabbath School workers, 266, an increase of 24.

Missionary Associations had decreased from 4 to 2; Woman's Foreign Missionary Societies had increased from 4 to 11; Christian Endeavor Societies from 15 to 16, with 151 increased membership, 488. In 1898 2 Manses were erected, 1 in 1897; 2 Churches and 1 Manse in the later year, 1 Church in the former.

The Presbytery of MINNEDOSA, whose return came to hand after your Committee had despaired of receiving it, and had proceeded to the compilation of this report to your Assembly, gives the same number of Churches and Stations for each year, namely—81, with a decrease of 305 in the sittings they contain 5,170; of 13, in the number of single persons, 397; of 209 in that of communicants, 1,460, but an increase of 134 in families, raising them to 1,138.

The additions were in all 117, of whom 71, an increase of 29, were on profession, and 46, an increase of 22, on certificate. There were increases in the removals by death, 11, and by certificate, 19, of 2 each, but decreases in those without certificate, 16, and by discipline, none, of 20 and 4, respectively.

The baptisms were 156 infants and 16 adults, increases of 29 and 6.

Decreases present themselves in those in the Eldership, other office-bearers, and the attendants on weekly prayer meetings, of 31, 2, and of 107, respectively, the full numbers being 63, 177, 438; but those in Sabbath School and Bible Class, 1,625, and engaged in Sabbath School work, 207, give increases of 83 and 16.

Missionary Associations, 4, and Women's Foreign Missionary Societies, 3, increased each by 1, but Christian Endeavor Societies fell off by 7, while there were 4 Young People's Societies reported in 1898, none in 1897. The membership has fallen from 323 to 285. In 1897 there were 5 Manses, in 1898 there were 6; in each year 2 Churches and 1 Manse were built.

MELITA has increased its Churches and Stations from 39 to 46, with an increase of 300 in sittings, 2,600; of 58 in the families, 461, and of 268, in the communicants, 864; but a falling off of 30 in single persons, 173.

Additions on profession, 43, show a decrease of 8, but on certificate, 63, an increase of 7.

The removals by death, 6, give an increase of 2; by certificate, 18, a decrease of 2, and without certificate, 29, of 1. No removals by discipline in either year. The baptisms of infants, 53, had an increase of 15, of adults the same number, 5.

Increases in the Eldership, 53, amounts to 26; in other office-bearers, 126, to 28; in those attending weekly prayer meetings, 161, to 9; Sabbath School and Bible Class, 621, to 172, and engaged in Sabbath School work, 88 to 22. There were no Missionary Associations, nor Women's Foreign Missionary Societies either year, but there was an increase of 2 in Christian Endeavor Societies, but there was no information from which the relative membership can be ascertained. Manses were reported as 5, an increase of 2. In 1898 1 Manse was built.

REGINA with 126 Churches and Stations show 2 of an increase; but the sittings, 6,448, are 22 fewer than in the former report, with an increase of 164 in the families, 1,1811; of 121 in single persons, 891; and of 82 in communicants, 2,135.

The additions were 135 on profession, 28 of a decrease, and 92 on certificate, 29 of a decrease. The removals were, by death, 22, by certificate, 79, without certificate, 34, and by discipline, 0, showing respective decreases of 3, 28, 6, and 7.

There was an increase in the number of baptisms of infants and adults, respectively, of 24 and 14, raising the numbers in each case to 219, and 23.

In the Eldership, 219, there were an increase of 25, other office-bearers, 317, of 64; attendance on weekly prayer meetings, 670, of 62; in Sabbath School and Bible Class, 2,118, of 59, and Sabbath School workers, 252, of 11.

Missionary Associations, 6, had decreased by 1; Woman's Foreign Missionary Societies, 3, by 2; Christian Endeavor Societies, 9, by 5; and membership, 160, by 146. There was 1 Manse more in 1898 than in 1897, making a total of 14; but a decrease in the number of Manses and Churches built, 1 of each, compared with 5 in all, the preceding year.

SYNOD OF BRITISH COLUMBIA.

In this Synod of 5 Presbyteries, that of CALGARY must come first under notice. Its Churches and Stations had declined from 79 to 31, a decrease of 48, for which most satisfactory reasons can be given, which your Committee will not detain you by relating. The number of sittings, 2,150, has decreased by 509; families, 535, by 150; single persons, 3,347, by 3,007, and communicants, 592, by 13.

On their own profession 41 persons were added to communion rolls, 18 of a decrease; and 75 on certificate, 25 of an increase. The removals by death were the same each year, 7; by certificate, 53, an increase of 15, and without certificate, 9, a decrease of 2. No cases of discipline ending in removal are reported for either year.

Baptism was administered to 90 persons, 88 of these being infants, 49 of a decrease, and 2 adults, 8 of a decrease.

There was an increase of the Elders, 36, by 8; and other office-bearers, 75, by 16; but there were decreases of 39 in those attending weekly prayer meetings, 134, of 80 in Sabbath School and Bible Class attendance, and of 4 in Sabbath School workers, 76.

Missionary Associations continued the same, 1; Woman's Foreign Missionary and Christian Endeavor Societies, 3, and 5, increased by 1 each, while the membership of the latter, 176, rose by 52. In 1898 4 Manses were reported, an increase of 1, and 1 Church was built.

In EDMONTON Presbytery there was an increase of 16 in the Churches and Stations, 60; of 345 in the sittings in these, 2,660; of 141 in the families, 602; of 1 in the single persons, 167; and of 99 in the communicants, 634.

On profession only 5 were added, a decrease of 37; and on certificate, 93, an increase of 42. By death 11 were removed, by certificate, 18, and discipline, 3, increases of 9, 3, and 3, respectively; while without certificate, 3, a decrease of 13.

One hundred and eighteen infants, increase 51, and 6 adults, no change in the number of the previous year, were baptized.

There were increases in the Eldership, 22, of 4; in other office-bearers, 106, of 16; in attendants on weekly prayer meetings, 118, of 14; in Sabbath School and Bible Class, 661, of 267, and of those engaged in Sabbath School work, 67 of 5. In the Presbytery there was 1 Missionary Association each year; no Woman's Foreign Missionary, and 4 Christian Endeavor Societies, with a decrease of members from 98 to 95. Manses continued the same, 5; in 1898 3 Churches were built, 0 in 1897.

KAMLOOPS reports 61 Churches and Stations, 1 of an increase; 3,787 sittings, 1,087 of an increase; 952 families, 331 of an increase; 1,049 single persons, 523 of an increase; and 670 communicants, 133 of an increase.

The additions were 37 on profession, and 117 on certificate, in the former 1 of an increase, and in the latter 16 of a decrease. There were the following removals, by death 4, by certificate 62, without certificate 33, being increases respectively of 3, 42 and 17. No cases of discipline either year.

In 1897 baptism was administered to 66 infants, in 1898 to 184; and to 8 adults in the former year, to 5 in the latter. In the eldership numbering 31, and in other office bearers,

129, there were increases of 6 and 30. The attendance at weekly prayer meetings, 227, had decreased by 1; at Sabbath School and Bible Class, 1,367 had increased by 337; and there was an increase of 50 in Sabbath School workers, 178.

Missionary Associations, 3, had increased by 1; but there was no Woman's Foreign Missionary Society either year. Christian Endeavor Societies, 8, had fallen off by 1; and the membership, 120, by 78.

Manses were reported the same each year, 8; in 1897, 2 manses were built, in 1898, 1 manse and 7 churches.

WESTMINISTER with 47 Churches and Stations gives an increase of 2; 1,312 families, of 176; 742, single persons, of 156; and 1,696 communicants, of 133, with a decrease of 725 in sitting accommodation provided for 6,525 worshippers.

During the year 241 persons were added, 93 of these being on profession, an increase of 1, and 148 on certificate, 13 of a decrease. The removals by death were the same each year, 12; by certificate, 51, and without certificate, 18, decreases of 53 and 27, respectively. No removals by discipline in either of the years.

One hundred and nineteen persons were baptized, of whom 107 were infants, 33 of a decrease, and 12 adults, 10 of an increase. In the Eldership there was an increase of 18, making a total of 78; to other office-bearers, 36, total 166; to attendants on weekly prayer meetings, 38, total, 522, and on Sabbath School and Bible Class, 298, total, 1,841; whereas there was a decrease of 43 in Sabbath School workers, 218.

Missionary Associations decreased from 4 to 2, and Woman's Foreign Missionary Societies increased from 2 to 4; and Christian Endeavor Societies from 8 to 11, with a falling off in the membership by 8, making the total 270.

In 1898 there were 2 Manses reported fewer than in 1897, the numbers being 4 and 6, respectively. One Church was built in the later year; neither Church nor Manse was reported as erected the earlier one.

VICTORIA Presbytery had increased its Churches and Stations from 24 to 25, and there were increases in the sittings in these, 5,045, of 115; in the families, 964, of 40; in communicants, 1,158, of 100, with a decrease of 186 in single persons, 479.

On profession 104 were admitted to full communion, 28 of an increase; and on certificate, 80, being 32 of an increase. On the removals by death, 12, there was an increase of 4; while there were decreases in those by certificate, 49, without certificate, 16, and by discipline, 0, of 12, 74, and 1, respectively.

One hundred and forty-five persons were baptized, 129 of these infants, 3 of a decrease, and 16 adults, 14 of an increase.

Ruling Elders numbered 51, and other office-bearers, 100, increases of 4 and 9, respectively. While there was a falling off of 14 in those attending the weekly prayer meetings, 330, there was an increase of 257 in the attendance on Sabbath School and Bible Class, 1,587; and 27 in Sabbath School workers, 174.

Missionary Associations remained at 2. No Woman's Foreign Missionary Societies have been reported for either year; the Christian Endeavor Societies have dropped from 8 to 6, with an increase of 26 in the membership, 231.

For each year 3 Manses are reported, and 2 Churches were built in 1898, in the preceding year 0.

FINANCES.

(For average contribution reference is made to p. 349.)

SYNOD OF THE MARITIME PROVINCES.

Presbytery of TRURO.—The 64 Churches and Stations, with their 5,416 communicants, contributed $17,380 by way of stipend to those ministering to them in the Gospel, $216 less than the previous year; $28,434 for all strictly congregational purposes, including expenditures on Church and Manse property, $364 more; $9,428 to the Schemes of the Church, $717 more; and $39,697 to ALL purposes, being $564 less.

SYDNEY had 41 Churches, with 2,736 communicants, and their payments were: $13,326 towards stipend, $341 more; $23,438, or $5,229 less, to strictly congregational objects; $3,093, $115 less, to the Schemes of the Church, and $27,605 to ALL purposes, $5,660 less.

In INVERNESS there were 30 Churches and connected Stations, and 1,732 communicants, and their contributions to stipends were $7,671, an increase of $1,153; to strictly congregational purposes, $11,946, an increase of $2,115; to Schemes, $2,340, a decrease of $1,802, and to ALL purposes, $14,661, an increase of $2,916.

The Presbytery of HALIFAX has in its bounds 75 Churches and Stations, with 5,274 communicant members, whose payments to stipend were $29,693, an increase of $307; to all congregational expenditures, $64,382, an increase of $3,055; to the Schemes, $16,632, an increase of $12,924, and to all purposes, $86,155, an increase of $4,344.

WALLACE, with 51 Churches and Stations and 2,692 members in full communion, paid $9,443 as stipend, an increase of $549; $18,153 to all congregational outlay, $1,669 of an increase, $4,336 to the Schemes, $466 of an increase, and $23,271 to all purposes, $1,728 of an increase.

PICTOU had 49 Churches and Stations, with 6,576 communicants, and there were paid by them $23,541 in stipend, a decrease of $1,271; $38,119, a decrease of $1,953, to all congregational objects; $9,915, a decrease of $990, to the Schemes, and $50,856 to all purposes, a decrease of $4,880.

PRINCE EDWARD ISLAND, which had 76 Churches and Stations and 6,303 communicants, raised $22,000 in payment for stipend to the several Ministers officiating, being an increase of $420 on the year before; $32,763 for strictly congregational purposes, a decrease of $13; $10,005, an increase of $3,076, to the Schemes, and $45,301 for all purposes, being an increase of $3,317.

LUNENBERG AND YARMOUTH, with 38 Churches and Stations and 1,450 communicants, paid $6,286 toward stipend, $118 of an increase; $9,919 towards all congregational objects, $369 of a decrease; $2,268 to the Schemes, $554 of an increase, and $12,533, a decrease of $1,257, for all purposes.

ST. JOHN had 127 Churches and Stations and 5,567 communicants, and its payments for stipend were $29,422, an increase of $1,608; for all congregational purposes, $61,821, an increase of $9,926; for the Schemes, $8,162, an increase of $1,322, and for all purposes, $73,667, being $9,629 of an increase.

MIRAMICHI had 62 Churches and Stations and 3,495 communicants, whose contributions were as follows:—To stipend, $12,782, an increase of $530; to strictly congregational objects, $21,122, an increase of $1,519; to the Schemes, $3,604, an increase of $460, and to all purposes, $26,502, an increase of $1,360.

SYNOD OF MONTREAL AND OTTAWA.

QUEBEC Presbytery, with 24 Churches and Stations and 2,303 communicants, contributed $13,120 for stipend, a decrease of $536; $31,716, an increase of $8,323, to strictly congregational expenditure; $4,956, a decrease of $266, to the Schemes of the Church, and $38,923, an increase of $7,628, to all purposes.

MONTREAL had 73 Churches and Stations and 10,349 communicants, who raised $52,947, an increase of $2,882, for stipend; $127,977 for congregational expenditure, $29,419 of an increase; $31,328 for the Schemes, $1,357 of an increase, and $177,519, an increase of $32,732, for all purposes.

The Presbytery of GLENGARRY had 32 Churches and Stations and 4,096 communicants, who contributed $17,299, an increase of $513, to stipend; $28,193, a decrease of $1,872, to all congregational expenditures; $9,522, an increase of $820, to the Schemes, and $40,413 to all purposes, a decrease of $2,448.

OTTAWA Presbytery has 73 Churches and Stations and 6,361 communicants, whose payments to stipend were $31,100, an increase of $1,174; to total congregational outlay, $73,490, an increase of $11,793; to the Schemes, $8,694, a decrease of $126, and to all purposes, $87,377, an increase of $9,758.

LANARK AND RENFREW had 54 Churches and Stations and 7,087 communicants, whose contributions were:—$26,146 for stipend, a decrease of $32; $58,170 for strictly congregational objects, a decrease of $4,831; $15,278, an increase of $1,190, to the Schemes, and $77,830 to all purposes, being a decrease of $3,026.

BROCKVILLE, with 27 Churches and Stations and 2,824 communicants, paid $12,658, a decrease of $1,454, for stipend; $26,085, a decrease of $4,176, to strictly congregational purposes; $4,879, a decrease of $897, to the Schemes, and $31,611, a decrease of $4,273, to all purposes.

SYNOD OF TORONTO AND KINGSTON.

In this Synod the Presbytery of KINGSTON, with 44 Churches and Stations and 6,511 communicants, paid $23,150 as stipend, $2,003 of an increase; $52,781, an increase of $12,695, for congregational outlay; $6,809, a decrease of $325, to the Schemes, and $64,052, an increase of $10,784, to all purposes.

PETERBORO had 38 Churches and Stations and 5,378 communicants. These raised for stipend $19,453, an increase of $157; for congregational expenditure, $44,648, an increase of $11,160; for the Schemes, $7,601, an increase of $60, and for all purposes, $54,104, an increase of $11,511.

In WHITBY there were 20 Churches and Stations and 2,176 communicants, whose contributions for stipend were $10,586, an increase of $789; for congregational objects, $15,884,

being $1,663 of an increase; for the Schemes, $3,539, or $457 of an increase, and for all purposes, $19,683, an increase of $1,867.

LINDSAY Presbytery had 29 Churches and Stations, with 3,059 communicants, who paid $11,840 for stipend, an increase of $215; $20,600 for congregational objects, a decrease of $488; $4,318, a decrease of $473, for the Schemes, and $25,398, a decrease of $959, for all purposes.

TORONTO, with 74 Churches and Stations and 16,988 communicants, contributed $68,228 to stipend, being $1,597 of a decrease; $162,918 to congregational demands, being $11,517 of a decrease; to the Schemes, $34,836, a decrease of $6,337, and to all purposes, $211,990, a decrease of $18,749.

ORANGEVILLE.—The Churches and Stations in this Presbytery were 42 and the communicants 4,008. These contributed $13,029 for stipend, $1,814 of a decrease; $19,786 for congregational demands, $2,840 of a decrease; $2,305 for the Schemes, $314 of a decrease, and $22,671 for all purposes, $3,196 of a decrease.

*BARRIE had 70 Churches and Stations, and in these 5,211 communicants. The payments by these for stipend were $22,639, a decrease of $4,514; for congregational objects, $41,822, a decrease of $10,627; for the Schemes, $5,067, a decrease of $306, and for all purposes, $48,245, a decrease of $10,406.

ALGOMA, with 93 Churches and Stations and 1,646 communicants, raised $7,180 for stipend, $208 of a decrease; $10,217 for congregational outlay, a decrease of $837; $644 for the Schemes, $7 of an increase, and $11,246 for all purposes, $558 of an increase.

NORTH BAY Presbytery was erected only in July, 1898, so that its name appears on the roll in the Synod for the first time. There is no opportunity, therefore, of comparing it with any preceding period, while the reports from the congregations and mission stations in its bounds have been duly received, so that these are *commencing data*.

The Churches and Stations in OWEN SOUND Presbytery numbered 30, and the communicants, 3,933. The payments by these were $12,663 for stipend, $314 of an increase; $22,271 for congregational objects, $1,731 increase; $3,313 for Schemes, $297 of an increase, and $27,151 for all purposes, $2,232 of an increase.

In SAUGEEN Presbytery, with 24 Churches and Stations and 3,457 communicants, the payments were to stipend, $12,007, a decrease of $172; to congregational purposes, $20,768, an increase of $340; to the Schemes, $2,893, a decrease of 151; and to all purposes, $24,120, a decrease of $44.

GUELPH Presbytery had 30 Churches and Stations, and 7,645 communicants whose contributions for stipend were $24,493, an increase of $925; for congregational purposes, $47,202, an increase of $1,537; for the Schemes, $9,752, an increase of $1,001, and for all purposes, $60,991, an increase of $1,835.

SYNOD OF HAMILTON AND LONDON.

Of the 9 Presbyteries in this Synod, that of HAMILTON has 60 Churches and Stations, and 9,836 communicants. The contributions of these to stipend were $46,635, being $778 of an increase; to purely congregational objects, $85,200, a decrease of $204; to the Schemes of the Church, $14,253, a decrease of $2,178; and to all purposes, $106,112, a decrease of $1,795.

PARIS had 27 Churches and Stations, and 5,592 communicants, whose contribution to stipend $19,315, was a decrease of $675; to congregational liabilities, $44,352, a decrease of $34,287; to the Schemes, $7,695, a decrease of $680; and to all purposes, $54,437, a decrease of $36,478.

LONDON with 54 Churches and Stations, and 7,917 communicants, paid $32,277 to stipend, an increase of 324; $68,568 to congregational obligations, $6,331 of an increase; to the Schemes, $14,478, a decrease of $3,368; and to all purposes, $85,995, a decrease of $10,649.

CHATHAM had 37 Churches and Stations, and 4,135 communicants. The contributions were $16.936 to stipend, $631 of a decrease; $33,842 to congregational objects, a decrease of $2,359; $3,675 to Schemes, a decrease of $476; and $38,453 to all purposes, $3,068 of a decrease.

STRATFORD with 33 Churches and Stations, and 5,809 communicants paid $19,440 to stipend, $1,471 of an increase; $46,705 to congregational expenditures, $14,456 of an increase; $6,111 to the Schemes, an increase of $34; and $54,363 to all purposes, an increase of $14,499.

HURON Presbytery had 27 Churches and Stations, and 4,620 communicants. The contributions of these were to stipend $16,126, an increase of $319; to all congregational purposes $26,940, a decrease of $7,912; to the Schemes of the Church, $6,744, a decrease of $523; and to all purposes $35,075, a decrease of $6,225.

In MAITLAND Presbytery there were 31 Churches and Stations, and 4,563 communicants who paid $17,666 as stipend, $734 of an increase; $34,119 for congregational obligations, $6,485 of an increase; $4,893 to the Schemes, $69 of a decrease, and $39,823 to all purposes, $6,235 of an increase.

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*This Presbytery suffered severely through the formation of the Presbytery of North Bay.

Bruce had 24 Churches and Stations, and 3,325 communicants, who contributed $12,429 for stipend, $173 of an increase; $20,353 for congregational purposes, $1,787 of an increase; $3,062 to Schemes, $171 of a decrease; and $23,850, an increase of $1,482, to all purposes.

Sarnia with 47 Churches and Stations, and 4,489 communicants paid $19,780, an increase of $1,998 to stipend; $37,122, an increase of $2,803, to congregational objects; $4,907, a decrease of $350, to the Schemes; and $43,126, an increase of $1,524, for all purposes.

Synod of Manitoba and the North-West Territories.

The Presbytery of Superior had 46 Churches and Stations, with 808 communicants, and the contributions of these were $5,654 for stipend, $4 of a decrease; $12,754 for strictly congregational purposes, $1,835 of an increase; $831 for the Schemes, $183 of an increase; and $13,796 for all purposes, $1,923 of an increase.

Winnipeg had 79 Churches and Stations, and 1,049 communicants, whose contributions were $25,456 to stipend; $410 of an increase; $50,513 to congregational objects, $1,681 of a decrease; $6,716 to the Schemes of the Church, $95 of a decrease; and $60,319 to all purposes, $2,337 of a decrease.

Rock Lake had 62 Churches and Stations, and 1,691 communicants, and their payments to stipend were $11,388, an increase of $540; to congregational expenditure, $17,966, an increase of $360; to the Schemes of the Church, $1,301, an increase of $44; and to all purposes, $19,707, an increase of $61.

In the Presbytery of Glenboro there were 31 Churches and Stations, and 943 communicants, and these raised $8,361 for stipend, a decrease of $517; $17,576 for congregational purposes, $2,699 increase; $958 for the Schemes, an increase of $86; and $18,970 for all purposes, $2,958 of an increase.

Portage la Prairie reported 42 Churches and Stations, and 1,662 communicants, whose contributions to the objects named were as follows:—Stipend, $9,599, a decrease of 640; all congregational objects, $21,826, a decrease of $16,943; Schemes of the Church, $2,076, a decrease of $14; all purposes, $24,562, a decrease of $17,382.

The Presbytery of Brandon with 48 Churches and Stations, and 2,026 communicants, reported $13,238 paid as stipend, $1,330 of an increase; $23,233 as congregational expenditure, $956 increase; $2,675, an increase of $322, to the Schemes; and $26,193, increase $1,191, all purposes.

Minnedosa had 81 Churches and Stations, with 1,460 communicants, and these contributed $10,186 as stipend, $1,815 increase; $14,661 for all strictly congregational purposes, $850 of an increase; $1,168 to the Schemes, the same amount as the preceding year; and $16,138 to all purposes, $593 of an increase.

In the Presbytery of Melita there were 46 Churches and Stations, with 864 communicants, whose contributions were $5,482 to stipend, $956 of an increase; $9,472 to strictly congregational objects, $1,931 of an increase; $407 to the Schemes, a decrease of $6; and $16,121 to all purposes, $1,897 of an increase.

Regina had 126 Churches and Stations, with 2,136 communicants, whose payments were $13,973, an increase of $2,305, to stipend; $21,207, an increase of $1,033, to all congregational expenditure; $1,252 to the Schemes, $339 of a decrease; and $22,702 to all purposes, $221 of an increase.

Synod of British Columbia.

The Presbytery of Calgary, with 31 Churches and Stations, and 592 communicants contributed $6,071 to stipend, $414 of an increase; $11,579 to strictly congregational objects, an increase of $1,316; to the Schemes, $575, a decrease of $10; and to all purposes, $12,777, an increase of $1,516.

Edmonton with 60 Churches and Stations, and 634 communicants contributed $3,179 as stipend, $484 increase; $7,142 on strictly congregational objects, $2,662 of an increase; $357, $112 of an increase, on the Schemes; and $7,628, an increase of $2,756, on all purposes.

Kamloops, with 61 Churches and Stations, and 670 communicants, raised $11,954 for stipend, an increase of $2,723; $26,799 for strictly congregational objects, $12,981 of an increase; $1,132 for the Schemes, and $28,312 for all purposes, increases of $565 and $13,642 respectively.

Westminster Presbytery had 47 Churches and Stations, and 1,696 communicants. The contributions of these were $10,633 to stipend, $873 of an increase; $22,423 to strictly congregational objects, $1,056 of an increase; $1,626 to the Schemes, a decrease of $191; and $24,471 for all purposes, an increase of $321.

Victoria with 25 Churches and Stations, and 1,158 communicants, contributed $10,071 to stipend, $151 of an increase; $21,352 to strictly congregational objects, $53 of a decrease; $1,009 to the Schemes, $334 of an increase; and $24,303 to all purposes, $1,049 of a decrease.

As in former years your Committee present in tabular form the average contribution per family and communicant for the four objects specified throughout the Presbyteries of the Church, being persuaded that an examination of it will serve an important purpose in the way, in some instances, of reproof, in others of gratitude and encouragement, and in all of incitement to renewed zeal and activity.

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES FOR THE OBJECTS SPECIFIED.

Presbyteries.	Stipend.		Congregational Objects.		Schemes of the Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.	$ c.
1 Truro	6 53	3 20	10 69	5 25	3 54	1 74	14 92	7 51
2 Sydney	5 20	4 87	9 16	8 56	1 21	1 13	10 79	10 09
3 Inverness	4 72	4 43	7 35	6 90	1 44	1 35	9 00	8 46
4 Halifax	11 54	5 63	25 02	12 20	6 46	3 15	33 48	16 33
5 Wallace	6 74	3 50	12 96	6 74	3 09	1 61	16 62	8 64
6 Pictou	6 71	3 43	10 87	5 79	2 82	1 51	14 50	7 73
7 Prince Edward Island	6 41	3 49	9 55	5 19	2 91	1 59	13 20	7 18
8 Lunenburg and Yarmouth	7 17	4 36	11 32	6 84	2 59	1 56	14 30	8 64
9 St. John	9 27	5 28	19 48	11 10	2 57	1 47	23 21	13 23
10 Miramichi	5 76	3 [illegible]	9 52	6 04	1 62	1 03	11 94	7 55
11 Quebec	9 78	5 70	20 67	12 03	3 70	2 15	20 07	11 68
12 Montreal	11 49	5 11	27 77	12 36	6 80	3 03	38 53	17 15
13 Glengarry	7 68	4 22	12 52	6 88	4 24	2 33	18 00	9 86
14 Ottawa	10 00	4 89	24 01	14 55	2 80	1 36	28 16	13 73
15 Lanark and Renfrew	7 96	3 69	17 74	8 28	4 66	2 15	23 71	10 98
16 Brockville	8 61	4 27	17 74	9 23	3 32	1 72	21 50	11 19
17 Kingston	9 67	3 55	22 05	8 16	2 85	1 04	26 76	9 83
18 Peterborough	7 65	3 61	17 56	8 30	2 99	1 41	21 28	10 06
19 Whitby	9 87	5 00	14 81	7 30	3 30	1 62	18 36	9 04
20 Lindsay	6 88	3 87	12 00	6 73	2 51	1 41	14 77	8 35
21 Toronto	10 16	4 01	24 27	9 60	5 19	2 05	31 58	12 48
22 Orangeville	6 86	3 25	10 42	4 93	1 21	0 57	11 41	5 65
23 Barrie	7 81	4 34	14 44	8 02	1 75	0 97	16 66	9 26
24 Algoma	5 36	4 36	7 96	6 20	0 50	0 39	8 00	6 83
25 North Bay	9 30	6 44	14 77	10 22	0 67	0 47	15 79	10 93
26 Owen Sound	7 21	3 22	12 70	5 66	1 89	0 84	15 41	6 87
27 Saugeen	6 93	3 47	12 00	6 00	1 67	0 83	13 93	6 97
28 Guelph	7 79	3 20	15 01	6 17	3 10	1 27	19 40	7 97
29 Hamilton	10 42	4 74	19 08	8 66	3 18	1 45	23 71	10 79
30 Paris	8 07	3 45	18 54	7 93	3 21	1 37	22 76	9 73
31 London	8 39	4 14	17 55	8 66	3 70	1 83	22 01	10 86
32 Chatham	8 28	4 09	16 55	8 18	1 80	0 89	18 80	9 30
33 Stratford	7 47	3 66	17 95	8 79	2 58	1 15	20 90	10 24
34 Huron	9 05	3 49	15 11	5 83	3 78	1 46	19 68	7 59
35 Maitland	7 49	3 87	14 46	7 47	2 07	1 07	16 88	8 72
36 Bruce	7 71	3 85	12 00	6 31	1 90	0 95	14 80	7 39
37 Sarnia	7 97	4 40	14 95	8 25	2 00	1 09	17 37	9 59
38 Superior	8 74	7 00	19 87	15 78	1 28	1 03	21 32	17 08
39 Winnipeg	11 90	6 24	23 61	12 38	3 14	1 64	28 19	15 63
40 Rock Lake	10 99	6 73	17 34	10 62	1 25	0 77	19 02	11 65
41 Glenboro	12 55	8 86	26 40	18 63	1 44	1 01	28 48	20 11
42 Portage la Prairie	10 47	5 77	23 80	13 13	2 26	1 25	26 80	14 78
43 Brandon	11 00	6 53	19 28	11 46	2 22	1 32	21 73	12 92
44 Minnedosa	9 00	6 98	12 88	10 18	1 02	0 80	14 18	11 05
45 Melita	11 89	6 34	20 54	10 96	1 03	0 55	21 95	11 71
46 Regina	7 71	6 59	11 71	9 93	0 69	0 58	12 53	10 63
47 Calgary	11 34	10 25	21 64	19 56	1 07	0 97	23 88	21 58
48 Edmonton	5 28	5 01	11 86	11 26	0 59	0 56	12 67	12 03
49 Kamloops	12 56	17 84	28 15	39 10	1 15	1 70	29 80	42 25
50 Westminster	8 10	6 27	17 09	13 22	1 23	0 91	18 65	14 42
51 Victoria	10 44	9 00	22 15	9 03	1 05	0 89	25 21	21 67

IMAGE EVALUATION
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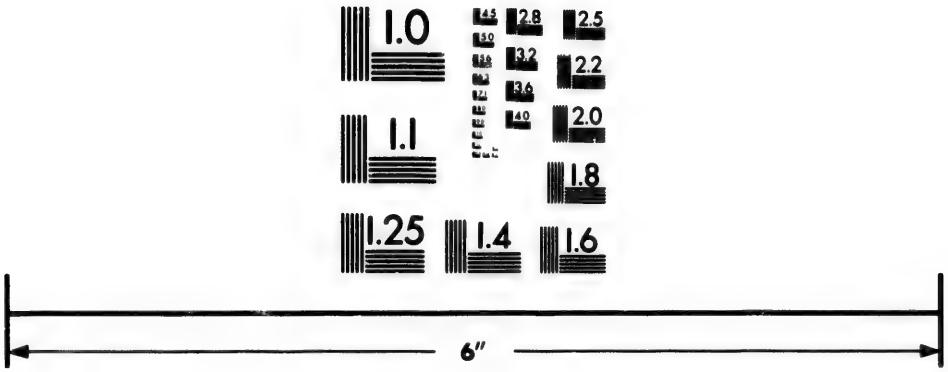

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The average payment to stipend by congregation alone was $8.52 nearly, an increase upon last year's $0.45; and per communicant for the same purpose, $4.30, a decrease of 5 cents.

For strictly congregational purposes the average payment per family was $17 nearly, a decrease of 4 cents; and per communicant, $8.75, a decrease of 9 cents.

Towards the Schemes of the Church each family paid on an average $2.96 nearly, a decrease of 8 cents; and each communicant, $1.52, a decrease of 5 cents.

For ALL purposes the average payment per family was $20.99, a decrease of 36 cents; and per communicant, $10.81, a decrease of 27 cents.

From the following table the Assembly will learn the payments that have been for all purposes each year since the union, and a comparison with the one immediately preceding:

	Total Income.	Increase.	Decrease.		Total Income.	Increase.	Decrease.
1875-76....	$982,672		.....	1887....	$1,730,252	$196,735	.....
1876-77....	986,115	$3,433	.....	1888....	1,942,723	212,471	.....
1877-78....	1,030,386	44,271	.....	1889....	2,054,951	112,228	.....
1878-79....	1,110,381	79,995	.....	1890....	2,002,810	.....	$52,141
1879-80....	1,162,154	51,773	.....	1891....	2,003,239	429	.....
1880-81....	1,245,495	83,341	.....	1892....	2,076,171	72,932	...
1881-82....	1,409,748	194,253	.....	1893....	2,056,300	.....	19,871
1882-83....	1,422,783	13,035	.....	1894....	1,126,987	70,687	.....
1883-84....	1,451,624	30,841	.....	1895....	2,134,990	8,003	.....
1884-85....	1,558,218	104,594	.....	1896....	2,140,301	8,311	.
1885-86....	1,580,818	22,600	.....	1897....	2,219,004	78,703	.....
1886-87....	1,553,517	.....	$47,301	1898....	*2,241,708	22,704	. .

*Exclusive of the amount raised by mission stations, reporting $28,948.

Your Committee have not thought it necessary to embody in this report the returns of Mission Stations. For these they would refer to the reports from Presbyteries in which such exist, and they are found on pages 490-493, or to the summary so far as they have been dealt with separately from pastoral charges, which will be found in its proper place. A feature to which attention has been frequently called is the imperfection in these reports. Of course the same fullness cannot be expected in many of these that can be secured in the case of regular charges. Several of them are only in process of formation and consolidation. Some of them may be in no more than the experimental stage, and the future will have to determine whether they shall be continued or not.

No further information is in the possession of your Committee as to the work and equipment of Colleges than what is contained in the Statistical and Financial Reports of the Presbyteries within whose bounds the Colleges are located.

As in former years, for some time past a supplementary schedule was issued to Presbytery Clerks for information on some particulars not embraced in the forms that have been so long in use, and for greater accuracy on some other particulars which were so included. From the 51 Clerks to which these were sent, and in some instances a second copy had to be despatched before a reply came, 2 have not reported, Winnipeg and Glenboro. From the 49 replying it is learned that there are in them 1,000 pastoral charges; 80 vacancies at the close of the calendar year; that 93 have made no statistical reports to their Presbyteries, some of these vacancies and some Mission Stations; that there are 1,096 ministers whose names are on Presbytery rolls and 144 that are not, of whom Toronto has 47, and Ottawa 10, Hamilton 7, Truro 6; in fact there are only about 11 Presbyteries in which there are none. In the course of the year there were 56 demissions, 7 of these being in the Presbytery of Toronto, 4 in London, and so down; there were 22 translations from one charge to another in the same bounds, and 28 to charges in other bounds. The deaths were 22, of whom 2 were in each of the Presbyteries of Pictou, Montreal, Kingston (appendix to the roll) and Toronto.

Students to the number of 60 were licensed in 21 Presbyteries, Montreal having the greatest number, 13; Halifax and Kingston coming next, with 9 each; Barrie had 6, Toronto 5, and so down to 1 in each of 13.

Mission Stations reckon up to more than 349; Ottawa Presbytery reports 14, including mission charges with ordained missionaries, and Lanark and Renfrew 6, with 3 having ordained missionaries; Regina has 30, with 8 Indian missions; Kamloops 29, North Bay 22, Algoma 20, Kingston 17, thus calling our thoughts to the districts in which there is greatest need of missionary operations, and in which they are carried on.

A very large proportion of the congregations close their year with the calendar year. Only six report distinctly that they do not. In some instances reports of contributors to the Schemes of the Church are held over till the early months of the year following.

In 36 of the Presbyteries there are Statistical Committees, whose province it is to apply

for, receive and tabulate the returns from congregations and Stations; 6 have none; in 6 the Clerk does the work and in 1 the Finance Committee.

In 37 some time is spent in considering the reports sent in, but a judgment cannot be positively formed as to the number that compare them with those of the previous year, a most profitable and, it might be supposed, faithfully performed part of the Presbytery's duty; as charged with the welfare of the congregations and Stations in the bounds; as called to consideration and enquiry as to the cause; where are any indications of declension; and to gratitude and acknowledgment of instances of progress. It is humbly thought that the Statistical Report, as it comes in once a year, is not, at least should not be, a forbidding subject, and it will be found to be far from a barren one when properly submitted and examined. Instances could be adduced of pastors making use of it for the instruction of their people and of the benefit resulting from doing so.

Through the courtesy of its Clerk it has been learned that the Presbytery of QUEBEC has prepared and published a synopsis of its Statistical and Financial Report for 1898, giving the names of congregations and their minister; of Mission Stations and their supply; with the numbers of families, communicants, and in Sabbath School and Bible Class in each; with contributions for stipend and congregational purposes, for six of the Schemes (Woman's Foreign Missionary and Assembly Fund being omitted), and the averages per family for Schemes, stipend and all purposes, with the totals for the last. Such a practice must be useful, and it would be advantageous if it were universally adopted, although some changes might be made.

Your Committee have had communications from only 2 of the Foreign Fields in which they have missionaries, Honan in China and Dhar in the Presbytery of Indore.

From the former it appears that the number of Churches or Stations supplied is 3; of sittings 200; of families 76; of single persons 15 and of communicants on the roll 70. During the year ending 30th November last 35 were admitted on their own profession. There was 1 removal by death; 6 infants and 3 adults were baptized. There are 3 Ruling Elders and 25 attending weekly prayer meeting. On the mission staff there are 7 ordained persons, 6 physicians, 4 of whom are men and 2 women, and 2 single women and 6 wives, giving a total of 21. There were 14 native helpers, 7 of whom were unordained preachers and 7 medical assistants. Outstations numbered 18, catechumens 152 and 83 catechumens were added during the year. In the year 1893 there were 5 communicants and 21 catechumens; in 1898 there were 70 of the former and 152 of the latter.

In the communication from Dhar, at which Mr. F. H. Russell is missionary, 2 Stations are reported, with sittings for 94. The number of families is 11 and of communicants 25. There was 1 addition, and that on profession; 1 infant was baptized; 88 attended weekly prayer meeting. There were 200 in Sabbath School and Bible Class, and 12 engaged among those. There is a Christian Endeavor Society with 29 in membership. A Church site was bought during the year.

Mr. Russell adds that strictly speaking there is no congregation yet, so that the statistics given are those of the Christian community simply, of which he is overseer.

In concluding, your Committee would remark that it is monotonous and wearisome to be repeating the same complaint from year to year of the dilatoriness of Presbyteries in sending in their reports, of so many delayed returns and of the want of care and accuracy in the great majority of the reports. If past injunctions of the Supreme Court have had some, it has been only partial, success. Earnestly is it pressed on Presbytery Clerks to read the instructions printed on the covers of each sheet before beginning their tabulation of returns and to act upon them when carrying on the work.

At a meeting of your Committee to agree upon this report, there was presented and briefly examined a copy of the new Statistical Forms which will be submitted to this Assembly. It might appear gratuitous on their part to pronounce any judgment upon them, but they were unanimously of opinion that, if adopted, their use should be held in abeyance till the first year of the century, now so near its commencement. That will be an epoch in the history of the world and of the Church. Already there is the heralding of great movements to date from it. The inauguration of a change in collecting statistical information might appropriately be delayed till its arrival. It will measure half a decade from the last decade comparison and be the commencement of a fresh decennial period.

Your Committee cannot conclude without expressing their own gratitude to God for His kindness to them, and for the working of His hand so clearly seen in the history of His Kingdom of grace coming within the circuit of their observation, and asking the Assembly by solemn prayer and thanksgiving to give to Him the glory due to His name as the Head of the Church, the Governor among the nations and the disposer of all events from His throne in Heaven.

ROBERT TORRANCE, *Convener.*

Guelph, May 1st, 1899.

STATISTICAL A

1. PRESBYTERY OF TRU

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M.) or Rented House (R.)?
1	Retired	Alex. Cameron																							
2	Retired	J. D. McGillivray																							
3	Great Village	James McLean	1	450	180		175	3	1		8			6	1	6	6	70	90	14		1	ce	60	M
4	St. Andrew's, Truro	Vacant	2	800	151	60	380	3	2	3	2			10	1	7	7	130	170	32	1		ce	45	M
5	First Presbyterian Church, Truro	G. W. Falconer, B.D.	1	1000	155		329	10	21	5	10			9	1	5	10	100	275	30		1	ce	80	M
6	Onslow	J. H. Chase, M.A	2	700	92		227	4	3	3	4	4		4		8	12	110	145	20	1	2	ce	44	M
7	Milford and Gay's River	A. B. Dickie	3	700	110	11	276	9	4	4	2	1		16	2	10	8	210	240	24		1 5	ce	145	M
8	Springside	D. S. Fraser, B.A	2	850	114	6	299	3	2	2	11	10		15		9	9	150	252	35	1	2 3	ce	117	M
9	M'dle M'squodobolt	Edwin Smith, B.A	2	800	120		285	5	9	5	9			12	1	9	24	70	230	29	1	1 3	ce	106	M
10	Shubenacadie	John Murray	1	450	105	60	196		1	1	99			3		11	7	40	135	18		1	ce	36	
11	Riverside	W. H. Ness, B.D	3	700	110	8	275	7	3	8	7	16		10	3	8	9	150	250	26		3 3	ce	70	M
12	Upper Musquodobolt	F. W. Thompson	3	750	143	25	256	10	4	4	2			10		6	14	80	150	20		1 8	ce	110	M
13	St. Paul's, Truro	A. L. Geggie	1	720	149	120	383	12	5	3	9			10	3	11	5	100	286	21		1 3	ce	138	M
14	Lower Stewiacke	F. S. Coffin, M.A	5	500	130	40	240	6	12	5	11			10		6	9	120	210	29		1 3	ce	90	M
15	Clifton	L. W. Parker	3	650	120	12	168	5	10	2	1			15	3	8	12	150	125	16	2	4	ce	73	M
16	Acadia	Vacant	2	400	79	16	128	8		2	20	9		9	4	7	5	50	110	20		1	ce	40	M
17	Coldstream	A. B. McLeod	4	490	91	4	189	10	4	3		1		8	1	10	10	100	135	22		1	ce		M
18	Upp'r Londonderry	W. Dawson, B.D	3	1100	130	20	296	10		3	1		2	5	6	11	13	100	200	18	1	3 2	ce	50	M
19	Economy and Five Islands	Andrew Gray	6	1300	140	8	296	9	4	9	3			10	4	12	14	125	137	26		2 4	ce	140	M
20	Middle Stewiacke and Brookfield	C. McKinnon, M.A., B.D	2	850	158	8	300	18	1	4	2			15	3	14	6	170	357	38	2	2 2	ce	100	M
21	Quoddy and Moser River	Vacant	7	650	83	21	179	3	1	3	1	6		14		4	11	80	160	20		3 3	ce	60	M
22	Upper Stewiacke	J. B. McLean, B.D	2	650	125		204	4	4	7	8	13		14	1	9	6	140	140	19	1	1 2	ce	65	
23	Sheet Harbor	W. W. McNairn, M.A	6	700	93	22	174	13	1	5				18	1	8	9	120	183	20		4 4	ce	80	M
24	Lower Musquodobolt	J. F. Polley, B.A	3	500	76	18	161	6		2	2			20	3	10	5	80	147	15		1	ce	30	M
	MISSION STATIONS.																								
1	North River	Gordon Dickie, B.A.	2	250	36		90	4	1	1	1	2				5	6	30	60	6		1	ce	20	
2	Harmony	F. Vance	1	250	44		51											55	55						
3	Moose River and Cariboo	William Dakin	2	150	41		40									1	5	45	40	6		1	ce	25	
4	North Salem	William Forbes	3	400	45	14	92	3		4				6	1	4	9	85	85	8		3	ce	30	
	Totals		72	16760	2826	473	5689	165	93	88	213	62	2	249	39	199	231	2660	4367	532	10	31	58	1759	20M

FINANCIAL RETURNS.

for the year ending December 31st, 1898.

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M.) or Rented House	Stipend received from all sources	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$						$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																																		1
																																		2
						750	750	80	.....	120	870	870	....	a	26	4	34	45	8	50	128	18	..	..	5	318	16	10	..	6	50	1214	3
						862	862	..	570	1149	2581	.....	....	a	68	5	425	140	65	198	125	20	..	5	..	1051	50	70	120	5	.....	3637	4
						1200	1200	....	.....	1504	2704	.....	....	a	70	90	326	135	50	740	303	35	....	....	5	1754	50	50	.....	9	430	4897	5
						800	800	...	c1220	195	2215	.. ..	....	a 45 / b 5	...		125	65	20	176	..	19	....	....	5	460	18	21	25	5	60	2740	6
						800	800	..	183	204	1187	1187	....	a 41 / f 4	13		59	70	36	90	63	10	....	....	4	390	8	50	17	6	22	1605	7
						750	750	..	125	91	966	966	...	a 20 / f 4	4		87	33	5	84	67	8	....	....	5	317	36	..	.....	6	25	1314	8
						800	800	..	755	90	1615	.....	300	a	30	...	103	65	15	98	90	10	....	....	5	416	42	22	.....	6	61	2131	9
						950	950	..	.....	216	1166	1166	....	a	25	..	35	40	56	78	75	8	....	....	2	319	22	25	..	8	45	1538	10
						800	800	....	129	276	1205	1217	....	a	27	....	45	51	26	103	110	9	..	....	3	374	27	31	6	7	62	1648	11
						800	800	....	.....	312	1112	1112	..	a	30	...	19	30	2	93	8	1	..	1	3	187	....	42	ce 17	6	57	1362	12
						1000	1000	....	210	425	1635	1655	....	a	30	..	62	85	40	55	141	10	....	....	8	431	20	15	.....	10	342	2418	13
						750	750	....	100	257	1107	1057	....	a 25 / f 5	...		85	40	5	129	33	2	..	2	2	328	....	65	ce 10	7	35	1477	14
						750	750	....	37	143	930	930	....	a	27	6	51	41	14	112	...	14	....	...	10	275	8	21	..	9	63	1277	15
						800	575	....	c 107 / m 60	18	760	760	...	a 10 / f 5	...		52	20	10	422	52	....	....	....	2	573*	..	...	52	4	10	1347	16
						750	750	....	.....	125	875	875	....	a	12	...	30	..	10	40	54	4	....	2	2	154	....	4	.....	9	25	1063	17
						825	750	....	250	100	1100	1175	....	a	20	5	50	55	10	55	84	8	..	....	3	290	5	25	.....	10	75	1475	18
						800	800		128	219	1147	. . ..	..	a	33	...	135	50	9	47	65	9	....	....	4	352	...	40	.....	9	90	1598	19
						900	900	....	462	255	1617	.....	...	a	35	...	97	95	24	278	13	14	....	....	7	563	36	29	.....	4	137	2321	20
						694	543	31	m 52	12	607	607	....	a	12	...	25	20	8	62	91	3	....	....	..	221	..	1	.....	.	.....	828	21
						800	800	...	165	60	1025	.....	....	a	35	4	63	55	10	155	68	5	....	....	5	400	5	25	.....	6	40	1471	22
						750	650	....	360	85	1095	1095	...	a	5	...	10	25	4	72	60	..	....	....	....	176	....	14	10	2	61	1334	23
						750	600	....	160	125	885	885	..	a	16	...	14	25	..	18	.	4	....	....	2	79	.....	....	....	4	4	972	24
							152	....	c 50	2	204	.....	....	....	....	....	4	....	....	10	....	..	....	....	....		14	....	....	....	....	....	218	1
						222	222	....	.....	220	442	.....	....	....	....	....	....	....	....	10	59	1	....	....	....		70	....	....	....	....	....	512	2
						220	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....		....	....	....	....	....	....	*494	3
						153	153	....	....	20	173	.....	....	....	....	....	7	....	2	....	12	....	....	....	....		4	....	....	....	....	4	208	4
						18676	17907	111	5123	6223	29253			a / f	642 / 23	131	1943	1185	429	3175	1701	212		10	82	9541	343	560	287	138	1701	*41119	

*$494 not allocated.

2. PRESBYTERY OF SYDNEY

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	No. of Communicants added during the year—On own profession (P); on Certificate (C). C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	No. of Communicants removed during the year—By death (D); by certificate (C). C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). D	No. of Baptisms—Infants (I); Adults (A). I.	No. of Baptisms—Infants (I); Adults (A). A	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a H.M.S. C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse? M For Rented House (R.H.) provided for Minister?	Stipend raised from all sources. $	Stipend paid by Congregation alone. $	Arrears of or for Stipend actually due by Congregation at close of year. $	
1	Retired	Isaac Murray, D.D.																											
2	Gabarus	Donald Sutherland	3	500	72		80	4						25		7	7	80	85	8	1					M	60	400		
3	Sydney Mines	Donald McMillan	1	500	194		222	82	5	1	6			22		8	7	60	236	15	1	1	ce	75	M		900	900		
4	St. Andrew's, Sydney	J. F. Forbes	2	1000	165	25	320	5		5	6	9		29	1	11	16	250	220	22		1	ce	51	M		1200	1200		
5	St. John's Port Morien	William Grant	1	700	80		120	5	4		20			12		8	6	50	110	8		1	ce	30	M					
6	Boularderie	David Drummond	2	1100	200		218	10	1	4				27	3	14	15	120	186	18							900	900		
7	Loch Lomond and Framboise	Malcolm McLeod	2	900	150		140	6	7	3	4	2		10		10	14	240	142	12					M		800	800		
8	St. Matthews, North Sydney	T. C. Jack, B.A.	1	408	123	28	238	10	5	2	9			23	2	8	8	150	160	13		1	ce	182	M	M	667	627	50	
9	Glace Bay	J. A. Forbes	2	1000	200		266	10	5	4	8	7		30		7	7	160	450	25	1	1	ce	60	M		1100	1100		
10	Mira	W. R. Calder	3	1370	220		225	10		6				25		15	15	130	230	12			ce	25	M	M	900	900		
11	St. Peter's	John Calder	1	300	35																				M		647	647	203	
12	Falmouth St., Sydney	E. B. Rankin	1	350	73	14	177	2		2	5			16	1	9	5	65	100	8			ce		M			500		
13	North River and North Shore	John Fraser	3	1500	196		115	13		3	1			23	3	11	16	150	75	10					M	C	908	908		
14	Englishtown and South Gut	Malcolm N. McLeod	2	850	110	6	76				2			3	1	4	11	100	86	11							800	800		
15	Bridgeport and Reserve Mines	J. A. McGlaschen, B.D.	2	650	130	17	172	26	5	7	12	11	4	32		6	9	255	309	25		1	ce	75	M		589	430		
16	Cape North	Lauchlin Beaton	5	900	110		51																				1000	1000		
17	Grand River	Vacant	1	500	135		105	1		1	1				1	6	9	30	50	5					M			600		
18	Louisburg	Student	1	250	52		41	1	3					8		4	6	50	85	9							92	92		
19	Leitche's Creek	Student	3	500	66	4	99	3		1	3			6		6	6	100	100	15			ce	25				447		
20	Little Bras d'Or	Student	4	300	48	6	65	2			1			2	1	6	5	50	50	7			ce	36			386	279		
21	Maninn Bridge	Vacant	1	600	110			2						4		9			84	9							300	300		
	MISSION STATIONS.																										296	296		
1	Little Lake	Norman McQueen	1		22																									
	Totals		42	14178	2581	100	2736	192	35	39	78	29	4	297	13	146	162	2060	2758	230	3	6	9 ce	562	13M	1	12085	13406	25	

3. PRESBYTERY OF INVERNESS.

1	Retired	Kenneth McKenzie																											
2	Retired	Alex. McRae																											
3	Retired	Alex. Grant																											
4	Baddeck	D. McDougall	1	370	120	17	200	12		2				17	7	9	6	250	150	14		1	ce	42	M					
5	West Bay	A. McMillan	5	1000	210		239	8	1	3	3			30	5	18	10	170	240	38		1	6 ce	210	M	1C				
6	Malagawatch	John Rose	2	600	90		91	3						5		11	6	100				1	ce	32	M					
	River Dennis	John Rose	1	350	65		83	3			1			6		6	7		25	3		1	ce	25						
7	Mabou	E.S. Bayne, M.A.	2	370	46	3	95	7	2	2				7		3	11	50	105	12		1	2 ce	40	M					
	Port Hood	E.S. Bayne, M.A.	1	300	14		33	2						2		2	6		35	4										
8	Whycocomagh	Alex. Ross, M.A	2	1150	213		220	19	2	5	2	3		24	1	8	14	200	175	20		1			M					
9	Strathlorne	D. McDonald, B.D.	1	500	132	9	180	13	2	3	3	2		11		6	10	130	110	16		1	2 ce	102	M					
10	Margaree	A. M. Thompson	3	650	72		65		9	1	2			13	1	4	10	55	64	10		1	ce	38	HH					
11	Little Narrows	D. McLeod, M.A	1	800	150		75	10	4	4				14	1	7	9	75	180	20		1	ce	8	M					
12	E. Lake Ainslie	Neil Currie	1	450	80		77	3		1				9		4		100	100	15		1			M					

the year ending December 31st, 1898.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																											1
60	100			50	450			a		7	8	25	10	20		12			2	84				3	8	545	2
90	900		208	209	1317	1317		a	20	13	25	60	5	25		4		3	8	163			20	11	200	1691	3
120	1200		c 150 m 100	596	2146	2146		a f	25 12	20	70	50	25	98		15			5	320				14	150	2630	4
90	900			371	1271	1271		a	25	20	26	30	7	20	30	5				163	23			3		1437	5
80	800			454	1284	1254		a	15		15	40	20	31		7			3	131				4	30	1449	6
67	627	50		43	670			a	3		3		19	51		6			2	84				6	31	791	7
100	1100		m 80	380	1560	1924		a	45		117	50	55	38	141	8			4	458	26	35	8	10	240	2268	8
90	900		c 1566	744	3210	3146	4000	a f	30 8		200	70	50	88	40	5	3	5	4	500	100	10		10	100	3820	9
67	647	203		120	867	867		a	10		10	10		10		2		2	2	46				9		922	10
	500		m 100		500							25		20						45						545	11
98	908		45	415	1368	1984		a	23	15	70	45	21	93		16		5	4	292	40	14	14	8		1068	12
80	800		1290	40	2130	2130		a d	12 7	20	20	35	15	20		10		3	2	144				6	10	2290	13
59	430		c 278	140	848	848		a	8		11	30	8	20		6		4	3	90	6			6	39	983	14
100	1000		c 1000	500	2500			a	25		45	60	10	85	33	4		2	2	266	20	40		4	165	2935	15
	600				600						20	25		20						65						665	16
92	92		m 16		108		625				8	8	4	10						30						138	17
	447			83	530	600					18	20		17						55				2		587	18
36	279			37	316	317		a	5		4	10		12					1	32			3		5	353	19
30	300		c 400	28	928	744		a	6		10	10		25		3			1	55		12				983	20
29	296		m 471	68	835	870		a	5		10	25	5	20		3			2	70						905	21
																											1
2085	13406	253	c 5037 m 767	4308	23518	19418	4625	a d f	257 24	95	706	628	258	723	244	106	3	24	45	3113	215	111	45	96	978	27705	

for the year ending December 31st, 1898.

																											1
																											2
																											3
847	847	165	133	371	1351	1351					10	10	10	91	60	5			3	189				10	10	1560	4
750	750		c 800 m 68	41	1659	1659		a	8	39	20	40	8	57	87	4			2	265	7	63		12	64	2000	5
459	459		255	24	738	738				25	8	7		38	60				7	145		12		6		889	6
327	327		7	61	395	395				16	9	10		18	38				2	93				6		494	
600	510		233	139	882	882		a f	30 6	17	33	27	47	42	102	5			2	311	47	57	42	9	48	1250	7
150	100			39	139	139		a	3		5	8		11					2	29				1	4	173	
800	800		c 384	175	1359	1359		a	20	37	40	40	33	60	84	10			8	332				3	50	1744	8
750	659		c 640	134	1433	1433		a f	20 2	3	16	34	5	75	132	8		2	3	300	7	18		7	47	1787	9
750	532	18		100	632	632		a	5		15	24	2	32	25	3			2	108		15	15	3	27	770	10
650	650	50	40	111	801	801		a	5	11	10	8	10	46	38	2			3	133	4			15	30	979	11
750	500			25	525	525		a	1	2	5	25	2	13	20	2		2	1	73				5		603	12

3. PRESBYTERY OF INVERNESS

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).		No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P.S. C.E. Society	Is there a Manse (M) or Rented House (R)? If Provided for Minister?	
No.							P.	C.	D.	C.	C.	D.	I.	A.											
13 Port Hastings .... R. Inhabitants ..	L. H. McLean, M.A.,	2	550	117	3	83	4	....	2	...	.....	.....	17	.. 2	5	7	100	40	5	..	1	ce	16	M	..
		1	200	47	....	50	.....		....		.....	.....	4	...	3	..	....	..	....		....		....		
14 Middle River	M. A. McKenzie, (O.M.)	1	500	145	....	112	14	....	2	...	.....	.....	16	.. 5	8	10	....	..	....	..	1	ce	10	M	
MISSION STATIONS.																									
1 Baddeck Forks....	Student	1	300	70	....	53			....		....		3	.. 1	3	8	....	....	....				....		
2 Arichat, etc	Student	4	225	8	....	18	1	...	1	....	2	....	.....		3	..	....	....	....				....		
3 Pleasant Bay.....	Student	1	200	45	....	58	30	....	1	....	.....	....	2	.. 3	2	3	50	30	5	..	1	ce	37	....	
Totals	....	30	8515	1624	32	1732	129	20	27	11	7		180	26	102	117	1280	1254	162		13	18 ce	460	108 1 100	10

4. PRESBYTERY OF HALIFAX.

1 Retired	Moses Harvey, LL.D.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
2 Retired	John Cameron	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
3 Prin. Pres. College	Allan Pollok, D.D.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
4 Prof. Pres. College	John Currie, D.D.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
5 St. Croix and Ellershouse	M. G. Henry	2	500	59	8	115	4	.. 4	2	. 4	.....		2	....	3	6	55	130	14	..	2	2 ce mb	47	M	..
6 Agent of Church, East.....	P.M. Morrison, D.D.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
7 Chalmers', Halifax	John McMillan, B.D.	1	650	125	75	290	8	.. 9	4	.. 15	15	....	17	....	9	16	60	134	19	..	1	2 ce	61		
8 Prof. Pres. College	D. M. Gordon, D.D.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
9 Park St., Halifax..	Allan Simpson	1	750	145	60	329	3	.. 7	4	.. 8	.....		12	....	7	12	65	317	36	1	1	ce	128	M	
10 Pres. Dalhousie Col.	John Forrest, D.D.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
11 St. Andrew's, Halifax	J. S. Black, D.D....	1	500	94	25	180	3	....	3	.. 1	22	.....		.....	6	6	75	169	28	1	1	ce yps	40	M	..
12 Eromanga	H. A. Robertson ...	....	....	....	....	....	....		....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
13 Prin. Ladies' Col...	R. Laing, M.A	....	....	....	....	....	....		....		....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
14 Musquodoboit Harbor.....	J. Rosborough, M.A.	4	600	66	....	182	4	....	6	.. 4	1	....	18	....	10	9	....	....	16	....	3	ce hm	....	M	..
15 St. Andrew's, Bermuda	A. Burrows, D.D. ..	1	260	43	12	101	.....		....	2	5	....	4	....	4	7	45	100	13	1	1	ce	35	M	
16 St. John's, Halifax	H. H. Macpherson, M.A.....	1	700	113	34	288	6	.. 5	4	.. 9	2	....	8	....	9	12	60	201	25	1	1	2 ce	78	.....	
17 St. Matthew's, Halifax	Thos. Fowler, M.A.	1	1200	140	87	237	5	.. 5	6	.. 6	5	....	9	....	6	8	50	151	29	..	1	ce	34	M	..
18 Kentville	Geo. McMillan, B.A.	1	350	72	25	154	4	.. 8	1	...	.....		6	.. 1	4	3	60	111	12	..	1	ce	61	M	..
19 Kempt & Walton .	W.A. Mason, B.A...	5	1250	52	4	94	9	....	....	12	.....		2	.....	....	5	96	80	7	..	1	ce	48	M	..
20 Canard.	R. G. Sinclair..... ..	3	450	50	....	120	.....		....	2	7	....	2	....	4	6	20	50	7	..	1	ce	....	M	..
21 Grove, Halifax....	J. F. Dustan.....	1	450	120	25	204	4	.. 6	2	.. 4	.....		9	...	8	10	75	200	25	..	1	2 ce	35	M	
22 Dartmouth	Thos. Stewart, B.D.	1	500	136	61	277	7	.. 2	1	.. 1	....		12	.. 1	9	22	100	211	27	..	1	ce yps	94	....	
23 Fort Massey, Halifax	Alfred Gandier, B.D	1	700	110	100	335	12	.. 8	4	.. 16	.....		3	.. 1	7	13	100	155	25	..	1	ce	45	...	*
24 Bedford, Wav. and Sackville	*A. P. Logan ..	5	60	70	30	128	6	....	....	....	.....		8	.. 2	5	10	110	128	23	..	....	ce	51	.....	

*School Building.

for the year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
517	517	...	...	136	653	653	...	a	4	...	14	10	...	28	146	...	...	...	...	202	...	...	...	6	...	861	13
124	124	90	c 5	3	132	132	...	a	4	...	4	6	...	13	...	...	...	...	...	27	...	...	...	3	...	162	
371	371	449	...	138	509	509	...	a	26	...	13	...	8	25	13	2	...	...	...	87	...	...	...	6	...	602	14
238	238	...	159	54	451	451	...	a	5	...	12	...	7	...	...	...	...	...	...	24	...	...	...	...	3	478	1
236	100	...	...	...	100	100	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	100	2
187	187		...	...	187	204		...	...	...	...	...	...	...	22	...	...	...	...	22	...	...	...	...	...	209	3
8306	7071	763	2721	1551	11946	11963		a f	131 8	150	214	249	132	549	827	41		4	35	2340	65	174	57	92	283	14661	

for the year ending December 31st, 1898.

...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
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...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4
733	500	...	267	58	825	...	...	a 5 f 2	...	25	25	5	45	34	4	...	...	3	148	12	13	ce 3	7	10	990	5
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	6
1500	1500	...	56	1251	3311	3391	...	a 70 f 5	81	158	110	65	248	102	17	...	5	5	864	126	53	2	8	797	4980	7
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	8
...	1458	...	...	1942	3400	2920	...	a	54	...	70	130	9	[illegible]	95	10	...	10	508	25	83	ce 10	5	492	4465	9
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	10
2000	2000	...	c 320	...	2320	3180	...	a 130 f 15	...	335	160	55	133	256	10	...	45	27	1176	88	50	...	...	367	3863	11
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	12
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	13
674	432	...	c 123	73	628	628	...	a	3	10	7	25	7	16	...	4	...	1	78	...	17	7	18	3	727	14
984	1152	168	c 90	185	1427	1259	...	...	...	...	20	25	...	25	35	7	...	...	112	10	9	...	5	97	1541	15
1700	1700	...	...	453	2153	2344	...	a 25 f 10	174	51	55	15	98	135	15	...	...	6	584	37	18	9	13	104	2854	16
2000	2000	...	639	2215	4854	...	...	a 130 f 30	...	402	275	155	478	163	90	...	12	20	1755	128	52	82	20	824	7453	17
800	800	...	80	623	1503	1503	275	a	20	47	59	10	10	78	26	5	...	3	288	23	10	2	15	52	1860	18
750	450	...	130	15	595	595	...	a	2	...	18	10	2	25	17	2	...	...	71	...	8	...	3	6	675	19
825	775	...	...	274	1049	1049	...	a	9	...	23	23	6	11	8	8	...	3	122	...	5	...	...	5	1176	20
1000	1000	...	...	230	1230	1230	...	a	10	25	85	40	20	192	78	5	...	...	455	55	30	...	7	100	1792	21
1600	1600	...	c 391	862	2853	2744	...	a 154 f 15	262	319	140	25	333	190	30	...	...	10	1478	63	172	52	...	142	4455	22
2500	2500	...	c 4372	2078	9310	18554	9844	a 275 d 25 f 40	1530	841	330	125	1538	313	10	...	...	20	5117	135	67	...	25	1342	15794	23
800	616	13	70	175	861	900	...	a	7	...	21	25	3	50	...	2	...	...	108	17	15	7	3	...	972	24

[1] For eleven months.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).		No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Mis. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P.S. C.E. Society.	Is there a Manse (M) or Rented House (R) Provided for Minister?	Did Congregation Stipend C or M during year?
								P.	C	D.	C.	C.	D	I.	A.											
25	Waterville and Lakeville	John Hawley	2	550	42	25	128	6	2	1	3				5	7	9	38	115	12	1	1	ce	67	M	
26	St. John's, Newfoundland	Andrew Robertson	2	1000	194	47	287		4	2	5			27		4	10	80	223	30			ce bb	39	M	M
27	St. John's, Windsor	Henry Dickie, M.A.	1	400	128	25	293	2	7	3	8			15		9	15	80	120	17		1	ce	42	M	
28	Prof. Pres. College	R.A. Falconer, B.D.																								
29	Noel	E. J. Rattee, B.A.	4	850	88	4	196	4	1	4	5			5		9	8	140	160	28	1	3	ce	108	M	
30	Elmsdale and Nine Mile River	A.V. Morash, B.A.	3	600	100	15	167	4	7	3	4			6	1	8	12	150	100	20		1	3 ce mb	104	M	
31	Maitland	S.J. McArthur, B.A.	3	900	108	10	222	7	2	3	5			1	3	7	6	125	200	12	1	1	ce	137	M	H
32	N. W. Arm and Rockingham	Geo. E. Ross, B.D.	4	500	66	25	116	8	3	1	1		2	12		5	9	60	88	14		1	ce	42	M	C.
33	Wolfville and Horton	P. M. McDonald, B.A.	1 1	250 250	32 18	9 5	65 30	9 1	11		5 1	2		5	5	4 1	6 1	25 20	45 15	7 3		1	ce ce	21 14	M	
34	Cobing Road, Halifax	J. D. McKay, B.D.	1	250	45	6	64	5	7	2	1			10	3	4	9	25	88	14		1	ce	45		
35	Newport	R.G. Strattin, M.A.	7	1000	75		179	13	6	3	1		1	6	3	5	12	90	75	10		12	ce	35	M	
36	Harbor Grace, Newfoundland	J.P. Falconer, B.A.	1	190	24	6	58	1	4					3		3	3	40	120	18		1	ce bb	32 65	M	
37	Bridgetown	H. S. Davison, B.D.	1	200	35	5	40	8	1	2	4			4	2	4	4	25	30	10		1	ce	20		
	ORDAINED MISSIONARIES.																									
1	Bay of Islands, Newfoundland	W. C. Morrison	5	200	27	14	23	3	1		1			5			6		35	2					M	C
2	Lawrencetown and Cow Bay	R. Murray	3	325	39	6	79	1		3				5		4	5	75	25	5		2	ce	20	M	
3	Digby and Bay View	G. F. Johnson, B.D.	2	400	20	7	29	2	3	1		2		1		2	6	35	25	1						
4	Annapolis and Perotte	J. R. Douglas, B.A.	2	250	26	46	87	2	2	2	1	1		1		5	5	60	40	6		1	ce	25		
5	Gore and Kennetcooke	W. R. McKay, M.A	3	600	115	8	179	11	2	2	1			12	5	7	5	120	65	12					M	
	MISSION STATIONS.																									
1	N. Dartmouth and Montague	Geo. A. Sutherland, M.A.	2	200	40		45	2			2			4	1			15	107	15						
2	Mt. Uniacke	A.M. Hill	5		120	20	39	4	2	2	6					1		18	83	4			ce	12		
3	Labrador	John Mont	4		32	42												35	90							
4	Canard District and Hantsport	J. A. Ramsay	2	600	50	25	24	2			1					3		50	64	7		1	ce	26		C
5	Middleton and Melvern Square		2	375	15	11	25				1	2				3	3									
	Totals		90	18810	2830	907	5409	173	119	72	141	62	3	237	33	183	282	2277	4050	553	7	28	ce52 bb 3 mb2 hm1 ype2	1611	M23	3C 1M 1H 1 8B

*Hall.

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for all Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750	500	....	665	138	1303	1303	....	a	10	28	8	20	5	11	9	5	....	3	2	101	15	12	3	8	25	1437	25
..	1950	....	5000	4520	11470	1470	5000	....	....	....	326	....	....	105	....	....	....	....	10	451	55	40	....	....	121	12042	26
1200	1200	....	293	416	1909	....	....	a 10 / f 8	25	220	75	25	122	20	10	....	5	5	555	90	15	...	10	150	2624	27
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	28
750	695	....	m 55	128	848	848	....	a	15	66	66	30	16	97	20	4	....	1	2	317	21	42	11	8	51	1224	29
750	700	....	246	232	1178	1178	....	a	20	34	57	20	46	106	52	10	....	2	2	350	5	17	ce 12	6	57	1591	30
900	800	....	h 344	212	1356	1356	....	....	....	....	46	78	....	75	118	....	....	....	....	317	27	20	....	5	10	1688	31
750	518	....	1024	168	1710	1433	1000	....	....	....	....	15	....	14	51	....	....	....	....	80	6	8	....	4	8	1802	32
550	550	....	c 500 m 189	446	1985	2039	2511	a	21	*100	19	25	8	160	54	15	....	2	1	435	20	45	....	3	20	2443	33
192	192	8	c 100	70	362	262	700	a	1	....	5	4	1	9	....	....	....	....	....	20	....	....	....	....	....	382	
750	468	....	138	426	1032	1022	....	a 26 / f 5	....	....	26	47	6	149	23	14	....	3	3	302	....	....	....	3	90	1427	34
750	750	....	199	62	1011	....	....	a	17	13	41	30	4	65	67	5	....	....	3	245	....	15	15	5	....	1261	35
800	650	..	62	206	918	1925	....	a 4 / f 3	....	....	25	10	3	30	20	4	....	2	....	101	....	....	....	.	90	1078	36
350	350	....	m 72 ce 110	50	582	582	....	a	7	....	15	15	....	20	25	....	....	....	....	82	15	....	....	2	10	676	37
700	200	....	200	5	405	405	....	....	....	....	..	....	....	22	....	....	....	....	....	22	9	....	....	....	....	427	1
640	407	....	....	34	441	441	....	a	2	10	31	24	8	63	8	3	....	....	3	152	....	21	ce 4	3	17	613	2
700	300	....		37	337	337	....	a	5	....	5	5	....	5	....	....	....	....	....	20	3	....	....	2	....	359	3
619	375	....	....	54	429	461	....	a	3	....	4	10	....	22	....	2	....	....	2	43	....	....	....	....	4	476	4
635	635	..	c 95	57	787	737	....	a	15	14	20	30	3	30		....	....	....	3	115	....	....	....	6	....	908	5
....	202	....	c 21	56	279	....	....	....	....	....	10	....	....	5	....	....	....	....	....	15	....	....	....	....	3	297	1
....	154	....	....	....	154	154	....	a	10	....	....	....	....	10	....	....	....	....	....	20	2½	....	....	....	....	174	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	1000	87	1087	1144	....	....	....	....	3	....	....	....	18	....	....	....	....	21	....	3	3	..	....	1108	4
	125	....	9	8	142	....	....	....	....	....	....	....	....	....	....	....	....	....	....	†5	....	....	....	..	....	147	5
29552	30174	189	18024	17846	66044	66494	19330		1258	2479	3393	1851	637	4610	1937	294		83	146	16693	987½	879	222	196	4948	87881	

*Subscribed. †Not allocated.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year: On own profession (P); on Certificate (C).		No. of Communicants removed during the year—by death (D); by certificate (C).		No. of Communicants removed during the year Without Certificate (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S., C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. S. C. E. Society.	Is there a Manse? (M) Is Rented House (R) Is Provided for Minister?	Did Cong. build C. or M. during year?
								P.	C.	D.	C.	C.	D.	I.	A.											
1	Retired	W. S. Darragh																								
2	Retired	H. B. McKay																								
3	Wallace	D. A. Frame, M.A.	6	1100	165	8	258	25	3	4	1			11	3	10	11	200	175	25		2	3 ce	75	M	
4	Tatamagouche	T. Sedgwick, D.D	5	1150	175		415	77	5	9	8	10		11	16	12	8	250	250	40	1	3	3 ce	120		
5	Amherst	D. Macgregor, B.A.	1	500	120	10	315	15	13	3	10	5		5	2	6	8	75	250	24		1	ce	38		
6	River John	George L. Gordon	5	1200	170		269	38	2	2	3			14		11	5	200	203	21		2	3 ce	16	M	
7	Pugwash	A. D. McIntosh, M.A.	4	360	90	10	185	9	5	3	1	3		3	1	9	3	80	120	20	1	1	ce	33	M	
8	New Annan	Vacant	1				118									6	7	50	25						M	
9	Westchester, Wentworth, etc	Vacant	5	750	55	54	125	7	1					3	7	2	6	37	44	9		1	2 ce	15		C
10	Spring Hill	D. Wright	1	600	170	19	254	3	1	4	25			30	2	13	5	150	535	46	1	1	ce	75	M	
11	Oxford	C. Munro, B.A	5	650	75	7	71	3		1	5				1	5	5	50	130	15		1	ce	35	M	
12	Linden	J. H. Kirk	5	700	56		100	6	1			6		9	1	6		25	70			1	ce		M	
13	Earltown	P. K. McRae	2	600	87	20	96	3		2	2	1		9		10	10	50	90	25		1	ce	100	M	
14	Port Elgin, Shemogue, etc	A. L. Fraser, B.D.	3	500	47	5	106	5		2				6	1	8	8	50	70	18		1	ce	12	M	C
15	Parsboro	H. K. McLean	4	800	122	41	202	1	5	4	6			11		7	5	105	150	19		1	ce	42	M	
16	Macaan and River Hebert	F. L. Jobb	4	800	68	9	128	9	11	2	8			3	2	5	10	70	78	13			ce	31	M	
	Totals		51	10610	1100	213	2602	201	53	36	69	25		115	36	110	91	1392	2190	275	3	15	20 ce	652	11 M	2 C

6. PRESBYTERY OF PICTOU.

1		A. Maclean, D.D.																								
2		W. Maxwell																								
3	Prince St., Pictou	A. Falconer	1	750	160	21	317	1	5	6	7			8		9	3	85	175	28		1	1 ce	35		
4	United Cong. East River	J. Sinclair	3	1200	140	15	283	6	4	5	6			12		10	10	175	200	27		2	3 ce	65		
5	Carmel Ch., Westville	R. Cumming	1	700	185	8	312	8	9	7	2			11		9	7	100	300	32	1	1	1 ce	50		
6	St. Andrew's, N.G.	A. Bowman	1	800	135	25	161		6	5	2			15		8	5	50	135	15					M	
7	Efate N. Hebrides	J. W. MacKenzie																								
8	Sunny Brae and St. Paul's	W. P. Archibald, B.D.	2	1000	130	6	242	3	1	9	3			13		9	12	150	120	12		2	2 ce	48	M	
9	James Ch., N.G.	Jas. Carruthers	1	650	142	10	280	9	2	4	1			14		9	7	50	135	25	1	1	2 ce	140	M	

for the year ending December 31st, 1898.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																											1
																											2
800	800	..	140	200	1140	1140	...	a	25	...	37	50	10	78	131	6	...	...	4	350	10	12	7	4	20	1514	3
800	800	....	....	568	1368	1368	....	a 35 / f 5		47	85	70	....	204	120	10	...	...	6	580	20	72	17	10	191	2140	4
1200	1200	...	465	941	2406	2406	600	a 38 / f 5	...		222	74	100	110	218	10	...	...	5	1082	156	39	30	10	50	3748	5
800	800	....	105	171	1076	975	....	a	20	..	40	44	22	66	48	2	....	2	5	243	5	4	.....	9	262	1500	6
750	650	....	732	65	1152	1152	....	a	20	10	62	50	17	62	80	10	...	4	2	317	4	30	.....	3	.....	1772	7
300	300	.....	.....	47	347	347	..	a	5	....	15	..	....	15	.....	.....	.....	.....	.....	35	.....	.....	.....	.....	.....	382	8
423	423	..	865	.....	1288	1288	....	a	4	...	15	5	8	30	15	.....	.....	5	3	85	...	.....	.....	.....	.....	1373	9
1200	1200	....	290	826	2316	2316	....	a	30	..	120	80	11	155	.....	.....	.....	.....	5	401	10	9	.....	3	95	2815	10
736	550	....	150	253	953	639	104	a	20	34	51	46	19	113	90	2	.....	.....	.....	375	....	15	12	9	15	1352	11
679	400	....	125	35	560	560	....	a	4	10	6	35	6	13	10	5	.....	.....	1	90	.....	.....	.....	6	7	663	12
670	120	30	57	53	530	530	....	a	8	...	10	38	.....	15	17	.....	.....	.....	.....	88	.....	.....	.....	.....	16	631	13
700	150	...	1100	70	1620	1620	600	a	12	...	22	25	..	27	45	.	.....	.....	2	133	..	.....	.....	8	6	1767	14
950	900	....	375	305	1580	1372	1100	a 37 / f 5		60	75	60	24	100	51	10	.....	.....	2	428	31	22	1	15	38	2051	15
550	550	....	598	169	1317	1327	1800	a	9	...	23	24	14	57	....	.....	.....	.....	2	129	12	20	.....	5	.....	1461	16
10708	9443	30	5007	3703	18153	17531	4204	a 267 / f 15 / 282		161	785	601	240	1339	825	55		11	37	4336	287	263	67	82	700	23271	

for the year ending December 31st, 1898.

																											1
																											2
1500	1500	....	.....	772	2272	2272	....	a	80	23	157	130	86	307	277	10	.....	...	7	1077	94	11	9	10	78	3437	3
900	900	....	100	200	1200	1200	....	a 10 / f 2		...	30	47	6	115	62	3	.....	...	3	278	....	25	.....	4	.....	1482	4
1000	1000	....	227	347	1664	1664	....	a	22	...	85	31	20	179	15	.....	.....	...	3	355	10	60	20	6	75	2100	5
1100	1100	....	.....	562	1662	1662	1170	.....	.....	...	12	47	....	15	.....	.....	.....	...	...	74	....	.....	.....	.....	.....	1736	6
																											7
800	800	....	145	115	1060	1060	...	a	12	3	31	21	7	44	35	3	.....	...	3	159	6	6	6	6	70	1295	8
1500	1500	....	200	1021	2721	2721	....	a	49	28	213	88	73	264	38	9	.....	...	6	768	272	81	7	8	330	3827	9

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a W.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R H) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources. $	Stipend paid by Congregation alone. $	Arrears of or for Stipend actually due by Congregation at close of year. $
10	Thornburn and Sutherl'nd's Riv'r	J. A. MacKenzie, B.A.	2	1000	180	40	387	2	....	10	4	12	....	10	....	11	6	....	....	....	2	2 ce		M		1081	1081	....
11	St. James', Antigonish	J. R. Munro, B.D.	1	400	90	20	278	4	....	2	4	....	....	5	1	8	5	90	150	8	1	1 ce	75	M		1000	1000	....
12	Little Harbor and Fisher's Grant	J. W. Penman	1	300	56	....	119	4	2	3	....	....	....	6	....	5	5	40	50	10	1	1 ce	12	M		750	400	....
			1	200	36	....	57	3	....	2	....	....	....	2	12	3	9	30	30	4	1	1 ce	21				200	....
13	United Ch., N.G.	Anderson Rogers, B.A.	1	800	180	45	426	5	11	15	15	....	....	7	....	10	5	75	277	37	1	1 ce	46			1800	1800	....
14	Knox Ch., Picton	Geo. S. Carson, B.A.	1	500	98	12	181	4	5	1	7	9	1	7	....	9	5	60	120	20	1	1 ce	43			1000	1000	....
15	West River and Green Hill	J. R. Coffin	2	1000	186	....	426	12	..	9	12	..	8	....	....	14	....	10	15	300	190	23	3	2 ce			M	900	900	..
16	Merigonish and French River	Alex. Campbell	2	900	145	....	139	8	....	18	.			....	....	13	....	15	12	170	140	23	1	3 ce	70	M		750	750	....
17	First Pres. Church, Trenton	H. R. Grant, B.A.	1	550	97	70	182	4	..	2	4	.	1	....	....	20	....	5	8	100	298	31	1	2 ce	102			750	750	....
18	Sharon Ch. Stellarton	W. M. Tufts, B.D.	1	800	148	18	272	15	..	4	7	.	5	4	....	14	..	3	7	6	75	207	24	1	1 ce	57	M		1100	1100	....
19	Glenelg and East Riv. St. Mary's	J. D. Macfarlane	2	1200	125	1	258	18	....	8	..	4	....	....	....	9	..	1	12	15	120	96	17	..	1 ce	30	M		690	690	....
20	New St. Andrew's N. G.	W. McC. Thompson, M.A.	1	650	105	....	171	3	..	6	3	..	3	....	....	5	....	6	5	70	150	16	..		1 ce	30			1100	1100	....
21	Blue Mountain and Garden of Eden	E. J. Rattee, B.A.	2	800	118	16	270	1	..	1	11	..	4	....	....	6	....	10	9	150	129	15	..	2 1 ce	41	M		720	720	....
22	Hopewell and Middle River	W. MacNichol, MA.	1	600	77	11	176	13	..	4	7	..	5	6	.. 1	9	.. 1	8	5	112	108	10	..	1 1 ce	33	M		700	700	....
23	West River, St. Mary's	J. R. MacDonald, B.A.	1	200	54	....	105	16	..	3	....	....	....	7	....	5	3	50	90	10	..	1 1 ce	34			300	300	....
24	Union Centre and Lochaber	A. J. MacDonald B.A.	2	500	79	40	194	17	..	2	2	..	3	10	....	5	.. 2	9	6	150	100	12	..	3	....	....	M	....	430	281	..
25	United Cong. Barney's River	J. A. Cairns, M.A.	2	1100	150	8	324	8	..	2	5	..	5	....	....	8	....	11	14	270	170	22	1	3 6 ce	122	M		850	850	....
26	St. George, River John	J. A. Crawford	3	1000	140	....	177	1	....	4	....	....	....	8	....	10	7	80	80	15	..	2 3 ce	40	M		562	562	....
			3	900	150	....	160	6	....	5	....	....	....	10	....	8	8	50	80	10	..	1 ce	15	M		505	505	....
	VACANCIES.																											
1	Sherbrooke and Goldenville		4	650	130	....	216	8	7	6	3	....	1	12	.. 5	8	4	80	76	4		1 ce	75	RH		912	764	....
2	Zion Ch., Ferrona		1	500	75	20	167	1	.. 10	....	19	....	2	14	....	6	6	100	150	11	..	1 1 ce	69	RH		728	546	....
3	Scotsburn, Hermon and Saltsprings																											
4	St. Luke's, Saltsprings		2	1000	155	....	296	1	....	10	.. 2	....	....	5	....	9	10	75	..	25	..	1	....	.	M	C	367	367	....
	ORDAINED MISSIONARY.																											
1	Country and Isaac's Harbors	T. F. Irving	3	300	41	15	....	4	....			3	....	2	..	4	7										317	285	....
	MISSION STATIONS.	**CATECHISTS.**																										
1	St. Matthew's, Mulgrave		1	200	15	10	....	....	2	....	....	....	....	4	....	....	5	20	35	4		....	....	....		700	350	....
2	Cariboo	D. L. Cock	4	230	43	....	45	....	....	1	....	....	....	1	....	2	7	60	36	6		2 ce	10	....		111	84	....
3	Cape George		1	73	19	....	37	2	....	2	....	....	....	....	..		2	18	27	4		1 ce	....	....		232	98	....
4	Fifteen Mile Stream																											
	Totals		55	21453	3584	441	6658	190	97	D174 C113		44	.. 5	306	25	245	233	2885	3854	500	4	35 44 ce	1293	17M 2 RH	1C	25275	24073	....

for the year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1081	1081	...	...	...	1081	1081	...	a	9	...	...	14	...	...	132	...	...	...	...	155	...	...	...	...	...	1236	10
1000	1000	...	534	323	1857	1857	...	a f	20 5	5	130	78	30	130	300	5	...	...	3	706	60	74	...	6	100	2069	11
750	400	...	120	80	600	600	...	a	4	...	7	...	4	12	49	1	...	2	1	80	...	...	...	3	10	693	12
...	200	...	...	50	250	250	...	a	3	...	5	...	16	7	24	3	...	2	1	61	13	...	...	3	10	324	
1800	1800	...	...	904	2704	2812	...	a	113	...	606	230	297	311	148	100	...	...	10	1815	136	78	7	5	716	5240	13
1000	1000	...	c150	274	1424	1424	...	a	15	...	42	47	27	191	15	5	...	...	3	345	15	15	10	12	150	1931	14
900	900	...	c141 m212	244	1497	1498	...	a f	25 5	15	54	62	33	149	196	5	...	...	5	549	49	...	...	7	263	2316	15
750	750	...	137	89	976	976	...	...	...	...	44	41	2	43	30	4	...	14	3	181	...	9	2	4	100	1261	16
750	750	...	203	639	1592	1626	...	a f	21 5	2	30	39	5	50	45	3	...	3	3	206	...	50	...	3	...	1801	17
1100	1100	...	1359	601	3060	3060	...	a	10	...	92	80	27	122	287	10	...	...	4	632	94	12	7	4	186	3882	18
690	690	...	15	120	825	825	...	a	22	14	38	40	21	98	7	10	...	2	2	254	...	6	...	12	20	1111	19
1100	1100	...	...	552	1652	2052	...	a	5	...	30	51	5	90	...	...	...	...	4	185	...	...	...	4	82	1923	20
720	720	...	c68 m185	88	1 61	1061	...	a	5	...	8	...	5	21	83	...	...	...	...	122	27	5	...	4	25	1212	21
700	700	...	39	128	867	867	...	a	4	...	35	46	26	198	72	3	...	...	4	388	20	39	...	4	123	1382	22
300	300	...	...	93	393	393	...	a	4	...	36	15	14	52	57	3	...	...	5	186	3	5	...	2	70	651	
430	281	...	m140	240	661	661	...	a	15	6	42	55	12	85	56	15	...	5	3	294	...	5	...	5	40	1000	23
850	850	...	79	137	1066	1146	...	a	27	...	43	54	10	141	143	5	...	...	2	425	10	60	...	12	23	1526	24
562	562	...	258	138	958	958	...	a	2	...	30	25	6	11	33	...	...	...	3	110	...	...	...	6	20	1094	25
505	505	...	10	190	705	705	...	...	...	...	12	20	...	30	...	...	...	...	...	62	...	...	...	...	...	767	26
912	764	...	...	134	898	1046	...	...		...	20	35	16	58	...	...	...	...	5	134	...	10	...	9	26	1067	1
728	546	...	125	209	880	880	...	a	10	...	54	27	11	50	35	...	...	...	4	191	...	...	21	4	68	1143	2
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
367	367	...	c1491	315	2173	2173	...	...	...	...	5	15	2	39	23	...	...	...	2	86	...	...	...	4	90	2353	4
347	285	...	75	...	360	360	...	...	...	...	7	...	...	30	...	...	...	...	...	37	...	...	...	...	...	397	1
700	350	...	100	60	510	510	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	510	1
111	84	...	...	12	96	96	...	...	...	...	...	...	...	17	...	...	...	...	...	17	...	...	...	...	...	113	2
232	98	...	...	...	98	98	...	a	7	...	1		...	7	...	...	...	...	...	15	...	...	...	...	2	115	3
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4
25275	24073	...	6113	8637	38729	39594	1170	a f	494 17	96	1899	1338	761	2866	2162	197	...	28	89	9947	809	563	89	147	2677	51594	

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources. $	Stipend paid by Congregation alone. $	Arrears of or for Stipend actually due by Congregation at close of year. $
No.																													
1 Clifton, Granville and Summerfield	Alex. Sterling	3	1200	160		124	9	6	2				17	3	12	16		200	18		1	ce		M			769	769	
2 Murray Harbor North	John Gillis	2	500	78		170	2						13		10	9	68	54	10			ce	54	M			700	600	
3 Belfast	A. Maclean Sinclair	3	680	180	5	309	12		2	1			12	1	9	12		288	34		3	ce		M			900	900	
4 Caledonia	John Sutherland	2	450	100		147	3	2	1		1		15		7	7	90	120	11			ce		M			593	500	
5 Cardigan	Adam Gunn, B.A.	3	700	88		158	10	1	3	3			13	6	8	7	120	126	14		1	ce	110	M			750	750	
6 Woodville	A. S. Stewart	2	550	90		192	3		4				8		7	7	75	80	8			ce	40	M			750	670	
7 Bloomfield, O'Leary and Brae	Arch. Gunn	3	600	134	36	259			2				25		5	12	110	207	23		1	ce	36	M			750	750	
8 Bedeque	R. S. Whidden	4	600	75		153	3	4	1	1			2		9	5	30	45	7		1	ce	25	M			585	585	
9 St. James, Charlottetown	T. F. Fullerton	1	900	130	30	220	8	5	4	7			14		7	6	145	356	24		1	mb ym la hh	160	M			1400	1400	
10 Murray Harbor South	Ewen Gillis	3	1000	100	10	143	2	1	6	1	21		3		8	9	200	100	10		1	ce	50	M	C		400	362	
11 Strathalbyn	M. Campbell	2	1000			167	3	1	5				21	2	7	6	80	105	13	1		yps	115	M			760	760	
12 Orwell	D. B. McLeod, M.A.	2	1100			202	6	3	2	2			20		7	14	115	98	13			mb	19	M			750	750	
13 Montague	W. H. Spencer, B.A.	2	550	133	16	219	1	7	5	6			10		8	7	180	230	37	1		2 ce	61	M			750	750	
14 Valleyfield	Rodk. Maclean	3	1000	160		288	14	2	1	2			19		8	8	200	160	12			ce		M			1000	1000	
15 East St. Peter's	J. W. MacKenzie, BA	3	900	115		170	12		4	4			12	2	5	12	200	200	20			ce		M			750	750	
16 New London North Kensington	Chas. Mackay	3	1000	126	6	270	17	5	4	2			8	2	6	11	220	280	22		1	ce		M			700	700	
17 Princetown	J. M. Fisher, B.A.	1	700	169		339	8	1	9	1			6		7	9	300	271	39	1	2	5 ce	200	M			800	800	
18 Summerside	W. H. Smith, M.A. B.D.	1	750	135		326	1	6	2	4			8		8	6	125	264	16	1	1	ce	44	M			1000	1000	
19 Brookfield, New Glasgow and Hr. River	Geo. Millar, B.A.	3	825	119	8	91	4		3				14		11	6	125	172	15			ce	26	M			750	750	
20 West and Clyde Rivers	J. G. MacIvor	2	520	94	14	184	10		2				2		7	8	80	125	13			ce	45	M			500	500	
21 Mount Stewart & West St. Peter's	Alex. Craise	2	500	130	14	226	10	1	3	2			16		8	10	80	192	28	1		yps	53	M			665	665	
22 Tignish, Montrose, and Elmsdale	A. D. McDonald	3	500	73	4	191	13		3	4			2	1	5	8	75	125	16		1	ce	95	M			750	600	
23 Cavendish and Stanley	G. C. Robertson	3	750	72		144	2	1	2		2		5	1	7	5	80	143	14		1	ce	100	M			633	600	
24 Georgetown	A. W. K. Herdman	1	250	50	3	59	3		2	4	1		9		5	8	60	75	9	1		ce	40	M			600	600	
25 Richmond Bay	W. C. Murdock, OM	5	1100	130		313	31	9	4	2			33	2	13	11	60	200	27		1	4 ce	186	M			446	446	
26 St. Peter's Road	J. K. Layton,	1	200	53		85			3				7		4	5	40	50	65		1	ce	27	M			310	310	
Covehead	O.M.	3	610	93		115	1		2						6	8		75	10		1	ce		M			480	480	
27 West Cape and Campbellton	D. Maclean, O.M.	4	500	78	60	145	4		1				11		4	7	100	116	14		1	ce	110	M			422	272	
28 Souris and Bay Fortune	J. R. Mackay	2	650	105	8	132	5	1	3	3			9		8	10	135	187	15			ce	36				800	800	
29 Robt. Grierson, MD	Korea																												
VACANCIES.																													
1 Zurich, Charlottetown	Vacant	1	750	185	70	300	6	3	6	2	3		6		8	7	160	352	22		1	ce	55				1257	1257	
2 Alberton	Vacant	1	350	80		295	2	3	2	2					6	6			7	1	1	ce		M			738	738	
3 Dundas and Annandale	Vacant	2	500	95		137	4	1	4	1	2		1		6	6	60	50	8			yps	20	M			186	186	
4 Tryon & Bonshaw	Vacant	1																						M					
Totals		76	22185	3431	284	6303	209	63	97	54	30		346	20	236	268	3313	5046	594	7	18	36ce 3yps 2mb 1y mla 1hh	1987	31	M	1	C	22704	22000	

WARD ISLAND

the year ending December 31st, 1898.

FINANCES.

Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
1		ce		M		769	769		203	143	1115						32	40	36	288	100					496		20				1611	1
		ce	54	M		700	600		150		750			a	5		10	32	1	10		3		1	2	64					73	887	2
		3 ce		M		900	900			120	1020			a	16		25	25	6	100		10			3	185				3	19	1227	3
		ce		M		593	500		50	74	624			a	5		9	32	7	11		5			2	71				5	65	765	4
1		ce	116	M		750	750		400	214	1364			a	13		5	15	4	34	34	4			2	111	9	9		3	10	1488	5
		ce	40	M		750	670		176	50	896			a	7		15	32	4	15		4		4		81	15				8	985	6
1		ce	36	M		750	750		30	76	856			a	5		10	40	3	10	21	3			4	96	4			3	60	1015	7
1		ce	25	M		585	585		329	49	963			a	31	12	70	60	15	40	79	10	5	10	5	337				7	75	1382	8
1		mb, ym la hh	160	M		1400	1400		1186	546	3132			[a 30 f 10]			190	95	105	2388	100	10		5	10	2943	110			10	1000	7085	9
1		ce	50	M	C	400	362		704	93	1159			a	10	21	5	30	5	4	6	5			2	88						1247	10
1		yps	115	M		760	760			70	830			a	27		40	40	18	125		5			5	260		125		10	50	1150	11
1		mb	19	M		750	750		30	195	975			a	12	37	25	25	13	35		3			2	152	3	5		3	23	1153	12
1		2 ce	61	M		750	750			268	1018			a	12	55	24	46	6	60		5			4	212	14	5		10	60	1300	13
		ce		M		900	1000		166	167	1333			a	25	37	60	10	15	75		8		2	5	237	15	5		3	50	1623	14
		ce		M		750	750		75	56	875			[a 15 f 4]			50	30	5	65		3			3	175				3	25	1078	15
1		ce		M		700	700			150	850			a	25		100	64	27	254	103	10			2	585	35			3	128	1566	16
2	5	ce	200	M		800	800		120	184	1104			a	19		97	75	40	331	60	6		2	4	634	92	17		13	129	1880	17
1		ce	44	M		1000	1000		110	621	1731			a	30		90	85	45	172	72	10		5	10	519	68	13	4		10	2260	18
		ce	26	M		750	750		84	128	962			a	8		44	30	12	379		5		5	3	486	3	8		6	65	1519	19
		ce	45	M		500	500		130	70	700			a	16		122	20	4	127		7			3	299	8			3	20	1022	20
		yps	53	M		665	665		339	75	1079			a	13	10	30	15	9	62		6		3	4	152				6		1237	21
1		ce	95	M		750	600		126	156	882			[a 25 f 3]			60	32	17	54	26	5		5	2	229		7		9	38	1158	22
1		ce	100	M		693	600		98	107	805			a	16	1	33	30	6	87	60	8			3	244		9	9	9	34	1092	23
		ce	40	M		600	600		100	55	755					29	8	30	6	32						105		12	3	8	30	898	24
1	4	ce	186	M		446	446		78	100	624			[a 21 f 1]			50	26	13	106	24				1	242				8		874	25
1		ce	27	M		310	310		40	30	380			a	9		12	18	7	16	10	3		1	1	77	6					457	
1		ce		M		180	480			60	540			a	10		10	20	8	12	3	3			2	68				3	20	631	26
1		ce	110	M		422	272		89	103	464						12	20		28						60						524	27
		ce	36			800	800		305	170	1275			a	5		24	20	5	28		3		3	2	90	5	3		3	50	1418	28
																																		29
1		ce	55			1257	1257		145	1169	2571						44	71	50	80	103	5		5		358	87			6	348	3283	1
1		ce		M		738	738		65	122	925			a	25		40	45	16	101	101				5	333						1258	2
		yps	20	M		186	186			20	206									13					3	16					6	228	3
				M																														4
36	ce	1987	31	M	I	C	22704	22000		5328	5435	32763		a	435	202	1346	1153	508	5142	902	149	5	51	94	10005	474	238	16	137	2396	45301	
3	yps													f	18																			
2	mb																																	
	ly																																	
	mla																																	
1	hh																																	

*Settled only part of year.

8. PRESBYTERY OF LUNENBURG AND YARMOUTH

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Dis. Cases.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse
																												$	$	$
1	Retired	Henry Crawford																												
2	La Have	Geo. A. Leck	2	700	125	50	185	7		5			1	11		7	5	75	160	12		1	2 ce	80	M		750	750		
3	Lunenburg	D. MacGillivray, B.A.	1	600	140	55	300	19		7	4			15		7	7	120	200	18	1	1	ce	82	M		900	1000		
4	St. John's, Yarmouth	E. D. Millar, B.A.	1	450	78	22	163	2	3		13			5		5	12	45				1	ce				120	1200		
5	St. Andrew's, Lockport	D. McKinnon	2	200	25	6	36	2			3			5		3	4	20	25	5							90	201		
6	Mahone Bay	J. W. Crawford	5	900	96	25	141	13	1	1	2	5		17		7	3	35	142	15		1	ce	30	M		740	600		
7	Riversdale	J. H. Stewart, B.A.	7	1200	57	10	110	8	1	4		4		1		5	8	50	76	12			ce	22	M	C	600	300		
8	New Dublin and Conquerall	A. J. H. Fraser, B.A.	5	1000	88	6	100	2		1	1	20		6		6	11	50	69	9			2 ce	37	M		312	212	34	
9	Carleton and Chebogue	R Davidson, B.A.	2	550	28	20	50	5	1		2				5	5		35	55	8							360	260		
10	Shelburne	J. E. Wallace	7		96		150	6		4	2			3		3	6	100	50	10	1		yps	30	M		700	500	50	
11	Clyde and Barrington	A. D. Stirling, B.A.	5	1140	65	4	70			2	2			2		3	9	55	67	14					M		727	413		
12	Bridgewater	F. C. Simpson	1	600	78	20	145	2		2				7		7	12	50	73	8		1	ce	29	M		850	850		
13	Santo New Hebrides	J. Annand, D.D.																												
	Totals		38	7340	876	218	1450	66	6	26	29	29		72	5	58	77	635	917	111	2	5	9 ce 1 yps	310	8 M	1 C	839	6286	84	

9. PRESBYTERY OF ST. JOHN, N.B.,

1	Retired	James Bennet, D.D.																												
2	Retired	Lewis Jack																												
3	Retired	J. McGregor McKay																												
4	Supt. of Missions	James Ross, B.A.																												
5	St. Andrew's, St. John	L. G. McNeil, M.A.	1	1000	130	50	259	7	9	4	2	14		3		10	12	45	219	24		1	hm							
6	St. John's, St. John	T. F. Fotheringham M.A.	1	550	75	20	179	2	4	2				8		8	9	50	130	17		1	hm	40						
7	St. James & Union	William Peacock	2	600	64	100	97	7		3				9		6	7	55	112	16		1	ce	83	M					
8	St. David's, St. John	George Bruce, D.D.	1	960	183	75	366	28	3		16	8		8		14	9	120	470	61		1	yps	250						
9	Prince William	William Ross, B.A.	6	1000	100	106	188	21		3	3			18	4	8	11	100	160	35			ce	62	M					
10	Harvey & Acton	J. A. McLean, B.A.	4	1000	207	6	307	7		5	2	1		33	3	7	12	148	300	33			ce	38	M					
11	St. Stephen's St. Stephen's	A. A. McKenzie, D.Sc.	1	450	122	40	120	2		3				7		6	7	55	185	12		1	ce hm ce	35	M					
12	St. John's, Moncton	J. M. Robinson, B.A.	1	1100	250	65	604	21	4	7	5			29	2	15	9	250	650	60	1	1	mb	85	M					
13	Greenock, St. Andrew's	A. W. Mahon, B.D.	1	600	67		97	3	1	2	1			5		3	9	50	153	18			ce	43						
14	Greenfield	D. Fiske, B.A.	9	800	49	1	94	1		1				3	1	2	5		40	7		1	ce	25	M					
15	St. Paul's, Fredericton	W. McDonald, B.A.	2	1200	163	30	305	8	2	4	5	11		13		8	12	125	230	27	1	1	ce	52	M					
16	Pisarinco	Andrew Boyd	1	200	62	6	57	4	3					4		3	10	50	124	12		1	ce	37	M					
17	Springfield	J. A. McLean	6	800	52	26	104	6	2	2	1	1		9		7	14	30	40	6	1	1			M					

the year ending December 31st, 1898.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																											1
750	750		400	100	1250	1250		f a	2 10		21	52	19	63		4		3		174	35	10		11		1435	2
1000	1000		240	405	1645	1645		a	30	33	202	140	10	316	84	10			25	850	100	28	18	23	152	2670	3
1200	1200			712	1912	1912		a	25	10	25	50	10	57	38	7				222	23	22		6	39	2179	4
400	201		50	54	305	305		a	2		3	30	2	4		4				45				5	9	364	5
700	600		50	208	858	930		a	15		40	60	2	55		2		1	2	177	7	2		10	10	1055	6
600	300		510	25	835	735	100	a	2		14	20		10						46	4	5		5	20	906	7
512	212	34	23	183	418	428		a	4		6	6	2	7		2			1	28				9	10	465	8
560	260		30	15	305	305						10	2	5						17				3		325	9
700	500	50	50	75	625	625		a	10		9	35		9						63	9					688	10
537	413		30	82	525	525				30				154						184	2			17	5	731	11
850	850			591	1241			a	10	81	119	43	5	133	66	5				462	11			12		1715	12
																											13
8959	6286	84	1383	2250	9919	8660	100	a f	108 2	154	439	446	52	813	188	34		4	28	2268	191	67	18	101	245	12533	

*Settled only two months.

for the year ending December 31st, 1898.

																											1
																											2
																											3
1200	1200				1200																					1200	4
2250	2250		275	3644	6169	6169		a	55	175	120	150	5	226	145	20		5	5	906	50		50	10	574	7659	5
1200	1325		72	1070	2467	2474		a f	2 1		3	5	3	9	71					94			hm 11	19	66	2646	6
750	750	166	13	32	795	795		a	3		12		1	10	10	38			1	75			ce 3	8	4	882	7
2200	2200			2908	5108	5108		a f	67 20		149	200	10	145	112	28			10	741	41			32	283	6164	8
750	750		75		825	825		a	20		20	20	10	30		5			5	110						935	9
750	750		M 266	60	1076	1076	135	a		12	22	20		40		5			5	104			ce 3	8	124	1312	10
1024	1024		228	275	1527	1527		a	39		48	32	59	63	70	10		8		329	36	58	ce 10		294	2150	11
1500	1500		694	1650	3844	4113		a	50	68	472	120	30	315	292	20	20	15	20	1422	127	27	hm 297	10	650	5926	12
800	800		180	148	1128	1176		a	21		31	23	10	58		5				148	72	6	6		36	1312	13
556	307	44	98	40	445	444		a		5	5	30	2	1	17					60				9	23	537	14
1400	1400		2199	1209	4808	4808		a	45	10	331	140	11	163	148	10			12	870	48	53	ce 34	24	236	5938	15
607	422	108	60	20	502	502		a	1		8	30	1	5	1	8		1	1	56		2	hm 8	20	40	618	16
600	368	82	25	30	423	423					30	30		10	20	5				95				8		526	17

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse? (Y or N) Rented House (R H) provided for Minister.	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.
																											$	$	$
18	Milltown	F. W. Murray	1	325	61	30	71	1	1					10		3	7	100	145	12		1	2 ce	116			800	800	
19	Chipman	D. McD. Clarke, B.A.	9	800	110	12	270			4	1			6		6	10	170	150	23		1	ce	20	M	C	750	750	
20	Carleton, St. John	James Burgess	1	400	69	27	125	5	2		2			4		6	9	30	143	13		1	ce	37	M		951	887	30 M
21	Buctouche	R. G. Vans	2	400	27		86			4	5	3		3		4	2	20	45	7	1	1	ce	25	M		750	450	73
22	Sussex	J. S. Sutherland, B.A	4	550	62	85	197	9	3	2	6			8	1	4	14	65	157	19		1	2 ce	60	M		750	750	
23	Kincardine	Gordon Pringle	4	470	70	40	135	2		6	4			6		6	7	30	120	17	1	1			M		701	510	
24	Calvin, St. John	W. W. Rainnie	1	800	56	35	107	6		1	3			4	1	4	9	60	68	9		1	yps	12			900	900	
	Rothesay		1	300	8	1	8									1	3		40	4							200	200	
25	St. Stephen's, St. John	D. J. Fraser, B.D	1	800	145	48	238	9	7	5	6			17	3	6	9	50	220	29	1	1	yps	171			1805	1783	
26	St. George	A. D. Fraser, B.A.	3	375	50	60	125	2	2	2		2		3		7	15	25	100	12		2	ce	40			800	600	
27	Richmond	Thomas Miller	3	600	70		140							20		4	7	25	95	8		1	ce		M		750	600	
28	Shediac	Edwin Smith, B.A.	3	600	50	10	75	7	7	2	2	10		10	1	5	8	35	75	8		1					750	540	
29	South Richmond	W. J. Fowler, B.D.	3	500	55	1	131		1	4						5	10	70	100	16		3	3 ce	55	M		147	147	68
30	St Paul's, Woodstock	G. D. Ireland, B A	1	160	60	10	76		6	2				1		4	7	45	150	18		1	ce	40	M		660	556	
31	Glassville	Vacant	7	540	47		85			1				21		3	7		80	10		1			M		833	726	
	MISSION CHARGES.																												
1	Waterville	A. H. Campbell, B.A.	4	600	70	67	172	29	3	3	2			16	4	8	12	80	100	80			ce			2C	424	331	
2	Hampton	D. Campbell	3	400	58		58	5								2	6		40	8		1			RH		200	200	
3	Grand Falls	John Valentine	2	300	25	4	17							2			6	9	36	4							508	223	
4	Waweig	A. W. Lewis, B.D	4	650	84	1	141	24		4	1	1		6	5	7	14	100	100	10			3 ce	55	M		612	450	
5	St. Matthew's, St. John	H. H. Morton, M.A.	1	400	37	30	8	5	3					15		2	7	25	135	18						C	700	293	
6	Grand Bay	C. D. McIntosh, B.A.	5	600	25	94	48	2						9		1	5		60	12		1			RH		700	425	
7	Andover	H. G. Gratz, M.A.	5	275	40	100	38	1	1		1	1		5			8	20	30	4							747	317	134
8	Riverside	A. H. Foster, M.A.	4	300	37	7	35	1		1	1			1	1	1	5	15	35	4		1					700	500	
9	Dorchester	A. D. Archibald, M.A	2	225	30	10	28	3	4		4			8		3		8									700	368	
10	Fairville	A. S. Morton, B.D.	2	250	62	12	80	30	11		3			8	1	2	5	30	110	11		1	ce	55			705	505	
11	Edmundston & St. Agatha	L. R. Bonchard	3	100	19	6	8												20	8					RH		800	70	
12	Nashwaak & Stanley	Vacant	7	800	150		187	6		3				10		11			100	12					M	C	700	240	
13	Salina	Vacant	5	400	73	12	101	13								4	9	18	25			2					195	195	
	MISSION FIELDS.																												
1	Three Brooks	Catechist	8	300	37	10		3						2		2	3	15	62	10		1					112	112	
2	Fort Kent & St. Francis	Catechist	2	400	44	10	20	19						18	2				65	12							239	239	
3	Golden Grove	Catechist	3	200	16		10										5	40									146	146	
4	McAdam	Catechist	1	250	50														75	10							61	61	
5	Connors and Alligast	Catechist	3	250	20													65									18	18	
6	St. Martin's	Catechist	4	400	38	35	75	4						1	1	4	15	40	45	6			ce	25		C	196	196	
7	New Maryland & Clarendon	Catechist	3	200	29	12	63	3						2					60	10		1					137	137	
8	Lynfield & DeWolfe	Catechist	5	450	62		87	9						2		3	6	63	231	10		1					137	137	
	Totals		155	25630	3470	1294	5822	315	79	80	76	52		3367	30	215	356	2361	5830	762	6	36	28 ce 3 yps 4 hm	1461	20 M 3 RH	6C	3380	30468	7

ST. JOHN, N.B. ... the year ending December 31st, 1898.—*Continued.*

FINANCES.

Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M) or Rented House (R) if Provided for Minister	Did Con. build C. or M. during year?	Stipend received from all sources	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1	2	ce	116			800	800		3395	187	4382	2160	2500	a	8		18	18		25	13	4			2	88		14	12	16		4486	18
1		ce	20	M	C	750	750			100	850	850					10	15	5	15	237	6		3		291						1141	19
1	1	ce	37	M		951	887	30	c 150 M 900	598	2535	2535					50	15	3	13	64	1		1	2	149		5	32	8	30	2722	20
1	1	ce	25	M		750	456	73	85	20	555	105		a	3		8	37		5	5	2				60				2	90	707	21
1	2	ce	60	M		750	750		C 100	421	1271	1271		a f	24 2	48	51	43	10	73	27	5			2	285	41	15	ce 7	13	7	1576	22
1	1			M		701	510		193	30	733	733		a	5		10	37	5		18					75	3					808	23
1	1	yps	12			900	900			972	1872	1872					8	30			8					46			hm 8		80	1998	24
						200	200			300	500	500																				500	
1	1	yps	171			1805	1783		196	1635	3614	3505		a f	65 33	13	245	173	22	220	115	13		16	10	925	35			32	810	5381	25
	2	ce	40			800	600		75	30	705	705		a	8		22	35	5	25	45	5		2	2	149	4	4	4	8		862	26
	1	ce		M		750	600		320		920	920									40					40						960	27
	3	3 ce	55	M		750	540		C 60	175	775	775		a	7	3	27	36	8	38	7	1				127				13	20	935	28
						147	147	68	60	45	252	252	47					27		2	49					78				3	6	339	29
1		ce	40	M		659	556			268	824	824					16	36		31	54				3	140		14	4			961	30
1				M		833	756		16	29	792	792		a		6					15				4	25				8	17	842	31
		ce			2C	421	331		C 900		1231	1231		a	5		18			37						60						1291	1
1				RH		200	200				200	200		a	10		10		3	10						33						233	2
	3	ce	55	M		508	223		131	5	359	310					5			5						10				6		375	3
					C	612	450			26	476	476		a	21				7	42						70		ce 6			5	551	4
1				RH		700	293		C 3598	167	4058	1585	2500																			4058	5
						700	425		C 104	80	609	609		a	4		17			9	10	2				42						651	6
1						747	347	134	C 175	72	594	581					19			27			5		1	52	2			5	3	654	7
						700	500			40	540	530		a	10		21	6		50	17	4			1	109				7		656	8
						700	368			13	381	381		a	10	10	15	10		25	2	5	1		2	80	26				11	472	9
1		ce	55			705	505		800	166	1471	1471					17			41	9					67	6	8	8	7		1545	10
				RH		800	70				70	70																				70	11
2				M	C	700	240		500		740	740		a	4		4			4						12						752	12
						195	195				195	195		a	2		37			58	42					139						334	13
1						112	112				112	112					5			2	5					12						124	1
						239	239				239	239					5									5						244	2
						146	146			4	150	150		a	7					17						24						174	3
						61	61				61	61								31						31						92	4
		ce	25		C	18	18				18	18																				18	5
1						196	196		600	30	826	826					5			5						10						836	6
1						137	137				137	137								3	10					13						150	7
1						137	137				137	137							1	6						7						144	8
28	1461	20	6C			38810	30468	705	C 15377 M 1166	16490	63501	58498	5182	a f	495 56	350	1894	1318	211	1894	1685	195	26	51	88	8264	491	212	ce 173 hm 324	276	3409	75450	
ce 3 yps 4 hm.				M 3 RH																													

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D	No. of Baptisms—Infants (I); Adults (A). I.	A	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse? M (or Rented House (R) if provided for Minister?	Stipend paid by Congregation alone.	Stipend paid by Congregation at close of year.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M)
1	Retired	James Murray																											
2	Retired	T. G. Johnstono																											
3	Retired	Thomas Nicholson																											
4	St. James', Newcastle	W. Aiken	1	900	150	12	204	4	1	12	1			20		5	12	50	170	23		1			M	1200			
5	Red Bank and Whitneyville	J. D. Murray	3	500	78		152	5	1	2		6	4	18		6	7	130	110	15			ce	12	M	500			
6	Black River	John Robertson,	2	410	60		88	8	1	5	3			30		6	12	125	105	18			ce	150	M	425			
7	Campbellton, St. Andrew's	A. F. Carr, M.A	2	750	150		316	28	10	6				18		10	9	100	334	34	1	1	4 ce yps	126	M	1000			
8	New Carlisle, etc.	J. M. Sutherland	5	650	83	20	170	10	2	2	2	2		15		9	8	70	120	16		1	2 ce	40	M	550	50		
9	Tubusintac and Burnt Church	W. T. Bruce, M.D.	5	400	120	6	125	2		1	6			5		4	14	75	75	17		1	2 ce	29	M	550			
10	St. John's, Dalhousie	George Fisher	4	600	107	7	213	14	3	3	3					8	11	100	286	38		1	4 ce	50	M	900			
11	Harcourt and Mill Branch	J. K. McClure	4	350	65		112	2	1		10	14		11		6	10	25	60	10	1		ce	15	M	600			
12	Loggieville	W. C. Calder	1	150	71	32	82	10						4	2	3	9	45	81	9			ce		M	650			
13	Blackville & Derby	Thomas Corbett	5	956	147	25	147	37	2	2				13	1	3	12	100	224	24		3	ce	107	M	300			
14	New Mills, Charlo, etc.	J. M. McLeod, M.A.	3	700	147		272	19	3	6	3	8		22		10	9	130	215	30		1	2 ce	50	M	800			
15	Douglastown and Nelson	D. MacIntosh	2	450	90	40	70		3	6				17		4	3	35	94	7			ce	14	M	600			
16	Escuminac	Joseph Barker	3	375	60		146	23		1				8		3	6	65	130	16		1	ce	40	M	450			
*17	St. Andrew's, Chatham	D. Henderson	1	900	160	28	207	14	2	4				26		11	12	200	160	27			hm ce	53	M	1100			
18	St. Andrew's, Richibucto, etc.	Donald Fraser, B.A.	2	1100	150	10	143	12		4	1			22	1	8	8	300	188	35		1	ce	70	M	750			
*19	New Richmond	James F. McCurdy	5	650	138		265	6	4	2	5	3		40		6	8	150	204	20		1	ce	51	M	375			
*20	Bass and Nicholas Rivers	W. M. Townsend, M.A	2	550	126	12	202		1	5				19		9	12	122	106	17		1			M	150			
21	St. John's, Chatham	Vacant	1	450	80		230	2		3	4	2		20		5	12	60	120	15		1	ce	50	M	500			
22	St. Luke's Bathurst	Vacant	2	500	98	12	194	2	2	3	6	5		16		6	6					1			M	719			
	MISSIONARY CHARGES.																												
1	Flatlands and Metapedia	Robert C. Quinn	3		60		67	7						26		4	12	50					ce	20		700	380	20	
2	Upper Miramichi	Alex. F. Robb	6	800	78	10	90	10		1				4	3		18	50	50	12						379	223	62	
	MISSION STATIONS.	CATECHISTS.																											
1	Kouchibougnac	W. R. Robinson	3	200	65		78																				280		
2	New Bandon, etc.	A. L. MacKay	3		32		77																				69		
3	Caraquet and Miscon	J. D. Noble	4		43		33																				94		
4	Hardwick, etc.	J. G. Colquohoun	2		19		15																				113		
	Totals		74	12341	2377	214	3698	215	36	68	47	40	4	354	7	120	210	1982	2832	383	2	12	28 ce yps 1hm	877	19M	13348	13338	13	

the year ending December 31st, 1898.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																											1
																											2
																											3
800	1200		210	460	1870	1870					50	53	10	60	28	5		16	5	227				13	20	2130	4
600	500		125	46	671			a f	18 2		28	32	5	29		7		1		122	13	2		10	30	833	5
575	425		40	25	490			a f	10 2		10	27	6	10		2		2		69		4		3	14	576	6
900	1000		1062	582	2644	2294	350	a	20		110	60	66	118	131	4		4	5	518	46	24	ce11	10	247	3419	7
700	550	50	80	40	670	670		a	21		12	36	3	13		3		2	3	93	7			14	30	807	8
750	550		500		1050			a	13		12	41	6	56	15					143		3		8		1201	9
900	900		55	215	1170			a	20		70	50	75	178	76	5			2	476	66	22		5	231	1882	10
750	600		60		660						5	30		20						55						715	11
750	650		258	12	920			f	2			23		12				6		43				8		971	12
	360		128	386	874			a	13		17	30		20		4	2		2	88	5			6	42	1010	13
800	800		620	138	1558	1408	150	a	31		55	66	28	162	146	5		2	5	500	11	8		17	436	2511	14
600	600		200	151	951	1007		d	5		10	7	3	22					3	50	22			3		1004	15
700	450		122	35	607						9	24	9	13	25				2	82				9	123	821	16
550	1100		501	601	2202	2280		a	133	4	78	67	15	87		5		2	2	393	14	21	ce21	14	342	2951	17
750	750		378	167	1295			a	31	70	86	48	12	66	42	13				368				14	31	1708	18
375	375			316	691			a	10	9	20	35	7	40	31	8			4	164					85	940	19
150	150		43		193						8			8	20				3	39				5	4	241	20
500	500			602	1102																					1102	21
719	719			54	773						5	7							2	24						797	22
500	380	20	25	38	443			a	7		18	38		45					2	110				2		555	1
379	223	62	15	50	288						15			25						40						328	2
	280				280									5						5						285	1
	69			75	144									16						16						160	2
	94		185	60	339						1			4	21					26						365	3
	113			57	170			a	2		5			5						12						182	4
1348	13938	132	4607	4110	22055	9529	500		340	83	624	674	255	1014	535	61	2	32	43	3673	184	84	32	141	1635	27494	

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.
																										$	$	$
1	Chalmers', Quebec.	Donald Tait, B.A.	1	800	104	32	206	4	5	6	3			7		5	9	45	100	12	1	1	ce hm	36	M	200	200		80
2	St. Andrew's, Quebec	Andrew T. Love, B.A.	1	750	123	65	260	13	5	8	6			18	1	7	9	60	165	13	1		ce	30	M	200	180		4
3	St. Andrew's, Levis	K. MacLennan, M.A																											
4	Inverness	Jas. Sutherland	2	500	89		169	2	4	7	1			10		8	12	45	110	12	1				M	75	700		
5	Leeds	Jas. M. Whitelaw, B.D.	2	616	120		400							22	2	7	13	230	455	37					M	60	970		
6	St. Sylvester and Leeds Village	Duncan McColl, B.A.	2	600	60		120	6	1	3	2			6	2	6	3	100	90	10			ce	25	M	85	450		
7	Three Rivers	J. R. MacLeod	1	250	28		58	10		1		4		8		3	5	15	47	9			ce	10	M	60	675		
8	Danville	A. Stevenson	1	250	40	5	53	1	1		3			4		4	7	40	60	7	1		ce	18	M	50	550		
9	Richmond and Melbourne	D. Kellock, Ph.D.	2	475	130	40	140	6		3	7			14		5	9	20	80	10	1		yps	40	M	70	750		
				275	30	26	36	3								3	4		36	6	1		hm		M	20	200		
10	Kingsbury and Flodden	John McClung	2	500	86	92	117	7	3	2	3			7		5	10	65	181	15			c	45	M	50	750		
11	Windsor Mills	Chas. A. Tanner	2	300	71	10	116	5		3		3		12	2	7	13	14	30	9			yp ce	55	M	50	625		
12	Sherbrooke	Wm. Shearer	1	600	120	50	287	2	10	2	13	35		29		6	9	45	170	21		1	ce	40	M	100	1100		
13	Sawyerville	F. W. Gilmour, B.A.	3	200	40		75	7	1					14		3	4	18	30	4						60	500		
14	Lingwick	Ewen Macqueen	1	350	90	15	89	6	10	1	1			20		6	7	45	190	21					M	50	750		
15	Hampden	Vacant	1	400	70	2	49	1		6				9		6	7	30	36	4					M				
16	Winslow	Jas. M. MacLennan	1	400	60	2	64	5		1				8		2	7	35	120	9					M	50	550		
17	Marsboro'	Neil Mackay	1	400	80		64	7	2		3			8		4	7	30	100	4					M	50	750		
	MISSION STATIONS.	MISSIONARIES.																											
1	Metis	J. M. Callan, B.A.	1	150	36	17	58	2						5		2	4	25	50	6					M	55	300		
2	Chicoutimi	J. L. Campbell, B.D.	1	80	9	7	27							3			3	20	20	3					RH	80	400		
3	Kennebec Road	John Turnbull	2	130	28	13	82	1								4	2	40	44	5					M	20	195	52	
4	Valcartier	C. E. Dobbs	2	3 0	57	4	162	2		2				5		1	10	40	25	2			ce	30	M	35	187	20	
5	Portneuf	Student	1		11	17	38	3		1		1				2	4	25	16	2						30	200		
6	Grande Mere	Studen.	1	160	16	30	17		2								5	15	35							21	271		
7	New Rockland	David Pugh	1	150	13		14	4			9			4		1	2	17	22	5						26	75		
8	Massawippi, etc	Student	3	450	78	11	65	14	10		1	1				3	2		90	26			yp	25		76	259	14	
9	*Scotstown	E. G. Walker, B.A.	3	250	42		38										5	10	105	12					M		240		
10	French Mission, Quebec	S. Rondeau, B.A.	2	250	15	17	28	4			3	4		2	4		4	25								100	35		
11	Lake Megantic	G. F. Kinnear, B.A.	1	125	29		15	1				2		1			4	15	35	5			ce	23		36	264		
	Totals		42	9611	1525	455	2847	116	54	46	55	50		216	11	100	183	1069	2442	269	6	2	10 ce 2 hm 3 yp	386	20 M 1 RH	1958	15546	86	

*Vacant part of the year.

RY OF QUEBE

the year ending December 31st, 1898.

FINANCES.

Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Stipend paid by Congregation alone.	Arrears of ce for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
					$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1	1	ce hm	36	M	800	200		8000	1867	11867		300	b 25 c 25 f 25		335	215	195	1154	152	30		35	20	2211	70	30		20	315	14413	1
1		ce	30	M	800	1800		450	3390	5640				100	250	75	50	95		25	100	25	10	730	70	30	80	20	1450	7840	2
																																3
1				M	75	700		21	99	823			[c 3 f 1]		41	10	22	14		1		4	5	101	4			6	44	974	4
				M	60	970		233	100	1393			b 105		376	87	213	340					3	1124				8		2435	5
		ce	25	M	65	450			67	517					10	49	7	15				6	2	89				6	8	620	6
		ce	19	M	80	675		225	282	1182	1213				25	30	13	15		7		8	2	100	15		5	5	48	1335	7
1		ce	18	M	70	550		223	49	822			c 3		7	25	5	7		1		1	1	50				4	3	879	8
1		yp	40	M	70	750		75	100	925		3000	d 5		25	20	5	5	9	5		5	5	84	16			6	100	1115	9
1		hm		M	70	200		39	122	361			b 1 c 1 d 1 f 1		5	5	4	5				5		28				3	5	397	
		c	45	M	70	750		87	80	920			e 3		17	15	4			2		2	2	45	15	10		7		978	10
		yp ce	55	M	70	625		200		825			b 1 c 1 d 1 e 1 f 1		2	6	2	2		2		12	3	34				6		865	11
1		ce	40	M	100	1100			1575	2675	2774		b 11		15	15	15		90					146		10		10	55	2886	12
					60	500			61	561					11	11								22				4	5	592	13
				M	70	750		600	350	1700	1750		f 6		10	15	6	15		7		6	4	69				6	30	1805	14
				M				39	145	184	219				10	18	2	10		3		3	2	48				6	20	267	15
				M	70	550			38	588	588				8	23	6	6		1		1	2	47				5	8	648	16
				M	70	750		67		817			c 3		5	5	4	5		2		2	2	28				6	23	874	17
				M	55	300			31	331					20									20				3		354	1
				RP	80	400		50	50	500			b 2 c 2 e 1		20	10	5	6		5		5	3	59				3	8	570	2
				M	30	195	52		41	236					40		10	16		7		7	4	84				4		324	3
		ce	30	M	35	187	20	3	30	220	295				5									5				4		229	4
					30	200				200				4										4				3	9	216	5
					21	271		62	254	587					5	2		6						13	6				3	693	6
					25	75				75																		2		77	7
		yp	25		36	259	14	24		283					9		5	15						29			9	5	7	324	8
				M		240		71	53	364	465																			364	9
		ce	23		1000	35			102	137							5	5						10				1		148	10
					36	264		142	33	439					5									5				5		449	11
2	10 ce 2 hm 3 yp		386	20 M 1 RH	1968	15546	86	10614	8928	35088	7304	6000		229	104	1256	636	578	1736	251	98	100	127	70	5185	196	80	94	158	2150	42581	

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—by death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is the Congregation a Mission?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at the end of year.	Amount paid on Church (C) or Manse (M) during the year.
1	Calvin Church, Montreal	J. L. George, M.A.	1	675	200	20	454	12	17	2	7			16		12	12	50	350	33	1		ce	39		$	$	$
2	Chalmers' Church, Montreal	G. Colborne Heine, B.A.	1	700	153	32	320	10	10	7	4	5		12	1	8	16	35	420	50	1	1	ce	23		150		
3	Crescent St. Church Montreal	A. B. Mackay, D.D.	1	1500			653	28	25					18		15	12		288	70						180		
4	Erskine Church, Montreal	A. J. Mowatt	1	1200	250	160	697	23	34	4	41	2		15		17	27	50	240	54	1	1	ce			500		
5	Knox Church, Montreal	James Fleck, B.A.	1	1180	245	269	696	21	44	4	28	26		35	3	10	15	115	*400	†102	1	1	ce	33		400		c405
6	LaCroix Church, Montreal	R. P. Ducios	1	200	36	4	56	9	3		8		1	10		3	5	22	48	4						300		c918
7	St. Gabriel Church Montreal	R. Campbell, D.D.	1	800	222	64	551	40	12	18	12	8		31		12	12	45	205	27	1	1	c yps		M	100		c170
8	St. Giles Church, Montreal	J. R. Dobson, B.D.	1	525	175	30	320	15	37	4	18	12		42		7	9	30	250	36		1	ce	30		200		c1360
9	St. John's Church, Montreal	Calvin E. Amaron, D.D.	1	300	75	40	120	10	11	3	2	4	2	12	2	5	9	47	25	5			ce lim yp	15		120		c3127
10	St. Jean Baptiste Montreal	I. P. Bruneau	1	80	18	8	24	2						3	2			16	18	3					M	50		c2625
11	St. Mark's, Montreal	Vacant	1																								9	51
12	St. Matthew's, Montreal	Wm. R. Cruikshank, B.A.	1	1250	350	120	542	22	19	5	11	5	5	65		15	12	50	740	63	1	1	ce	100				
13	St. Paul's, Montreal	James Barclay, D.D.	1	980	290	155	675	17	23	5	7	22		37		16	12	80	310	35						100		
14	St. Paul's Mission, Montreal	Chas. A. Doudiet	1																							300		1267
15	Stanley St. Montreal	F. M. Dewey, M.A.	1	750	102	160	325	20	26	5	15	12	2	13		9	10	120	200	19	1	1	ce	87				
16	Taylor Church, Montreal	W. D. Reid, B.D.	1	800	302	125	327	37	20	3	24	10		32		13	15	95	265	39	1	1	ce	43		200		
17	Victoria Church, Montreal	D. McVicar, B.A.	1	350	84	32	195	20	4	3	4			11		7	9	50	295	33			ce	16		250		c500
18	Westminster, Montreal	M. S. Oxley, B.A.	1	175	52	45	147	5	9		2			17		4	9		226	21	1	1	ce yps	20		900		
19	Westmount, Montreal	T. W. Winfield	1	840	115	140	334	18	68	1	15	1		14		7	12	20	344	39	1	1				700		c1236
20	Pres. College Montreal	D. H. MacVicar, D.D., LL.D.																								200		c 1576
21	Pres. College, Montreal	John Campbell, LL.D																										
22	Pres. College, Montreal	John Scrimger, D.D.																										
23	Pres. College, Montreal	D. Coussirat, D.D																										
24	Pres. College, Montreal	James Ross, D.D																										
25	Pres. Chaplain, Montreal	James Patterson																										
26	Sec'y Board Fr. Evan., Montreal	S. J. Taylor, M.A.																										
27	Editor of Records, Montreal	Eph. Scott, M.A.																										
28	Chinese Mission, Montreal	J. C. Thomson, M.D.																										
29	Retired	Wm. Forlong																										
30	Retired	James Stewart																										
31	Arundel & Desalaberry	P. E. Beauchamp	4	150	22	8	23	4						1	5	42	20	3										

*In addition to the Church there is a Mission with over 70 families and a Sabbath School.
†In addition to the Sabbath School there is a Chinese school with about 70 scholars and 40 teachers.

year ending December 31st, 1898.

FINANCES.

Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed by W.M.C.E. or other Y.P.S. respectively connected with Congregation.	H.M.F. by H.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1500		.....	1458	2958	3224	....	[c f	15 10]	.	60	60	50	110	....	15	....	15	20	355	210	30	10	15	568	3896	1
1800		.....	1436	3236	3236	....	c	25	...	87	34	125	200	65	20	....	20	10	586	155	38	.....	12	88	3922	2
1500		.....	6135	11335	.....	....	c	400	1065	1447	360	434	3002	....	200	....	150	30	7428	624	....	.....	40	5273	24076	3
1400		c405	5915	10320	10320	....	[c f	480 50	460	692	530	655	4507	185	90	....	25	30	7704	570	90	.....	40	2660	20724	4
1300		c948	6110	10358	.....	....	c	80	100	140	75	150	326	65	25	....	25	25	1011	140	15	.....	25	630	12024	5
100		c170	31	301	.....	....						3	....	....	....	....	....	....	3	....	....	.....	....	53	357	6
200		c1360	1798	5158	4789	....	[d f	26 10]	60	123	40	70	79	65	19	....	33	15	540	70	41	.....	20	123	5841	7
120		c3127	.....	4327	4327	5500	c	40	...	60	20	72	200	33	....	....	....	3	428	....	25	30	3	211	4969	8
50		c2625	329	3454	3489	....	c	6	...	10	1	39	10	....	....	....	....	5	71	6	....	60	4	..	3529	9
9	51	.....	64	73	.....	....						1	....	....	....	....	....	....	1	....	....	.....	....	....	74	10
																										11
100		.....	1248	2848	.....	....	c	25	...	75	50	75	100	....	....	....	27	15	367	....	....	.....	10	50	3275	12
300		1267	5156	14723	.....	....	{ c c d f	3125 932 100 }	.	400	500	100	300	....	75	....	50	36	5618	....	....	.....	40	5970	26351	13
		.....	...	.....	.....	..				...	...	...	...	...	...	...	...	...	...	...	...	.....	...	...	...	14
200		.....	1293	3293	.....	....	c	30	...	65	40	70	452	60	40	4	40	10	807	122	40	.....	14	452	4566	15
250		c500	625	2375	.....	....	...	...	...	5	8	20	6	18	....	....	....	10	67	....	16	.....	10	40	2492	16
900		.....	847	1747	1796	....	c	4	...	9	2	3	9	....	2	...	3	2	34	5	....	.....	....	26	1807	17
700		c1236	483	2119	.....	....	...	...	...	39	15	....	15	20	....	....	....	....	89	45	....	.....	5	.....	2513	18
200		c 15761	1945	19706	11313	8000	c	25	...	140	40	95	60	38	10	10	10	8	436	111	12	.....	16	252	20410	19
		.....	.....	.....	.....	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	...	...	...	20
		.....	.....	.....	.....	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	...	...	...	21
		.....	.....	.....	.....	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	...	...	...	22
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		.....	.....	.....	.....	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	...	...	...	24
		.....	.....	.....	.....	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	...	...	...	25
		.....	.....	.....	.....	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	...	...	...	26
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		.....	.....	.....	.....	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	...	...	...	28
		.....	.....	.....	.....	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	...	...	...	29
		.....	.....	.....	.....	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	...	...	...	30
91		c43	.....	134	.....	....	...	...	...	4	...	...	...	...	...	...	...	...	4	...	...	.....	...	...	138	31

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?
32	Beauharnois and	J. D. Anderson, B.A.	1	168	34	5	48	1	1		1			4		3	3	20	68	8	1	1			M
33	Chateauguay		1	186	44	6	89	2	1	1	2			6		3	5	25	16	4					
34	Beechridge	Vacant	1																						
35	Belle Riviere	Moise Menard	3	50	36	5	24	2						5			5								
36	Chatham and Grenville	James Fraser, B.A.	2																						
37	Cote des Neiges	Thos. A. Mitchell	2	300	45	12	76			3		1		8		4	5	35	145	13					M
38	Dundee	D. McDonald, Ph.D.	1	400	106	15	232	5	2	3	2	2		5		8	9	30	185	20		1	ce	20	M
39	Elgin and	Andrew Rowat	1	300	60		160	9	7	3				4	1	5	8		65	6			yps	39	
40	Athelstane		1	400	80		177	8	2	3	5			4		4	12		70	15		1	ce	34	M
41	English River and Howick	J. W. McLeod	2	560	94		252		5	3	2	3		14		8	12	60	145	21		1	hm		M
42	Georgetown	Geo. Whillans, B.A.	1	500	147	12	360	12		3	3	6		8		9	7	30	188	23	1	1	ce	25	M
43	Granville	A. J. Lods	1																						
44	Hemmingford	Rod'k McKay, B.D.	2	450	106	6	157	3	1	2	1	1		10		7	5	45	45	4					M
45	Huntingdon	P. H. Hutchison, M.A.	1	400	150	53	350	5	6	6	3			13		11	10	35	250	15		1	ce yps	18	M
46	Joliette	L. R. Giroulx	3	100	26	1	23	1						1				15	17	3					
47	Lachine	Chas. B. Ross, B.D.	1	250	67	9	125	4	2	1	4			6		4	5	20	80	8		1	yps	16	M
48	Lachute, Henry's Church	N. Waddell, B.D.	3	450	122	40	288	9	1	2	1	4	7	12		8	16		150	15	1	1	ce	20	M
49	Lost River and Lake View	Colin McKerchar	2	225	45	4	57	5		1				4	3	4	7	11	27	4					M
50	Maisonneuve	Wm. M. MacKerricher, B.A.	1	70	30	3	30	2	3		2			4		5	7	6	50	8					
51	Mille Isles	A. Robertson	1																						
52	New Glasgow	P. S. Vernier	2	160	30	10	61	6		3	1			2		3	5	29	33	5			ce	30	M
53	Norwood	Wm. T. Morison	2	150	30		45	7	4	2				3		2			60	5					
54	Rockburn and	Jas. H. Beatt	1	200	60		78	8	3	2	2			3		4	3				1				M
	Gore		1	100	21		50		2	2		2		3		4	3				1				
55	Russeltown and Covey Hill	C. G. Young, B.A.	2	425	75	2	159							4		6	8	50	65	10		1	ce	30	M
56	St. Andrew's	D. Paterson, D.D.	1	300	61		133	2	1	2	2			3		7	11	10	45	9	1	1			M
57	St. Hyacinthe	M. F. Boudreau	1	250	32	6	35	1	1		4			6		3	6	28	80	8			ce	20	M
58	St. Lambert	James Nairn	1																						
59	St. Louis de Gonzague	S. F. McCusker, B.A.	1	250	37	3	95	8		2				2		3	5		30	5			ce		
60	Ste. Therese, etc	D. Hutchison, B.D.	3	240	60	13	100			2				5		10	9								M
61	Valleyfield	J. E. Duclos, B.A.	1	400	100	15	156	4	6		5			10		6	7	35	125	14	1	1	ce		M
62	Ormstown	D. W. Morison, B.A.	1	60	183	5	464	19	2	10	3	8		18		10	10	35	291	43		1	ce	25	M
63	Laguerre	D. Stewart	2	250	35	4	66	4	1	1		3		3		4	3	18	34	3					M

...e year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
320		c6 m75	70	471	536		c 7 f 5			64	25	15	52		16		15	3	202				4	193	870	32
430		c190	115	735	657		c 2 f 2			18	7	8	16		5		4	2	64				4	140	943	33
																										34
157	95			157																			2		159	35
																									137	36
750		m68	127	945	945		c 18 f 15			207	119	46	44		11		15	4	479	20			6	172	1602	37
800		m10	28	838	91		c 5 d 5			67	10	41	36	97	10	25	10	5	311	12			8	50	1207	38
168	6	c83	141	692	1072		c 50			42	20	45	104		6		10	6	283		22		4	18	997	39
325		m70	155	750			c 2 d 2			40	34	40	37	23	5		10	8	205				4	37	997	40
800		m220	306	1326	1326		e 2 f 2 c 10			40	30	97	45	79			50	7	358				7	60	1751	41
925		m296	410	1631	1631		c 14 f 8			40	28	110	540		15	64	15	8	842	50	9		10	271	2754	42
																										43
750		c36	101	887	887		c 15 d 6			58	23	24	85		13		10	5	239	9	11		6		1132	44
1000			1496	2496			c 20			125	35	20	125	40	20		30	10	425		15		10	10	2941	45
200			45	245						4		3							7				2		254	46
1000		m3150	349	4499	3760	845	c 27				49	50	70	91	43				330	50			10	191	5030	47
1025	125		483	1508	1518		f 13			26		18	60		7		12	6	142	30			9		1659	48
270		c23		293						24		5					4	3	36	10			2		331	49
400			200	600						10			10						20					15	635	50
																										51
250			40	290	290					5	20	10	3					3	41				3		334	52
600			80	680	680		c 5			15	15	10	15		5		5	5	75				5		760	53
450		m 36	38	524			c 2 d 2			5	9	4	12	9	3		3	3	52		8		5		581	
																										54
225		c 32	5	262			c 1 d 1			3	6	2	2	12	1		1	2	31						293	
750			115	865			c 9			21	9	14	15			7	13	10	98				6	36	1005	55
677		c 110					c 6 f 3																			
300	73	m 32	66	885						25	10	11	22	36	14		10	5	142				5	27	1659	56
		c 149	55	504							8	19							27				3	19	553	57
																										58
525			138	663			c 5 f 1			7	7	39	16		1		3	10	89			5		51	803	59
750		5	64	819			c 16	16		19		5						5	61					43	923	60
1000		m 500	482	1982	1982					14	2	50	2	50	3		2	3	126				7	30	2145	61
1000		c 100	2001	3101			c 20 f 8			144	150	228	217	233	30	10	20	8	1068	157	25		9	70	4248	62
450		c 97	17	564	564					4	10	5	3					4	26						590	63

12. PRESBYTERY OF MONTR

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.
	MISSION STATIONS.																										
1	Montreal West	R. J. Douglas, Stud'nt	2	150	31	....	62	4	9	....	8	4	....	8	1	3	8	2	75	9	....	....	ce	....	$ 604	....	c 300
2	Italian Mission	V. DeGenova	1	100	12	7	14	8	....	....	1	....	....	....	....	....	....	....	23	2	....	....	....	....	$ 30	....	....
3	Avoca and Harrington	Student	2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
4	Farnham	D. N. Coburn, MA.	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Totals		79	19319	4360	1493	9750	P440 C399		D116 C248		119	17	525	18	334	400	1305	6673	878	17	22	23 ce 6 yps 2 bm	683	$ 33581	350	33036

13. PRESBYTERY OF GLENGAR

1	Alexandria	David McLaren, B.A	1	250	66	32	83	7	7	2	1	3	....	5	....	4	6	40	82	8	1	1	cevjee	63	$ 750	....	13
2	Apple Hill and Gravel Hill	D. D. McLennan	2	400	60	3	60	2	....	1	1	....	....	5	....	4	2	18	25	7	..	2	ce	23	$ 500	....	8
3	Avonmore	George Weir, B.A.	1	450	90	20	163	17	11	2	8	1	1	16	1	5	8	40	130	13	..	1	ce	28	$ 770	....	c 7
4	Cornwall, Knox	James Hastie	1	700	158	80	311	6	11	3	6	....	....	15	....	7	9	80	300	30	..	1	ce	44	$ 1200	....	m 20
5	Cornwall, St. John	Neil McNish, LL.D.	1	800	150	35	290	23	3	6	5	....	....	18	1	6	9	....	120	16	1	1	yps	60	$ 1500	....	161
6	Dalhousie Mills & Cote St. George	John MacKinnon, B.D	3	1000	120	....	195	5	1	3	2	....	....	8	1	12	10	40	60	12	..	1	ce	69	$ 800	..	18
7	St. Luke's, Finch, and Chrysler's	James L. Miller, B.A.	2	600	135	....	220	20	4	10	2	....	....	20	1	11	5	125	90	18	..	1	ce	30	$ 750	.	c 90
8	East Hawkesbury & Glensandfield	Angus McCallum	1	200	25	....	58	2	....	....	1	....	....	8	1	5	4	50	35	5	..	1	....	....	$ 350	....	8
			1	250	25	....	60	5	....	1	1	....	....	7	....	4	3	50	45	5	..	....	....	....	$ 325	....	1
9	Indian Lands	Hugh D. Leitch,	1	450	60	26	146	9	5	2	1	....	....	5	....	8	9	150	140	20	..	1	ce	60	$ 815	....	....
10	Kenyon	K. A. Gollan	1	800	148	5	174	8	2	5	1	....	....	64	2	7	13	30	100	8	..	1	....	....	$ 833	....	1
11	Kirk Hill	J. W. McLean	1	900	140	15	204	25	3	9	5	13	....	6	....	10	20	130	206	27	..	1	ce	108	$ 850	....	m 2
12	Lancaster, Knox	Arch. Graham, B.A.	1	500	95	13	169	24	7	1	1	....	....	15	....	10	9	115	148	19	..	2	2 ce	94	$ 900	...	

he year ending December 31st, 1898.—*Continued.*

FINANCES.

	Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
							$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
5		9			ce																													
3		2					604		c 300	256	1160	1160					30	15	17	20						82	20			6		1248	1
							30			25	55																					55	2
																																		3
																																		4
3		878	17	22		23	33581	350	33030	42581	129192	60593	14345	cd fe	5697	2045	4413	2416	2898	10927	1219	704	116	640	344	31416	2416	397	105	391	17829	178822	
					ce	683																												
					6																													
					MD																													
					2																													
					bm																													

OF GLENGAR

he year ending December 31st, 1898.

														c 4, d 5, e 12, f 4																				
8	1	1			cev jce	63																												
7			2		ce	23	750			133	321	1204	1020	200	c 4, d 5, e 12, f 4	.	71	27	37	92	94	11		7	4	368	19	ce 47	17	8	61	1641	1
13			1		ce	28 R																												
							500			80	20	600	600		c 4, d 5, e 12, f 4	.	12	20	20	22	51	3		3	2	142	12	ce 10		3	20	765	2
							770		c 70	173	1013	1050			c 5		62	21	41	62	146	6		15	3	361	34	15	ce 15		26	1400	3
30			1		ce	44 R																												
16	1	1			yis	60	1200		m 200	1094	2494	2494	2100		c 30, e 30, f 25	.	105	55	100	180	172	25		25	12	759	95	5	mb 5	7	670	3930	4
							1500		1619	142	3261	3532			d 20		120	53	75	160	213	55		75	8	779	10			16	74	4130	5
12			1		ce	69																												
							800			187	255	1242	1321		c 3, d 8, f 5	.	41	45	15	15	60	10		10	5	217				7	139	1105	6
18			1		ce	30																												
5			1																															
5							750		c 900	115	1765	1765			c 3		60	25	25	55	189	5		4	5	379					50	2194	7
							350		80	7	437	437					4	4		1	25	1		1	1	37						471	8
20			1		ce	60	325		10		335	335			c 1		12	5	3	2				1	1	25						360	
8			1				815			273	1088	1131			c 10, f 4	.	43	16	24	39	114	8		5	3	266	28	19		3	69	1426	9
							833		7	148	988	988			c 14, f 19	.	11	6	15	16	98			5	5	189				7	100	1284	10
27			1		ce	108									c 20, d 15, e 15, f 10	.	40	33	30	100	180	30		30	4	507	42	8		5	106	1964	11
19			2	2	ce	94	850		m 256	240	1346	1350			c 5, d 10, e 5, f 5	42	99	52	52	166	265	17		15	8	741	70	38	11	5	63	2907	12
							900		34	1164	2098	2062																						

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year: On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year: By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society.	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House.	Stipend paid by Congregation alone. $	Arrears of or for Stipend actually due by Congregation at close of year. $
13	Lancaster, St. Andrew's	C. E. Gordonsmith, F.S.Sc.*	2	900	75	....	125	....	....	....	....	....	....	....	....	3	8	....	40	7	..	1					300	....
14	Lunenburg and Pleasant Valley	Andrew Russell, B.A.	3	800	76	23	221	1	4	1	2	2	....	3	....	10	9	175	150	19	..	1	..			750	....
15	Martintown, Burns	Hugh McKellar	1	†350	49	6	123	6	9	2	4	....	....	5	....	12	9	60	60	9	..	1	ce			322	....
16	Martintown, St. Andrew's	P. F. Langill, B.A.	1	650	118	3	194	7	2	11	....	2	....	16	....	8	12	....	75	11	..	1	ce			750	....
17	Maxville	JamesCormack,B.A	1	400	85	11	130	7	2	1	2	1	....	10	....	6	....	....	....	13	..	1	ce	31		800	....
18	Osnabruck, St. Matthews	Vacant	3	900	162	....	329	7	4	2	1	....	....	28	1	13	10	225	312	42	1	2	ce	86		800	....
19	Roxborough, Knox	John McKenzie	1	350	88	....	120	3	1	7	....	....	....	12	....	5	11	30	....	15	..	1	ce	36		725	....
20	Summerstown	John Matheson,B.A	1	240	45	2	72	1	1	1	6	....	....	7	....	4	12	30	35	9	..	..	ce	26		475	....
21	Vankleek Hill	John MacLeod, B.A	1	450	170	50	399	15	9	2	6	....	....	14	....	12	12	200	223	30	..	1	ce	50		1234	....
22	Williamstown, St. Andrews	A. Givan, B.A	1	600	112	10	250	10	14	9	7	....	....	11	..	8	9	30	150	18	..	2	ce	75		800	....
	MISSION STATIONS.																										
1	Cornwall, French Mission	J. Paradis	1	....	10	2	22	1	....	..	2	....	....	....	....	2	5	10	....	....	....	....	....	....		75	50
2	East Lancaster	.....	2	....	52	....	81	9	....	4	4	....	....	1	....	3	4	....	....	....	..	1	....	....		36	395
3	Williamstown, Hephzibah	K. McDonald	1	235	35	2	73	....	....	....	3	....	....	....	....	4	6	40	70	6	..	..	..	..	5	36	345
	Totals		36	13175	2349	338	4272	P 220 C 100		85	72	22	1	299	8	183	216	1668	2596	366	2	26	21 ce 1 yp	88	R	18049	36

*Recently received from the Church of Scotland. †Vacant January to October.

14. PRESBYTERY OF OTTA

1	Bank St. Church, Ottawa	Wm. Moore, D.D.	1	1000	236	194	554	10	16	10	17	5	..	26	1	12	16	150	522	84	1	1	yps			2100	....
2	Nepean, Bell's Corners' and Skead's Mills	Robt. Whillans, M.A.	1	220	40	5	90	....	..	4	..	3	....	7	....	3	9	10	70	5	..	1	....			490	31
			1	150	13	7	26	....	..	1	..	4	2	1	....	2	3	6	18	3	..	..	....			164	161
			1	130	11	5	29	....	..	1	..	4	2	2	....	2	3	13	21	4	..	..	ce	18		103	103
3	St. Paul's Church, Ottawa	W. D. Armstrong, M.A., Ph.D.	1	650	115	15	278	16	..	12	4	..	6	2	....	....	9	9	50	210	23	1	1	yps	25		1800	1800
4	St. Andrew's Ch., Ottawa	W. T. Herridge, B.D., D.D.	1	1000	294	170	569	16	..	32	10	..	7	5	....	14	..	2	16	10	110	250	36	1	1	hm yps	40	M
5	Wakefield and Masham	Robt. Gamble, B.A.	2	700	94	4	177	14	..	1	2	..	3	13	....	5	....	....	6	11	....	130	13	..	2	ce	40	M
6	Carp, Lowry and Kinburn	John McLaren	3	500	105	16	241	2	..	2	6	..	5	1	....	20	....	....	8	15	60	135	18	..	1			

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society? Amount contributed to H.M.F. by H.M.C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
300	300				300																			100	400	13
750	750		330	140	1220	1228	c e	11 11		69	25	40	324	201	12		8	4	705	42			3	52	1980	14
322	322		m 145	79	546	546	c e f	6 5 5		56	11	21	25	111	8		7	4	259		33		11	112	928	15
750	750		91	284	1125	1130	d f	12 5		82	40	19	53	115				5	346				6	18	1495	16
800	800			238	1038	1038	c d f	5 30 5		146	53	40	93	113	115		15	5	520	6	85	46		50	1608	17
800	800		m 117	723	1640		c d	25 42		36	37	97	231	301	5		5	5	784	67	77	12	10	268	2702	18
725	725		94	16	835	835	c f	10 5		27	5	29	35	133	11		6	4	268		5		4	43	1150	19
475	475		123	161	759	759				16	17	13	11					2	59		11		2	16	836	20
1234	1234		25	602	1861	1861		20		140	50	200	267	164	33		29	10	1213	120	30			*490	3564	21
800	800		47	151	998	998	d	14	43	111	54	66	246	43	8		8	5	598	60	48	15	6	68	1670	22
50	50		118	24	192		500																		192	1
395	395	36			395					9	7								16					7	418	2
305	305			39	344	344	c f	13 6		37	11	125	44	64	6		5	5	317	10	9	2	5	39	705	3
18049		36	4666	6409	29124	26824	2800	534	85	1709	672	1087	2254	2852	272		280	110	9855	615	471	123	108	2641	41728	

*Of this $345 was spent on the Ridge Mission in connection with the congregation.

r the year ending December 31st, 1898.

2400	2400			3596	5996			d e f	20 15 50	303	75	40	210	199	75	10	25	1022	78	100	yp 100	28	686	7732	1
490	490	31	25	50	565	565		c	4	5	4	4	5	16	2	2	1	43				5	15	628	2
164	164		c1200	5	1369	1369	200			7								7				4	10	1390	
103	103	4		40	143	143				3	2	2	7		3			17		12			10	170	
1800	1800		225	1169	3194					145	30	50	136	169	20	10	4	564	40			14		3772	3
3500	3500		15000	5036	23536			c d f	50 135 50	1267	590	80	360	207	90	125	30	2984	197		299	35	2885	29440	4
800	800		135	190	1125	1125		c	3	23	13	12	22	38			3	114	16	14		12	14	1265	5
800	800		75	75	950	950		c	6	30	23	10	30	55	10	10	10	184				12	35	1181	6

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse
7	St. Andrew's Ch., L'Orignal	James Bennett, B.A	1	150	33	5	57	7	1	2		1		8		4	6			5					M			
8	Manotick and South Gloucester	David Findlay, B.A.	2	500	85	5	200	3	1	3				8	1	9	15	85	75	15		1			M			
9	St. Andrew's Ch., Buckingham	Wm. Patterson, B.A.	1	225	70	20	125	8						16		5	5	27	50	9					M			
10	Bristol	Thos. A. Nelson	1	500	100		346	4		2	11			9		8	11	250	230	30		1			M			
11	Stewarton Ch., Ottawa	Robt. Herbison, M.A	1	650	130	75	258	17	29	1	14	30		7		5	11	50	167	19		1	ce	30				
12	St. Paul's Church, Namur	Jos. E. Cote	2	150	40	4	40	4	1	1	1			5			4	20	15	3					M			
13	St. Andrew's Ch., Fort Coulonge	Geo. Crombie	1	300	25	2	48							6		5	3	25	70	6		1	c mb		M			
14	St. Paul's Church, Hawkesbury	Orr Bennett, B.A	1	268	86	15	110	3	4		3			4		4	8	20	62	8					M			
15	Erskine Church, Ottawa	Isaac Campbell, Ph.D	1	600	125		310	13	6	2	4			32	1	9	12	50	296	28	1	1	ce	17	RH			
16	St. Mark's Church, Ottawa	E. F. Seylaz	1	200	35	5	35	4	3		5	3		7		2	6	16	15	3					RH			
17	Onslow & Eardley	H. T. Kalem, B.A	2	250	30	2	31					1	1	4		2	5	15	30	3					M			
18	Masham	P. E. St. Germain	1	150	18		41	1		1				4		2	2	17	28	2					RH			
19	New Edinburgh Church, Ottawa	N. A. McLeod, B.D.	1	450	92	6	170	3	1					5		7	13	60	150	18	1	1	yps	30	M			
20	Zion Church, Hull	M. H. Scott, M.A	1	250	46	10	82	8	4	4		8		14		4	6	45	120	14								
21	North Gower and Wellington	J. S. Lochead, M.A	1 2	300 400	35 36	5 2	69 70	2 3	2		2			3 4		2 3	5 6		40 60	4 3		1			M			
22	Bethany Ch., Hintonburg	Robt. Eadie	1	200	100	30	102	3	6	1	4	1		20		3	9	25	180	18		1						
23	Cumberland and Rockland	A. D. McIntyre, B.A	2	500	75	32	185		2	4						7	10	35	65	7			ce		M			
24	Billing's Bridge	J. D. Morrison, B.A.	1	300	38	6	97	8	4	1	1			8		3	6	40	104	7								
25	Aylwin	Jas. Taylor, B.A., (O.M.)	4	235	48	2	88	2		2	4	1		4		4	7	30	34	6					M			
26	River Desert	N. McLaren (O.M.)	5	100	38	12	68	7				1	1	8		4	6	13	28	4								
27	Aylmer	John McNichol, B.A.	1	250	28	10	61	7	1	1		4		3	1	2	8	35	55	8		1			M			
28	Richmond, Fallowfield and Goulborne	James Bryant	1 1 1	300 200 200	35 25 25	8 ...	90 36 44	3 1	3 5	1 1		8 5		8 4		3 3 3	9 6 6	20 35	50 25 35	6 5 5		1			M			
29	East Gloucester	D. D. Millar, B.A	2	300	45	15	115	5	5	1	5	5		8		7	6	50	126	8			ce	22	M			
30	Fitzroy Harbor and Torbolton	Alex. McGregor, B.A	3	560	75	4	134	1	3			2		11		5	13	56	110	10					M			
31	Osgoode and Kenmore	W. Beattie	1 1	400 200	50 36	30 15	129 104	1 3	4	2	1	2 4		2 2		5 5	6 6	35 60	6 60	8 8		1 1	ce ce	20 40	M			
32	Russell and Metcalfe	T. A. Sadler, B.A.	1 1	400 250	90 60	9 9	174 144	13 8	1 3	1 1	4 5			10 7	3	7 6	7 6	30 60	85 80	13 10		1 1	ce ce	50 75	M			
33	Knox Church, Ottawa	D. M. Ramsay, B.D.	1	1250	162	57	380	15	33	7	13			8		10	18	50		31	1	1	ce	91				
34	Campbell's Bay, Bryson & Lower Litchfield	Wm. Black, B.A	3	500	70	10	111	4	1	1				13		6	15	55	75	12		1	ce	15	RH			
35	Portage du Fort, Starks, and Shawville	W. G. Back	3	300	40		67	1		1				10		4	7	2	23	3		1			M			
36	Chelsea & Cantley	A. Logan, B.D	2	300	40	6	60	2			1			17		5	12		80	10					M			
37	Globe Church, Ottawa	J. W. H. Milne, B.A.	1	300	47	10	89	6	28		3	13		10		4	14	35	90	9		1	yps					

*Church enlarged.

†For ten m

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.)?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
750						600				77	677	677		d	8		30	19	11	27		8		8	4	115	20			8	2	802	7
750						703	47			190	993			c f	12 5		50	25	12	32	15	6		4	4	165				9	50	1217	8
600						800		220		162	1182	1587					34	13								47				9		1238	9
600						900		m13		99	1012	1012		c	10	45	45	21	54	155	121	10		10	5	476	13	19		12	140	1640	10
1002						1102				1780	2882	2882		d	10		35	20	20	31		20		15	3	154	20	22	ce11	13		3049	11
678						38				18	56	56							5							5						61	12
750						750		m40		17	807			c	2		4		7	13	14	6				46	2	6		3	7	863	13
900						800				459	1259	1541		d	4		41	20	7	39		19		11	5	146				9	5	1419	14
1006						1416		c500		849	2765	2765	5000	c e	5 5		27	27	5	14	61	5		5	7	161	42			15		2941	15
600						110				116	226								5							5						231	16
600						360	40			6	336	366		c	1		5		3	5						14	2				8	388	17
648						68				8	76								5							5					1	82	18
1025						1025				378	1403						20	20	57	50		5	5	5		162	25	5		3	260	1828	19
600						650		c 157		150	957			c	5		12	18	8	11		2		2	2	60	20			5		1022	20
600						400		m400			800			d	5		25	25	5	5	18				5		78				4	20	902	21
625						325		200			525											7		5		12				4	25	566	
600						600				266	866	960	1100				5	15			47					67	20			7	7	947	22
						793	75	c25		93	911																			20	24	955	23
700						700		c1646		126	2472	2475	786				12	7		23		4		4	1	51	5			4	26	2553	24
575						275	145	2		38	315	315		c f	2 2			5	5	7					2	23				2	9	349	25
600						175	25	25		20	220																			2		222	26
600						360				90	450						25	14	5	35	62					141	9			4	8	603	27
313						313		c100		45	458			d	12		25	10	5		44				2	98				3	35	594	
189						189				20	209						12	6	5	5					1	29				3	10	251	28
200						200				10	210						6	6	6	6						24				3		237	
782						537		c470		152	1159	1159					8	15	8	16						47				7		1213	29
700						570	130	30		200	800																			6	47	853	30
435						435		500		140	1075		750	f	5		5		5	5	64				4	88				7	8	1178	31
325						325					325			f	8		8	8	13		57				5	99	13			5		429	
447						447		m 75 c 315		90	927			c	5		34	47	20	31	42	5		5	5	194	35	20		11	22	1154	32
625						325		c193		120	638			c	4		17	5	9	18	72	7		2	4	138		3	3	7	20	803	
2500						2500		c1574		2481	6555	6596	4000	c d e f	17 12 22 17	25	287	135	100	204	188	12		12	14	1045	50	34	ce5	19	479	8098	33
650						400	85				400																					400	34
700						500		10			510										21					21						531	35
750						175		160		78	713	733					7	15								22				2		737	36
833						†417		122		361	900																			2		902	37

†For ten months.

14. PRESBYTERY OF OTTAWA

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	No. of Communicants added during the year—On own profession (P); on Certificate (C). C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	No. of Communicants removed during the year—By death (D); by certificate (C). C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). D.	No. of Baptisms—Infants (I); Adults (A). I.	No. of Baptisms—Infants (I); Adults (A). A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse? M. For Rented House? (R). Is provided for Manse?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse
																										$	$	$
38	L'Ange Gardien & Perkins' Mills.	J. B. Sincennes (O.M.)	2	200	36	16	33	2						13		2		20	20	4								
39	Plantagenet	J. R. Elmhurst (O.M.)	3				50	1								3	4	20										
40	East Templeton	D. J. Scott (O.M.)	1	150	45		44	1	2					4	1	3	6	23	25	5							40	
41	Bearbrook and Navan	E. J. Shaw (O.M.)																										
	MISSION FIELDS.																											
1	Casselman and South Indian	D. J. Craig (Catechist)	2	240	45	134	50	6		1	4					4	12	30	45	5								
2	Stittsville		1	200	17		46									3												
3	Lochabar		2																									
4	Portland		2	250	42		84									3												
5	Montebello																											
	Totals		80	17778	3206	987	6541	P 238 C 216		82	134	114	2	386	10	243	393	1743	4165	558	6	25	12 ce 5 yps 1 hm 1c mb	543	23 M 5 R 30			

15. PRESBYTERY OF LANARK AND RENFREW

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	No. of Communicants added during the year—On own profession (P); on Certificate (C). C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	No. of Communicants removed during the year—By death (D); by certificate (C). C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). D.	No. of Baptisms—Infants (I); Adults (A). I.	No. of Baptisms—Infants (I); Adults (A). A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse? M. For Rented House? (R). Is provided for Manse?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse
1	Emeritus	Solomon Mylne																										
2	Emeritus	John Crombie																										
3	Emeritus	James Wilson																										
4	Arnprior	Donald I. McLean	1	750	115	30	330	19	10	4	21			16	2	5	12	160	331	28		1	ce	47	M			
5	Renfrew	Robert Campbell	1	550	142	25	340	13	14	5	14			10		6	19	75	310	31		1	hm ce	46	M			
6	Zion Ch., Carleton Place	Alexander A. Scott.	1	650	175	20	436	4	13	9	4	9		22	1	12	12	75	250	40		1	yps	98	M			
7	St. Andrew's, Perth	Alexander H. Scott.	1	775	168	35	358	15	7	4	6	2		7	3	6	9	140	300	30		1	ce	8	M			
8	Castleford, etc	Hugh Taylor	3	620	170	8	331	29	5	4	4			25	5	10	20	120	310	35		1	ce	20	M			
9	Alice	Malcolm D. M. Blakely, B.A	3	300	40		71									4	4	20	60	6		1			M			
10	Beckwith and Franktown	Alexander H. McFarlane	1	250	31	3	100	7		2				2	1	4	6		45	5		1			M			
			1	200	45	5	120	8		1	5			4		5	6		50	6		1			M			

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse or Rented House (R. H.) provided for Minister?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
						20	40			10	50							5							5						55	38
							145			12	157							5							5						162	39
						10	275			31	306					3	1	3	3		1				11				5	2	324	40
																																	41
						94	314	20	1000	10	1354	1354																	2		1356	1
							247				247																				247	2
																																	3
							208				208																				208	4
																																	5
58	6	25	12 ce 5 yps 1 hm 1c mb	513	23 M 3 RH	668	31899	502	24537	18863	75299	52915	11836	c 126 d 206 e 42 f 137 — 511		256	5	1224	596	1505	1510	317	5	215	146	8694	607	235	418	325	4870	89188	

r the year ending December 31st, 1898.

																																	1
																																	2
																																	3
	(a)												c 10 d 25 e 10 f 10																				
116	1116		282	1546	3244	3370			40	150	160	75	130	255	20		18	7	910	90	88	88	17	120	4291	4
													c 20 d 50 e 20 f 25																				
150	1500			615	2115	2115			170	283	230	110	345	386	50	180	42	10	1915	50	45		20	100	4150	5
													c 18 d 18 e 25 f 10																				
120	1200		820	700	2720	2720			248	260	105	112	132	311	25		25	10	1299	200	30	30	15	512	4546	6
													d 5 e 5 f 5																				
140	1400		10000	600	12000				105	150	100	50	85	100	70	55	50	5	785	10	10	150	15	650	13450	7
								250																									
80	80		c200	120	1120	1120			28	40	25	8	15	130	5		5	3	269	48			8	65	1462	8
	22		40	32	293	293				22	7	5		30		2	2	1	69	3			4	10	376	9
													c 5 d 5 e 5 f 5																				
375	375		96	40	511					20	10	10	20	60	5		5	5	155				4	30	700	10
375	375		25	60	460	460				25	15	10	40	143	2		4		239				4	80	783	

(a) $1,200 for pastor, $216 for student.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (Households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Mission (M) or Hunted House (H.H.) Band in Congregation?	Stipend paid by Congregation above.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse
								P. C.	D. C.	C. D.	I. A.											$	$	$
11	Ashton and	George T. Bayne	1	380	50	6	101	2.. 1	1.. 4	.....	5....	3	6	30	56	7	..	1	.....	.....	M	375	375	....
	Appleton		1	250	45	1	100	2.. 1	.. 2	1....	1....	4	6	60	100	10	1	1	hm	50	....	375	375	....
12	Pembroke	George D. Bayne	1	782	200	47	451	7.. 9	2.. 7	12....	17....	9	15	200	370	25	1	1	yp hm s	....	M	1400	1400	....
13	St. Andrew's, Smith's Falls	Charles H. Cooke	1	345	134	28	306	7..14	3..13	.....	5.. 1	12	13	60	169	17	..	1	yp	30	M	1000	1000	....
14	Middleville and	Wm. S. Smith	1	350	57	31	130	3.. 1	2.. 3	.....	5.. 1	3	5	20	65	6	..	1	ce	20	M	450	450	....
	Darling		1	150	29	47	51	2.....	.....	.....	1....	2	5	....	65	6	..	..	.....	.....	..	300	300	....
15	Beachburg, etc	Robt. McNabb	2	600	100	5	215	9.. 2	2.. 2	.....	23....	7	18	30	112	13	..	2	ce hm	18	M	750	750	....
16	St. Paul's, Smith's Falls	Thomas Nixon	1	450	130	50	300	13..16	2.. 5	.....	12....	10	12	100	175	28	..	1	ce	40	M	1380	(b) 1580	....
17	Knox Church, Perth	Dugald Currie, B.D.	1	750	150	30	324	16..12	2.. 5	.....	10.. 4	11	16	60	161	17	1	1	hm yps	40	M	1200	1200	....
18	St. John's, Almonte	Albert E. Mitchell.	1	800	150	40	321	6..17	4..10	3....	7....	9	12	100	175	15	1	1	hm	67	M	1000	1000	....
19	Eganville, etc	James Rattray	2	250	53	10	71	3....	2.. 2	.....	20....	4	12	25	90	14	..	1	hm ce	12	M	750	575	....
20	Balderson, etc.	John S. McIlraith	2	200	67	....	160	1.. 1	3.. 1	.....	5.. 6	7	7	75	100	15	..	1	ce	....	M	750	750	....
21	Elmsley	Robt. C. H. Sinclair.	2	340	45	...	100	 2	3.. 6	2....	5....	5	6	50	30	5	..	1	.....	.....	M	750	625	....
22	Ramsay (Blakeney)	Jas. M. McLean	1	250	45	....	100	8.. 2	2.. 2	.....	8....	4	9	20	65	9	..	1	.....	.....	M	400	400	....
	Clayton		1	350	65	....	129	14.. 1	1.. 4	...	7.. 3	5	9	30	80	10	..	1	ce	20	.....	400	400	....
23	Lanark	Duncan M. Buchanan, B.A	1	400	96	45	188	6.. 4	5.. 8	1....	5.. 2	5	9	40	156	14	1	1	hm ce	30	M	840	840	....
24	Douglas & Scotch Bush	Arch. McKenzie	2	280	46	21	90	 2	1....	.....	9....	5	10	22	105	12	..	1		31	M	700	450	....
25	Pakenham	Edward S. Logie	2	400	70	4	147	8.. 1	2....	8....	15.. 1	6	7	60	100	14	1	..	hm	40	M	800	800	....
26	St. Andrew's, Almonte	Robert J. Hutcheon	1	600	155	20	346	2.. 6	3..13	.....	9....	9	13	60	130	13	..	1	hm	46	M	1000	1000	....
27	Dalhousie, etc.	James A. Leitch	4	700	105	17	215	10.. 1	1.. 4	2....	18....	5	9	60	150	21	..	..	.....	.....	M	750	625	....
28	St. Andrew's, Carleton Place	George A. Woodside	1	650	158	101	315	18.. 7	3.. 4	.....	10.. 1	9	9	65	270	24	1	1	yps ce	68	M	1000	1000	....
29	White Lake and	David J. Graham	1	250	60	....	113	3.....	 3	.....	6.. 1	3	6	50	63	8	..	1	.....	.....	M	450	450	....
	Burnstown		1	200	60	....	124	11.. 1	3.. 3	.....	6.. 1	6	6	55	.....	.....	..	1	.....	.....	..	400	400	....
30	Chalk River	Matthew H. Wilson	3	300	52	10	65	2.. 1	.....	.....	12.....	..	5	20	25	5	1	1	.....	.....	M	667	367	....
31	Admaston and	Robt. Harkness	2	350	74	123	145	5....	1.. 4	3....	14.. 2	7	10	70	115	11	..	1	ce	55	M	520	520	....
	Barrs		1	150	35	52	73	1.. 1	1....	.....	2....	3	6	25	63	5	..	1	.....	.....	..	330	336	....
32	Bathurst	John W. C. Bennett	2	300	41	7	85	...10	2.. 2	.....	3....	4	7	30	75	10	..	..	.....	.....	..	650	347	....
33	Ross and Cobden	....	2	500	134	15	236	16.. 2	3.. 3	.....	20.. 1	8	25	75	200	17	..	1	ce	40	M	750	750	....
	Totals	....	54	15422	3282	839	7087	P270 C164	83.167	43....	349.36	217	352	2082	4951	532	8	33		914	M30 C1	2403	26146	

(b) $

e year ending December 31st, 1898.—*Continued.*

FINANCES.

Sup. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse? Or Rented House. (R.H.) Provided for a Resident Minister.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
7	1					25	375	....	75	25	475	475	....	d 5	...	10	10	5	8	39	5	....	5	6	93	....	....	....	6	15	589	
10	1 1	hm		50	M	75	375	....	c25	20	420	420	....	...	...	15	25	58	10	56	4	....	4	....	172	50	38	....	6	25	623	11
25	1 1	yp hm s		....	M	100	1100	....	c668	986	3054	.....	....	...	...	138	60	67	65	367	15	....	15	5	732	50	42	42	20	625	4431	12
17	1	yp		30	M	100	1000	....	625	868	2493	2507	250	d 25 e 10 f 10	91	185	85	50	201	211	15	....	10	10	903	21	156	55	10	[illegible]	3469	13
6	1	ce		20	M	30	450	....	50	73	573	573	....	d 1 f 1	...	8	3	2	6	....	1	....	1	1	24	....	....	....	4	..	604	
6						30	300	....	20	13	333	333	....	d 1	...	3	2	3	4	....	1	....	1	1	16	....	....	....	2	2	353	14
3	2	ce hm		18	M	50	750	....	.....	235	985	997	..	c 12 d 5 e 5 f 10	145	85	48	26	77	98	15	....	10	6	542	19	37	37	8	46	1581	15
8	1	ce		40	M	130	(b) 1580	....	900	741	3021	3021	..	d 25 e 25	20	335	117	85	130	160	38	....	38	10	983	47	50	.....	12	250	4266	16
7	1 1	hm yp s		40	M	120	1200	....	c502	946	2648	.....	....	c 15 d 15 e 15 f 15	30	210	117	120	139	325	26	....	32	15	1074	100	74	74	15	170	3907	17
1	1	hm hm		67	M	100	1000	....	142	673	1815	1892	..	c 13 d 13 e 13 f 43	40	260	115	130	213	200	30	20	30	8	1098	50	....	135	15	71	3001	18
..	1	ce		12	M	75	575	....	277	70	922	967	..	d 7 f 3 e 8	...	30	30	17	20	47	5	....	5	2	166	5	....	27	5	9	1162	19
..	1	ce		M	..	75	750	....	60	125	935	.....	....	f 10	...	40	35	10	25	33	10	....	4	4	179	21	13	.....	7	75	1196	20
..	1	.....		M	..	75	625	....	.....	23	648	.....	....	...	...	...	35	....	23	71	.....	....	....	....	129	....	....	.....	3	11	791	21
..	1	.....		M	..	40	400	....	.....	80	480	500	..	d 4	...	22	22	6	20	64	2	....	2	1	143	14	....	.....	4	12	639	22
..	1	ce		20	..	40	400	....	656	112	1168	1275	....	d 3	...	19	19	3	14	18	1	....	1	1	79	....	....	.....	4	21	1272	
1	1	hm ce		30	M	80	840	....	.....	314	1154	1126	..	d 3 e 6 f 3	...	92	40	30	50	54	12	....	12	4	306	20	4	4	8	13	1481	23
..	1			31	M	70	450	....	.....	161	611	617	....	d 5	...	25	27	5	15	38	....	....	....	2	117	....	....	.....	5	30	763	24
..	1	hm		40	M	80	800	....	c3763	484	5047	.....	....	...	...	50	50	35	40	....	5	....	8	4	192	5	10	.....	8	200	5447	25
1		hm		46	M	100	1000	....	.....	648	1648	1929	..	c 5 d 5 e 5 f 5	111	170	85	40	65	134	5	10	5	10	655	....	....	87	15	132	2450	26
					M	75	625	....	170	75	870	881	....	d 7	...	25	20	10	43	....	4	....	4	4	117	....	....	.....	4	40	1031	27
1	yp s ce		68	M	100	1000	....	.....	1000	2000	2000	..	c 15 d 15 e 15 f 15	305	150	130	15	70	233	15	....	15	20	1013	....	130	.....	15	472	3500	28
1					M	45	450	....	45	155	650	789	....	...	...	16	25	12	10	35	6	....	6	....	110	....	....	.....	3	10	773	29
1					M	40	400	..	45	180	625	665	....	...	...	12	12	10	10	30	4	....	4	....	82	....	....	.....	4	10	721	
1	ce		55	M	30	67	367	33	m190	32	589	589	....	d 4	...	12	8	....	6	12	..	....	....	....	42	....	....	.....	3	6	640	30
1						52	520	....	.....	71	591	591	....	d 6	...	34	9	....	91	62	7	..	3	....	212	8	5	5	5	46	854	31
1						33	330	....	.....	34	364	3'30	....	d 4	...	18	13	5	103	30	7	....	5	2	187	21	....	.....	3	20	574	
1	ce		40	M	30	65	347	....	c56	35	438	438	....	...	...	48	....	12	9	....	....	....	....	....	69	11	18	.....	2	4	513	32
3			91	M	30	75	750	....	.....	400	1150	1150	....	...	...	40	25	20	20	85	5	....	5	2	202	15	15	.....	8	150	1510	33
					C1	2703	26146	33	19732	12292	58170	34704	500	...	688	1333	3002	1819	1156	2254	3811	415	267	376	159	15278	858	765	734	291	4091	77830	

(b) $1,200 for pastor, $180 for pastor emeritus.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—by death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Women For. Miss. Society?	Is there a H.M.S. or F. or other Y.P.S. connected with congregation?	Total No. of Members in the Y.P. or F. Society	Is there a Mission Band or Band of Hope?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due
1	Prescott	James Stuart, D.D.	1	350	95	20	158	3	8	6	2			4	1	3	14	45	137	14		1	ce	28	M	$1100	$1100	
2	Kemptville	Henry J. McDiarmid	1	350	63	19	159	3	9	1	12	3		11		4	9	15	124	17			ce	41	M	600	600	
	Oxford Mills		1	200	32	5	53				4	1		3		3	7	20	30	7						150	150	
3	Cardinal	Geo. MacArthur, B.A.	1	300	75	9	100	1	1	2		2		7		5	4	30	80	11		1	ce	35	RH	550	550	
	Mainsville		1	150	28		53									2	5	30	30	6		1				300	300	
4	Iroquois	Jno. Macalister, B.A.	1	300	60	13	114	4	6	3	3	1		8		6	5	25	65	9		1	ce		M	600	600	
	Dixon's Corners		1	150	15		17							3		2	3		30	3		1				150	150	
5	Knox Church, Morrisburg	Hugh Cameron, B.A.	1	300	62	35	149	22	1		10	2		9		4	7	40	110	14		1	ce	80	RH	900	900	
6	Hyndman	Joseph Higgins, B.A.																										
	Osgoode Line																											
7	Lyn	J. Jamieson Wright, B.A.	3	700	145		220	8	6	8	3				12		9	18				3	ce			1000	1000	
	Caintown																											
	Mallorytown																											
8	S. Mountain	John F. Macfarland, B.A.	3	525	113	12	157	6	10	3	2	7		21		7	14	20	170	20		3	ce	23	M	900	900	
	Heckston																											
9	Winchester	D. G. S. Connery, M.A.	1	400	100	20	220	6	9	2				4		6	7	40	130	12		1			M	950	950	
10	Spencerville	John MacDougall, B.A.																										
	Roebuc		1	450	82	7	176			2						7	10	40	70	11	1	1	ce	11	M	488	488	
	Ventnor																											
11	Morewood	John McC. Kellock, M.A.																										
	Chesterville		2	700	120	9	232	9	2	2	1			22		10	10	40	180	19		2	ce	30	M	900	900	
12	Athens	John J. Cameron, M.A.	1	600	34	8	41	2			3			3	1	3	6	12				1			RH	700	250	
	Toledo		1	600	51	33	73									6	6	15	25	3		1	ce	16	M	275	275	
13	N. Williamsburg	Duncan McEachern																										
	Winchester Springs																											
14	Westport	Andrew C. Bryan, B.A.																										
	Newboro		2	650	60	8	128	3	2	2	2			3		8	13	60	100	10		1			M	750	650	
15	St. John's, Brockville	Daniel Strachan	1	500	110	50	279	16	13	4	9			12		4	7	75		18	1	1	ce		M	1030	1000	
16	Dunbar	Harvey Carmichael, B.A.																										
	Colquhoun		1	300	37		61		2		5	4		1		4	3	30	60	7			ce	29		375	300	
	VACANT.																											
1	1st Ch., Brockville		1	1100	175		400	5	6							5	5		245	32		1	ce	154	M	1245	1245	
2	Oxford																											
	Bishop's Mills																											
3	Merrickville		1	130	13	10	34		1	1						1	4	10	30	8		1				350	350	
	Jasper		1																									
	MISSION STATIONS.																											
1	Morton																											
	Lyndhurst																											
2	N. Augusta																											
	Stone's Corners																											
	Fairfield																											
	Totals		27	8755	1470	258	2824	88	76	36	56	20		111	14	90	153	565	1616	221	2	12	13 ce	450		13313	12[illegible]	

DF BROCKVIL ... r the year ending December 31st, 1898.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young Peoples or Christian Endeavour Society?	Amount contributed to H.M.F. by H. M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1100	1100	....	342	667	2109	2119	....	d 9 f 10			85	41	28	72	102	19	....	10	4	380	41	12	....	14	16	2519	1
600	600	....	50	292	942	....	....	c 5 e 7 f 5			15	14	12	22	33	8	....	8	5	134	....	5	1	10	18	1104	2
150	150	....	....	70	220	....	....	c 2 e 3 f 2			8	6	4	8	....	2	....	2	2	39	....	....	....	5	11	275	
550	550	....	....	335	885	....	....	d 6 f 6			13	14	12	7	90	12	....	12	5	180	....	....	....	10	3	1078	3
300	300	....	....	80	380	....	....	d 3 f 4			5	5	3	5	21	4	2	1	1	54	....	....	....	4	....	438	
600	600	....	125	201	926	1090	....	....			14	14	10	10	65	10	....	10	3	136	3	....	....	35	....	1097	
150	150	....	....	64	214	....	....	....			....	....	....	....	11	....	....	....	....	11	....	....	....	....	....	225	4
900	900	....	21	370	1291	1500	....	d 5 f 5		510	45	28	25	21	102	10	....	7	3	761	45	....	....	10	100	2162	5
....	....	....	....	....	....	....	....	....			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	6
1000	1000	....	....	300	1300	1300	....	d 35 f 10			155	72	76	100	213	25	....	22	5	713	50	....	....	25	60	2098	7
900	900	....	c 128 m 45	98	1171	1071	100	c 3 d 9 f 4		270	41	23	32	42	85	7	....	7	2	525	5	....	....	14	40	1750	8
950	950	50	390	266	1546	....	....	d 10 f 10			41	46	75	35	85	20	....	20	5	347	50	....	....	15	....	1908	9
488	488	....	300	250	1028	1038	892	....			30	25	10	16	40	10	....	10	2	143	30	....	....	23	....	1204	10
900	900	....	c 71	85	1056	....	....	c 4 d 4 e 2			25	25	22	26	139	9	....	6	4	276	....	15	2	18	28	1378	11
700	250	....	230	....	450	344	....	....			....	....	....	....	16	....	....	....	....	16	2	....	....	....	....	466	
275	275	....	....	66	341	341	....	....			7	44	....	....	17	....	....	5	....	73	....	....	5	....	38	452	12
....	....	....	....	....	....	....	....	....			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	13
750	650	....	1102	129	1881	1881	1295	d 3			12	27	6	10	9	....	2	3	3	75	....	....	....	8	19	1983	14
1030	1000	....	3054	2197	6251	....	....	d 15			42	15	....	15	71	5	....	5	10	178	....	....	....	17	70	6516	15
....	....	....	....	....	....	....	....	....			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	16
375	300	35	30	45	375	....	....	....			8	8	4	3	....	3	3	2	1	32	....	....	....	5	....	412	
1245	1245	....	....	2020	3265	3290	....	c 20 d 20 f 10			149	90	115	136	223	20	....	15	5	803	77	....	....	28	....	4096	1
....	....	....	....	....	....	....	....	....			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
350	350	....	40	54	444	....	....	....			....	3	3	....	....	....	....	....	....	6	....	....	....	....	3	453	3
....	....	....	....	....	....	....	....	....			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....			....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
13313	12658	85	5898	7529	26085	13974	2287		231	780	695	510	437	528	1322	164	7	145	60	4879	303	32	8	241	406	31611	

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources. $	Stipend paid by Congregation alone. $	Arrears of or for Stipend actually due by Congregation at close of year. $
1	Professor in Queen's College	J. B. Mowat, D.D																										2250		
2	Professor in Queen's College	G. D. Ferguson, B.A.																										2250		
3	Agent in Queen's College	Thos. G. Smith, D.D.																										2000		
4	Retired	David Wishart																										1200		
5	Professor in Queen's College.	James Fowler, M.A.																												
6	Storrington, Pittsburgh and Glenburnie	Robert Laird	3	500	112	12	188	7		2	3	2		6	1	8	20	72	200	26			2ce	60	M		750	750	
7	Principal of Queen's College	Geo. M. Grant, D.D.																										3000		
8	St. Andrew's Ch. Gananoque	Henry Gracey	1	600	154	39	254	11	6	4	8		1	13	5	8	10	50	185	24		1	ce yps	150	M		1300	1300	
9	Professor in Queen's College	Donald Ross, D.D.																										2000		
10	St. Andrew's Ch., Belleville	M.W. Maclean, M.A.	1	700	135	22	230	5	7		8	12		10		6	12	60	264	31	1	1	y wg hm	65	M		1500	1500	
11	St. Andrew's Ch., Trenton	W. T. Wilkins, B.A.	1	350	42	10	56	4	3	2	3	1		5	4	5	10	20	75	10	1		ce mb	25	RH		750	600	
12	Cooke's Church, Kingston	Samuel Houston, M.A.	1	700	140	30	245	11	9	5	6	4		10		7	9	40	185	26		1	ce	60			1004	1004	
13	Newburgh and Camden	Joseph Gandier	2	460	34	12	96	3	5		5			3		4	12	53	112	20		1	ce	61	M		750	530	
14	Lansdowne, Fairfax, etc.	John Fairlie	3	300	70		112	3		4	4	4		8		5	10	30	90	15		1	yps	44	M		750	700	
15	Chalmer's Church, Kingston	Malcolm MacGillivray, M.A	1	900	170	155	381	12	17	4	14	10		13		7	9	65	193	31	1	1	yps	32	RH		2000	2000	
16	St. Andrew's Ch., Kingston	John Mackie, M.A.	1	825	245		563	15	24	10	8			8		7	11	60	307	34	1	1	hm g		M		1800	1800	
17	St. Paul's Ch., Amherst Island	Jas. Cumberland, M.A	1	250	52	2	72	3	1	1	1			6		4	8		100	10		1			M		700	600	
18	Seymour and Rylston	John Moore, B.A	1	500	78	40	195	20	3	3	4	5		7	2	7	7	25	145	21		1			M		783	783	
			1	250	35		73	3		1	1			1		4	6	25	77			1					250	250	
19	Church of the Redeemer, Deseronto	W. S. McTavish, B.D.	1	410	110	30	219	21	19	4	21					6	9	65	280	28	1		ce	57	M		1000	100	
20	Professor in Queen's College	John McNaughton, M.A																										2000		
21	Glenvale, H'smith, and Wilton	David Fleming, B.A.	3	600	40	2	75	1	1	1	1	2		6		4	8	20	50	6					M		750	62	
22	Zion Church, Kingston	J. D. Boyd, B.A.	1	350	75	35	133	18	29	3	6	2	11	17		2	12	42	198	25			ce gc	26			850	6	
23	St. Andrew's Ch., Picton	D.G. MacPhail, B.A.	1	350	83	28	188	14	8	1	3	9		9	2	4	7	55	115	15		1	ce	35	M		800	8	
24	McDonald Corners	Jas. Binnie, B.D	1	250	50		113	5	5	1	8	1		1		4	9	75	101	9		1			M		318	3	
	Elphin and		1	300	55		130			2	2			2		4	12	50	41	6							318		
	Snow Road		1	200	35		77	4	1	2	1	1		4		3	9	40	91	10							264		
25	Sterling and West Huntingdon	S. S. Burns, B.A.	2	575	90	38	152	9	5	3	3			23	5	6	18	25	130	14		1	yps ce	64	M		750		
26	John St. Church, Belleville	T. J. Thompson, M.A.	1	700	100	25	211	7	8	1	5	1		5		5	13	70	189	22		1	yps ce	36			1400	1	
27	St. Col. & St. Paul's Madoc	J. A. Claxton, B.D.	3	500	70	15	137	24	2	2	3			3		10	25	50	250	33		3			M		750		
28	Melrose, Lonsdale, etc.	D. D. MacArthur	3	700	58	2	176	2	2	2	1			5		7	8	40	140	13		3			M		750		
29	Tamworth and Camden	R. T. Ballantyne, B.A.	2	650	60	26	170	4	2	1				8		6	8	30	75	15			ce		M		750		

F KINGSTON, for the year ending December 31st, 1898.

FINANCES.

Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
					2250																												1
					2250																												2
					2000																												3
																																	4
					1200																												5
		2ce	60	M	750	750		10	81	841	841					40	12	8	59		6			4	129		5	2	10	19	999	6
					3000																												7
		ce, yps	150	M	1300	1300		391	988	2679	2679	1300	d	25	50	80	47	10	23	110	32	250	13	5	645		11	11	15	133	3472	8
					2000																												9
		y, wg, hm, ce	65	M	1500	1500		c 2595	2082	6177	6177		d	40		95	35	10	40	70	23		30	10	353			25		100	6630	10
		mb	25	RH	750	600		c 450	150	1200	1200		d	5		10	12		10		5		5	3	50				5	75	1330	11
		ce	60		1004	1004	331	c 145	470	1619	1619		d, e	22, 8		11	27	42	25	62	10			6	213				13	50	1895	12
		ce	61	M	750	530		c110, m 13	238	891	892		d	10	6	36	25	6	10	65	11		12	3	184	18	6	4	3	71	1149	13
		yps	44	M	750	700			200	900	900		d	7		9	8	8	12	17	3		4	2	70		3		7	15	992	14
		yps	32	RH	2000	2000		c 1187	2019	5206	5206		d	142	338	148	54	16	76	88	27		28	15	932				18	1627	7783	15
		hm, g		M	1800	1800		c 841	4258	6899	6949	10400	d	200	512	100	90		88	53	13	25	38		1119	20			25	736	8779	16
				M	700	600		120	185	905	905		d	10		25	15	7	7	18	4		4	1	91				5	54	1055	17
				M	783	783		c 252	360	1395	1395		d	10		32	20	11	28	48	4		4	5	162				8	57	1622	18
					250	250			109	359	359		d	4		7	6	4	18	33	4		4	2	82	11				15	456	
		ce	57	M	1000	1000		m100	847	1947	1947		d, e, f	15, 5, 2		20	7		9		40	6		5	3	112				11	25	2095	19
					2000																												20
				M	750	625				625	625		d	5		17	30	5	10		2		2		71				4	18	718	21
		ce, cc	26		850	650		c 233	400	1283	1283		d	10		10	13		8						41				7	25	1356	22
		e	35	M	800	800		c & m 937	214	1951	1951	1000	d	5		6	26		15	23	6		6	4	91				4	134	2180	23
				M	318	318		m24	48	390	390		d	12	50	26	7	8	15	71	3		3	1	196				5	76	667	
					318	318		ch 2[illegible]	29	616	616		d	8	110	15	5	3	9		1		1	1	153					46	815	24
					264	264		ch92	51	407	407		d	10		22	6	5	13		2		2	1	61				4	52	524	
		s, e, s	64	M	750	750		381	401	1532	1532	875	d	5		30	25	5	20	23	5		5	3	121				9	25	1687	25
		e	36	ss	1400	1400		ch 3842	1089	6331	5031	1300	d, e	65, 35		115	95	66	76	164	30	29	27	10	714	50		25	10	174	7229	26
				M	750	750			150	900	900		d	20		30	4	25	50	143	4		4	4	284				7	22	1213	27
				M	750	750		m101	115	966	966		d	3		14	13	4	11	110	4		6	2	167				6	16	1155	28
				M	750	638		403	29	1070	1060																		15	2	1087	29

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
																											$	$
30	Napanee	W. W. Peck, M.A., LL.B.	1	375	95	25	180	8..	4	3..	7	.....		4....		8	8	40	136	19	..	1	yps	25	M	...	1000	1000
31	Tweed and Fuller	D. M. Martin.	2	370	44	14	93	2..	9	2..	7	.....		11....		4	12	55	80	14	..	..	....	....	RH	.	725	520
32	St. Peter's Church, Madoc	E. W. Mackay, B.A.	1	400	85	29	148	4..	5	....	12	.....		5....		6	8	52	125	14	..	1	ce	36	RH	...	800	800
33	Roslin, Thurlow and Sidney	Alex. Rannie, B.A.	3	450	77	2	144	8..	3	1..	2	.....		5..	1	6	..	....	....	....	..	..	....	....	M	...	750	750
	Totals		44	13515	2394	593	4811	P218 C178		65	147	5†	12	198	20	157	290	1209	3934	491	5	22	12 ce 6 yps	776	18M 4 RH	18s	39012	23150
	MISSION STATIONS.																											
1	St. John's Ch., Pittsburgh	John A. McDonald, B.A. (O.M.)	1	200	33	5	42	7..	19	1..	31	4....		10..	2	..	4	22	76	10	..	..	yps	21	M	...	627	450
2	Sharbot Lake, etc.	Hugh McLean (O.M)	3	400	50	6	50	.....		.....		.....		1....		2	6	....	100	15	..	..	....	....	....	..	700	400
3	Wilbur, etc	Student	†	....	....	....	....	.....		.....		.....		.....		..	..	....	....	....	..	..	....	....	....	..	....	....
4	Matawatchan, etc.	Student	†	....	....	....	....	.....		.....		.....		.....		..	..	....	....	....	..	..	....	....	....	..	....	....
5	Poland Mission Field	James McIlroy, O.M.	†	....	....	....	....	.....		.....		.....		.....		..	..	....	....	....	..	..	....	....	....	..	....	....
6	Portsmouth and Collinsby	Godfrey Shore, (O.M.)	1	200	24	8	46	...	3	1....		.....		5....		3	7	12	48	10	..	..	....	....	RH	...	750	250
			1	100	10	3	18	2..	1	.....		.....		1....		1	5	....	36	3	..	..	....	....	....	..	....	150
7	Wolfe Island	Geo. R. Lang, B.A., O.M.	3	160	53	6	45	4....		1....		....		7....		2	9	12	15	4	..	..	ce	16	....	...	510	260
8	Ernestown, Bath, etc	Robert Young, B.A. (O.M.)	4	600	60	8	66	8..	5	....	2	2....		2....		5	14	1	60	11	..	..	....	....	....	..	707	458
9	Demorestville	Student	†	....	....	....	....	.....		.....		.....		.....		..	..	....	....	....	..	..	....	....	....	..	....	....
10*	Consecon & Hillier	W. T. Begg, D.D., (O.M.)	2	450	23	....	47	2....		..	1	.....		11....		4	6	....	....	....	..	..	ce	20	....	...	....	140
11	Thanet, Ridge, and Coe Hill	Student	†	....	....	....	....	.....		.....		.....		.....		..	..	....	....	....	..	..	....	....	....	..	....	....
12	L'Amable, Bancroft, etc	Wm. A. Stewart, (O.M.)	†	....	....	....	....	.....		.....		.....		.....		..	..	....	....	....	..	..	....	....	....	..	....	....
13	Carlow and Mayo	Student	†	....	....	....	....	.....		.....		.....		.....		..	..	....	....	....	..	..	....	....	....	..	....	....
14	Maynooth, etc.	Student.	†	....	....	....	....	.....		.....		.....		.....		..	..	....	....	....	..	..	....	....	....	..	....	....
15	West End, Deseronto and Reserve	Student.	†	....	....	....	....	.....		.....		.....		.....		..	..	....	....	....	..	..	....	....	....	..	....	....
16	Marmora, etc	Student	†	....	....	....	....	.....		.....		.....		.....		..	..	....	....	....	..	..	....	....	....	..	....	....
17	Ardoch, etc.	Student	†	....	....	....	....	.....		.....		.....		.....		..	..	....	....	....	..	..	....	....	....	..	....	....

* Dr. Begg removed from the field last January, and the report from Consecon and Hillier is but a partial one, Hillier finances not being included.

† No report except that sent to H. M. Committee.

F KINGSTON, for the **year ending December 31st, 1898.**—*Continued.*

FINANCES.

Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
					$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
l	yps	25	M	...	1000	1000	....	ch 360	567	1427	1928	....	d	35	...	70	25	20	44	82	19	....	23	4	322	9	2	......	10	333	2592	30
	...	...	RH	.	725	520	....	c1000	236	1756	1756	....				9	17	....	16	....	1	....	2	...	45				10	......	1811	31
	ce	36	RH	..	800	800	....	116	263	1179	1179	..	c d e f	4 4 10 4		65	35	35	55	62	19	....	12	10	315				9	336	1839	32
	...	...	M	...	750	750	....	......	80	830	830	....				37	12	12	25						86	24			6	......	922	33
	12 ce 6 yps	776	18 M 4 RH	1 ss	39012	23150	331	c 13734 m 238	15659	52781	51523	14875	c d e f	4 672 58 6	1066	1079	671	319	763	1282	244	304	242	99	6809	132	27	67	226	4236	64052	
	yps	21	M	...	627	450	....	c 248	43	741	750					6	12								18				4	12	775	1
					700	400	....	c 125	30	555	555																					2
																																3
																																4
																																5
			RH	...	750	250	....		40	290	290	....	d	2	...	2	6	2	2	....	2	....	1	1	18						308	6
					......	150	....		15	165	165	....	d	2	...	4	4	1	2	....	2	....	1	1	17						182	
	ce	16	...	...	510	260	194	c 64	57	381	381	..	[d f	3 1]	.	4	2	2	2	....	2	....	2	1	19	....	1	....	4	......	404	7
				...	707	455	....	c 80	......	535						24	2	....	3						29				4	10	578	8
																																9
	ce	20	...	...	......	140	....	2	25	167	167	..	[d f	5 1]	.	5	2	1	5	9	1	....	1	1	31					1	199	10
																																11
																																12
																																13
																																14
																																15
																																16
																																17

l one, Hillier

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources. $	Stipend paid by Congregation alone. $	Arrears of or for Stipend actually due $
1	Retired	W. C. Windell																												
2	Keene	Francis Andrews	1	515	120		262	7		3				6		6	7	90	179	18	1	1	ce	74	M			800	533	
	Westwood		1		37		117	14		2				4		6	3			6		1	ce	20					267	
3	Retired	Wm. Bennett																												
4	Colborne	Peter Duncan	1	300	50	5	91	3		1	1					4	7	15	25	5	1	1	ce		M			500	500	
	Lakeport		1	250	25		42	2		1						3	5	25	50	7	1	1	ce					234	234	
5	St. Paul's Peterborough	E. F. Torrance, D.D.	1	1200	375	100	745	24	28	6	42	15		22		18	12	80	400	40	1	1	ce					1600	1600	
6	Bethesda	James Ross, B.A	1	240	35	4	91	4		3				2	1	4	7	25	70	8	1							375	375	
	Alnwick		1	200	36	2	73	3	1		2			5		3	5	25	65	5	1							375	375	
7	Hastings	D. A. Thomson	1	500	71	6	158	10			5	3		8	2	5	6	35	75	10		1	ce	18	M	C		750	750	
8	Cobourg	John Hay, B.D.	1	975	150	40	339	10	21	7	4	7		11	3	9	12	75	254	25	1	1	y ps	60				1400	1400	
9	Brighton	A. K. McLeod, B.A.	1	260	70	8	126	6	2	4		1		4		5	12	33	75	8			ce	25				800	800	
10	Warsaw	Richard Hyde	2	250	37	6	47		1	2				2		2	5	8	35	3	1				M			650	450	
	Dummer																													
11	Grafton	C. S. Lord, B.D.	1	250	55		159	16		2						4	9	30	58	9	1	1	hm	31	M			465	465	
	Vernonville		1	225	35		107	3								4	9	35	50	10	1	1	ce					335	335	
	Janetville		1	150	24	2	42		1	1		1		1		2	3	12	25	3			ce	8					220	
12	Ballyduff	D. P. Oswald	1	200	27	4	35			1	2			2		2	4	20	60	5			ce	8				792	196	
	Pontypool		1	250	18	6	36	1	1	1	1		3		4	4		40	6									126	
13	Mill St., Port Hope	Alex. Laird, B.A.	1	300	55	32	124	3	4	3	4	3		5		3	9	33	115	16		1	y ps	20				883	883	
14	Millbrook	Wm. Johnstone	1	350	66	34	125	3	7							5			65	13		1	ce					450	450	
	Garden Hill		1	300	31		90	2	3	2	1			3		4	9	50	83	10		1	ce	19				350	350	
15	Lakefield	A. C. Reeves, B.A.	1	300	85	14	186	6	4	1	2			13		6	9	25	111	15	1	1	ce	43	M			630	630	
	North Smith		1	125	21	2	35			1	1					2	5	20	30	6	1		ce	9				170	170	
16	Norwood	J. F. Somerville, B.A.	1	550	92		234	8	15	4	9			5		10	10	30	120	15	1	1	ce		M			761	761	
	Omemee																													
17	Lakevale	I. U. Tanner, B.A	3		100	6	169	12	7	4		6		11	1	5	15	35	73	12			ce					800	800	
	Mount Pleasant																													
18	Campbellford	Robt. Laird, M.A.	1	800	150	50	335	6	6	5	6			15	1	9	9	100	363	30		1	ce	56	M	M		1200	1200	
19	St. Andrew, Peterboro'	J. G. Potter, B.A.	1	650	182	30	348	18	24	4	18	8		14		6	7	40	275	34		1	ce	84	M			1200	1200	
20	Bobcaygeon	Bryce Innis, B.A.	1	250	45	7	93	8	1	2	1	8		5	1	3	9	20	79	11		1			M			750	400	
	Dunsford		1	150	28	3	45	7	2	1	1			4		4	6		36	5			ce						153	
21	Springville	A. J. McMullen, B.A	2	450	63	5	107	13	7		3			3		6	9	20	70	11			y ps	23				700	600	
	Bethany																													
22	Havelock	D. A. Hamilton, B.A	1	250	50	10	91	10	9		20	28		9	1	4	7	30	75	10		1			M			750	500	
23	Centreville	J. W. McIntosh, M.A.	1	450	95	8	195	40	10	1	1	13		10	4	6	7	25	65	8		1	ce	24	M			800	800	
24	Baltimore	R. F. Hunter, M.A.	1	300	45	8	110	3	1		3			2		5	6	40	150	13		1	ce	43	M			328	328	
	Coldsprings		1	350	70		180	2	3	3	2			10		7	5	40	50	6		1						400	400	
25	Warkworth	A. W. Craw, B.A.	1	450	74		185																							
26	1st Church, Port Hope	Vacant	1	600	125	25	256	5	4	5					1	10	12	40	195	25		1	ce	30				1200	1200	

for the year ending December 31st, 1898.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																											1
800	533		525	150	1208	1208					739	35	66	50	88	18		20	14	1030	100	22		14	138	2390	2
	267			86	353			c	20		10	25	15	25	53	10		10	5	173	10		10	4	127	657	
																											3
								c d e f	3 3 4 3																		
500	500			173	673	663					15	8	6	15		8		10		75				6		754	4
234	234	66	1	92	327	320						2								2			15	3	8	340	
								c e f	40 70 20																		
1600	1600			2514	4114						550	153	197	510	428	71	10	59	30	2138	307	45		44	500	6796	5
375	375			59	434	480		e	6		15	9	5	10		2		2	2	51					28	513	6
375	375			35	410	410		e	5		14	10	3	11						43					28	481	
750	750		5594	537	6881	6881					5	10	3	3		3		3	5	32				7	10	6930	7
								d e	20 20																		
1400	1400		335	1317	3052						125	90	55	63	118	10		5	5	511	125	15		18	74	3655	8
800	800		30	600	1430	1430		d	6		4	10							5	25				8		1463	9
650	450	225	40	27	517	517					2	9		2					2	15				4	3	539	10
								e f	10 10																		
465	465		220	295	980	980					77	20	40	137		15		10	5	324	14	25	25	6		1310	
335	335		58		393	458					66	12	16	20	65	2		1		182	8	36	32	4		579	11
	220	27		2	222	252					6	10	3	5		1			2	27				3	3	255	
792	196	27		5	201						5	9	3	3		2			1	23		1	1	3	2	229	12
	126	40		9	135	135					6	7	2	4		1			1	21				3	3	162	
883	883	22		332	1215	1215					18	7	6	9	54	4		2	2	102	8	3	3	5	7	1329	13
450	450		485	116	1051	1051									16					16				8	7	1082	14
350	350			92	442	442		e	6		6	10	2	10	24	2		2	2	64				4	9	519	
630	630		8	323	961	1045		e	9		27	22	50	20	98	8		8	5	247	72	7	7	9	11	1228	15
170	170			55	225	257					8	7		7					1	23		6	6	3		251	
			51					e f	8 8																		
761	761	39	153	444	1358	1358					19	12	8	18	43	7		25	3	151	28			11	26	1546	16
800	800		170	219	1189	1189		f	39		44	10		81					6	180			10	12		1381	17
								f d	13 20																		
1200	1200		4007	753	5960	5979					147	65	60	80	49	38		37	5	514	50	36	24	19	46	6539	18
								d e f	20 10 10	20	70	80	70	70	107	10		10	10	487	87			23	407	5205	19
1200	1200		1544	1544	4288	2835																					
750	400		26	51	477	554					10	10	16	2	20					58	15			5		540	20
	155		39	22	216	216					15	12		2		1				30	10			4		250	
700	600		c133	85	818	818		d	5		20	18	7	4		6		6	4	70		6		7		895	21
750	500		c75	282	857	857					14	30	2	12	28	2		2	2	92	11	6	6	6	4	959	22
			c10				720	d	16																		
800	800		230	110	1140	1140		e	16		53	28	20	53	24	6		5	2	223		5		9	30	1402	23
								e	8																		
328	328			165	493	655		f	2		38	18	5	7	54	5		2	3	143		10		6	13	655	
							200	e	10																		24
400	400		177	178	755	755		f	5		90	38	18	22		14		4	3	209	6				18	982	
																											25
								d	5																		
								e	10																		
1200	1200			673	1873	1884		f	5		60	30	21	53	100	18		10	8	320	15	9			95	2288	26

18. PRESBYTERY OF PETERBOROUGH.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	Stipend paid by Congregation alone. $	Arrears of or for Stipend actually due by Congregation at close of year. $	Amount paid on Church (C) or Manse $
	MISSION FIELDS.																													
1	Harvey		3		34	8	67																							
2	Chandos and Burleigh		2		45	4	90																							
3	Cardiff		5		33		64																							
	Total		48	12390	2654	429	5599	249 p 162 c		70.	129	93..	3	176.	19	176	240	1696	3382	402	13	22	22 ce 3 y p s 1 h m	595	13 w	1 M 1 c			

19. PRESBYTERY OF WHITBY.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	Stipend paid by Congregation alone. $	Arrears of or for Stipend actually due by Congregation at close of year. $	Amount paid on Church (C) or Manse $
1	Newcastle	Geo. B. McLeod, M.A.	2	270	35	6	81	2....		3.....				4....		3	9	25	45	6	..	1						90	600	
	Newtonville		..	350	39	3	80	1..	3	2.....				2....		3	9	....	65	8	..	1						90	400	c
2	Orono	J. A. McKeen, B.A.	2	380	71	10	142	1..	2	5..	5	1....		5....		5	15	20	67	10	1	1	ce	43	M			575	575	m
	Kendal		..	250	50	....	71	2..	1	2.....				3....		3	6	....	45	5	..	..						225	225	c
3	St. Paul's, Bowmanville	James H. Turnbull, M.A.	1	550	90	20	196	11..	1	5..	5			8..	2	6	10	60	105	13	1	1	ce	35	M			1046	1046	
4	Oshawa	Jas. Hodges, B.A.	1	450	127	20	223	17..	21	6..	1			4..	4	5	15	45	180	19	1	1	ce	m b 36	RH			1100	1100	
5	1st Cartwright	R. M. Phalen, B.A.	..	250	31	4	67	31..	2	3..	4			4..	1	3	6	....	55	....	..	1		....	M			256	256	n
	2nd Cartwright		3	250	28	10	60	28..	1	....	1			1....		5	6	40	72	8	..	1	ce	33	M			280	280	c
	Enniskillen		..	350	26	5	62	26....		1..	3			7....		3	5	30	45	5	..	1						215	215	
6	St. John's, Port Perry	Richard Whiteman, B.A.	1	300	100	50	192	10..	9	1..	10	5....		6....		4	5	30	150	16	..	1	ce	30	RH			943	943	118
7	Ashburn	Vacant	2	250	29	....	71			....	4					3	8	....			..	1	ce		M			433	433	
	Utica		..	150																										
8	Columbus	J. B. McLaren	2	400	100	13	262	6..	4	3..	8			7..	1	8	13	20	128	14	..	1	ce	28	M			600	600	
	Brooklin		..	300														15	104	9	..	1	ce	26				300	300	
9	Claremont	W. B. Findlay	1	300	50	....	105	5..	3	....				1..	3	5	9	30	75	9	..	1	ce	20	M			733	733	
10	St. Andrew's, Whitby	John Abraham	1	450	100	20	188	5..	4	2..	12	3....		4....		8	6	60	125	14	1	1	ce	40	RH			1000	1000	
11	St. Andrew's, Pickering	Alex. McAuley, B.A.	2	500	43	35	86	3....		[illegible]	5			3..	2	3	6	35	60	....	..	1		....	M			530	530	
	St. John's, Brougham		..	250	25	15	36	6..	2	.....		2....		9..	1	3	6	20	25	3	..	..						350	350	

ERBOROUGH.

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	Stipend raised from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
										150																					150	1
										160																					160	2
										85																					85	3
22	22	595	13 w	1 M	248	19453	446	13856	11345	44648	35994	920	c	43	20	2278	816	699	1308	1369	264	10	233	133	7601	866	232	139	258	1597	54104	
	ce 3		lc										d	95																			
	y p s 1												e	218																			
	h m												f	115																			
														471																			

OF WHITBY.

the year ending December 31st, 1898.

1																																	
1																																	
1	ce	43	M		600	600				138	738			e	5	10	5	7	10	48	3		3	2	93			5			831	1
					400	400		c	90	106	596			e	2	12	3	5	12	36	3		2	2	77	2		4			673	
					575	575		m	13	239	827			d e f	3 4 2	45	10	7	19	61	6		3	2	162		21	21	9		998	2
					225	225		c	11		236			e	2	8	5	5	5		2		2	2	31	4			4		271	
	ce	35	M		946	1046			53	485	1584			d e f	7 7 4	88	75	15	22	200	5		5	2	430	36	12	12		32	2046	3
		m b												d	12																		
	ce	36	RH		1100	1100				369	1469	4575		e	12	88	27	11	64	64	11		9	6	310	19	21	25	12	11	1802	4
			M		256	256		m	35	99	390			d e	5 1	13	10	2	10	6 13	1		1	1	57				4	2	453	5
	ce	33	M		280	280		c	75	112	467			d e	6 2	18	10	1	10	13	2		2	1	65			ce 4	4	4	540	
					215	215				45	260			d e f	4 2 2	11	10	2	10	21	2		2	1	69				4	7	340	
	ce	30	RH		943	943	118			152	1095			e	2	21	4		24	62	8		2		123	3	3		10	30	1258	6
	ce		M		433	433			102	133	668	235		d e	4 4	13				10				3	34				11		713	7
	ce	28	M		690	690		c	59	231	890	954		e f	5 5	61	41	55	44	51	10		14	1	287	33	12		11	8	1196	8
	ce	26			300	300		c	42	135	477			d e f	2 3 1	43	29	24	11	100			1	4	218	27	6		6	10	711	
	ce	20	M		733	733				728	1461		6	e	6	12	9	4		196	5		5	6	249	6	6		6		1716	9
	ce	40	RH		1000	1000		c	167	747	1914			d e f	10 10 3	75	20	10	27	114	10		14	3	296	21	17	17	11	25	2246	10
			M		530	530				194	724			d e	5 4	10	6	6	11	55 mb2			2	2	103				12		839	11
					350	350			150	40	540			d	2	3	2	3	3					1	14				3	5	562	

19. PRESBYTERY OF WHIT

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Stipend received from all sources. $	Stipend paid by Congregation alone. $	Arrears of or for Stipend actually due by Congregation at clo e of year. $
12	Dumbarton	John Chisholm, B.A.	2	350	48	15	114	7	....	2	1	....	....	5	....	4	7	16	84	10	..	1	ce	40	M	500	500	....
	Melville Church, Scarboro		..	300	80	20	140	4	....	10	....	....	....	7	2	4	9	30	104	10	..	1	ce	....	....	500	500	....
	Totals		20	6650	1072	246	2176	165	53	47	59	11	....	80	16	78	150	476	1534	159	4	17	12 ce	331	9M 3 RH	1686	10586	118

20. PRESBYTERY OF LINDS

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Stipend received from all sources. $	Stipend paid by Congregation alone. $	Arrears of or for Stipend actually due by Congregation at clo e of year. $
1	St. Andrew's, Fenelon Falls	Vacant	2	300	55	15	104	3	....	6	5	13	7	....	....	4	6	20	90	8	..	1	ce	....	M	650	650	....
	Somerville	Vacant	..	150	23	15	47	....	1	3	1	5	....	3	....	2	3	....	50	5	..	1	ce	11	....	191	191	...
2	Knox, Glenarm	D. McDonald	1	500	100	....	119	2	4	3	4	....	....	5	....	8	6	30	140	20	..	1	ce	30	M	735	735	....
3	St. Andrew's, Eldon	D. D. McDonald	2	600	85	4	159	1	5	2	3	....	....	10	....	7	10	75	266	38	..	1	....	....	M	800	800	....
4	Knox, Beaverton	K. J. McDonald, B.D., B.A.	1	800	64	4	130	10	8	2	....	..	..	2	1	6	12	50	70	9	..	1	....	....	M	562	562	....
	Knox, Gamebridge		1	300	48	2	66	3	1	1	1	....	....	3	....	7	3	70	52	7	..	1	yps	44	M	314	300	....
5	Presbyterian Ch., Woodville	J. McD. Duncan, B.A	1	1000	166	20	260	14	10	7	1	....	....	11	3	9	12	60	145	17	1	1	yps ce	50	M	950	950	....
6	St. Andrew's, Sonya and Cresswell	W. B. Bremer, B.D.	2	600	100	20	214	9	5	4	4	....	....	6	....	8	10	50	65	7	..	1	....	....	M	739	739	....
7	Cambray	John A. McKenzie	1	250	34	30	71	4	1	....	4	1	....	2	....	5	6	....	62	4	..	..	ce	....	....	....	460	....
	Oakwood		1	200	20	26	34	3	3	....	....	....	....	....	....	2	4	30	66	4	..	1	....	....	RH	....	200	....
8	St. Andrew's, Lindsay	J. W. MacMillan, B.A	1	1000	257	50	553	32	27	7	36	13	....	21	4	14	9	200	306	36	..	1	ce	....	....	1500	1500	....
9	Wick	J. M. Cameron	1	300	43	60	159	13	1	6	7	....	....	7	1	6	7	50	70	8	..	1	....	....	M	....	....	....
	Greenbank		1	350	43	34	118	....	3	3	....	....	....	5	....	5	6	70	155	14	..	1	ce	....	M	375	....	....
10	St. Andrew's, Scott & Uxbridge	A. U. Campbell	2	250	35	60	109	4	1	1	1	....	....	....	....	4	7	12	45	52	..	1	....	....	M	750	750	....
11	Leaskdale	W. M. Reid	1	200	75	25	75	8	3	2	6	....	....	6	3	5	6	20	130	10	..	1	....	....	M	450	450	....
	Zephyr		1	200	65	15	65	4	1	1	3	5	....	....	1	2	6	12	98	7	..	1	....	....	....	250	250	....
12	Kirkfield	Vacant	2	250	44	40	54	1	....	....	5	....	....	3	....	4	7	....	104	7	1	1	ce	20	....	700	425	23
	Balsover		..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
13	Chalmer's Church, Uxbridge	J. R. Fraser, M.A.	1	500	85	15	90	9	12	3	15	3	....	....	3	5	15	75	165	17	1	1	ce	41	M	770	770	....
14	Knox Church, Canning'on	A. E. Duncan, M.A., B.C.L.	1	400	80	13	137	12	....	2	5	15	..	8	1	5	9	35	....	12	1	1	yps	30	M	705	708	75

ERY OF WHIT

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M) or Rented House (RH) provided for Minister?
10	1	1	ce	40	M
10	1	1	ce		
159	4	17	12 ce	331	9M 3 RH

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
500	500	....	c 100 m 30	50	680	.....	..	d 5 e 5	25	48	10	5	58	42	5	5	5	2	215	50	9	.....	7	.....	902	12
500	500	....	272	96	868	.....	..	c 6 d 12 e 12 f 6	360	100	32	24	74	44	18	....	12	6	706	61	.....	.....	9	3	1586	
9686	10586	118	1199	4099	15584	5764			194	385	681	308	186	414	1138	91	5	84	47	3539	262	107	88	123	137	19683	

r the year ending December 31st, 1898.

8	1	1	ce	....	M	650	650	....	.....	250	900	1150	250	....	....	....	....	....	....	....	....	....	....	....	15	.....	915	1
5	1	1	ce	11	..	191	191	....	58	10	259	.....	..	....	....	15	....	....	9	40	....	....	64	....	2	55	380	
20	1	1	ce	30	M	735	735	....	.....	118	853	853	..	d 5	...	33	....	7	22	81	7	....	2	5	162	3	....	....	8	.....	1023	2
38	1	1	.....	....	M	800	800	....	382	307	1489	1519	..	d 20 f 5	...	24	5	5	24	105	8	....	8	2	206	....	....	....	9	120	1824	3
9	1	1	.....	....	M	562	562	....	187	341	1090	.....	..	d 1 e 9 f 4	...	71	21	28	47	105	12	....	7	5	320	41	....	....	6	12	1428	4
7	1	1	yps yps	44	M	314	300	....	.....	164	464	675	..	d 4 e 5	...	43	13	10	22	109	8	....	4	3	222	....	22	22	3	7	696	
17	1	1	ce	50	M	950	950	....	160	525	1635	1775	..	e 32 f 20	...	280	26	43	242	218	21	....	23	12	917	33	19	....	12	8	2572	5
7	1	1	.....	....	M	739	739	....	320	265	1324	1457	....	d 8	...	20	10	10	17	67	5	....	5	3	145	....	....	....	8	.....	1477	6
4	..	..	ce	....	....	....	460	....	.....	16	476	481	....	.....	...	4	6	3	....	8	5	2	3	....	31	....	....	....	7	.....	514	7
4	..	1	.....	....	RH	....	200	....	.....	20	220	220	....	.....	...	....	6	....	..	15	....	....	....	....	21	....	....	....	....	.....	241	
36	..	1	ce	....	..	1500	1500	....	c1086	2089	4675	4675	..	c 11 d 29 e 26 f 11	...	357	88	90	188	261	48	....	22	13	1144	64	41	ce 19	23	104	5946	8
8	1	1	.....	....	M	....	....	....	.....	....	....	581	....	e 11	...	34	19	21	33	69	15	....	11	14	221	....	....	....	6	.....	233	9
14	..	1	ce	....	M	375	....	....	180	....	180	475	....	e 5	...	20	10	12	20	....	4	....	5	4	80	....	....	....	....	.....	260	
52	..	1	.....	....	M	750	750	....	.....	96	846	851	..	c 3 d 4 e 4 f 3	...	51	16	10	42	81	6	....	4	5	231	11	....	....	4	.....	1081	10
10	..	1	.....	....	M	450	450	....	m141	119	710	710	197	e 4 f 4	...	15	....	5	11	35	....	....	..	2	76	....	....	....	4	3	793	11
7	..	1	.....	....	....	250	250	....	c113	60	423	423	20	c 1 d 2 e 2 f 1	...	20	....	5	20	43	....	1	1	1	97	4	....	....	3	4	527	
7	1	1	ce	29	....	700	425	23	c40	133	598	598	50	....	...	....	....	....	6	....	2	....	....	....	8	....	....	....	6	6	618	12
17	1	1	ce	41	M	770	770	....	m150 c 50	560	1930	2189	..	c 2 d 6 e 6 f 2	...	40	10	10	30	80	8	....	6	5	205	....	....	....	9	25	2169	13
12	1	1	yps	30	M	705	708	75	.....	338	1046	.....	..	c 2 d 2 e 3 f 1	...	15	2	8	9	61	3	....	6	2	113	....	....	13	7	.....	1166	14

20. PRESBYTERY OF LINDSA

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Mission Band or Rented House (R.H.) provided for Missions?	Stipend received from all sources. $	Stipend paid by Congregation also. $	Arrears of or for Stipend actually due at close of year. $
15	Sonya	W. B. Bremer, B.D.	2	400	80	....	190	....		....		....		....		....	....	....	....	....	....	....	....	....	....	800	800	....
	Cresswell		..	150	15	....	15	....		....		....		....		....	....	....	....	....	....	....	....	....	....			
16	St. Andrew's, Beaverton	D. W. Best	2	1000	150	....	....	....		....		....		....		....	....	....	....	....	....	....	....	....	....			
17	Sunderland	Geo. MacKay, M.A.	2	300	49	30	90	5..	2	....		....		4....		6	7	20	65	9	..	1	....		M	750	600	....
	Vroomanton		..	150	12	17	30	....		....		....		....		....	....	....	....	....	....	....	....	....	....			
	MISSION FIELDS.																											
1	Minden & Haliburton	Jacob Steele, B.D.	4	530	105	7	160	6..	18	3..	4	10....		28..	2	12	20	....	60	9	1	..	ce	17	M	560	300	....
2	Coboconk & Kinmount	J. McEwan, M.A.	2	400	40	....	85	....		....		....		....		....	....	....	....	....	....	....	....	....	....	600	300	....
	MINISTERS ON ROLL.																											
1	Retired	Arch. Currie																										
2	Retired	John MacMillan																										
	ON APPENDIX.																											
1	Without charge	E. Mullan																										
2	Without charge	J. S. Stewart																										
	Without charge	D. Millar																										
	Totals		35	11080	1864	502	3304	P143 C106		56.	105	65..	7	124.	19	126	171	879	2204	300	5	19	10 ce 2 yps	252	M15 1 RH	13151	12400	

21. PRESBYTERY OF TORONTO

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Mission Band or Rented House (R.H.) provided for Missions?	Stipend received from all sources. $	Stipend paid by Congregation also. $	Arrears of or for Stipend actually due at close of year. $
1	Retired	Robert Wallace																										
2	Retired	Wm. Gregg, D.D.																										
3	Retired	Wm. Meikle																										
4	Prin. Knox College	Wm. Caven, D.D., LL.D																										
5	Prof. Knox College	W. MacLaren, D.D.																										
6	Knox Church, Toronto	Henry M. Parsons, D.D.	1	1250	200	120	560	9	*5 22	4..	11	15..	1	7....		16	18	110	376	75	1	1	h m y ps	30		4000	4000	
7	St. Andrew's, King, etc	James Carmichael, D.D.	3	600	80	....	195	9..	5	6..	8	.....		9....		9	15	35	130	12	1	3	2 m b	....	M	750	750	
8	Church of the Covenant, Toronto	James McCaul, B.A.	1	200	49	45	127	7..	6	1..	14	7....		15....		4	6	17	113	15..		1	ce	20		945	79	
9	Agent of the Ch., W. Section	Robt. H. Warden, D.D.																										
10	Weston	Walter Reid, B.D.	2	450	67	17	131	4..	2	1..	6	5....		5....		2	6	25	75	10			ce	25		650	65	
	Woodbridge		..	300	34	9	84	3..	5	4..	1	5....		1....		4	8	15	65	11			ce	16		467	37	
11	Old St. Andrew's	George M. Milligan, B.A., D.D.	1	1000	210	....	536	14..	29	4..	10	....		8..	1	12	14	80	290	24	..	1	....			3500	350	

*Restored.

RY OF LINDSA

r the year ending December 31st, 1898.—*Continued.*

FINANCES.

No. employed in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Stipend received from all sources.	Stipend paid by Congregation also.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
						800	800				800	800																					800	15
																																		16
9	1				M	750	600			82	682			e	5		15	18		7				4	49				4			735	17
9	1		ce	17	M	500	300		14	88	402	413		d	5		11	6		3				2	1	28		1		6	40	476	1
						600	300				300																					300	2
																																		1
																																		2
																																		1
																																		2
																																		3
0	5	19	10 ce 2 yps	252	M 15 1 RH	13151	12400	98	2881	5981	21302	19846	517		280		1068	256	267	752	1378	152	2	109	81	1346	156	83	54	112	384	27686	

Y OF TORONTO

for the year ending December 31st, 1898.

																																		1
																																		2
																																		3
																																		4
																																		5
1	1	h m ypsz	30			4000	4000			4034	8034			e f	406 81		524	339	439	1116	289	288	30	162	31	3705	311		hm 55 ypsz 16	26	730	12495	6
1	3	m b			M	750	750			50	800			d	40		40	30	17	55	164	20		12	7	385	15		mb 13	8	7	1200	7
	1	ce	20		p	945	795	392	2309	218	3322		2200	c d e f	2 2 4 2		15	15	10	30	34	10		8	2	134	13	5		5		3461	8
																																		9
		ce	25			650	650			178	828			e	7		10	10	7	21		8		6	3	72				5	2	907	10
		ce	16			467	375	25		93	468			e f	8 3		22	14	5	31		8		8	4	103				6	1	578	
1						3500	3500		500	4585	8585			d e f	150 43 24		748	484	83	195	389	145		78	29	2368	150			25	496	11474	11

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—by death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P.S. C.E. Society	Is there a Manse (M) or Rented House (R) provided for Minister?	Stipend received from all sources. $	Stipend paid by Congregation alone. $	Arrears of or for Stipend actually due by Congregation at close of year. $
12	Deer Park	John Kay, M.A	1	450	90	12	157	12	33	3	5			2	2	4	12	25	100	10	1	1				900	900	
13	Retired	D. M. Mackintosh																										
14	Editor S. S. Publications	R. Douglas Fraser, M.A																										
15	College St., Toronto	Alex. Gilray	1	1200	330	257	845	32	43	8	45	35		16	3	24	18	100	700	68	1	1	ce	115		2000	2000	
16	Sutton, etc.	James Fraser	2	550	48		79	9	3	1		38		1		3	6		35	6			ce		M	750	450	150
17	Aurora	Walter Amos	2	250	40	14	71									3	9	15	85	8		1				746	446	
	East King			150	19	2	44	5	1							2	5					1					300	
18	Bonar, Toronto	Alex. Macgillivray	1	500	200	5	213	25	40	2	13			12		6	12	40	430	36		1	y ps y ps	45		1200	1200	
19	Secretary, Foreign Mission Com.	R. P. MacKay, B.A.																										
20	Queen St. E., Toronto	Wm. Frizzell, Ph.B.	1	400	140	100	267	16	10	6	8			18		6	9	75	419	42	1	1	ce y ps	81		1200	1200	
21	Mount Albert	A.L.Macfadyen,	3	275	45	30	76	3	3	2	9	10		6		4	9	25	75	10			ce	15		546	546	
	Ballantrae	B.A.		100	16	10	27		4		1					4	5		22	5							113	17
22	Mimico	Joseph Hamilton	1	200	35	65	80	5	7	2	2	12		2		4	9	15	60	14						750	500	
23	West Church, Toronto	J. A. Turnbull, B.A., LL.B.	1	1000	300	250	819	29	34	5	29	98		38	1	18	15	75	829	84		1	ce y ps bb	260		2000	2000	
24	Eglington	J. Campbell	2	350	30	3		2						3		4	6	15	112	10		1				800	340	
	Bethesda	Tibb, M.A., B.D			21	2	32		2		3			6		3	5	20	40	7		1					260	
25	Southside	Wm. McKinley	1	450	107		179	3	11	2	7	1		14		5	12	35	265	26		1	ce	20		900	900	
26	St. Andrew's, Scarboro	D. B. Macdonald	2	450	102	10	258	23	2	3	2			10		5	9	cm	134	14		1	y p c a	80	M	1400	1000	
	Zion Church, Scarboro			325	39	20	65	2	1					3		3	6		50	6		1	y ps	40			400	
27	Westminster, Toronto	John Neil, B.A.	1	1000	280	130	728	24	62	8	40	36		20			14	100	482	32	1	1	ce	40	M	2000	2000	
28	St. James' Square, Toronto	Louis H. Jordan, M.A., B.D.	1	1000	202	112	591	19	43	9	22	2		5	1	18	14	60			1	1	y pa			4000	4000	
29	Fern Ave., Toronto	S. C. Graeb	1	350	45	8	70	5	3	1	12	4		8		3	9	25	160	16			ce	30		664	564	c pt
30	Bloor St., Toronto	Wm. G. Wallace, M.A., B.D.	1	1228	290	115	773	33	75	10	75	19		25	4	17	12	150	485	69	1	1	ce	38		2500	2500	
31	Laskey and West King	Joseph Watt	3	560	55	7	130	5		5				4		5	14	20	70	7					M	750	650	
32	Dovercourt, Toronto	Samuel Carruthers	1	400	90	8	164	18	25	3	8	11	2	9	1	6	9	50	240	28	1	1	ce	56		925	750	
33	Central Church, Toronto	D. McTavish, D.Sc.	1	950	240	170	677	19	56	15	36	15		5	1	19	16	125	369	55	1	1	ce	98		2500	2500	
34	Prof. Knox College	J. Ballantyne, B.A.																										
35	Cooke's Church, Toronto	Wm. Patterson	1	2300	225	800	1349	54	74	5	74	79		14	2	15	9	250	600	45	1	1	ce	110		2500	2500	
36	Knox Church, Scarboro	James A. Brown, B.A.	1	450	104	25	264	10	8	3	5	3		3		7	5	65	158	19		1	y ps	66	M	1000	1000	
37	Richmond Hill	James A. Grant.	2	450	51	20	97	10	8	1				7		3	9	20	95	15		1			M	800	534	
	Thornhill			160	29	15	58	4	5	3	3			2		3	9	18	58	12							267	
38	Georgetown	Louis Perrin, B.A.	2	420	93	35	169	6	10	1	2			2	1	5	9	40	108	17		1				733	73	
	Limehouse			175	21	26	54	1			2			2		3	4	20	35	5	1	1				313	34	
39	Victoria Church, Toronto Junction	James W. Rae	1	1000	206	95	463	45	28	1	29			24	3	15	12	60	314	39	1	1	ce			1200	120	

r the year ending December 31st, 1898.—*Continued.*

FINANCES.

Is there a Missionary Association	Is there a Wom. For. Mis. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P.S. (C.E. Society).	Is there a Manse (M) or Rented House (R) H) provided for Minister	Do Congr. pay Insurance on Manse	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payment to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1	1					900	900			607	1507			e	10		10	10	10	10				10	6	66				5		1578	12
																																	13
																																	14
1	ce		115			2000	2000			3929	5929	5812		e f	23 10		160	92	19	100	151	8		7	8	596	122	48	104		136	6661	15
1	ce			M		750	450	150		94	544	100					1	15		1		1		1	1	20						564	16
1						716	446		79	106	631			e	5		5	5	5	5	60	2			3	90						721	17
	yps						300			8	308						8		5	8	36					57				1		366	
1	yps		45			1200	1200		c 800	1445	3445			d		300	20	20	5	10		2		2		598	8	14	24	5	43	4061	18
																																	19
1	ce yps		81			1200	1200		314	786	2300	2300		e	15		85	29	25	82	50	15		15	9	325	71			10	382	3017	20
	ce		15			546	546		328	103	977						10	11		24		1		1	1	48				2	10	1037	21
							113	175			113			e	5		6	6		6						23				2		138	
	ce					750	500		68	65	633	633	775				10	5	5	8						28				2		663	22
1	yps bb		260			2000	2000			2426	4426			e f	40 10		81	37	65	125	165	20		20	9	572	171			26	585	5609	23
1						800	340		700	228	1268	549	800													*55						1323	24
							260			68	328	359		e	4		5	15	2	10	15	3		3	2	59				2	8	397	
1	ce		20			900	900			844	1744	1821	500	e f	10 5		20	5	10	20	34	6		5	2	117				5	36	1902	25
1	yp ca		80	M		1400	1000		118	80	1198			d e f	10 10 10		122	58	40	25	100	15		15	10	415	63	25	6	9	40	1662	26
1	yps		40				400			160	560			d e f	5 5 5		25	8	7		100	4		5	1	165	5		7	3	14	742	
1	ce		40	M		2000	2000		1450	4763	8213			e f	156 50		441	199	100	416	434	118		57	26	1997	365			23	868	11101	27
	ypa					4000	4000			3487	7487			e f	400 100	175	1015	505	95	1358	687	106		100	28	4569	162			21	399	12476	28
	ce		30	c pt		664	564		216	205	985	1088		e f	3 1		7	7	3	5		3		4	2	35	10			3	6	1029	29
	ce		38			2500	2500		131	7751	10385	10431		e f	260 60		504	500	190	693	252	175		100	30	2764	418	24	24	24	587	13760	30
				M		750	650		100	50	800			e	10		10	20	2	10		2		2	3	59				5		864	31
	ce		56			925	750		378	285	1413			e f	10 2		35	25	12	15	25	8		7	5	144	33			4	121	1682	32
	ce		98			2500	2500		4275	2466	9241	8945		d e f	30 70 50		539	170	71	1271	184	95		58	28	2566	234	104		23	1537	13367	33
																																	34
	ce		410			2500	2500		1547	950	4997			e f	75 15	246	220	70	90	266		50		37	20	1089				35	1150	7271	35
	ps		66	M		1000	1000		76	516	1592				38		254	20	35	132	170				8	657	55		17	10	36	2295	36
				M		800	534		47	610	1191			d e	5 5		18	12	5	10	51	3		3	3	115	7			3	14	1323	37
							267			70	337			d e	15 16		61	33	5	35		28		28	2	223	5			2	8	570	
						733	733		c 215	1148	2096	2096	500	d e	5 5		35	20	10	35	99	11		4	4	228	9					2324	38
						313	313			33	376	376		d e	5 10		20			20	25	4		5		89				2		467	
						1200	1200		16	2154	3370	3537									62					62				11	26	3469	39

*Not distributed.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (house-holds) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Congregation raise for M. during year?	Stipend paid by Congregation alone.	Stipend actually due by Congregation at close of year.	Arrears of or for Stipend	Amount paid on Church (C) or Manse (M) during the year.
																												$	$	$	$
40	St. Enochs', Toronto	Alex. MacMillan	1	550	122	50	248	13	38		21	11		13	1	9	12	75	280	21	1	1	yps	45			300	1200			
41	Parkdale	D. C. Hossack, M.A., LL.B.	1	1050	275	150	718	28	48	9	49	59		17	5	18	18	100	651	59	1	1	ce hm	153			500	2500			
42	St. John, Toronto	J. McP. Scott, B.A.	1	480	200	50	317	16	36		19	10		14		10	9	80	540	52	1	1	ce	70			200	1200			5
43	St. Andrews and St. Paul's, Vaughan	Chas. A. Campbell	2	650	75	6	190	14	5	1	1			7	1	6	16		100	14		2			M		75	750			3
44	St. Mark's, Toronto	Peter E. Nichol	1	600	150	40	212	24	22	2	14	9		18		7	9	49	314	32		1	yps bb bh	98				1000			
45	Caven Ch., Bolton	Thos. M'Lachlan B.A.	2	225	66		129	9		4				7		4	6	20				1	ce		M		150	450			
	Knox Ch., Vaughan			250	56	5	152	5	3					7		3	6		60	8		1	ce	17			150	450			
46	*Newmarket	Alex. McNabb	1	300	75	40	162	34	4	2	6			13	7	4	9	25	80	13		1	ce				850	850			
47	Brampton	Wylie C. Clark	1	900	200	40	500	17	14	5	16	16	3	8	3	13	12	100	206	25	1	1	ce	40	RH		1200	1200			1
48	Chalmer's Ch., Toronto	S. R. MacClements, M.A., Ph.D.	1	1100			594	34	82	5	22			11		10	12	150	675	50	1	1	yps	60			1700	1700			
49	†Streetsville	G. C. Pidgeon, B.D.	1	600	120	20	299	11	8	2	5	11		12		17	12	35	212	21	ypm	1	ce	53	M		750	750			
50	Hornby	C. T. Tough	2	300	50	60	115	5		3	2			10	2	4	9	15	50	5			ce	40	M		410	387	50		
	Omagh			200	35	25	70	7	3	2						3	6		20	4							190	190	100		
51	Knox Ch., Milton	A. Mahaffy, B.A.	1	526			202	32	11	8	10	8				6	12	50	150	17		1	mb	15	M		800	800			
52	Norval	W. M. McKay	2	400	50		126	6	6		5				1	5	7	15	120	14	1	1	ce		M		850	425			m
	Union			350	37		114	1			5			6		4	6	18	60	11	1		ce					425			r
53	St. Paul, Toronto	G. R. Fasken, B.A.	1	300	95	40	243	10	20	1	7			10		7	9		200	31	1	1	ce mb	50			1000	850			
54	Unionville	G. P. Duncan	3		35		50			1	1			2		3	6	20				1	ce		RH		800	300			
	St. John				20		52	6			1			1		3	4	13					ce	25				325			
	Brown's Corners				20		22	2						3		3												175			
55	St. Andrews', Markham	Robert Martin	2	350	91	14	166	50	9	4	4			9	4	5	9	77	86	14		1	yps	49	M		800	600			
	Zion Ch., Cedar Grove			250	35	8	54	10	4	3	7			4	1	3	[illegible]	39	40	8								200			
56	†St. James, Stouffville	J. C. Wilson, B.A.	2	300			91	6	4	1	7			1		4	14	40	100	13		1	hm ce	25	RH		850	500			
	Melville Ch., Markham			350			84	2	3	1				4		4	9		85	7		1	yps hm	20				412			
57	†Cowan Ave., Toronto	John A. Clark, B.A.	1	750	95	20	199	5	23		13	3		5		7	15	90	257	30		1	yps	40			1355	1355			
58	†Boston Ch., Esquesing	A. R. Gregory, B.A.	1	300	80	40	120		2					2	2	4	9		50	7		1			M		1018	993			
59	Prof. Knox Col.	John E. MacFadyen, B.D.																													

* Since vacant.
† Settled during year.

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Congregation raise for M. during year?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$				$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
y ps	45			1200		50	1752	3002			e f	15 5		45	20	15	57	58	18		15		248				20	107	3377	40
ce hm ce	153 70			2500			3537	6037	6037		d e f	75 20 25		255	20	35	276	261	25		40	28	1665	41				1205	8300	41
		M		1200		515	738	2453	2465		e	20		140	31	25	331	100	15		20	8	690	119	92		10	255	3408	42
y ps bb bh ce	98	M		750		300	71	1121			d	20		45	30	25	45	82	15		10	7	279				8	50	1458	43
ce ce	17			1000			1007	2007	2007	7000	e	5		10	10	50	10	30	6			3	124	50			8	47	2186	44
ce	40	RH		450			177	627						55	16	12	206	72					361	12	22	4	15	32	1035	45
				450			119	569			e f	20 10		68		20	69	100					287				10	33	899	
ps	60			850		146	413	1409	1705		d	5		125	5		10					3	148	30			5	60	1622	46
ce ce	53 40	M M		1200		1110	1055	3365	3365	3500	c e f	10 10 10		200	62	80	158	144	35		20	12	741	50	22		18	220	4344	47
nb ce ce ce nb ce ce	15 50 25	M M RH		1700		400	4122	6222	5420		d e f	5 33 5		70	35	25	82	55	10		10	10	340	96	20	55	26	275	6863	48
ps	49	M		750		127	488	1365	1423		c d e f	3 3 6 3		70	16	20	45	45	5		5	10	231		y pm 31			36	1632	49
n e s n	25 20	RH		410	50	80	152	619	672					7	4	3	8		2		3	1	28				4		651	50
s	40	M		190	100	60	25	275	275						2		4						6				3		284	
				800		20	863	1683			c f	5 2		25	15	5	20	13	7		6	3	101	11			12		1796	51
				850		m 163	229	817	822		e	10		35	15	51	20	51	10		10	5	207	36	5		8	35	1067	52
						m 40	144	609	617			2		12	3	10	24		2			1	54	8			5	25	693	
				1000		722	739	2311	2311		e f	15 5		49	30	15	55	70	14		10	3	266	30		†	5	73	2655	53
				800		100	94	494			e	2		4	5		3	19					33			mb5	3		530	
							30	355			c	4		25	9	9	21	10	4				82	12					437	54
							30	205																					205	
				800		110	360	1070	1095		e f	14 2		35	3	10	40	56	4		3	2	169				4	5	1248	55
						197	45	442	445		e	3		13	4	5	10		3		3	2	43				2	22	509	
				850		137	150	787															*82	10		51			869	56
						103	88	603			e f	12 6		12	7	8	21	33	5		5		109			mb3	3	23	738	
				1355		501	1197	3053	3066		c d e f	5 5 26 10		145	30	36	160	126	18		20		581	120			4	224	3862	57
				1018		m 60	148	1201	167		e	3		26	4	6	22	55	5		8	3	132				5	6	1344	58
																														59

† M. B. supplies to Northwest.

*Not distributed.

21. PRESBYTERY OF TORON

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.)?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.
																										$	$	$
	VACANCIES.																											
1	Erskine Ch., Toronto		1	900	175	150	550	7	10	8	45	38				11	15	75	300	28	1	1	ce	51		1843		900
2	Emmanuel Ch., E. Toronto		1																									
3	St. Andrew's, Toronto		1	1200	355	216	652	19	63	6	26	21		22		19	12	40	630	135	1				M	3232		2000
4	East Ch., Toronto		1																									
5	Oakville		1	400	70	60	125			8	8			4		6	6	25	90	13	1	1			M	1000		
	MISSION STATIONS.																											
1	Dixie	Rev. J. W. Bell, M.A. (O.M.)	2																									
	Port Credit																											
2	Queensville	(O.M.)	2																									
	Ravenshoe																											
3	Fairbank	Mr. J. C. Smith, (Lic.)	2	200	18	3	34							6		1		16	51	6	1					245		57
	Fisherville			130	17	2	30			1						2	4	16	36	8						219		
4	Malton		1	250	20	12	46	6	2	1	1	7				2	6	15	134	9						293		
5	Chester		1	200	14	25	30	3	1	4	3	1		3		3	5	11	35	5			ce ce	20				
6	Kew Beach		1	200	23	10	43	4	7	4	6					3	6	14	120	15		1	ice	25		236	40	1
7	Morningside		1	120	21	15	22			4	9			1		2	6	12	45	6						142		
	Total		84	35474	6825	3638	17193	P847 C1093		D196 C795		589	6	526	47	479	661	2960	13356	1533	25	53	33 ce 15 yps 4 hm 4 mb	2391	M 17 3 RH	69363	932	223

* Not repor
†Includes $
‡ Unalloca

22. PRESBYTERY OF ORANGEVILL

1	Grand Valley	H. Crozier	1	150	64	13	110	4	5	1	3	4		7	2	4	8	20	113	10		1	ce	27	M			
	South Luther		1	200	47	7	135	13		3	1	1		9	3	3	6	30	90	11			ce	5				
2	Maxwell	P. Fleming	1	200			42			4	5	3				2	9						ce		M			
	McIntyre		1	300	22		40			2	2	10		3		2	7		20	4			ce	23				
	Feversham		1																									
3	Erin	R. Fowlie	1	500	100		228	10	7	6	5	17		2	2	5	9	30	40	8		1	ce	36				
	Ospringe		1	300	48		143	6	4	3	7	5		3	1	3	9	30	60	11			ce	10				
4	Rosemont	A. Wilson	1	200	34	5	64			3				3		3	7	23	50	10			ce	30	M			
	Mansfield		1	200	40	12	67	4		2				3		5	6	36	80	6			yps	30				
	Everett		1	150	17	17	28	9	1							1	6		35	7								
5	Flesherton	L. W. Thom	1	350	56	54	145	59	2	2	12	9		3	5	7	9	30	84	10			ce	35	RH			
	Eugenia		1	300	40		104	35	1	4	3			16	9	3	6	60	90	10			ce	50				

r the year en

1	Grand Valley	H. Crozier	1	150	64	13	110	4	5	1	3	4		7	2	4	8	20	113	10		1	ce	27	M			
	South Luther		1	200	47	7	135	13		3	1	1		9	3	3	6	30	90	11			ce	5				
2	Maxwell	P. Fleming	1	200			42			4	5	3				2	9						ce		M			
	McIntyre		1	300	22		40			2	2	10		3		2	7		20	4			ce	23				
	Feversham		1																									
3	Erin	R. Fowlie	1	500	100		228	10	7	6	5	17		2	2	5	9	30	40	8		1	ce	36				
	Ospringe		1	300	48		143	6	4	3	7	5		3	1	3	9	30	60	11			ce	10				
4	Rosemont	A. Wilson	1	200	34	5	64			3				3		3	7	23	50	10			ce	30	M			
	Mansfield		1	200	40	12	67	4		2				3		5	6	36	80	6			yps	30				
	Everett		1	150	17	17	28	9	1							1	6		35	7								
5	Flesherton	L. W. Thom	1	350	56	54	145	59	2	2	12	9		3	5	7	9	30	84	10			ce	35	RH			
	Eugenia		1	300	40		104	35	1	4	3			16	9	3	6	60	90	10			ce	50				

Y OF TORON

Stipend and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H. M. S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M.) or Rented House (R.H.)
3	1	1	ce	51	
	1				M
	1	1			M
		1			
			ce	20	
			ce		
	1		jce	25	
25	53		33	2391	M 17
			ce		3
			15		RH
			y ps		
			4		
			hm		
			4		
			mb		

RANGEVILL

Stipend and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H. M. S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M.) or Rented House (R.H.)
1			ce	27	M
			ce	56	
			ce		M
			ce	23	
1			ce	36	
			ce	40	
			ce	30	M
			y ps	30	
			ce	35	RH
			ce	30	

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1843	...	900	2407	5150	...	...	e 61 f 12		...	161	53	56	328	170	45	...	10	10	909	179	22	...	22	141	6222	1
																										2
3232	...	2000	7620	12852	13506	...	d 100 f 25		d 962	370	745	45	2[illegible]2	142	150	...	25	25	2851	187	...	...	22	3575	19300	3
																										4
1000	...	...	784	1784	...	...	...		...	30	16	5	30	...	10	...	10	5	106	...	...	...	5	5	1900	5
																										1
																										2
245	...	574	79	893	...	500	e	1	...	8	...	1	1	45	...	...	...	1	57	5	...	...	2	31	988	3
219	...	...	52	271	284	...	e	1	...	8	5	3	5	...	2	...	1	1	26	...	...	...	1	23	321	
293	...	...	23	316	...	50	...	...	...	10	...	...	...	...	...	...	...	...	10	10	...	...	2	...	326	4
				*317								2							2						319	5
236	40	194	249	679	704	500	e	1	...	5	2	3	5	37	3	...	4	1	61	...	...	...	2	...	742	6
142	...	55	44	241	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	242	7
69363	932	22331	73629	165640	84463	22425	c 29 d 480 e 1893 f 548 ‡ 40 2990		1883	7170	3986	1757	8485	5350	1572	30	1001	431	34992 †	2233	434	384	548	13750	214930	

* Not reported in preceding columns.
†Includes $137 unallocated.
‡ Unallocated.

t the year ending December 31st, 1898.

428	428	...	c23 m9	77	537	564	...	c 2 e 3 f 2	...	5	3	...	3	28	2	...	2	3	53	...	...	...	6	4	600	1
322	322	...	...	117	439	439	...	c 3	...	21	3	3	24	...	3	...	4	2	63	11	21	...	10	4	516	
225	225	...	112	79	416	416	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4	...	420	
207	207	...	m8	61	276	276	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	276	2
750	750	...	...	203	953	1066	...	d 2 e 9	...	43	15	15	33	59	9	...	9	7	201	13	4	ce2	12	41	1207	3
300	300	...	178	40	518	518	...	e 2	...	5	4	3	3	...	2	...	2	...	21	...	...	...	...	6	545	
313	313	150	74	21	408	417	...	e 2 f 2	...	8	5	[illegible]	5	...	3	...	3	...	31	...	...	...	...	...	439	4
312	312	...	...	75	387	387	...	e 3	...	10	5	6	7	...	4	...	4	...	39	...	...	...	5	...	431	
137	137	...	...	62	199	199	...	...	...	...	...	...	...	...	...	...	...	2	2	...	...	...	...	...	201	
575	575	...	226	43	844	1000	...	d 5 e 2	...	16	2	1	20	...	1	...	1	3	51	...	...	...	5	100	1000	5
192	192	38	225	38	455	455	143	...	...	1	...	...	...	...	...	...	...	2	3	...	...	...	3	...	461	

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Women's Missionary Association?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.
																										$	$	$
6	Claude	W. Farquharson B.D	1	350	70	....	163	6	7	3	6	....	....	10	....	7	7	20	100	10	..	1	h m	....	M	475	....	....
	Mayfield		1	200	41	1	115	5	2	1	3	....	....	6	2	4	7	20	100	8	..	1	....	....		425	....	....
7	Mono Mills	J. W. Orr	1	200	25	5	82	4	1	2	1	3	....	2	1	6	9	20	65	12	..	....	....	....	M	267	....	....
	Mono East		1	200	25	3	65	4	2	1	2	2	....	4	....	4	6	25	50	5	..	....	....	....	M	267	....	....
	Adjala		1	200	37	6	92	2	2	1	3	....	....	6	....	4	12	..	70	9	..	....	....	....		266	....	....
8	Maple Valley	F. Davey	1	150	48	48	83	14	6	....	1	....	....	7	....	3	5	25	25	5	..	....	ce	14	M	374	....	....
	Singhampton		1	200	56	46	76	7	....	1	2	....	1	15	1	5	5	35	..	....	..	....	ce	....		241	....	....
9	Hillsburg	M. McKinnon, B.A.	1	300	80	10	133	....	....	1	3	....	....	7	....	7	6	50	98	12	..	1	ce	60	M	362	....	m188
	Bethel Church		1	320	70	12	117	2	....	2	2	1	....	1	....	4	6	50	50	8	..	1	ce	40		383	....	....
10	Priceville	J. A. Matheson, B.D	1	400	100	3	158	16	11	4	3	9	....	9	1	8	9	50	141	13	1	..	ce	70	M	413	....	m170
	Swinton Park		1	200	48	2	93	3	3	1	2	2	....	1	....	4	9	30	70	6	..	..	ce	51		320	....	81
11	Camilla	James M'Millan	1	260	54	4	154	....	....	....	1	....	....	....	....	4	9	12	90	9	..	1	ce	....		400	....	91
	Mono Centre		1	130	23	1	52	....	....	....	....	....	....	....	....	3	6	10	15	3	..	....	....	....	M	195	5	56
12	Laurel	J. R. Bell	1	200	37	6	85	10	5	3	....	7	....	12	1	4	6	45	125	9	..	....	ce	30	M	303	....	157
	Black's Corners		1	200	42	12	95	6	2	1	1	3	....	14	4	4	6	75	140	11	..	....	ce	40		304	....	12
13	Horning's Mills	A. E. Neilly	1	175	62	35	115	15	3	....	2	1	....	6	....	5	9	45	72	10	..	1	....	....	M	400	....	1
	Primrose		1	175	42	5	117	14	1	4	10	14	....	4	....	4	7	50	100	9	..	....	ce	20		409	....	2
14	Dundalk	E. A. Harrison, B.A	1	180	38	14	78	8	7	....	8	3	....	4	3	2	6	25	50	6	..	1	ce	35		214	....	....
	Ventry		1	200	61	8	141	3	3	2	4	6	....	4	....	5	9	125	100	10	..	1	ce	39		380	140	....
15	Knox Ch., Caledon	J. A. McConnell	1	150	30	4	45	....	3	1	1	....	....	4	....	3	5	25	20	5	..	....	ce	25		225	....	....
	The Maples		1	120	12	3	25	4	....	2	1	....	....	6	1	1	4	20	28	5	..	....	....	....		150	....	c2
	Waldemar		1	200	50	....	91	6	2	1	....	1	....	2	1	1	9	40	100	12	1	..	ce	20		242	....	4
16	Cheltenham	S. O. Nixon	1	250	55	15	99	8	3	5	10	....	....	2	3	5	7	40	105	14	1	1	....	....	M	300	....	....
	Mt. Pleasant		1	300	51	16	155	10	1	....	4	....	....	4	2	5	8	36	100	13	1	1	ce	40		450	....	c4
17	Ballinafad	G. Milne, O.M.	1	250	48	2	113	....	....	....	5	3	....	4	....	4	6	20	45	6	..	1	ce	20	M	293	....	....
	Melville Ch		1	200	26	1	53	....	....	....	....	....	....	....	....	2	5	40	35	4	..	1	....	....		262	....	....
18	Orangeville	R. W. Dickie, B.A.	1	700	160	40	245	6	3	3	4	14	....	3	....	6	9	40	200	20	1	1	ce	15		768	....	4
19	Charleston	Vacant	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....		....	....	....
	Alton		1	350	30	3	64	3	....	2	1	1	....	....	....	5	12	....	40	6	..	....	....	....		183	....	m cl
20	Shelburne	Vacant	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....		....	....	....
	MISSION STATIONS.																											
1	Caledon East		1	150	40	6	32	....	2	....	....	....	....	2	....	3	5	20	25	6	..	....	ce	7	M	233	....	c m
	St. Andrew's, Caledon		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....		....	....	....
2	Corbetton	Student	1	150	36	8	54	....	....	....	....	3	....	....	....	4	10	15	50	10	..	....	ce	15		154	....	....
	Riverview		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....		....	....	....
3	Tarbert	Student	1	150	31	....	73	26	5	....	1	....	....	3	3	....	5	50	82	8	..	....	ce	10		221	....	....
	Keldon		1	150	30	....	70	21	2	1	....	....	....	13	3	2	6	....	....	6	..	....	ce	....		174	....	....
4	Proton Station		1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	..	....	....	....		....	....	....
	Total		49	10210	2036	427	4237	343	96	72	119	122	1	204	48	166	312	1317	2953	357	5	15	30 ce 2 y ps	945	14 M 1 RH	13811	333	2

ORANGEVI

e year ending December 31st, 1898.—*Continued.*

FINANCES.

Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse, M. for Rented House	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
10	1	h m				5 475			195	670			c 5, e 20, f 10			86	30	15	40	44	15		11	5	281	15		41	8	43	1002	6
8	1					5 425			152	577			e 10, f 8			40	20	32	40	58	12		8	3	231	13			6	26	840	
12						267			43	310	310		d 1, e 2, f 3			13	1	5	5		2		2	3	36				4		350	7
5						267			18	285	285		c 1, d 2, e 2, f 3			23	3	5	9		2		2		52				6		343	
9						266			60	326	326		d 1, e 2, f 2			15	1	3	6		2		3	3	38				5		369	
5		ce	44			371			30	401	401		e	2		7	5	3	10	8	3		4	2	44			ce12	2		447	8
		ce				241			17	258	258		e	3		4	3	3	5		3		3	2	26				2		286	
12	1	ce	60			362		m188	181	731	731		e 2, f 2			51	15	13	29	69	4		4	5	194	9	18	9	6		931	9
8	1	ce	40			383			116	499	543					10	10		10	10				4	44				19		562	
13	1	ce	70			413		m170	284	867	867					15			10						25				12	29	933	10
6		ce	54			320		81	43	444	444					12			10						22				7	22	495	
9	1	ce				400		91	150	641	641					6	6	2		20	2		2	2	40				4	3	688	11
3					M	195	5	56	15	266	266		e 1, f 1			3	1		3					2	11				3		280	
9		ce	30		M	303		157	244	704	738		d 1, e 2, f 1			10	8	5	9		2		2	2	42	8	3		6	5	757	12
11		ce	40			304		127	157	588	645		e 2, f 1			10	8	6	10		3		3	2	45	8	3		4	6	643	
10	1				M	400		12	161	573	750					2	1		2	16				3	24				5		602	13
9		ce	20			409		25	54	488	463					8	3	8	23	12			2	3	59	15	1		6		553	
6	1	ce	35			214			53	267			e	1		7	1	1	12		1		1	2	26				12		305	14
0	1	ce	39			380	140		58	438	438		e	5		8	4	6	19	24	4		4	4	78	3	3	3	7	2	525	
5		ce	25			225				225			e	2		6	2		6						16				5		246	15
5						150		c20		170	170		f	2		10	2		4					3	21				3		194	
2	1	ce	20			242		48	43	333	333					8				7					15				7	6	361	
4	1	1			M	300			404	704	704		e	5		11		6	6	52					80	18			8	20	812	16
3	1	ce	40			450		c45	267	762	762		e	5		30	5	10	7	37		5	5	2	106	14			12	10	890	
6	1	ce	20		M	293			70	363	365					9		4	4	57					74	5			9		446	17
4	1					262			60	322	322		e	8		15		4	14						41				4		367	
0	1	ce	45			768		451	478	1697	1711		e	10		40	15	5	32	38			5	22	167	50	25	12	14	22	1900	18
																																	19
3						183		m44 c121	97	445	445					3									3						448	
																																	20
		ce	7		M	23		c25 m25	8	291	291							1							1				2		294	1
		ce	15			24			35	189	249													5	5						194	2
		ce	10			221			46	267	267								22						22		22		3	30	322	3
		ce				174			88	262	266																				262	
																																	4
5	15	30 ce 2 y ps	945	14 M 1 RH		9 13811	333	2541	4443	20795	19728	143		165		571	181	168	449	532	79	5	86	97	2333	182	100	79	236	379	23746	

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R)?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.
																										$	$	$
1	Orillia, Pastor Emeritus	John Gray, D.D.																										
2	Craigvale																											
	Central Church	W. McConnell	3	600	62	40	140	5	2	7	2			7		8	12	45	130	140						M	400	345
	Lefroy																											
3	Without charge	Robert Moodie																										
4	Orillia	R. N. Grant, D.D.	1	1100	319	135	683	26	31	2	25	21		31	2	10	19	145	496	49	1	1	hm ce	75	M		1500	43
5	Superintendent of Missions	A. Findlay																										
6	Bradford	F. Smith			30	9	75	4	2		2			3		3	6	20	102	11		1	ce m b	40	M		410	c 156
	2nd W G willimbury		3	850	37	4	72	1	3	1	2			3		3	9		40	7		1	ce	40			229	
	St. John's				23	13	75	2	3	1	2			1		5	6		39	6			hm ce				200	10
7	Barrie	D. D. McLeod	1	600	110	35	266	33	26	3	14			6	6	5	9	75	250	14		1	hm ce	33	RE		1500	645
8	Retired	S. Hutcheson																										
9	Retired	M. Turnbull																										
10	Fraser Church, Tottenham	Peter Nicol	2	500	47	50	105	1	3	1	8	3		4		4	6	10	52	10	†	1	ce	24	RE		450	
	Beeton				57	56	142	4	5	3	10	2		7		3	6	25	90	12	1	1	ce	31			400	
11	Alliston	J. R. S. Burnett	2	200	75	11	138	13	3		10	3		3	3	4	10	30	125	15		1	ce	39	M		425	c m80
	Carluke			175	20	2					9	1		2		2	9	30	25	3			ce	24			325	c 18
12	Angus	John Leishman	2																									
	New Lowell																											
13	Collingwood	D.L. McCrae, M.A., Ph.D	1	850	160	31	283	41	26	8	40	5		32	9	8	8	80	480	30		1	ce	47	M		1200	1160
14	East Nottawasaga	John K. Henry		250	54	3	75	1	1		4	3		1			6		60	8	1							244	
	Creemore		3	250	41	8		3	4	1						2	9	20	90	7	1		ce	26	M		319	
	Dunedin			120	29		52	11			5	4				3	9	30	55	11	1						157	
15	Cookstown	G. B. Greig		350	33	7	59	4	4		5			4		5	9	25	55	8					RE		275	m 3 c 3
	Town Line, Essa		3	250	38	4	75	4			6			4	1	7	12		48	6							325	10
	Ivy			250	38	6	55	5			3			3		3	9	40	58	5		1					300	59
16	Churchill	J. A. Ross, B.A.	2	450	35	50	100	4	1	4	4	13		12		4	9	52	74	10		1	ce m b		M		550	13
	Stroud			200	20	50	55	1		2	3	2		4		3	9	25	68	7	1		ce	20			200	
17	Guthrie Ch., Oro	Neil Campbell, M.A.																										
	Central Ch., Oro		3	725	155		259	12	5	8	12	2		13		14	22	75	200	21	1	1	ce	75	M		1000	6
	Oro Station																											
18	Severn Bridge	W. T. J. Hewitt			32	15	50	6	2	3	6			4		2	4		120	9		1	ce	23			163	
	Gray Church		3	450	34	12	32	4	2	3	8			6		3	4		48	6			ce	22			182	c 1
	Ardtrea				16	10	18	2	1		2			2		1	4		25	5		1					156	
19	Midland	J. J. Elliott, B.A.	1	400	100	10	164	15	12	1	10	12		5		6	8	50	125	19			ce	30	M		752	2

*Session acts as such. †Envelope system.

e year ending December 31st, 1898.

FINANCES.

Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																										1
																										2
							c	1																		
							d	1																		
							e	1																		
400		345	45	790			f	1		7	2	4	7		7		7	3	41	3			6	20	857	
																										3
							d	35														hm				
1500		43	2743	4286	4435		e	35		365	50		269	186	25		25	15	1010	145	15	*242	27	136	5450	4
							f	5																		5
							e	5																		
340		c 156	157	653	637		f	2	5	30	10	3	12	64	4		4	2	141		7		3	75	872	6
229			41	270	270		e	4		25	10		35		3		3	3	83				4	87	444	
200		10	37	247						20	4		8			3	3	3	41					11	299	
1500		645	947	*3092	3092		e	10		97	44	50	30	131	10		5	5	382	61	74	86	40	20	3534	7
																										8
																										9
							d	6																		
							e	6																		
450			198	648	702		f	4		28	13	10	15	20	5	20	4	5	136		15	10	5	21	810	10
							e	3																		
400			229	629	715		f	3		41	8	8	25			5	5	6	104	8	8		6	25	764	
425		c m80	263	768	768		e	5		24	6	10	10	25	6		6	5	97	12	7	7	6	12	883	11
325		c 18	25	368			e	3		10	3	2	4		3		3	3	31		7		2	5	406	
																										12
							c	10																		
							d	10																		
							e	10																		
1200		1160	772	3132	2822		f	5		46	30	15	53	157	15		17	5	573	38	38		13	167	3685	13
244			40	284			f	1		4	3	2	5		2		2	2	21					10	315	
							e	2																		14
319			58	377			f	2		12	4	3	15		2		2	2	44			15	4	30	455	
							c	2																		
							d	2																		
187			22	209			f	1		3	3	2	5		2		2	2	24	2				2	235	
		m 33					e	5																		
275		c 33	35	376	407		f	2		19	6	4	12		2		4	2	56				3	17	472	15
							e	6																		
325		104	85	514	520		f	2		11	5	5	10		2		2	2	45				4	15	578	
							e	4																		
300		593	49	942	942		f	1		10	3	2		13	2		2	2	39				3	19	1003	
							e	12																		
550		150	281	981			f	5		70	18	12	27	20	10		10	1	185	5	14		9	50	1225	16
200		24	51	275			e	4		18	5	3	8					1	39		9	9	1	19	334	
																										17
							d	15																		
1000		625	345	1970			e	5		61	7	10	23	92	7		4	4	228		20		14	6	2218	
163			20	183							8		4						12						195	18
182		c 100	10	292									7						7						299	
156			10	166									8						8						174	
							e	5																		
752		266	60	1078	1078		f	5		20	12	12	20	34	3		2	3	116	22	5	5	8		1202	19

*W.H.M.S. 183, S.S. 53, C.E. 6.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Mans. (M.) or Rented House.	Stipend received from Church Funds.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.
																										$	$	$
20	Allandale	W. R. McIntosh, B.D	1	200	100	15	146	7	9	2	8	6		11		4	9	30	125	19		1	ce	37		800	800	
21	Penetanguishene	W. R. Johnston, B.A	2	325	50	10	82	5	6	1	5	11		5		4	6	25	130	12		1		15		775	450	
	Wyebridge			200	25	10	28	2	2		3			1		2	6	10	15	3							125	
22	Midhurst	Thos. Paton, O.M	3	200	28	5	55	7	3	3	2	1	1	1	1	3	5	25	60	6			ce	32		375	238	
	Minesing			130	10	3	23						1			2	3			9				9		175	118	
	Eden Vale				18	3	32							7		2	5						ce	8		192	135	
23	Vasey	G. I. Crais																										
	Moonstone		3	600	75	35	105	7	5	2	2			6		4	10	65	65	10						750	525	
	Victoria Harbor																											
24	Esson Church, Oro.	A. F. Webster	2	200	40	20	86	2		1	3			12		4	3	25	73	8		1				750	375	
	Willis Church			200	45	25	83	8	2			6		7		4	6	30	45	7		1			M		375	
25	Stayner	Robert Pogue	2	550	100	100	180	3	11	2	13					7	9	60	130	16		1			M	825	550	
	Zion Ch., Sunnidale			150	40	20	111	2		2	2					7	9	50	65	8		1	ce	26			275	25
26	Elmsdale	James Skene	2	400	45	5	99	9	5		12			11		4	9	25	75	9			ce	30	M	800	600	
	Craighurst			125	19	5	41	2	2		1	3				3	9	15	20	5							200	
27	Duntroon	L. McLean		300	45	40	103	10		2	10	3		3		6	3	75	90	12	mb	1	ce	10	M		375	
	West Nottawasaga		3	325	50	30	100	5		5	5	3		4		5	6	40	60	9			ce	15		994	444	
	Nottawa			200	27	15	43	4	1	2	4	4		2		3	5	30	75	10			ce	12			175	
28	Elmvale	James Rollins, B.A.	2	500	80	10		3	3		2		2	12		5	7	35	115	15			ce	78	M	900	600	
	Knox Ch., Flos			170	35	4	69	1	1	1	1			3		3	3	20	55	10			ce	23			200	
29	1st West Gwillimbury	J. T. Hall	2	300	50	52	84	7	4	3	1	1		4	1	4	2	25	48	7	1	1	hm		M	880	630	
	Monkman's			150	25	37	43	5								3	6	20	21	3	1	1					250	
30	1st Essa	J. E. Smith			32		75	5	9	2	3					6	9	25	40	4	wfm	1	yps	20	RH		325	
	Dunn's Church		3	600	25		51	7	2	2				8	1	4	9	25	40	4			yps	25		700	125	
	Burn's Church				27		57	4			1			5		4	8	30	38	7			ce	25			250	
31	Gravenhurst	J. A. Dow, B.A.	1	250	85	35	119	9	16	2	2			13		6	10	60	200	21		1			M	750	750	
32	Waubaushene	George Arnold, B.A.		300	35	20	48	7	3		3			13	1	2	5	50	133	11			ce	35	M		300	
	Fesserton		3	200	11	10	16	4	1		3			3	2	1	5	30	55	9	mb	mb	ce	26		700	100	
	Coldwater			250	25	20	30		7					3		1	5	20	40	7							100	
33	Bracebridge	M. J. Leith	2	200	39			6				2		8	1	5	7	30		8		1	ce		M	700	478	
	Monk			80	16		30		2								7	20	45	5							104	
34	Uptergrove	Vacant	2	350																								
	Longford																											
35	Airlie	Vacant		350	36		35							7					30	5					RH	700	200	
	Blackbank		3	250	27	5	35	1	1					2		2	6		30	5							200	36
	Banda				21		33	5								1	3	20	25	6							100	
36	Banks	Vacant			50		70	1						4		2	5	40									250	
	Gibraltar		3	550			78	10	2	2	2			4	1	2	5	20								750	120	
	St. Andrew's, Nottawasaga						48	3		2				20	2	1	3	35				1					175	
	MISSION STATIONS.																											
1	Bala, Whiteside		3		33	8	69																				285	
	Port Carling																										156	

†Pastor's

r the year ending December 31st, 1898.—*Continued.*

FINANCES.

Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M) or Rented House	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
19	1		ce	37		800	800			178	978	978		e	9		49	10	9	20	58			1	4	160	4	37	27	2	160	1300	20
12	1			15		775	150		72	158	680	746		e	2		20	10	2	2	27	4		2	2	77	20	7		4		761	21
3							125			10	135																					135	
6			ce	32		350	238		104	52	394	394		e	1		16	4	2	4		1		1	1	30				2	25	451	22
9				9		175	118			31	149	149		e	1		11	5	1	3		1		1	1	24				1	9	183	
			ce	8		192	135			36	171	171		e	1		14	2	1	7		1		1	1	28		8		2	8	209	
0																																		23
						750	525		125	50	700						35	10	10	25		7		8	2	97				4	25	826	
8	1					750	375		m 7	45	427						12	6	5	10	49					82				4		513	24
7	1				M		375		c 357	96	828	828					7	5	3	7	17				2	41				3	2	874	
6	1				M	825	550		477	222	1249	1558		e f	5 5		35	18	8	40		5		5	3	124					†10	1383	25
8	1		ce	26			275	25		132	407	407					15	7	5	20	11	3		2		63				5	10	485	
9			ce	30	M	800	600		150	150	900	900		e	7		21		10	20					4	62	7	11	11	4		966	26
5							200			88	288	300		e	3		10	2	3	10					2	30				2	7	327	
2 mb	1		ce	10	M		375		38	75	488	488		e	4		28	8	4	14	43	3			3	107	4	6	6	6	36	637	
9			ce	15		994	444		66	6	516	525		e	3		16	5	4	12		3			2	45		6	4	5	5	571	27
0			ce	12			175		231	27	433	433					5		2	4					1	12						445	
5			ce	78	M	900	600		e 306 m 150	769	1825	1830		d e	5 5		56	13	13	37		6		8	5	148		20	20	8		1981	28
0			ce	23			200			121	321	344					30	12	3	13						58	3	15	15	3		382	
7 1	1		hm		M	880	630		200	150	980			e f	2 5		25	10	6	15	73	4		3	4	147				3	18	1148	29
3 1	1						250			60	310	266					12	6	3	5						26				2	1	339	
4 wfm	1		yps	20	RH		325		50	120	495	495		d e f	1 1 3		16	2	4	9	15	2	1	2	2	58				4	8	565	
1			yps	25			700	125		12	118	255	255	d e	1 1		8	1	2	3		1		1	2	20		3	3	2		277	30
			ce	25				250		m40	10	300	400	d e f	2 1 1		20	2	2	4		1	1	1	2	37		15	15	2	20	359	
	1				M		750	750			735	1485	1503	e f	10 2		41	10	10	41	99	7		7	2	229	22					1719	31
			ce	35	M		300	300		8	40	348	402	e	2		2	10	1	5		1		1	1	23				2	10	383	
	mb	mb	ce	26		700	100		45	45	190	319		e	1		1	5	1	2		1		1	1	13				1	7	211	32
							100		1193	56	1349	1362	1600	e	1		1	5	1	2		1		1	1	13				1	5	1368	
	1		ce		M	700	478		m48 c75	194	795						5	5	2	3				1		16						811	33
							104			1	105						4	5		1						10				2		117	
					RH																													34
						700	200		640	40	880													2		2						882	
							200	36		5	205		50											7		7						212	35
							100			20	120													1		1						121	
							250			9	259						5		4	4						13				2		274	36
	1					750	120		c32		152	238																		2		154	
							175				175																				2	177	
							285				285																					285	1
							156				156						4									4						160	

†Pastor's contribution to Goforth Mission.

23. PRESBYTERY OF BARRIE

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Women's For. Miss. Society?	Is there a Missionary Association	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R H) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources. $	Stipend paid by Congregation alone. $	Arrears of or for Stipend actually due by Congregation at close of year. $	Amount paid on Church (C) or Manse
2	Franklin		4	150	50	....	40	11	1					2	4															
	St. Peter's, Franklin		1	250	20	....	52	10	1							2	6	27	30	4	1							91	162	
3	Baysville			120	14	....	28							4	2	2	3		30	8			ce	12				175	175	
	Dorset		3	60	11	....	19	2	2	1				4			5		10	3								63	63	
	Ridout			85	12	....				1																		30	30	
4	Kilworthy		2	200	37	5	22	1				2		2		3	6	15	26	3	1							193	193	
5	Knox Ch., Macaulay		6	700	90	....	124	11	1	1						5	14	25	50	5			ce	12					306	
6	Port Sydney			200	16	6	16					4				2	6		40	6								109	109	
	Utterson		3		13		13	1						1			4	15					ce	7				78	78	
	Parkersville				5	13	9										5	11	19	3			ce	15					21	
7	Washago	Students' Mission'y Society	3		25	....	48												35										87	
8	Windermere		2	250	12			1		1		1		4														80	80	
	Raymond				12	36	26	5			1	1					5		25									59	50	
9	Wyeville			240	28	2	63	3			3					3	8		35	6			mb ce	70			R H	198		
	VanVlack		3																											
	Gibson			250	9	18	26					1				2	5		60	6			ce	28				140	140	
	Totals		100	19740	3282	1183	5766	P 398 C 238		88	284	120	4	353	35	243	489	1880	5158	734	12	28	46	1119	M 18 6 RH	1		5508	24772	61

24. PRESBYTERY OF ALGOMA,

1	Manitowaning, etc.	J. R. Rennie (O.M)	4	400	42	12	91	8	1	4	1			2	2	3	6	25	61	10			ce					650	500	
2	Tarbutt, etc.	A. Y. Hartley	2	250	51	8	73	4	4		2	16		18		4	5	20	44	5					M				273	44
3	Gore Bay, etc.	J. L. Robertson (O.M)	4	330	44	4	65											20	64	8					RH					
4	Chelmsford, etc.	E. D. Pelletier (O.M)	4	250	40	30	27							13				25	50	9									350	
5	Bruce Mines, etc.	D. H. MacLennan, (O.M)	3	375	48	8	30	2	2					18			6		80	6			ce					647	29	
6	Thessalon	W. C. Armstrong	1	200	38	51	82	3	8			1		6		4	7	25	80	13	1		ce		M			650	150	
7	Sault Ste. Marie	W. A. Duncan	1	300	130	30	208	20	16	2	36			12		6	9	45	249	30	1		ce	50				1000	1000	
8	Day Mills, etc.	John Garrioch	4	260	54	40	83			1				5		8	9	81	140	13	3				M			675	325	
9	Webbwood, etc.	G. E. Lougheed	4	250	50	10	55		1	1	25			14		2	5	10	23	7			ce	15	M				126	
10	Sudbury & Copper Cliff	W. J. MacBean	2	350	69	25	69	3	8		5			3		4	10	35	111	13			ce	20	M			506	439	41
11	Little Current, etc.	H. W. Porter, student	2	156	35	18	68	3	1			13				4	5	15	50	10								500	300	
	MISSION FIELDS.																													
1	Billings, etc.		4	191	90		54	2	3					3		2	12	30	120	16									133	
2	Cockburn Island		2		29		7											18	36	6								47	30	13
3	Collin's Inlet		1		15	12												20	30	4									240	
4	Echo Bay, etc.		4	305	24	3	33	2	2							5			45	9									126	
5	Goulais Bay, etc.		2		12	10	20	3	3	1		1			2	6							ce					60	27
6	Hilton, etc		4	310	42		50					6				6	12	44	70	12			ce	30					160	

OF BARRIE

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Cong. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
					$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																																2
					91	162				162						6									6						168	
	ce	12			175	175		27	13	215						16									16						231	3
					63	63		30	9	102																					102	
					30	30				30																					30	
					193	193			4	197						24									24						221	4
	ce	12				306				306						8									8						314	5
					109	109		30		139						4	3								7						146	6
	ce	7			78	78		c75		153						3	2								5					2	160	
	ce	15				21				21																					21	
						87				87																					87	7
					80	80				80		300				2									2						82	8
	mb				59	50				50	59					3									3						53	
	ce	70		R H	198	198		c45	17	260						18									18				1		279	
	ce	28			140	140			1	141			e	2		3	2	2	2					1	12				1		154	9
28	46	1119	M18 6 RH	1	2698	24772	61	9018	10416	44206	31138	1950		333	5	1532	439	280	962	1134	162	30	169	125	5171	356	347	475	243	1117	50737	

OF ALGOMA,

the year ending December 31st, 1898.

	ce				650	300		c60 c124	89	449	449					25	2	2	3		2			1	35	3			4		488	1
			M			273	44	m99	160	656	656	50			3	24	20							1	48				3		707	2
			RH			150				150	150													4					4		158	3
						350				350	350					7	5	7							19				1		370	4
	ce				647	297		20		317	317					30								1	31				2		350	5
													c 1 d 1 e 1 f 1																			
	ce		M		650	450		m168	100	718	718					15	30	4	5		1		1	1	61	9	ce 15		2	69	850	6
	ce	50			1000	1000		c100	370	1470	1470		e	8	5	25	10	8	30		9	8	7	2	112		30		10	240	1832	7
			M		675	325		m88	5	418	418	350				21	4							2	27	2					445	8
	ce	15	M			126		m161 c150	43	780	780					11	10							1	22		7		2	2	806	9
	ce	20	M		596	439	41	m149	355	943	943					32	7								39				16		998	10
					568	300			5	305	375					30	4	2	2		1		1	1	41						346	11
						133				133						13									13						146	1
					47	30	13			30	47					4									4				1		35	2
						240				240																					240	3
						126			10	136	136					11	6								17				3		156	4
	ce					69	27			69	69																		1		70	5
	ce	30				150			15	165	165					4									4				1		170	6

24. PRESBYTERY OF ALGOMA

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S. or E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Mario (M) or Rob's (R) House (R.H.) provided for Missions	Stipend paid by Congregation above.	Arrears of for Stipend actually due by Congregation at clo e of year.	Amount paid on Church (C) or Manse (M) during the year.
7	Iron Bridge, etc.		4	250	36		57										2											
8	Korah, etc		2			25	62	11						3		1	8		26	5			ce	37				
9	Little Rapids		4	355	50	6	57	2	4	1	4					4	5	32	100	9								
10	Mills, etc.		4	200	36	18	30									3	5	12	50	19								
11	Ophir, etc.		3	300	53	10	32											40	50	9								
12	Providence Bay, etc.		5	610	40		74	1								5	6	100	65	7	2		ce	30				
13	Richard's Landing, etc.		3	450	36		89	2	2		2	1		9		4	9	49	79	14								
14	Rock Lake, etc.		5	450	83		71												60	12								
15	Silver Water, etc.		3	250	50		42	10		1				1			3	30	55	9								
16	South Bay		4	300	30	19	44									2	5	30	25	4			ce	20				
17	Spragge		4	200	20	6	28												75	11			ce	15				
18	Spanish River		1	60	15	12	12	3						1				10	20	5			ce	10				
19	Squaw Island		1	100	7	30	12											18	28	4								
20	White Fish		2	80	15	10	22											20	25	4								
	Totals		93	7532	1284	388	1646	79	55	12	78	49		108	4	73	129	754	1911	274	7		13 ce	227	5 M 1 RH			

25. PRESBYTERY OF NORTH BAY.

1	St. Andrew's, Huntsville	A. MacVicar, B. A.	2	500	70	35	117	20	9		2	6		6	2	6	6	35	123	14			ce	60	M	C		
	Allansville			100	15	7	29	1	1					1		3	6		25	4								
2	Zion, Parry Sound.	S. Childerhose, B.A.	1	200			100	7	7	1	6	2		9	1	3	9	45	164	14			ce	35	M			
3	St. Andrew's, North Bay	Vacant	1	275	100	25	115		3	2	1			19		1	9	25	90	16		1			RH	C		
4	Mattawa	E. McNab	1																									
5	Byng Inlet	Thos. Davidson, M.A	1	200	30	10	11	2	9			2		2			6	12	50	8					M			
	MISSION FIELDS.																											
1	Burk's Falls, Berriedale, Ely	R. J. Sturgeon, B.A.	3	250	69	5	110		1	2	14			7		6	16	50	110	20			ce	46	RH			
2	Callender, Nipissing Junction and Wissa Wassa	W. G. Smith	3	350	49	35	35	3			2	2		19		3	3	15	70	6								
3	Temiscamingue, Thornloe	F. E. Pitts, B.A.	2	300	20	8											3		30	5						2C		
4	St. Andrew's, Emsdale	R. B. Smith	3	80	16	2	20	3			2	1		7		2	4	12	40	6			ce	15	M			
	Knox, Kearney			150	26	10	25	2									6	20	60	6								
	St. Andrew's, Novar			80	15	3	20	3				1		2		3	5	12	20	3								
5	Sprucedale	Daniel Johnston	2	120	16	32	30	4	1	1	1			5		3	5	20	33	5	1		ce	30				
	Doe Lake			100	16	17	35							2		4	4	15	10	3			ce	7				
6	Magnetawan, Spence Croft & Missionary Road	Vacant	1	125	13	11	18	5	3		1	8		3	4	1	5	1		5			ce	20	M			
7	Knox, Powassan		2	120	49	5	71					1				2	7											

year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
135		c60		195	195					4									4				1		200	7
240	20			240	240																		3		243	8
262	25		49	311	311					14	8								22				3		336	9
50				50	59					1									1				1		52	10
195				195	195					10									10				2		207	11
168				168	168					19									19				2		189	12
236		c10	27	273	273					69									69				2		344	13
180				180						5									5				3		188	14
130		c400		530	530					6									6						536	15
100			28	128	128					10	1	1							12				1		141	16
104				104	104																		2		106	17
196			192	388	388					18									18				2		408	18
30				30	30																				30	19
96				96	96					1									1				2		99	20
7180	170	1589	1448	10217	9751	400	c d e f	1 1 9 1	8	409	107	24	40		13	8	9	14	644	14	52		74	311	11246	

the year ending December 31st, 1898.

620	620		c1039	697	2356	2359	100				15	6		25				1	47		7		5	90	2498	1
130	130			13	143	143					2							1	3				1	2	149	
800	800		c123	241	1164	1164		d	6		57	9	23	30		19		10	154	23	14	14	5	5	1331	2
1012	1012		c142	209	1363	1363																		21	1384	3
																										4
548	548		c11	54	613	613					10								10				2		625	5
500	500		c140	140	780	780					37								37						817	1
450	450			25	475	475					7	7						1	15				2	15	507	2
																										3
	76	80	m83	65	224	224																		22	246	
	114		c298		412	412					13								13						425	4
	36	135		40	76	76	400				5								5						81	
	191	56		12	203	203	242				10			8					18		1		2		223	5
200	84	67		5	89	89					8								8			2	1		98	
100																										
300	175		c18	27	220	235					12	2		2				1	17				1		238	6
500	260			44	304	304					12	14							26						330	7

25. PRESBYTERY OF NORTH

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Stipend paid by Congregation alone.	Stipend paid by Congregation actually due.	Arrears of or for Stipend at close of year.	Amount paid on Church (C) or Manse (M).
	MISSION STATIONS.																											
1	Aspidin	A. L. Howard	2	55	7	7	13	2	2			4		4	1	1	3	1	38	3						37	37	
	Yearly			17	7	35	12	1									3									33	23	
2	Rosseau } United	F. W. Mahaffy	4	100	43	33	53	11	1					9	4		5	12	13	3						350	200	
	Orville.. } Sept. '98.	W. H. Cram			25	30	25				1						4	12	50	6						297	147	
3	Sturgeon Falls	Wm. Anderson	2	100	15	10	20	1	1							2	5	10	35	6						191	184	
	Cache Bay			120	10	1	11	5		1	5			2		1	3	20	50	8			cc	15		124	124	
4	Knox, Sundridge	Mr. Currie	4	125	20	11	45				6					3	5	15	35	5			ce	21		217	217	
	Bloomfield																											
5	South River	W. Beattie	2	150	16	2	20				1			3		2	5		25	5						148	148	7
	Eagle Lake			60	18	21	22	2	1					1		1	3	10	25	3						116	116	6
6	Knox, Carling	W. Rennie	1	100	8	5	15	1						1		2	3		14	1						51	51	
7	Whitney	C. A. Ferguson	1																									
	Totals		38	3757	673	360	972	73	39	7	42	27		102	12	49	133	342	1119	149	1	1	ce	9	249	136	6263	351

Failed to report—Bethune, Algonquin, Commanda, Conger, Depot Harbor, Dunchurch, French River, Loring, Murchi

26. PRESBYTERY OF OWEN SOUN

1		Robert Rodgers																										
2	Knox, Owen Sound	E. W. Waits, D.Sc.	1	1160	210	175	500	28	20	27	18	37		43	10	15	12	150	450	45	1	1	ce	85		1600	1400	
3	Annan	Jas. B. Fraser, M.D.	1	250	75	5	124	1	7	3	7			6		4	12	25	120	14	1	1	ce	35	M	474	474	
	Leith		1	240	26	3	70		2	3	3					3	6	25	26	4	1	1	ce	25		276	276	
4	Division Street, Owen Sound	J. Somerville, D.D.	1	960	204		596	8	21	6	19			11	1	10	9	70	320	33	1	1	hm	50		1400	1400	
5	St. Paul's, Wiarton	S. Acheson, M.A.	1	600	120	30	234	14	9	2	14	7		1		6	9	40	175	26	1	1	c	37		1000	1000	
6	Erskine, Meaford	S. H. Eastman, B.A.	1	365	103	41	198	31	16	8	14	7		1		6	12	55	125	12	1	1	c	37		900	900	
7	Temple Hill	Jas. F. McLaren, B.D.	1	400	88	9	158	22		1		2		10	2	6	6	40	160	10	1	1			M	525	525	
	Knox, Holland		1	200	35	2	85	19	1	2	2			4		4	4	75	80	6	1					271	271	
8	Heathcote	J. L. Simpson	1	200		30	67		2	1	2	1		4		3	6				1	1				250	250	
	Thornbury		1	350	84	10	184	2	3		14	4	6			4	9	20	80	10	1	1	cc	44				
9	Kemble	D. A. McLean	1	200			116	2	2	2	4			5		3	12	50	152	16			cc	67	M	375	375	
	Sarawak		1	250	44	3	110	3	3		3			15		4	16	50	112	11			cc	42		360	360	6
	Lake Charles		1	150	18	2	45	7	1	2						3	8	25	44	7			cc	15		150	150	
10	Markdale	J. Hunter	1	200	70	4	95	4	4	4	4			6	2	6	7	35	105	12			cc	34		750	400	
	Berkeley		1	180	30		56				3			6		2	6	30	60	5			cc				200	
11	Kilsyth	P. McNabb	1	350	55	2	138	8	1	1	6			4		6	12	80	65	9	1	1	hm			531	531	
	North Derby		1	200	25		58	2		1				3		4	6	35			1		hm			219	219	
12	Knox, Sydenham	J. A. Black, B.A.	1	250	50	5	101	2	4		2			4		5	9	50	60	8						269	191	
	Holland Centre		1	150	16	1	19		2							2	2	12	20	5						100	100	
13	Knox, St. Vincent, St. Paul's, Sydenham	J. S. Davidson, B.A.	1	250	30		65	2	3		2	4			1	3	4	25	60	6		1				300	300	
			1	350	60		150	13	9	1				8	1	5	4		100	11		1	ypa	3		500	500	

Y OF NORTH

he year ending December 31st, 1898.—*Continued.*

FINANCES.

No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	In there a Mission Band?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
3						37	37		2	39	39					2								2				1		42	1
						23	23			23	23				2	2								4				1		27	
3						200		c176	12	388	388					10	3	1						14				1		403	2
6						147				147	147					7								7				1		155	
6						184			2	186	186					15	3							18				2	1	207	3
8		ce	15			124			13	137	137					12	6							18					4	159	
5		ce	21			217		m43	5	265	265					12	2	3						17				2		284	4
5						148	7			148	148					12								12						160	
3						116	6			116	116					11								11						127	
1						51				51	51																		61	51	6
																														61	7
149	1	1	ce9	249		6136	6263	351	m126 c1947	1606	9942	9940	742	d	6	2	271	52	27	65		19			14	456	23	22	16	26	224	10628	

ver, Loring, Murchi

therglen, Warren.

F OWEN SOUN

r the year ending December 31st, 1898.

5	1	1	ce	85		1600	1400		c250	1673	3323	3323		d	20	115	75	40	20	30	54	17		18	10	399	15	10	25	40	794	4556	2
4	1	1	ce	35	M	474	474		c50	93	617	617		e	5		66	3	25	45	71	3		4	4	226	20	16	ce16	8	7	858	3
4	1	1	ce	25		276	276		m 67	38	381	395		e	2		17	2	13	15	37	3			2	91		2	ce 2	5	4	481	
3	1	1	hm	50		1400	1400			2025	3425	3425		e f	40 11		264	60	30	125	182	25		25	20	782	35	yps 55	yps 55	35	339	4581	4
3	1	1	c			1000	1000		c250	680	1930	1930	300 4300	d e	4 4		20	5	4	45	28	5		4	3	122	4	5	5	14	37	2103	5
	1	1	c			900	900		c976	635	2511	2495	300	e f	14 5		83	30	30	60	78	17		10	6	333	15	3	3	10	37	2891	6
	1	1			M	525	525			78	39	642	642				12	10	8	14	42					86	5			8	9	745	7
	1	1				271	271				13	284	284				5	6	5	6						22						306	
	1	1	c	44		250	250				11	261	261				7	6	6	10	25					54				4		319	8
			c	67	M	375	375			146	521	521		e	7		60	18	17	35		9		5	3	154	14		ce10	7		682	
			c	42		360	360	60		80	440	440		e	3		16	5	1	5		2		1	1	34			ce10	6	7	487	9
			c	15		150	150			19	169	169		e	4		12	6	2	9		3		2	1	39			ce 6	2		210	
			c	34		750	400		145	101	646	766					11	12		3						26	5	2	ce12	6	32	710	10
			c				200		19		219	219																				219	
1	1	1	hm			531	531			288	819	819		e f	8 5		35	10	14	35		6		6	3	122	10			8		949	11
1			hm			219	219			64	283	283		e f	2 2		11	2	16	14		2		2	1	52						335	
						269	191		m74	27	292	292		d e	2 2		5	15	3	5				1	3	36				5	5	338	12
						100	100		25	6	131	131						2								2					12	145	
	1					300	300		c42	59	401	413					7	6	4	7	10					34						435	13
	1		ype	3		500	500				585	651		e	8		50	14	16	40	54	4		4	2	192		8	12			777	

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Stipend paid by Congregation alone.	Stipend paid by Congregation at close of year.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse
								P. C.	D. C.	C. D.	I. A.											$	$	$	
14	Hepworth	A. Thompson, B.D.	1	250	30	....	39	3.. 6	.....	.....	.....	2	5	....	45	6	..	..	ce	16	..	332	188	....	
	Shallow Lake		1	250	30	...	33	 2	.....	.....	8....	3	7	20	83	9	..	..	ce	....	..	..	124	....	
	Cruikshanks		1	.....	15	....	22	.....	.....	.....	1.....	..	2	25	27	4	..	..	ce	14	..	..	79	....	
15	Chatsworth	J. Little	1	460	110	....	225	2....	2.. 6	.....	7....	9	9	45	72	8	..	1	.....	....	M	800	800	....	
16	Keady	J. Burnett, B.A.	1	280	60	....	135	 1	1....	.....	3....	4	9	....	79	10	..	1	ce	21	M	467	167	....	
	Desboro		1	150	22	1	42	1.. 3	1....	.....	5....	2	6	....	42	4	..	1	ce	15	..	150	150	....	
	Peabody		1	.....	35	....	63	10....	.....	3....	5.. 1	4	6	15	....	11	1	1	.....	....	..	219	219	25	
17	Latona	Vacant	1	350	60	....	130	7.. 1	5.. 5	 1	6....	6	9	50	100	7	..	1	yps	45	M	464	464	....	
	Burns		1	450	50	60	75	5....	.....	.....	4.. 1	5	6	30	70	8	..	..	ce	25	..	350	350	....	
	MISSION FIELDS.																								
1	Lion's Head	James Sieveright, M.A.	1	150	33	14	60	9.. 7	1.. 5	.....	23.. 6	2	7	40	75	10	..	..	.....	....	M	750	225	....	
	Lindsay		1	150	35	3	47	2....	1....	.....	18....	3	6	20	90	14	..	..	.....	....	..	....	160	....	
	Pike Bay		1	60	5	....	9	 1	.....	.....	.....	..	2	....	....	....	..	..	.....	....	..	....	28	....	
	Spry		1	100	14	3	15	 1	.....	.....	1....	2	3	....	20	....	..	..	.....	....	..	....	60	....	
2	Johnston	Thos. Smith, B.A.	1	200	34	2	52	 1	.....	.....	1....	3	6	20	60	9	..	1	ce	25	..	700	278	155	
	Daywood		1	150	23	4	44	2....	4.. 1	.....	6.. 1	2	9	20	60	7	..	1	ce	25	..	....	200	....	
	Woodford		1	150	23	3	37	1....	1.. 3	.....	1....	1	6	15	70	11	..	1	.....	....	..	....	198	....	
3	Crawford	J. Anderson, M.A.	1	160	30	2	73	 1	1.. 3	21.. 1	1....	4	9	30	83	10	..	..	ce	17	..	....	270	....	
	Williamsford		1	180	21	4	26	.....	.....	.....	.....	..	..	25	30	8	..	..	ce	....	..	....	135	....	
4	Mar	Vacant	1	.....	17	....	39	.....	.....	.....	.....	..	..	....	....	....	..	..	.....	....	..	....	....	....	
	Adamsville		1	.....	19	....	45	.....	.....	.....	.....	..	..	....	....	....	..	..	.....	....	..	....	....	....	
	Red Bay		1	.....	6	....	10	.....	.....	.....	.....	..	..	....	....	....	..	..	.....	....	..	....	....	....	
	Greig's		1	.....	.....	....	.....	.....	.....	.....	.....	..	..	....	....	....	..	..	.....	....	..	....	....	....	
	Totals		43	10745	2015	418	4390	P219 C134	81 139	86...7	231 26	156	278	1327	3027	386	13	20	21 ce 3 hm 2 vp	741	11 s	14682	14217	24	

F OWEN SOU

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Supp. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$						$	$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
6			ce	16		532	188		c290	122	600	600					2	9		2					5	18						618	
9			ce				124			194	318	330					5	11	3	3						22	5					340	14
			ce	14			79				79	79					5	10		4						19						98	
8	1				M	800	800		289	252	1341	1341		e	6		25	10	8	25	39	3		4	14	134						1475	15
														e	2																			
0	1		ce	21	M	467	167		54	133	651	660		f	2		33	7	5	18	33			5	2	107	14			7		768	
4	1		ce	15		150	150			28	178	178		e	2		5		2	2	15				2	28				2	5	213	16
1	1					219	219	25		30	249	249		e	4		7	4	1	6	25	1				48		10		3		300	
7	1		yps	45	M									e	3																			
8			ce	25		464	464		25	47	536	608		f	3		15	10	5	10	74	3		3	3	129				9		674	17
						350	350			86	436	436						2								2	2					438	
					M	750	225		83		308	308					8									8					9	325	
							160		124		284	284					3									3				5		292	1
							28			1	29	29																				29	
							60				60						2									2						62	
	1		ce	25		700	278	155	10		288	288		e	1																		
														f	1		10		3	2	7	1		1	1	27		3		3		318	
	1		ce	25			200		77	10	287	300		e	1																		
														f	1		10	2	3	2	7	1		1	1	29		8	5	2	7	325	2
	1						198		5		213	253		e	2																			
														f	1		9	2	2	4	10	2		2	1	35				2	2	252	
			ce	17			270			45	315	371		e	2																		
			ce				135			37	172	172		f	1		12	6	5	10		1			1	38				6		359	3
																																172		
																																		4
3	20		21	741	11	8	1682	14217	240	2943	7067	24227	24562	520	d	26		907	325	251	591	791	108		98	89	3455	44	132	161	197	1306	29185	
			ce												e	122																		
			3												f	32																		
			hm																															
			2																															
			yp																															

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D	No. of Baptisms—Infants (I); Adults (A). I.	A	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Stipend received from all sources. $	Stipend paid by Congregation alone. $	Arrears of or for Stipend actually due by Congregation at close of year. $
1	Retired	John Morrison																										
2	Knox Church, Clifford	Stephen Young	1	450	67	7	155	1	7	3	12	4		8		5	9	30	*175	20		1	ce	40	M	800	800	
3	Calvin Church, Rothsay	Henry Edmison, M.A	1	400	78	6	170	13		1	9			7		5	5	50	70	8		1	ce	30	M	450	450	
	Cotswold		1	200	40	3	86	4	12			1		6		4	5	50	40	5		1	ce	40		250	250	
4	Knox Church, Palmerston	John M. Aull	1	800	165	30	270	10	14	1	18	10		13		5	12	50	200	19	1	1	ce	75		1000	1000	
5	Knox Church, Harriston	M. C. Cameron, B.D.	1	600	160	27	280	10	8	4	13	25		11	1	7	13		*250	22		1	ce	64	RH	1072	1072	
6	Fordwich	A. B. Dobson	1	250	70	2	145	9	1	3	4	3		6		4	7		95	14			ce	57	M	472	472	
	Gorrie		1	250	48	5	102	5	2	1	1			3		4	5	20	70	13	5	1	ce	43		328	328	
7	Presbyterian Ch., Mount Forest	W. G. Hanna, B.A.	1	850	175	25	358	30	14	9	16	13		18	4	9	12	130	250	32	1	1	ce	45		1200	1200	
8	Amos Church	D. L. Campbell, B.A	1	350	73	65	173	37	4	2	6			13	5	4	7	40	72	8	1	1	ce	61	M	400	400	
	Knox Church, Normanby		1	250	38	15	99	12	5	1	3			6		4	4	35	70	8			ce	26		360	350	
9	Holstein	James M. Miller	1	300	55	6	128	8	8	1	7			6		5	6	35	50	9		1	ce	100	M	394	400	
	Fairbairn		1	250	50	5	103	3	2	1	10			6	2	5	6	50	100	7			ce			400	400	
10	St. Andrew's, Moorefield	Crawford Tate	1	270	40	20	75	7	3	2	1	4		7		5	9	35	170	20		1	y ps	55	M	412	300	
	Drayton		1	200	20	20	40	6			3			2	2	2	9	35	45	5			y ps	35		300	200	
11	St. Andrew's, Arthur	James J. Paterson, B.A	1	400	80	10	235	4	7	5	8			2		9	10	50	90	15		1	ce	41	M	675	675	
	St. Andrew's, Gordonville		1	200	40	20	76	6	1		1					3	7	60	35	4						225	225	
12	Bethel	J. Gray Reid	1	300	32	10	72	4	6	1						3	6	75	40	7						433	319	
	East Normanby		1	180	28		41	1		1	2					2	3	25	20	4			ce	28		225	225	
13	Cedarville	N. A. McDonald B.A., (O.M.)	1	200	40	8	70	1	2	1	5					3	9	25	25	5		1	ce	30		185	185	
	Esplin		1	250	27	2	49	3	4	1	1	31		4		2	9	30								93	93	
14	North Luther	Vacant	1	300	45	25	140	6	2	2				15		3	7		25	4			ce	40		400	400	
	Woodland		1	250	50		145	1	2	1		1		2		3	7	30	85	9			ce	60		533	533	
15	Guthrie Church, Harriston	Vacant	1	600	113	20	213	5	3		2			11		5	10	50	144	16		1	ce	60		830	830	
16	Presbyterian Ch., Durham	Vacant	1	400	200		232	6	8	8	11			16		7	10	25					y ps	41		900	900	
	MISSION STATIONS.																											
1	Mildmay		1	250	22		35	2				7		2	1	3	9	12	35	4			ce	12		247	247	
2	Ayton		1	100	16		30									1	3		30	5						154	154	
	Totals		26	8850	1769	331	3522	P 193 C 115		49	133	99		165	15	112	199	942	2186	263	3	13	22	983	8	1	12738	12408	

*Branch schools included.

Y OF SAUGE

r the year ending December 31st, 1898.

FINANCES.

Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P.S. C.E. Society	Is there a Manse (M) or Rented House (R)? Approx. Value for Minister?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$			$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																																1
1	ce	40	M		800	800	....	230	252	1282	....	....	e f	20 5		60	30	16	60	52	20	....	7	3	273	7	....	....	6	40	1601	2
1	ce	30	M		450	450	....	320	47	817	....	....	d	5	...	10	2	4	8	18	5	....	5	2	59	....	....	....	5	11	892	3
1	ce	40			250	250	....	30	89	369	....	130	...	....	...	5	....	3	16	....	....	....	....	1	25	....	....	....	1	20	415	
1 1	ce	75			1000	1000	....	1053	476	2529	....	5500	e	10	...	42	13	10	39	24	10	....	10	5	163	30	6	6	8	39	2739	4
1	ce	64	RH		1072	1072	....	129	258	1459	....	....	...	....	27	15	10	9	....	34	3	....	3	...	101	....	21	....	8	25	1593	5
	ce	57	M		472	472	....	194	55	721	....	....	e	6	...	15	....	17	19	....	5	....	7	4	73	25	15	....	5	44	843	6
1	ce	43			328	328	....	....	177	505	573	....	e	5	...	7	....	7	6	40	4	....	5	...	74	....	....	....	....	....	579	
1 1	ce	45			1200	1200	....	....	1646	2846	....	....	d e f	4 25 13	d 5	190	47	42	103	65	20	....	20	6	540	34	13	....	12	17	3415	7
1 1	ce	61	M		400	400	....	134	124	658	....	....	d e f	18 12		49	16	20	55	49	....	8	12	7	246	4	....	10	5	....	909	8
	ce	26			360	350	....	70	45	465	....	....	e	4	...	14	4	....	9	....	6	....	6	....	43	....	6	3	3	14	525	
1	ce	100	M		394	400	....	82	114	596	602	....	e f	4 4		26	3	13	12	83	4	....	6	3	158	11	....	4	9	....	767	9
	ce				400	400	....	80	32	512	....	575	e	2	...	11	2	10	25	....	1	....	2	2	55	....	....	4	4	....	571	
1	y ps	55	M		412	300	....	370	93	763	763	550	...	....	...	10	10	4	12	41	....	2	3	1	83	....	....	....	2	....	848	10
	y ps	35			300	200	....	....	140	340	340	....	...	....	...	5	5	2	5	....	....	....	....	....	17	...	....	....	1	....	358	
1	ce	41	M		675	675	....	20	222	917	1001	....	d e f	3 10 3		79	16	26	51	99	2	....	3	5	297	14	25	25	13	113	1340	11
					225	225	....	18	62	305	322	....	e	2	...	6	....	....	5	....	....	....	....	....	13	....	....	....	....	7	325	
	ce	28			433	319	....	....	49	368	....	412	...	....	...	6	12	....	7	....	....	....	....	....	25	....	....	....	2	....	395	12
1	ce	39			225	225	....	....	61	286	....	....	...	....	...	12	5	....	....	....	....	....	....	....	17	....	....	....	1	....	304	
				C	185	185	....	....	86	271	....	....	...	....	...	4	....	5	8	18	....	....	....	4	39	....	....	....	6	9	325	13
	ce	40			93	93	52	1050	12	1155	....	....	...	....	...	....	....	....	....	....	....	....	....	....	....	....	....	....	6	....	1161	
	ce	60			400	400	....	....	20	420	....	....	...	....	...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	420	14
1	ce	60			533	533	....	....	27	560	....	....	...	....	...	20	5	10	15	....	3	....	....	2	55	....	....	....	....	....	615	
	y ps	41			830	830	....	....	674	1504	....	....	e	5	...	58	31	22	82	60	4	....	4	4	270	10	16	....	7	5	1786	15
					900	900	....	....	220	1120	....	....	e	12	...	75	25	27	71	23	14	....	15	5	267	.	....	61	7	....	1394	16
	ce	12			247	247	....	42	30	319	319	....	...	....	...	8	4	3	4	....	2	....	2	...	23	....	....	....	2	....	344	1
					154	154	....	....	5	159	....	....	...	....	...	5	....	....	....	....	....	....	....	....	5	....	....	....	....	....	164	2
22	983	8	1		12738	12408	52	3822	5016	21246	3920	7167	...	172	32	732	240	250	612	606	103	10	110	54	2921	135	102	113	108	353	24628	

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M.
1	Retired	Thomas Wardrope, D.D.																								
2	Retired	Robert Torrance, D.D.																								
3	Retired	James Middlemiss, D.D.																								
4	Retired	William Millican																								
5	St. Andrew's Ch., Fergus	James B. Mullan	1	650	158	24	312	12	7	5	10	13		14		9	7	40	191	19	1	1	hm ce	45	M	
6	St. Andrew's Ch., Guelph	Vacant	1	700	150	50	371	8	1	9	6	125		9		15	13	60	180	30	1	1	kd m b			
7	Central Presbyterian Ch., Galt	Jas. A. R. Dickson, B.D., Ph.D.	1	1000	262		695	22	22	10	21	10		7	2	20	13	125	480	50			ce	90	M	
8	Retired	Donald Strachan																								
9	Chalmers' Ch., Winterbourne	A.M. Hamilton, M.A	1	250	63		157	8	3	1	2	3		5	3	5	6	15	107	9	1	1			M	
10	Duff's Ch., East Puslinch	William Robertson, B.A.	1	500	95	6	209	4	6	3	3			8		10	12	50	274	34	1	1			M	
	Knox Ch., West Puslinch		1	300	45		98	2						7		4	6	35	75	9	1					
11	Napagaweya	Archibald Blair, BA.	1	425	85	8	241	17	1	5	2			12	1	10	7		170	13		1	yps	27	M	
	St. David's Ch., Campbellville		1	450	72	3	188	1	4	1	6			7		9	10		154	11		1	yps	40		
12	Knox Ch., Elora	John McInnis	1	800	145	12	339	2	4	5	10			5		10	12	100	98	12	1	1			M	
13	Chalmers' Ch., Guelph	R. J. M. Glassford	1	900	260	97	675	30	37	7	30	11	2	26	1	18	13	176	374	42	1	1	ce	42		
14	St. Andrew's Ch., Berlin	Robert Atkinson	1	370	60	25	139	8	23	3	18			3	2	6		40	100	17		1	ce	20		
15	Melville Ch., Fergus	John H. MacVicar, B.A.	1	580	173	15	373	15	2	3	25			12		13	13	40	184	31	1	3			M	
16	Knox Ch., Guelph	W. A. J. Martin	1	930	222	106	580	20	39	2	21			9	3	20	12	160	439	40	1	1	ce mb	35 80		*S
17	St. John's Ch., Garafraxa	Peter J. McLaren, B.A.	1	300	45		139	2	4		7			4		6	9	25	80	8	1	1			M	
	Mimosa		1	200	30		129	9	9	4	4			2		6	9	30	50	5	1	1				
18	Knox Ch., Galt	Robert E. Knowles, B.A.	1	1700	500	250	1124	45	39	15	39	50		23	5	21	21	300	550	60	1	1	ce	150	M	
19	Chalmers' Ch, Elora	Henry Russell Horne, B.A., LL.B	1	570	85		204	12	8	4	11	24		5		8	15	40	75	14	1	1			M	
20	Doon	Vacant	1	225	21	10	33							6		4	5		40	7						
	Preston		1	200	35	10	72	6	7	1	6	3		6	4	5	9		64	7		1	ce	35		
21	Waterloo	John McNair, M.A., B.D.	1	225	30	30	107	9	1	2	10	1		3	2	4	8	35	114	15		1	ce	30		
22	First Ch., Eramosa	Vacant	1	355	70	8	200	6	7		2			9		5	6	30	75	12	1	1	ce	34	M	

*S Building branch school.

the year ending December 31st, 1898.

FINANCES.

Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Congregation pay Commutation Assessment?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
					$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
					...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
					...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
					...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3
					...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4
hm 1 ce kd		45	M		900	900	....	301	511	1712	1712	..	d 15, e 8, f 8		3	77	27	39	69	140	15	....	15	10	426	50	17	ce14	12	89	2239	
1 m b					1327	1327	....	370	1206	2903	.....	..	d 10, f 30		...	38	32	20	45	127	....	....	10	12	324	‡40	....	.....	15	24	3266	6
ce		90	M		1800	1800	....	.....	2347	4147	.....	..	c 10, d 10, e 65, f 10		...	155	50	45	116	95	30	....	20	10	625	113	100	.....	35	618	5425	7
1			M		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	8
1			M		650	710	....	.....	151	861	1120	..	e 5, f 1		...	11	3	5	11	16	2	....	2	4	60	....	....	.....	5	.....	926	9
1 yps		27	M		600	600	....	15	250	865	900	..	e 22, f 4		...	60	20	22	28	95	8	....	8	6	273	26	....	.....	7	55	1200	10
1 yps		40			350	350	....	.....	60	410	410	..	e 2, f 2		...	19	4	4	16	....	3	....	2	3	55	5	....	.....	3	5	473	
			M		550	550	....	c160 m18	230	958	1006	..	e 30, f 5		...	175	25	23	84	23	15	....	10	4	394	49	7	yps 7	5	.....	1357	11
ce		42			480	480	....	c1061	251	1792	.....	....	e 75		...	111	30	141	115	59	10	....	10	4	455	18	....	.....	5	.....	2252	
ce		20			873	873	127	477	315	1665	2035	370	e 3, f 1		...	27	5	13	26	45	3	....	5	9	137	13	....	.....	11	20	1833	12
			M		*2000	2000	....	500	1322	3822	4054	..	c 10, d 10, e 68, f 11		...	276	88	80	188	365	50	....	29	15	1190	95	64	.....	19	975	6006	13
ce mb	35 80		S		1400	1400	....	.....	400	1800	1831	....	.....		...	44	7	7	43	20	8	....	8	4	141	....	60	.....	8	150	2099	14
			M		1000	1000	....	.....	1001	2001	3353		d 10, e 50, f 10		...	247	61	86	154	201	48	....	20	10	897	114	23	18	14	37	2949	15
ce		150	M		1660	1660	....	249	1211	3120	3275		e 80, f 15		...	265	80	75	490	254	45	....	30	16	1350	202	77	ce20 mb 25	29	559	5058	16
					365	365	....	c 178	77	620	620	....	.....		...	8	2	2	9	53	2	....	2	3	81	....	....	.....	4	16	721	17
					365	365	....	.....	45	410	410	....	.....		...	6	2	2	7	8	2	....	2	2	31	....	....	.....	2	7	450	
ce	35				2500	2500	..	c58 m776	2820	6154	6154	..	d 25, e 15, f 15		...	389	85	69	761	207	67	....	25	36	1694	102	54	.....	91	550	8489	18
ce	30				900	900	....	.....	680	1580	1530	..	c 3, d 2, e 16, f 4		...	65	26	18	55	81	17	....	5	5	297	....	....	.....	6	52	1935	19
					266	266	....	.....	64	330	330	....	.....		...	...	...	...	...	...	...	....	...	...	...	....	....	.....	...	.....	330	20
					484	484	....	.....	153	637	680	....	.....		...	7	...	...	...	...	...	....	...	3	10	....	....	.....	5	.....	652	
ce	34		M		900	900	....	.....	299	1199	1024	175	e 6, f 1		...	34	13	8	18	79	5	....	2	2	168	....	10	5	6	120	1493	21
					723	723	....	.....	100	823	823	..	d 4, e 8, f 1		...	42	10	12	36	44	6	....	4	5	172	25	....	.....	6	82	1083	22

*Including $400 retiring allowance to Dr. Wardrope. †Including balance of Irvine estate. ‡Not included in above.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?
23 Alma	Vacant	1	284	56	40	130	6	2	1	5			7		6	9	20	60	10	1	1	ce	31	M	
Zion Ch., Nichol	Vacant	1	200	23		58	1						1		3	6	15		5		1	ce	12		
24 Knox Ch., Glenallan	Neil D. McKinnon	1	320	59	2	143	6			8	16		6	1	6	9	40	110	8		1	ce	45	M	
Chalmers' Ch., Hollin	Neil D. McKinnon	1	220	27		69	6				5		1		3	9	20	65	9						
25 Rockwood	James A. Cranston, M.A.	1	240	60	53	143	3	23		4	2		2		4	10		36	10			ce	43	M	†M
26 Knox Ch., Acton	Hugh A. McPherson	1	600	170	20	320	18	9	4	5				3	11	12	75	170	21	1	1	ce	68	M	
27 St. Andrew's Ch., Hawkesville	Simon Cunningham	1	250	24	9	27	1	1		4			2	1	2	3	20	45	8	1		yps	30	RH	M
Linwood	Simon Cunningham	1	200	18	5	30				4			3		2	3		25	7	1		yps	22		
28 Hespeler	James Skinner Scott, B.D.	1	323	100	58	240	7	4	2	6			6	2	8	10	40	230	22	1	1	ce	51	M	
MISSION STATIONS.																									
1 Knox Ch., Dracon		1	250			82	2				3		5		5	7	40	88	6						
Metz		1	150	26	5	57	6	1			1		2	2	4	6	25	48	7						
2 (a) Elmira		1	160	35	5	57	3	2		9	3		4	1	2	3	53	9							
3 (b) Eden Mills		1	250	41		106	6	6	1	7			4		2	5	30	35	6		1	ce			
4 Livingston Ch., Baden		1	250	22	60	39	3	1					1	1	2	9	20	42	47			hm ce	24		
MINISTERS RESIDING IN THE BOUNDS.																									
1 Galt	J. B. Duncan																								
2 Guelph	B. B. Williams																								
3 Glenallan	D. McNaughton, M.A.																								
Totals		35	15357	3267	911	7986	306 P 273 C		88	276	270	2	226	34	268	307	1699	4837	611	19	26	17 ce 4 yps 2 hm 2 mb	957	16 M 1 RH	1 M

(a) Supplied in connection with Winterbourne. (b) Supplied in connection with Rockwood.
†M Repaired.

OF GUELPH

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavor Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
					$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1 ce	31	M			450	450	....	c 45	244	738	[illegible]		d e f	1 5 4	...	17	7	4	14	22	5	....	5	2	86	....	4	.....	8	.....	832	23
1 ce	12				231	231	....	c100	56	[illegible]	387		e f	1 1	...	5	2	1	4	15	1	....	1		31	....	....	.....	4	.....	422	
1 ce	45	M			475	475	....	630	341	[illegible]	....	....	....	....	...	47	....	14	27	19	....	....	....	4	111	....	9	9	5	76	1638	24
					275	275	....	....	31	[illegible]	[illegible]	....	e	7	...	11	5	4	11	....	4	....	2	2	46	....	....	..	2	48	402	
ce	43	M	M		474	474	....	299	200	973	987	....	....	....	...	....	....	....	....	....	....	....	....	....	....	....	....	....	9	.....	982	25
ce	68	M			1000	1000	....	830	165	[illegible]	2787	[illegible]	d e f	5 15 10	.	87	30	30	73	99	10	....	10	8	377	25	15	15	11	82	3957	26
yps	36	RH	M		600	250	....	m 100	8	358	358	....	....	....	...	4	10	....	....	....	....	....	....	1	15	....	2	.....	2	.....	375	27
yps	22				..	150	....	....	46	196	207	....	....	....	...	3	5	....	....	....	....	....	....	1	9	....	2	.....	1	.....	206	
ce	51	M			1035	1035	....	....	467	1502	1578	....	f	17	...	55	18	13	45	125	8	....	8	7	297	....	12	.....	14	128	1941	28
					283	220	....	....	58	278	....	....	....	....	...	....	....	....	....	....	....	....	....	2	2	....	....	....	3	.....	283	1
					130	130	....	....	83	213	227	....	....	....	...	....	....	....	....	....	....	....	....	3	3	....	....	....	4	3	223	
					150	150	....	....	75	225	....	....	....	....	...	....	....	....	....	....	....	....	....	2	2	....	....	....	3	3	233	2
ce					300	300	....	....	51	351	....	....	f	2	...	14	14	....	....	17	....	....	3	[illegible]	52	....	....	....	2	7	412	3
hm																																
ce	24				427	323	....	c14	38	375	....	....	....	....	...	5	8	....	3	....	1	....	1	1	19	....	....	10	2	.....	396	4
					....	....	....	....	....	....	....	....	....	....	...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
					....	....	....	....	....	....	....	....	....	....	...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
					....	....	....	....	....	....	....	....	....	....	...	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
17	957	16	M		25923	25616	127	6180	16848	48644	29807	845	...	748	3	2304	669	637	2448	2210	365	....	238	208	9830	877	456	123	358	3706	62538	
ce			M																													
4			I																													
ps			RH																													
2																																
m																																
2																																
b																																

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M) or Rented House (R)? Is H. Provided for a Missionary	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at clo e of year.	Amount paid on Church (C) or Manse
																										$	$	$
1	Saltfleet	Wm. P. Walker	1	420	29	7	62	1		1	1			1		5	3	1	40	5	1					M	250	250	
	Binbrook		1	450	89	4	98	6		2	2			5	1	6	3		90	7	1						500	500	
2	Hamilton, McNab Street	D.H. Fletcher, D.D.	1	1000	200	...	467	12	15	9	16	12		10		9	11	90	183	27	1	1	ce	72	M	2400	2400	
3	Dundas	John Laing, D.D	1	730	125	26	260	10	8	2	9			11	1	9	12	65	200	32		1	y ps	43	M	1400	1400	
4	St. Catharines, First Church	J. H. Ratcliffe	1	600	90	30	236	9	10	2	10	1		6	2	3	5	45	172	25	1	1	ce	20	M	1200	1200	c
5	Hamilton, Central	S. Lyle, D.D	1	1380	340	220	713	23	17	11	26			7		14	12	40	513	51	1	1	j ce	61		4000	4000	
6	Beamsville	D. C. McIntyre, Ph.D	1	300	50	5	141	6	2	1	7			4	2	5	12	30	125	15		1	ce	45	M	500	500	
	Clinton		1	250	30	1	76	2	1	1	1					5	12		50	8						250	250	
7	Burlington	R.H. Abraham, Sc.D	1	400	74	15	199	44	6	3	4	1		10		7	6	45	135	15		1	ce			800	800	
8	Flamboro	S. W. Fisher, B.A	1	300	79	10	180	14	1	5	10			7	1	6	15		158	19		1	ce	40	M	700	700	
	Lynden		1	220	36	4	85	12	7	1	6			2	1	3	9	25	65	12						300	300	
9	Hamilton, Knox	M. Fraser, D.D	1	1200	310	125	999	44	24	8	42	17		25	5	20	9	150	783	83	1	1	ce	75		3000	3000	
10	Welland	F. McCuaig	1	350	65	14	130	1	7		1			2		4	6	36	63	9	1	1	ce	20		1016	741	
	Crowland		1	175	20	15	37	3	1		1			1	3	1	3		50	8		1	ce	32			275	
11	Simcoe, St. Paul's	W. J. Dey, M.A	1	400	76	34	161	6	10	3	8			6	1	4	12	40	100	14		1	ce	20		1000	1000	
12	Hamilton, Erskine	J. G. Shearer, B.A	1	900	300	80	564	45	27	10	40	5		19	4	15	12	100	566	45	1	1	ce	120		1500	1500	
13	Niagara, St. Andrew's	N. Smith	1	400	45	5	78	2	1	5	9			4		4	5		75	9		1	ce	38	M	864	864	
14	Port Dover	J. Robertson, M.A	1	280	52	11	158	4	1	2	1			4		7	9	16	106	21	1	1	ce		M	650	650	
	Vittoria		1	200	25	5	71	1	1	1	1					6	6	20	120	12		1	ce			250	250	
15	St. Anne's	W. M. Cruikshank	2																									
	Welland Port																											
16	Strabane	D G. Cameron	1	400	62	2	146	6	1	3	5			6	1	6	6	35	100	11		1	ce	35	M	600	600	
	Kilbride		1	250	21		44			1				3	1	4	6					1				210	210	
17	Oneida	T. L. Turnbull, M.A	1	300	80	30	200	10	2	3	2	6		11	1	6	3	30	100	12		1	ce	16	M	800	800	
18	Hamilton, Locke St.	T. G. Thomson	1	250	33	20	78	1	1	1	5	1		4		5	7	28	113	15			y ps	32		880	420	
	Barton		1	250	23	20	59	3	3	1		2		9	2	3	5		73	9			ce	28			286	

OF HAMILT

the year ending December 31st, 1898.

FINANCES.

Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E., or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P.S. C.E. Society.	In there a Manse (M) or Rented House (R.H.) provided for Minister.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at clo e of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H. M. C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
					$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1				M	250	250		9	41	300	469	c d e f	3 3 3 3		55	5	24	25		8		6	2	137	11			2	5	444	1
1					500	500		10	49	559	523	c d e f	2 2 2 2		19	4	6	17		5	2	5	3	69		2		4		632	
1	1	ce	72	M	2400	2400			2006	4406	4408	c e f	40 69 20	140	269	82	86	135	349	48		30	19	1281	115			19	360	6066	2
	1	y ps	43	M	1400	1400			699	2099	1806	c d e f	10 20 25 10		88	64	73	70	163	45		20	10	598	69			9	219	2025	3
1	1	ce	20	M	1200	1200	c 1392		690	3282	2872	e f	20 10		145	75	45	120	75	50		40	10	590	137			9	113	3904	4
1	1	j ce	61		4000	4000			3408	7408		e f d e	100 60 5 5	150	384	250	90	269	287	36			28	1654	303	19		28	528	9618	5
	1	ce	45	M	500	500			272	772	772				15	5	2	10	48	4	4			98				10		880	6
					250	250			6	256																				256	
	1	ce			800	800		743	425	1968		e	10		38	5	5	19	19	5		5		106	10	8	8	12	116	2262	7
	1	ce	40	M	700	700		26	183	909	909	c d e f	5 5 7 5		43	21	37	25	103	6		6	8	271	20	4	2	6		1186	8
					300	300		40	92	432		c e f	2 2 3		9	6	5	8		2		2	6	45	6			5		482	
1	1	ce	75		3000	3000	c 1399		2867	7266	7278	c d e f	15 30 50 25		473	80	110	221	164	35	13	48	35	1299	333	75	20	83	261	8909	9
1	1	ce	20		1016	741		403	450	1594	1688	e	2		54		4	51	16			5	5	137			5	5	10	1746	10
	1	ce	32			275			30	305	305				16			9					5	30				5		340	
1		ce	20		1000	1000		400	537	1937	2260	c d e f	14 14 14 14		136	63	66	136	54	24		15	6	556	20			6	72	2571	11
1	1	ce	120		1500	1500		901	1916	4317	4317	c d e f	10 10 23 21	9	208	61	80	293	219	25		15	22	1001	210	62	24	22	350	5620	12
	1	ce	38	M	864	864			171	1035		100			16			7		8		1	5	37				5		1077	13
1	1	ce		M	650	650		11	256	917	952	e f c f	5 3 2 2		30	14	2	53	44	4		2	6	163				12	85	1177	14
	1	ce			250	250			142	392	407				10	15	2	10	19	2		2	2	56				9	45	502	
																															15
1		ce	35	M	600	600	m 40		129	769		c	4		25	6	29	25	118	10		4	6	227	14	2		6	4	1006	16
1					210	210	c 32		25	267	317	7			3	1	5	5	32					46						313	
1		ce	16	M	800	800			86	886		e f	1 1		32	1	11	33	48	2		2	16	147	12	1			115	1148	17
	y	ps	32		880	420			266	686		500			4	5		4		1				14						700	18
		ce	28			286			143	429		e f	2 1		19	5	2	18		1		1		49					43	521	

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.
19	Niagara Falls, St. Andrew's	J. Crawford, B.A	1	500	130	30	201	13	7	1	17			16			5	40	180	22		1	ce	55	M	1000		265
		J. P. McQuarrie	1	250			98							4		4	5		65	72		1			M	412		
	Dundas Street		1	150	25		50	2	5	1				4		4	10		120	13			ce	30		350		
21	Waterdown	P. M. McEachern	2	275	65	23	155	32	6	3	23			3		6	9	25	52	9		1	ce	22	M	800		40
22	Jarvis	G. A. McLennan, M.A	1	550	70	2	168	5	3	3	5			11	3	9	15	35	103	14		1	ce	20	M	500	c	551
	Walpole		1	250	42		103			1	3			4		8	9	15	25	5			ce	15		300		
23	Beverley	F. Ballantyne, M.A.	1	400	80	2	136	6		4	6	6	1	2	1	7	9	48	156	16	1	1	ce	22	M	1000		22
24	Lynedoch	A. Barclay	1	200	17		51	3	1						1	4	5	10	42	7			m b		M	300	c	83
	Carholme		1	200	28	4	81	1	4	3					1	6	7	35	92	10						250	c	8
25	Drummond Hill	Jas. Wilson, B.A	1	400	120	20	194	8	7	2	6	1		7		5	12	40	150	21		1	y p s	30		900		388
	Chippawa		1	200	36		57	?		1	2					3	9	25	75	12		1	y p s	15	M	300		40
26	St. Catharines, Haynes Av	W. H. Geddes, M.A.	1	300	53	13	110	12	9	2	11	7		3		2	8	30	134	19	1	1	ce	37		750	c	148
27	Blackheath	D. B. Marsh, Ph.B	3																									
	Abingdon																											
	East Seneca																											
	Grimsby	J. Muir, M.A	1	300	66	15	146	3	6	1	3			4	1	2	9	23	74	9		1			M	800		47
	Hagersville	C. H. Lowry	1	250	47	10	96	3	8	2	5	8	9	4		6	9	15	54	10		1	ce	18		511	89	
30	Cayuga	J. D. Edgar, Ph.B	1	250	70	12	139	9	1	2	5			8		7	6	15	65	9		1	y p s	42		800		
31	Hamilton, St. John's	John Young, M.A.	1	765	250	55	506	20	22	9	24	6		9		13	12	80	366	43	1	1	ce	33		1050	150	c 34
32	Thorold	W. A. Cook	1	400			168		17	1	19		5	7		2		30	100	13	1	1	y p s			919		41
33	Carluke	E. B. Chestnut	1	275	75	10	183	5		2		1		8		6	7	30	110	11		1	ce	38	M	800		18
34	Hamilton, Wentworth	A. McWilliams, B.A	1	750	180	90	407	10	16	2	12	22		10	2	12	15	90	455	39	1	1	ce	100		1400		
35	Merriton	J. L. Robertson, B.D	1		24	10	70			1	1	3				3	9	15	60	11	1		ce	31		650		
36	Hamilton, St. Paul's	N. McPherson, B.D.	1	800	240	75	521	19	48	5	10	3		10		12	12	130	446	58	1	1	hm ce	55		2500		
37	Bridgeburgh	F. D. Roxburgh, M.A.	1	200	50	5	63	8	4	3	2	1		3		4	6	35	60	10	1		mb	30		493	15	
	Fort Erie		1	125	10	2	14		1		1			1	1	2	3	10	45	9						130		
38	Ancaster	D. H. Hodges	1	300	30		70	8	2	2	2			4		4	9	35	65	13	mb				M	420		
	Alberton		1	200	35	30	62	3		1	2			1		4	9	15	40	14			ce	16	M	325	102	
39	Smithville	A. McD. Haig B.A.	2	550	55	20	91	4	9	2	3	2		2	1	4	14	25	60	8		1	ce	22	M	600		
	Muir's Settlement		1	300	63	21	125	9	9	4				1	5	4	6	40	146	14		1	ce	25	M	715		m
40	Pelham	J. Buchanan	1	220	28	12	52	3			1	5				2	6		60	8			jce	12		240		
	Louth		1	300	35	7	78				9	5		2		2	6	20	95	16			ce	62	M	550		
41	Port Dalhousie	W. Wallis																								676		
42	Dunnville	Vacant	1	250	80	12	122	10	9	1				5	2	6	9	30	80	10		1	ce	29	M	548		
43	St. David's	Vacant	1	200	40	12	80							3		4	6	25	85	12	1	1	ce	15				

OF HAMILT

year ending December 31st, 1898.—*Continued.*

FINANCES.

Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Mis. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
22		1	ce	55	M	1000		265	520	1785	1785		e	20		35	20	10	34	59	10		3		191	20	10		15	163	2154	19
72		1			M	42			322	734						31				50					81				10		825	20
13			ce	30		350				350			e f	4 3		30	3		10		4		8	2	64		4		8		422	
													c e	6 6																			
9		1	ce	22	M	800		40	364	1204	1236		f	5		20	18	18	24	28	7	5	5	5	148	11	5		12	15	1379	21
14		1	ce	20	M	500	c	551	598	1649	1854	40	f	5		13	5	9	10		4		3		48				12		1709	22
5			ce	15		300			114	414		617	f	3		15	6	3	8		3		3		41				8		463	
6	1	1	ce	22	M	1000		22	135	1157	1157		e f	21 18		69	30	55	54	75	5		3	6	336	20			6	149	1648	23
7			m b		M	300	c	85	93	478	478		e	5		16	15	5	15		13		13	7	89				4	36	607	24
0						250	c	8	162	420	433					10	10		2		2		2	2	28				5		453	
21		1	y ps	30		900		388	633	1921	1940		e	15		90	12	45	58	105	5		5	8	343	40	40	40	7		2271	25
2		1	y ps	15	M	300		40	100	440	421					8	3	5	15	35	3			5	74	10			4		518	
9	1	1	ce	37		750	c	148	283	1181			c e	5 5		20	5	20	15	18	5		6		90	30		58	8	44	1332	26
																																	27
9		1			M	800		470	264	1534	1534		e f	16 3		40	5	13	55	54	14		16	6	202				6	7	1749	28
0		1	ce	18		511	89		285	796			e	5		30	15	6	40	57	3		3		159					167	1122	29
													c d e	2 4 9																			
9		1	y ps	42		800			240	1040	1042		f e	2 25		30	14	13	30	17	7		4	5	137		5	5	6		1183	30
3	1	1	ce	33		1650	150	c 345	2234	4259	2264		f	10		100	19	50	98	125	9		6	20	462				20	562	3039	31
3	1	1	y ps			919		415	393	1727	1723	1400	c	5		30	14	5	30	42	12		12	3	153				18	125	2023	32
			1	ce	38	M	800		1877	187	2864		3300	e f	5 3		27	5	33	56	113	4		4	7	257	32	22	10	7	39	3167	33
													c d e	5 5 5																			
	1	1	ce	100		1400			1632	3032			f c d e	5 2 2 3		55	20	20	20	110	5		5	10	265	63	14		27	173	3497	34
1			ce	31		650		139	164	653			f d	2 60		28	11	12	42		6		5	2	115	15			7	41	1116	35
	1	1	hm ce	55		2500			2829	5329	6026		f	16	100	231	100	85	100	387	40		30	16	1165	276	55		16	1720	8230	36
1			mb	30		493	15	190	227	910	923					18	10		5						33			12		5	948	37
						130			20	150	152					3	5		2						10					3	163	
mb					M	420		157	278	855	925							12							12					5	872	38
			ce	16	M	325	102	8	35	368	368							3							3				4	22	397	
	1	1	ce	22	M	600		157	78	835						10	20		21	18	4		8	2	83				2	4	924	39
	1	1	ce	25	M	715		m 180	491	1386			f	2		17	4	10	6	16	1		4	8	68	5	4	2	8		1462	40
			jce	12		240			172	412			f	1		9	3	3	6					4	26	3			5	15	458	
			ce	62	M	550		70	320	940	940					20	10		5						35	10	7			3	978	41
	1	1	ce	29	M	676		m 4	250	930	940		e f	4 2		8	2	5	5	13	2		2	4	47	6			4	16	997	42
1	1	1	ce	15		548			175	723	723						10	5	35	12	6				68		25		7		798	43

29. PRESBYTERY OF HAMIL

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.
No.							P. C.	D. C.	C. D.	I. A.											$	$	$
4 Port Colborne	Vacant	1	200	37	12	59	1..2	1..2	.....	5....	3	5	....	60	7	.....	.....	.....	.....	.....	475	475	...
45 St. Catharines, Knox	Vacant	1	800	125	50	304	22..16	4..20	9....	6....	4	12	70	175	22	1	1	yps ce	31	M	1500	1500	...
46 Caledonia	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	184	175	...
47 Port Robinson	Mission Station	1	200	15	52	34	.....	.....	.....	.....	4	5	....	60	7	.....	.....	ce	15	...			
Totals		60	22715	4475	1289	9836	P 485 C 359	P 144 C 401	123 15	205 50	326	563	1823	7935	935	18	39	39 ce 7 yps 4 mb 2 hm	1577	27 M	46560	46635	33

30. PRESBYTERY OF PAR

1 Knox Ch., Woodstock	W. T. McMullen, D.D.	1	1150	204	....	417	12..21	10..21	.....	9..1	9	13	....	192	34	4	1	ce hm	....	M	1500	1500	
2 Zion Ch., Brantford		1	1100	378	200	830	36..33	14..29	58....	22..4	23	22	130	700	89	1	1	ce	175		2400	2400	
3 Chalmer's Ch., Woodstock	W. A. McKay, D.D.	1	750	175	30	416	25..14	9..26	.....	12..3	13	9	150	280	30	1	1	ce	120	M	1200	1200	
4 Knox Ch., Ayr	John Thomson, M.A.	1	674	110	....	315	3..8	3..10	.....	4....	10	6	20	141	19	..	1	ce	45		1000	1000	
5 Glenmorris	R. Pettigrew, M.A.	1	230	....	....	160	9....	2..4	.....	1..2	4	6	30	....	8	..	1	ce	21	M	750	75	
6 Paris	E. Cockburn, M.A.	1	950	235	....	562	15..28	5..14	12....	14..2	13	12	100	280	35	1	1	ce	75	M	1600	160	
7 Innerkip	P. Straith, M.A.	2	300	70	....	133	9..5	2..5	5....	1..4	5	9	....	90	10	....	..	ce	....	M	400	4	
Ratho		..	220	40	....	79	4..2	.....	.....	7....	3	7	30	60	5	..	1	ce	50	....	400	4	
8 East Oxford	Alex. Leslie, M.A.	2	200	52	5	86	 2	.....	.....	2....	8	9	40	75	11	1	1	ce	40	M	388	3	
Blenheim		..	200	35	10	77	 4	1..2	.....	1....	5	5	....	...	....	..	1	ce	....	M	155	1	
9 Knox Ch., Embro	G. C. Patterson, M.A	1	1000	247	18	370	8....	5....	.....	9..5	11	7	272	394	46	1	1	ce	44	M	1100	11	
10 St. George	D. Y. Ross, M.A.	1	250	65	14	202	43..23	3..12	8....	9..10	5	9	20	81	9	..	1	ce	41	M	800	8	
11 Tilsonburg	M. McGregor, M.A.	1	350	100	40	143	7..9	2..9	.....	2..2	5	7	30	150	15	..	1	.....	....	M	900	9	

for the year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
475	475	...	.....	57	532	534	...	d	4	...	15	1	5	6	..	1	...	2	...	51	10	...	.....	.....	.....	583	44
1500	1500	...	.....	1280	2780	2860	..	d e f	25 25 10	20	265	97	65	150	108	53	...	20	11	849	167	14	.....	11	516	4156	45
...	...	...	.....	.....	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....	.....	
184	175	...	.....	10	185	185	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	.....	.....	185	47
46560	46635	356	10965	27600	85200	60135	5964	...	1010	419	3384	1264	1193	2500	3200	551	24	381	327	14253	1983	381	186	504	6155	106112	

for the year ending December 31st, 1898.

1500	1500	...	4811	3219	9530	9530	..	d e f	25 50 20	.	262	65	75	200	334	15	...	...	12	1058	119	27	.....	17	18	10623	1
2400	2400	...	200	1549	4149	...	..	d e f	50 75 25	.	845	180	50	311	101	50	...	50	25	1762	262	105	120	...	.....	5911	2
1200	1200	...	330	1029	2559	.....	...	e	20	...	165	12	30	35	50	15	...	12	[illegible]	347	25	25	...	14	165	3085	3
1000	1000	...	53	750	1803	1803	..	e f	33 19	.	113	45	81	85	170	...	18	13	8	583	96	...	24	11	84	2481	4
750	750	...	117	157	1024	.....	...	e	5	...	55	5	8	17	45	6	...	...	4	145	5	...	...	5	33	1207	5
1600	1600	...	891	2565	5056	5065	..	e f	15 10	49	458	81	50	57	125	15	...	15	10	885	59	13	.....	19	367	6327	6
400	400	...	139	297	836	836	..	d e	6	...	55	17	8	19	15	3	...	6	...	129	8	50	.....	5	44	1014	7
400	400	...	.....	232	632	636	...	e	3	...	15	15	3	3	25	2	...	2	2	70	...	...	.....	3	50	755	
388	388	...	8	97	493	.....	...	e	5	...	37	8	8	22	51	4	...	2	2	140	3	3	.....	3	.....	636	8
155	155	234	6	32	193	193	...	...	...	...	...	...	...	5	13	...	...	...	18	36	...	...	.....	...	.....	229	
1100	1100	...	180	1138	2418	2298	..	d e (2)	30 35 65	.	213	65	30	200	162	30	...	15	10	855	16	16	.....	16	543	3832	9
800	800	...	2	485	1287	1373	...	e	7	...	37	10	14	11	41	6	...	5	6	137	...	...	3	6	6	1436	10
900	900	...	27	497	1424	1124	...	e	9	...	56	22	15	38	50	...	...	...	...	190	45	...	.....	8	175	1797	11

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Con. build C or M during year?
								P. C.	D. C.	C. D	I. A											
12	Stanley St., Ayr	J. S. Hardie	1																		M	
13	Drumbo	W. K. Shearer, B.A.	2	240	59		111	3 6	2 1	1 1	5 1	4	5	25	64	10	1	1	yps	45		
	Princeton			225	48		75	7 1	2		2	5	6	20			1	1	ce ce yp			
14	St. Paul's, Ingersoll	E. R. Hutt	1	850	240	60	433	23 13	7 14	3	15 2	11	12	100	280	28		1	hm	85	M	
15	First Church, Brantford	R. M. Hamilton, B.A	1	550			401	8 29	3 31	31	7 3	11	12	125	261	22		1	ce	77	M	
16	Chesterfield	W. H. Johnston, B.A	1	300	80	60	230	12 8	6 10	5	7 1	5	9	75	200	35		1	ce		M	
17	Norwich	J. M. Millar, M.A.	2	250	50	30	106	1 1	6			4	7	20	65	11			ce	18		
	Bookton			125	30	35	92	3	3 2		6 2	6	6		40	10						
18	Mount Pleasant	P. W. Anderson	2	200	50	10	105	13 4	1		2 1	4	6	30	50	8					M	
	Burford			160	36	10	68	13 7			4 1	6	6		70	7		1				
19	Windham	E. C. Currie	2	250	32	3	82	6	3		4	4	6	25	50	7						C
	Delhi			200	19	8	41	4 1	1 4	3	3	3	6	20	65	8						
20	Verschoyle	A. Stewart	2	300	37	13	58	1 7	1 1		8	3			28	4				20		
	Culloden																					
	MISSION STATIONS.																					
1	Onondaga																					
2	St. Andrew's, Brantford																					
3	Balfour St., Brantford																					
	MISSIONARY.																					
1		G. L. McKay, D.D.																				
2		Robert Chambers																				
	RESIDENT WITHIN THE BOUNDS.																					
1		John James, D.D.																				
2		Wm. Lochead																				
3		A. Hudson																				
	Totals		27	11024	2392	546	5592	P 259 C 232	83 203	126 1	148 52	180	202	1262	3616	461	11	18	17 ce 2 hm 1 yps	856	15 M	1C

for the year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																											12
500	500			146	646	684		e f	5 5		38	27	20	30		5		10	3	143	6	12		4		793	13
100	400			44	444	444					14	10	9	13	21	3		2	1	76	3	6				520	
1500	1500		665	1411	3576	3248		d d e	6 5 27		72	30	35	90	83	20		12		348	5			17	215	4156	14
1059	1059		52	1236	2347	2499	300	f	6		60	35	35	110	46	5		5	8	312	50	45		16	418	3123	15
1000	1000			253	1253	1253		e f	8 5		102	15	10	46	23				5	214		12	6	8	90	1565	16
600	600			428	1028			d	3		25	12	8	40		6		6	3	103		18		4		1135	17
400	400			114	514	540		d e	3 1		16	7	4	9			2	3	1	46				4	6	570	
100	400			235	635	635					7	8	5						3	23				3	2	663	18
263	263			45	308	308					3	6	4	4	22				2	41	7			2	3	354	
100	400		1220	62	1682	1705	690				6	7						2		15				3		1700	19
200	200		128	50	378	378					3	3							1	7					3	388	
			130	7	137	270																				137	20
																											1
																											2
																											3
																											1
																											2
																											1
																											2
																											3
19315	19315	234	8959	16078	44352	34922	990	d e f	122 304 9 6	49	2658	683	502	1345	1380	185	20	160	132	7695	790	332	153	368	2222	51437	

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources. $	Stipend paid by Congregation alone. $	Arrears of or for Stipend actually due by Congregation at close of year. $
1	Lecturer, Knox College	J. J. A. Proudfoot, D.D.																											
2	Fingal	Geo. Sutherland, D.D.	2	500	90		196	10	4		14				2	9	10	25	75	10						M		1000	1000
3	Argyle Ch., Aldboro	John Milloy	1	350	60		115	2	3	1				5		4	8	12	30	8		1	yps	16	M			550	550
	West Lorne		1	250	40		75	5						1	2	2	3		65	8		1	ce	25				200	200
4	Appin	Alex. Henderson	1	250	45	5	68	13	1	1	1			9	7	4	9	30	58		1		yps	12	M			375	375
	Tait's Corners		1	250	39	3	60		1	1	1			2	1	4	6	25	50	10		1	hm					400	400
5	Belmont	John Currie	1	500	90	12	291	9	2	1				7	3	8	9	30	112	15		1	yps	25	M			555	555
	Kilmartin		1	250	57	8	126	4	1	2				6	3	5	9	45	65	12		1	hm	35	M			445	445
6	First Ch., Westminster	Ed. H. Sawers	1	420	114	8	372	15	3	3	3	4		10	1	10	12	75	270	26	1	1	ce	71	M			800	800
	South Westminster		1	300	50	7	184	3	4	4						8	7	45	100	18	1	1						400	400
7	Wallacetown	Donald Kelso	1	350	70		128	5	4	5	2			2		5	9	30	125	10			yps	25	M			750	750
8	Alma St., St. Thomas	Robert McIntyre	1																										
9	First Ch., London	William J. Clark	1	1000	200	0	488	23	41	5	41	5		18	2	13	12	150	237	29	1	1	yps	90				2100	2100
10	Ailsa Craig and Carlisle	Vacant	1	300	90		219	7	4	4	4				2	6	6	50	189	22		1	ce		M	M		540	562
				275	45		110	4	1	1	3				1	4	6	20	45	6		1	ce	14	M			345	267
11	Bethel and Bryanston	James Little	1	250	40		100	2			8	2		6		4	5	20	40	4	1	1	ce	20	M			590	590
			1	200	12		23							2		2	3			2		1	yps					200	200
12	Melville Ch., Lobo. North Caradoc	Norman Lindsay, B.A.	1	350	56	3	137	3	4					3	1	6	9	20	126	12	1	1			M			400	400
			1	135	26	1	47	4		1				1	2	4	6		58	7	1	1						375	375
13	Melbourne and Riverside	Robert Stewart	1	350	40	5	84	5	4	3	3			6	1	4	12	50	100	12			yps	40	M			447	447
			1	250	35		56	5	4		4			4	1	3	9	30	30	4								450	450
14	New Glasgow and Rodney	John F. Scott	1	300	53	4	63	1	5	3	4	2		1		3	9	20	80	8			yps hm	35				475	475
			1	300	68	7	138	5	7	2	1	3			1	3	9	25	100	12		1	ce	20	M			375	375
15	Kintyre	J. H. Barnett	1	340		3	226	4	5	1	1			5		8	6	77	281	24		1	yps hm	30	M			917	917
16	Port Stanley	Jno. H. Courtney	1	200	30	6	70	10	3			5		3		3	9	20	55	9			ce	19	M			750	550
17	Glencoe	R. Wm. Ross, M.A.	1	600	140	20	450	32	15	10	16	6		14	4	9	13	8	157	22	1	1	ce	60	M			1000	1000
18	Duff's Ch., Dunwich and	John McNeill	1	500	70	20	90	5		3		1		11		5	12		1	7			ce	30				425	425
	Chalmers' Ch.		1	300	60	20	93	2		1				10	2	4	8	25		7	1		yps	28	M			425	425
19	English Settlement and Ilderton	Sam'l Lawrence	1	320	53		134	7	3	1	6			7		6	7		110	10	1	1			M			578	578
			1	175	18	28	51	2						1		3	6		54	8	1	1						243	243
20	Wardsville and Newbury	Alex. Wilson	1	320	32	1	76	6	1		4	2		5	3	5	6	15	28	3								350	350
			1	120	43		96	9	1		3			1	1	5	6	30	66	7			hm	23	M			400	400
21	Aylmer and Springfield	W. Anderson, M.A.	1	250	46	6	52	3	1	1						2	7	14	28	7		1						750	750
			1	250	20	10	45		2							2	7		30	4									
22	Knox Ch., London	James G. Stuart	1	700	130	7	249	16	9	4	16	7		7	2	6	12	75	237	26		1	ce	50				1500	1500

for the year ending December 31st, 1898.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																					1	0					1
1000	1000				1000	1296		e	50		115	50	30	90		50		25	10	420	6			16	40	1476	2
550	550		60	75	685			e	13		78	11	16	32	70	10		10	5	245			40	8		938	3
200	200	65	25	118	343	285		e	2		25		3	5	34	2		2		73		20	20	3		419	
375	375		120	184	679	702		e	5		21	11	10	9	9	5		3	2	75	7		15	4	10	768	4
400	400		73	77	550	607		e	5		25	6	5	2	89	4		3	1	140			20	4	10	704	
555	555		312	453	1320	1267	100	e 30, f 8			67	50	25	40	80	18		6	4	328	30		y ps 25, h m	16	133	1797	5
445	445		113	65	623	636	675	e 15, f 5			59	30	10	18	78	10		5	4	234	25		15	10	9	876	
800	800			328	1128	1138	100	e 45, f 10	36		245, 334	85	80	233	145	40		25	12	1045	121	8	8	20	142	2335	6
400	400		117	135	652	652		d 4			40	29	12	30	50	9	10	4	4	192	15			8	40	892	
750	750		100	177	1027	1107		e 10			65	20	18	25		10		9	4	161	15	30	30	21	34	1243	7
																											8
2100	2100		c 1200	3103	6403	6703		e 120			485	147	85	245	236	65		25	20	1428	230	13		32	529	8392	9
510	562		68	220	850	915		e 7, f 11			35	10	12	17	128	9		16		245	70	50		16	20	1131	10
345	267		m129	88	484	665	330				28	3	4	16	24			2	8	85	5	11	30	5		574	
590	590			138	728	728		e 29			41	11	5	27	31	4		3	3	154				7	40	929	11
200	200		22	22	244	244		e 5			5	3	2	2	20	3		2	2	44				3	4	295	
400	400		7	236	643			e 5			75	15	5	36	38	4		4	4	184	11			10	33	870	12
375	375		4	144	523	550		e 4			35	10	6	23	12	4		4	2	100	6			5		628	
447	447		221	194	862	86[illegible]		e 1			32	11	7	36		4		4	1	96				8	100	1066	13
450	450			37	487	4[illegible]		e 2			13	7	8	13		3			6	52				2		541	
475	475			108	583	595		e 2, f 2			15	7	4	12		3		2	1	48				7		638	14
375	375		73	207	655	777		c 1, d 1, e 2, f 1			22	5	5	10	46		2	2	1	98			12			753	
917	917			264	1181	1268		e 12			152	42	37	70	161	25		25	8	532	25	92	50	17	11	1741	15
750	550		230	90	870							20								20	12				25	915	16
1000	1000		72	2413	3485	3520	1429	c 4, d 5, e 10, f 10			200	80	27	62	129	29	100	10	10	676		117	100	25	38	4224	17
425	425				425															*102						527	18
425	425				425			c 4, d 4, e 4			30	10	12	20		6		4	11	195						540	
578	578			132	710	709		e 15			59	17	19	45	34	5		3	3	200	10			6	18	934	19
243	243		250	75	568	568														*32						600	
350	350			73	423			e 2			8	8	3	8		5		4	2	40				4	7	474	20
400	400		100		500			c 1, d 1, e 1, f 1			12	6	1	4		2		2	1	32		12	12	9		541	
750	398		150	194	742	742		d 1, e 1			5	8		3	23	1		1	1	44						786	21
	250			50	300	300	40	c 1			2	5	1	2			1	1	3	1[illegible]				1		317	
1500	1500		788	1386	3674	3483		c 6, d 18, e 18, f 6			109	40	42	83	125	21		12	7	487				22	612	4795	22

* Not distributed.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P.S. C.E. Society.	Is there a Manse (M) or Rented House (R)? Provided for Minister?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse Mortgage this year.
								P. C	D. C.	C. D	I. A											$	$	$
23	St. Andrew's, London	Robert Johnstone, B.A.	1	1400	300	150	899	51..53	9..27	.....	18..2	15	12	400	770	72	1	1	ce	40	M	300	2300	...
24	St. Andrew's, N. Delaware	W. R. Leitch	1	200	30	....	56	4....	2..3	.....	10..1	4	9	15	24	4	...	...	...	...	M	75	300	....
	Cook's Ch., Caradoc		1	206	40	....	60	5..1	2....	.....	.....	2	9	40	42	9	...	...	yps	53		65	325	...
25	Thamesford	G. H. Smith, B.D.	1	438	161	25	284	29..8	2..3	.....	15..2	8	10	100	240	24	1	1	yps	198	M	350	1050	...
26	Dorchester and Crumlin	Wm. H. Kay	1	400	65	...	130	10..2	2..1	.....	1....	7	10	....	54	8	..	1	....	....	M	75	375	...
			1	300	54	...	122	11..1	3	.....	6....	6	6	....	100	8	..	1	....	....	M	75	375	...
27	King St., London	Thos. Wilson	1	500	120	20	310	32..36	1..21	....	13..3	10	9	120	230	30	..	1	ce	40	RH	300	1300	...
28	Knox Ch., St. Thomas	D. R. Drummond, B.D.	1	1000	270	150	575	36..48	8..31	.....	5..8	12	11	100	387	40	1	1	ce	60	...	100	2000	...
29	Dutton	James Steven	1	350	120	7	159	3..2	1..	5....	3..	9	9	50	200	25	1	1	yps ce	44	M	500	1000	...
30	Mosa	Vacant	1	500	112	3	207	9..2	4..1	....	10..3	9	10	60	170	18	..	..	yps	67	M	50	850	...
31	Hyde Park and Komoka	W. A. Wylie, B.A.	1	175	28	....	45	...4	...4	.....	2...	4	5	15	50	9	..	1	hm	..	M	75	405	...
			1	180	14	2	36	2...	5	6....	2..1	2	5	20	25	6	..	1	...	...	...	.	200	...
32	Chalmers' Ch., London	Walter Moffat	1	400	69	25	75	8..18	....	.....	18....	4	6	40	146	23	..	1	hm ce	74	...	80	650	...
33	South Delaware	Vacant	1	250	23	....	28	.....	.....	.....	.....	1	12	.....	.....	.....	...	...	...	...	M	51	312	...
	Tempo		1	150	25	...	26	.....	...1	.....	.....	2	10	.....	.....	.....	...	1	ce	30	...	239	204	...
34	Ekfrid	Mission Station	1	200	40	7	65	1....	1..5	.....	2...	2	7	30	48	8	..	..	ce	...	...	306	306	...
35	St. James, London	A. J. MacGillivray, M.A.	1	700	110	40	220	2..1	5	.....	4....	7	10	48	120	15	..	1	ce	24	...	969	969	...
36	St. George Ch. Pottersburg	George Gilmour	1	230	60	12	48	13..13	.....	1....	9..1	4	9	30	122	12	..	..	yps	..	M	500	504	...
37	Lintore		1	.....	...	.....	...	....	.....	.....	.....	...	...	.....	.....	.....	...	...	...	...	...		...	...
	Totals		54	18784	3906	675	7917	437 P 336 C	90..245	49....	265 62	277	426	2111	5730	680	16	32	15 yps 18 ce hm	1298	293M M 1 HR	385	3277	65 1

32. PRESBYTERY OF CHATHAM.

Retired	A. McColl, D.D	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...			
Ridgetown	G. Munro, M.A	1	800	140	10	260	...	6	1..9	36	...	2....	6	9	60	150	21	1	1	ce	60	M		
Bethel, Ridge and Bridge End	W.H. Jamieson, D.D	3	700	68	2	130	25..	3	1....	...	4	...	6	15	145	245	27	1	1	ce	60	...		
St. Andrew's, Chatham	J.R. Battisby, Ph.D.	1	1200	175	75	407	23..	7	6..4	13	...	18	...	14	16	50	225	25	1	1	m b	75	M	
Wallaceburg and Calvin Church	D. Currie	2	525	115	12	170	...	...	...5	...	10...		6	18	80	130	25	..	..	yps ce	23	M		

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
							c	100																		
							d	78																		
							e	72																		
250	2500			4940	7240		f	30		670	196	270	1083	606	100		60	33	3301	410			57	40	10638	23
75	300		130	40	470	530	e	2		4	5	2	2		3		3	2	23				5	2	500	24
75	325		438	209	972	904	e	5		18	20	9	12		8		3	2	77		20	18	3	40	1092	
							c	10																		
							e	10																		
250	1050		1949	860	3859	2174	1100 f	4		100	40	50	30	170	5		5	5	429	50			25	39	4352	25
							e	5																		
75	375		4	482	861		f	5		67	12	18	68	126	9		13		323				8		1192	26
75	375		116	127	618	620				19	6	7	16	49					97				5		720	
330	1300			375	2175	2175	c	6		40	25	6	50	36	6		6	6	181	34		26	14	10	2380	27
							d	50																		
							e	30																		
400	2000		2414	2100	6514	6514	f	25	10	422	132	55	270	373	50		50	15	1482	62	37	30	42	205	8333	28
							c	3																		
							d	13																		
							e	12																		
500	1000		537	370	1907	2342	f	12	5	64	20	23	60		5		20	8	245	10	89		18	60	2230	29
50	850		593	415	1818		f	7		45	10	8	29	30	3		3	6	141		34	20	17	50	2066	30
50	105		35	75	515	515	e	2		50	22	7	18	22	5		5		131	18		27	5	5	656	31
	200		81	50	331		e	2		26	7	6	10		1		3	2	57	15			3	6	397	
							a	1																		
							c	1																		
							d	1																		
							e	2																		
50	650			145	795	2006	f	1		8	18	2	5	16	2	1	2	6	66		2	19			861	32
51	312		51	53	416	416	d	2		5	8	2	5		2		2	1	27				5		448	33
29	204			29	233	239	d	1		3	4	1	3		1		1	1	15		15		4		252	
306	396			60	366	296	e	1		6	1				1			1	10						376	34
							e	8																		
1000	9069		2000	1731	4800	1350	f	5		30	6	6	12	25	5		5	12	114	26	3	14	14	15	4943	35
500	504		100	262	866	2666				5	5	2	4		2		2	2	22					8	896	36
																										37
5835	32277	65	12682	23609	68568	53497	5694	a 1	51	3772	1294	968	2895	3015	559	114	401	245	14474	1208	553	556	524	2425	85991	
								c 137																		
								d 179																		
								e 576																		
								f 134																		

the year ending December 31st, 1898.

																										1
500	500		c 145 m 106	425	1670	1666	700	c 5 e 10		57	25	25	38	58	7		7	5	237	14	20	ce 5	13	25	1945	2
								c 3 d 3 e 3																		
900	900		82	60	1042	1042	1000	f 8		23	8	9	64	110	9		8	7	255		50			10	1307	3
1500	1500		907	1658	4065			d 20 e 10	10	151	20	5	24	150	20		10	5	427		58	108	15	120	4625	4
900	900		100	75	1075			e 8 f 5		10	10	3	7		7		5	3	58		8		11		1144	5

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (housholds) under pastoral oversight.	No. of Sing'e Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Year (C.E. [illegible])	Is there a Mag. (M) or Rented House (R.H.) provided for Minister?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse
6	Dover	J. W. McLintock	1	200	29	7	68	2		2	4					2	6		30	5	1	1	mb		M	350	350		
	Richmond S.H		1		8	10	11			1						3	4		30	4			ce			125	125		
	McColl		1	200	34	36	77	4						1		4	6		60	5	1	1	m b			325	325		m
7	Essex	W. M. Fleming	1	250	42	10	119	4	2	1	7	8		3		3	9	20	90	12	1		mb		M	800	800		
8	Duart	Jas. Argo	1	300	75	8	144	3	5	2	7	3		4	2	5	9	22	60	10	1	1	ce	24	M	642	642	108	
9	First Church, Chatham	F. H. Larkin, B.A	1	750	155	60	335	12	16	2	5	5		12	1	7	12	35	230	25	1	1	ce	70		1400	1400		
10	St. Andrew's, Windsor	J. C. Tolmie, B.A	1	900	395	120	565	19	21	4	29	6		8	4	11	12	75	400	42	1	1	ce	54	M	1600	1600		1
11	Amherstburg	Thos. Nattress, B.A	1	200	75	6	105	7	4	1	3	6		15		3	11	20	60	18					M	750	750		
12	Blenheim and Guilds	J. M. McLaren, B.A	2	950			300	18	5	7	14	5		10	6	6	6	25	105	12	1	1	ce	70	M	800	800		
13	Botany	J. A. Mustard, B.A	1	200	45		93	8	1							3	9		7		1	1	ce		100	350	350		m
	Kent Bridge		1	140	22		41		1	2	1					1	9		25	6			ce	25		200	200	104	
	McKay's Corners		1	225	20	1	20	1	1							1	9		40	7			ce	20		182	182	22	
14	Dresden	T. D. McCullough, Ph.B	1	300	78	21	124	6	1		2			4	2	7	9	28	132	17	1	1	ce	39	M	750	725		c
15	Caven Church	Hugh Cowan, B.A	1	175	36	3	80	3	3	2				5		2	6		70	8			ce	35	M	330	313		
	North Dawn		1	150	30	9	80	17	2		1	5		4	1	3	9	70	60	6			ce	50		375	300		m
16	Blytheswood	John Radford	1	100	17	1	38	6	3		1					2			60	9	1		ce	21	M	214	214		m
	Goldsmith		1	200	20	1	36	5		1	3	2		5		1	4		60	9	1	1	ce	21		269	156		m
	Strangfield		1	150	15	5	32	3						2	2	4	4	20			1	1	ce			136	136		m
17	Bothwell	J. J. Brown, B.A.	1	260	47		75	4	4		1			2		3	7		70	8	1	1	ce	25	M	250	250		
	Florence		1	200	16		41	1	2					1		3	5		22	6	1	1	ce	10		200	200		
	Sutherland's Cors.		1	150	24		44	1	2							3	6									125	125		
18	Tilbury	W. D. McPhail	1	250	45		93		2					1		3	5	35	70	11	1	1	ce	40	M	800	800		n
19	Leamington	N. D. Keith, B.A	*																							416	416		
20	Thamesville		1	200	52	9	106		3	5	24					4	9	15	124	12	1	1	ce	15	M	321	321		
	Turin	Vacant	1	150	55		128	3	1	2		2		1		3	7		70	7			ce	16		727	750	150	
21	Tilbury East and Fletcher	Vacant	2	500	150		268	11	3	11	20	3				7	9	60	200	18	1	1	ce	30	M	520	406		c
22	Comber		1	175	53	4	115		1		6	2	1	7		3	5	15			1	1			M				
	Tilbury West	Vacant	*																										
	MISSION STATIONS.																												
1	Puce	J. P. McInnes, O.M	1	125	21		50		3	1	2			5		2	8	25	47	7			ce		M	750	275		
	Reneaud Line		1	125	23	3	47		2	1	1			6		2	8	40	60	9			ce				125		
	Elmstead		1	100	13	6													23	3							36		
2	Harrow	A. McGregor, B.A., (O.M.)	1	290	51	3	72	1	4	1	1	3			1	1	6		65	12			yps	15		600	400		
	Kingsville		1	75	7	4	10		3			2					2									100	100		
3	Buxton and Sanderson		*																										
4	Bent Path																												
5	Morpeth and Scotland		*																										
6	South Bush		*																										
	Totals		42	11215	2160	426	4314	P 187	C 111	54	150	101	1	131	19	134	269	840	3000	386	20	19	26 ce 2 yps 4 m b	825	M 18 M 1	18657	17872	38	

*No reports. †Mission Band.

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
390	350			73	423			e	5		10	5	6	10	46	5			4	91		10		5		519	6
125	125				125			e f	3 1		8	4	5	22		4			4	51						176	
325	325			15	340			e	5		6	5	5	7	54	6			4	92			mb 33	3		435	
800	800		m 25	236	1061			e	3		13	13	2	12		6		5	3	57			mb 2		10	1128	7
642	642	108	92	257	991			e f c	5 5 10		25	19	13	25	58	5		5	3	163		5	3	4	21	1179	8
1400	1400		21	2111	3532	4238		e	10		107	30	12	82	120	15		15	8	409	38	14	14	17	75	4033	9
1600	1600		1434	1894	4928	5251		e	20		90	100	55	40	232	10		10	11	568	50	15		12	408	5916	10
750	750			250	1000	1290																				1000	11
800	800		800	350	1950			e f	8 5		68	16	12	63	85	13	1	16	5	292		21		6	30	2278	12
350	350		m 26		376			e	5		11	1	8	3		4				32						408	13
200	200	104	17	20	237																					237	
182	182	22	1935	536	2653	2298	1000						1							1					2	2656	
750	725		c 140	390	1255	1365		e	5		6	9		9	52			5	5	91				6		1352	14
390	313		35	22	370	380					5	10		5						20		15	5	2		392	15
375	300		m 50	53	403	400					5	5		3						13		5		2		418	
214	214		m 170	15	399						11	12		12	5					40		11	8		8	447	
209	156		m 168	11	335	389					2	4	7	3	21					37						372	16
136	136		m 167	15	318	240	78				5	5	2	7	12					31						349	
250	250		152	135	537	820		e f	3 1		6	5	3	6	31	1		1	3	60		1		18	10	625	
200	200			11	211	191		e f	3 1		8	6	2	4	26	2		2	2	56	12			3		270	17
125	125			32	157	254					2									2				3		162	
800	800		m 800	146	1746	1722	800								10					10				6		1762	18
416	416		5	108	529	591					not	dis	trib	ute	d					125	1	15		8	57	719	20
321	321			9	330	384					10	13	3	9				7	3	45						375	
727	750	150		474	1224	1074	150	e	47		65	30	13	40	160	10		10	3	378	11	52	25	11	15	1628	21
520	406		c 123	31	560		900	e	3		11	5	4	5		3		3	2	36						596	22
	275		20	40	335						2								1	3						338	1
50	125		15		140																					140	
	36		225		261																					261	
600	400		81	184	665			e	1		10	5		5						21	11					686	2
100	100			60	160						5									5						165	
																											3
																											4
																											5
																											6
18657	17872	384	7835	9696	35403	23595	4628	c d e f	18 23 157 26 224	10	732	365	195	505	1230	127	1	109	81	3704	137	300	203	145	791	40043	

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year, Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Woman's For. Miss Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M) or Revised Home (R.H.) provided for the Minister?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount raised for Church (C) or Manse (M) during year.
																										$	$	$	$
1	Motherwell	R. Hamilton, D.D.	1	400	54	....	138	4	5	3	3	1	....	4	....	10	5	24	64	9	1	1	ce	18	M	500	500	....	
	Avonbank		1	300	43	....	120	5	2	4	5	....	....	5	1	6	5	25	70	9	1	1	ce	36		350	350	....	
2	Knox Ch., St. Mary's	A. Grant, M.A.	1	650	166	32	330	36	12	8	26	....	....	8	4	7	10	40	150	15	1	1	ce	58	M	1200	1200	....	
3	Hibbert	Peter Scott	2	600	106	2	238	12	6	5	8	....	....	10	2	5	13	22	127	14	..		ypsh m	68	M	800	800	....	
4	St. Andrew's, Stratford	E. W. Panton	1	550	140	20	293	6	6	1	8	....	....	13	1	8	6	30	162	21	1	1	ce	38		1200	1200	....	
5	North Mornington	J. W. Cameron, B.A.	1	350	101	12	192	12	2	2	2	....	....	8	....	4	12	150	171	11	..	1	ce	48	M	800	800	....	
6	Harrington	A. G. McLachlin, B.A.	1	360	84	....	115	5	2	2	4	1	....	3	1	6	9	40	107	6	..	1			M	800	800	....	
7	Burn's Ch., East Zorra	J. D. Fergusson, B.A.	1	300	54	4	84	8	1	2	5	2	....	....	....	4	9	30	100	7	..	1	....	....	M	400	400	....	
	Brooksdale		1	250	30	2	50	2	1	1	3	....	....	....	1	2	7	20	65	5	..	1	ce	7		400	400	....	
8	Knox Ch., Stratford	M. L. Leitch	1	1050	400	50	769	13	33	10	24	....	....	30	....	13	9	200	500	45	1	1	ypsh	60		2000	2000	....	
9	Avonton	J. H. Graham, B.A.	1	480	92	....	216	4	....	2	2	....	....	7	....	3	....	50	90	10	..	1	....	....	M	780	780	....	
	Carlingford		1	220	33	2	60	1	1	....	....	....	....	5	....	2	6	20	75	10	..	1	....	....		220	220	....	
10	St. Andrew's and Shakespeare	Richard Pyke	2	450	55	6	129	4	2	5	3	....	....	6	....	2	9	....	140	19	..	1	ce	50	M	700	700	....	
11	Knox Ch., Mitchell	W. A. Bradley, B.A.	1	500	145	15	275	19	17	7	16	....	....	10	2	8	9	50	237	23	..	1	ypsh	40	M	1000	1000	....	
12	Atwood	P. A. McLeod, M.A., B.D.	1	450	175	....	389	16	14	7	5	2	....	16	2	4	9	30	100	12	1	1	ce	20	M	1000	850	....	
13	First Presby. Ch., St. Mary's	T. A. Cosgrove, M.A.	1	600	185	20	346	39	5	4	14	....	....	5	....	8	12	40	150	20	..	1	....	....	M	1200	1200	....	
14	North Nissouri	W. W. Craw, B.A.	1	200	30	2	66	3	3	....	3	2	....	7	1	3	5	20	50	8	..	1	....	....		275	275	....	
	South Nissouri		1	250	55	3	126	9	9	....	5	3	....	4	1	4	10	40	75	12	..	*	ce	35	M	500	500	....	
15	Millbank	W. M. Haig, B.A.	1	287	80	3	157	9	3	1	4	....	....	11	5	6	11	30	85	7	..	1	ce	24	M	650	650	....	
	Crosshill		2	250	19	3	34	....	....	....	....	....	....	1	....	2	5	30	30	5	..	....	....	....		200	200	....	
16	North Easthope	R. F. Cameron	1	200	27	3	65	2	2	1	3	....	....	....	....	4	3	....	30	4	..	1	....	....	M	450	450	....	
	Hampstead		1	150	24	3	44	2	3	....	....	....	....	2	....	2	5	....	30	3	..	....	....	....		250	250	....	
17	Granton	E. F. M. Smith, B.A.	1	250	64	9	106	7	4	3	7	....	....	1	....	3	6	25	75	10	..	1	ce	25	M	500	500	....	
	Lucan & Fraser Ch.		2	350	55	8	80	2	4	1	....	....	....	5	....	4	6	40	50	7	..	1	....	....		300	300	....	
18	Burn's Ch., Milverton	D. Anderson, B.A.	1	400	82	7	157	6	6	1	4	....	....	8	2	5	7	30	60	8	..	1	....	....	M	600	600	....	
	Zion Ch., Wellesley		1	200	35	5	67	3	3	....	3	....	....	....	....	2	5	35	50	7	..	1	....	....		300	300	....	
19	Tavistock	H. McCullough, B.A.	1	225	42	10	106	13	9	2	5	....	....	8	1	4	6	30	75	10	..	....	ce	25		642	592	....	
	VACANT.																												
1	Listowel	....	1	750	140	50	397	11	8	....	....	....	....	....	....	5	9	40	190	20	..	1	ce	50	....	1289	1289	....	
2	Monkton	....	1	200	70	....	130	....	....	....	....	....	....	....	....	3	9	....	50	7	..	1	....	....	....	274	274	....	
3	St. Paul's, Logan	....	1	100	15	....	30	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	60	60	....	
	Totals	....	33	11322	2601	271	5309	P 253 C 163		72	162	11	..	177	24	139	217	1091	3158	344	6	25	13 ce 3 ypsh 1 hm	602	16M	19630	19440	....	

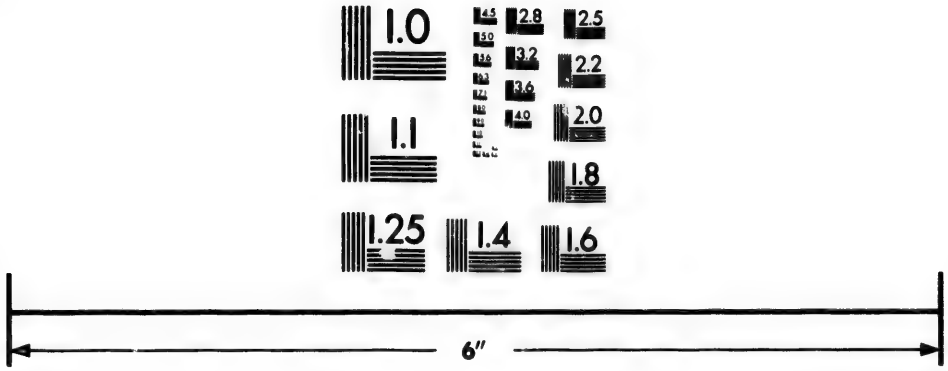
* Manse enlarged. † Church repaired. ‡ Church enlarged.

the year ending December 31st, 1898.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$		$	$	$	$	$	
500	500			281	781	781		e f	18 8		51	18	67	11	82	6			7	268	55			9	19	677	
350	350			116	466			e f	13 7		36	13	46	10	42	6			6	179	33			7	71	723	
1200	1200		m 60	360	1620	1620		d e	25 15			14	12	120	97	16		24	8	399				21	20	2063	
800	800		c 110	223	1133	1227		e f	35 14		232	31	50	120		35		20	10	547	30	67	yps 46	18	42	1740	
1200	1200		c 53	471	1724	1751					89	30	5	25	71	10			5	235		6	hm 52	21	213	2193	4
800	800		c 82	155	1037	1037	100	e	20		20	20	20	10	30	4		4	4	132				15	144	1328	5
800	800		m 264	151	1215	1279		e	6		33	4	6	35	61	4		3	2	154	8			12	37	1118	6
400	400			174	574	574	25	e f	2 9		26	5	10	25	22	1		2	2	97	4			7	6	684	7
400	400		c 434	193	1027	1081	300	e f	6 2		21	10	12	17	14	2			2	86	1	8	c 14	4		1117	
2000	2000		c 12808	1830	16638	19890	10000 300	d e f	30 30 10		324	64	100	245	229	30		30	30	1122	75	12		52	300	18112	8
780	780		c222	152	1154			c e f	3 6 4		72	17	25	66	25	4		4	4	230	5			16	13	1413	9
220	220		c102	45	367	370		f	3		7	5	6	9	23				2	55				5	60	487	
700	700		c58	119	877	819		f	4		27	2	8	12	81	4		4	3	145	15	21	c10	11	2	1035	10
1000	1000		c300	1500	2800	2800	800	e f	9 2		33	9	19	145	67	4		8	4	300	46	104		22	48	3170	11
1000	850		200	533	1583	1798		d e f	5 7 1		67	10	22	43	85	11		13	4	268		25		24		1875	12
1200	1200		623	1287	3110			d e	5 1		118	16	26	108	137	19		11	3	444	19			28	27	3600	13
275	275		300	10	585	585		e	3		9	6	6	10	19	4		4	2	64				5		654	14
500	500		5	40	545	635		e			85	15	15	75	51	8		8	3	266		25	c10	8	6	825	
650	650		c130 m 15	118	913	986		e	5		14	8	8	20	42	5		5	4	111				12		1036	15
200	200		c150		350	350					5		3	5						13				4		367	
450	450			125	575	575		e	14		47	15	13	33	44	5		5	3	179				5	8	767	16
250	250		c548	3	801	802		e	2		47	3	9	35		5		1	2	104				3	17	925	
500	500			175	675	675		f	2		20	3		15	17	1			3	61				7	5	748	17
300	300			150	450	450		f	1		15	3	3	15	66	2		2	2	109				4	12	575	
600	600			482	1028	1047		f	5		40	10	10	10	23	5		5	5	113				13	10	1164	18
300	300			125	425	425		f	5		15	5	5	9					2	41				5	10	481	
642	592		c156	215	963	963		e	6		37	20	13	36		8		11	3	134	13	22		9		1106	
1289	1289		c 227	986	2502	2502		d e f	6 6 6		47	12	12	49	75	6		12	6	237				40	80	2859	1
274	274			53	327	327					4	4	4	3		1		1	1	18				7		352	2
60	60		c100		460	460																				460	3
19630	19440		17247	10018	46705	45809	2519	c d e f	3 71 210 76		1610	372	535	1316	1403	206		177	132	6111	304	290	132	397	1150	54363	

IMAGE EVALUATION
TEST TARGET (MT-3)



Photographic
Sciences
Corporation

23 WEST MAIN STREET
WEBSTER, N.Y. 14580
(716) 872-4503

2.8
3.2
3.6
2.5
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1.1
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STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S., C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. or C. E. Society.	Is there a Manse (M) or Rented House (R. H.) provided for Minister?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at clo e of year.
																										$	$	$
1	First Presbyterian Ch., Seaforth	A.D. McDonald D.D	1	750	250	....	525	17	20	13	21	9	....	8	2	11	18	100	268	42	1	1	ce	70	M	1880	1880	....
2	St. Andrew's, Blyth	Archibald McLean.	1	600	116	....	321	15	4	1	15	....	....	9	....	8	9	50	180	18	..	1	ce	100	M	1000	1000	....
3	Duff's Church, McKillop	Peter Musgrave	1	225	40	....	105	3	....	....	4	....	....	8	....	3	6	35	55	6	....			....	M	400	400	....
	Caven Church, Winthrop		1	225	61	....	145	12	4	5	12	3	....	11	....	3	8	40	140	12	....		....	....		500	500	....
4	Bayfield Road	J. A. McDonald.	1	280	31	60	91	4	....	2	4	....	....	4	....	4	9	80	80	11	1	1	ce	35	RH	400	400	....
	Blake		1	280	37	....	119	1	4	1	3	....	....	1	....	4	6	100	114	13	1	1	....	65		400	400	....
5	Caven Ch., Exeter.	W. M. Martin, B.D	1	375	58	10	139	3	2	2	4	....	....	4	....	5	6	40	100	12	....		ce	42	M	750	750	....
	Chiselhurst		1	200	25	8	45	3	....	....	2	....	....	3	....	1	3	....	42	3	1	....	....	....		200	200	....
6	Willis Church, Clinton	Alexander Stewart, B.A	1	500	114	26	339	78	11	1	6	5	....	12	8	9	9	100	250	34	1	1	ce	75	M	1200	1200	....
7	St. Andrew's, Kippen	Samuel Acheson	1	350	70	5	170	4	1	1	....	....	....	14	....	3	9	40	100	13	..	1	ce	40	M	600	600	....
	Hills Green		1	200	30	....	82	....	....	1	....	....	....	....	....	1	5	50	70	6	....		....	....		200	200	....
8	Thames Road	Colin Fletcher, M.A	1	500	73	....	200	13	....	1	2	....	....	10	3	6	10	35	181	17	..	1	ce	....	M	550	550	....
	Kirkton		1	300	50	....	133	9	3	4	5	....	....	6	....	6	9	30	83	14	..	1	yps	....		350	350	....
9	Knox Church, Goderich	J.A. Anderson, B.A.	1	1120	179	95	544	13	24	13	23	8	....	19	2	10	10	245	472	46	1	1	ce	84	M	1440	1440	....
10	Grand Bend	S.A. Carriere	1	275	22	....	80	4	2	2	....	8	....	6	2	3	6	50	150	15	....	....	ce	45	....	500	300	....
	Corbett		1	250	19	....	45	3	....	1	....	....	....	7	2	3	6	25	60	11	....	....	....	....	....	300	150	....
11	Carmel Ch., Hensall	J. S. Henderson	1	560	152	7	403	15	17	2	11	....	....	12	2	7	7	150	240	18	..	1	ce	81	M	1200	1200	....
12	Burns Ch., Huttell	J. A. Hamilton, M.A	1	200	45	9	113	11	....	2	1	....	....	10	1	7	3	20	72	10	..	1	ce	69	M	534	534	....
	Knox Church, Londesborough		1	200	28	3	65	3	1	....	3	....	....	4	....	4	5	20	52	8	..	1	ce	40	....	267	267	....
13	Leeburn	James Hamilton B.A.	1	200	19	....	43	1	....	....	....	....	....	1	....	4	5	20	35	8	..	1	ce	20	....	375	300	....
	Union Church, Goderich Tp		1	250	26	....	69	5	1	....	....	....	....	2	....	5	9	30	50	10	....		ce	21	....	375	305	....
14	Knox Church, Manchester	Robert Henderson	1	250	48	....	116	....	1	3	4	....	....	4	....	5	6	35	74	11	..	1	ce	40	M	400	400	....
	Smith's Hill		1	250	45	....	113	7	....	5	1	....	....	7	....	2	7	20	122	13	..	1	ce	34	....	400	400	....
15	Union Church, Brucefield	Walter Mun	1	500	90	....	228	7	2	8	3	....	....	14	....	6	9	25	160	19	..	1	ce	39	M	1030	1000	....
16	Egmondville	Neil Shaw, B.A	1	450	110	20	275	9	4	6	6	....	....	9	....	8	10	35	90	12	1	1	ce	45	M	800	800	....
17	St. Andrew's, Bayfield	Wm. Graham	1	200	25	15	78	2	6	4	3	6	....	6	....	3	6	....	56	7	....		....	40	....	600	400	....
	Bethany		1	200	10	8	34	3	....	....	1	....	....	....	....	2	6	35	30	35	....		....	....	....	200	200	....
	Totals		27	9690	1782	266	4620	245	97	78	131	39	....	191	22	133	202	1410	3326	424	8	17	18 ce 1 yps	988	13 M 1 RH	16851	16126	....

Y OF HURO

r the year ending December 31st, 1898.

FINANCES.

Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
				$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1	ce	70	M	1880	1880	....	103	1195	3178	.....	..	e 12 f 4		...	182	24	81	107	281	22	....	17	12	742	50	21	ce 157 26	38	80	4038	1
												c 3 d 3 e 16		...																		
1	ce	100	M	1000	1000	....	.....	471	1471	1471	..			...	164	38	32	85	93	14	....	10	6	464	31	....	ce 50	17	40	1992	2
..		...	M	400	400	....	50	60	510	510	..	e 10 f 6		...	20	8	7	12	....	8	....	7	5	78	....	....	.....	6	5	599	3
..	....	....		500	500	....	150	60	710	711	....	e 1		...	17	13	10	17	....	12	....	8	6	94	....	....	.....	9	5	818	
1	ce	35	RH	400	400	....	3	48	451	.....	....	e 2		...	15	4	13	11	12	3	....	4	3	67	....	....	.....	6	28	552	4
1	....	65		400	400	....	.....	97	497	.....	....	.....		...	19	8	9	....	26	3	....	4	3	72	....	11	.....	6	32	607	
..	ce	42	M	750	750	....	.....	296	1046	.....	....	e 10		...	52	5	26	31	36	4	....	4	4	172	....	15	15	9	15	1242	5
..	....	....		200	200	....	c 916	58	1174	1509	425	.....		...	6	....	6	11	....	2	....	1	1	27	5	....	.....	3	.....	1204	
1	ce	75	M	1200	1200	....	450	557	2207	.....	..	e 25 f 10		...	144	60	35	17	168	11	....	10	5	485	46	25	ce 25	12	304	3008	6
1	ce	40	M	600	600	....	.....	220	820	820	..	e 5 f 4		...	32	8	9	25	75	5	....	6	5	174	17	....	.....	11	50	1055	7
..	....	....		200	200	....	.....	65	265	265	..	e 2 f 2		...	8	4	3	11	....	2	....	2	2	36	....	....	.....	5	13	319	
1	ce	....	M	550	550	....	c 60	354	964	975	....	e 20		10	85	35	47	105	148	13	....	9	5	477	62	15	ce 15	11	33	1485	8
1	yps	....	....	350	350	....	.....	256	606	606	..	e 10 f 4		...	45	18	45	59	48	9	....	7	4	249	24	....	.....	8	24	887	
1	ce	84	M	1440	1440	....	865	1843	4148	4975	..	c 15 d 15 e 15 f 15		60	151	70	85	140	235	25	....	20	15	861	123	11	5	25	239	5273	9
..	ce	45	....	500	300	....	.....	318	618	.....	..	d 4 f 4		...	5	13	4	5	....	3	....	3	3	44	....	....	.....	3	3	668	10
..	....	....		300	150	....	212	40	402	.....	..	c 1 f 1		...	1	2	2	3	....	1	....	1	1	13	....	....	.....	2	.....	417	
1	ce	81	M	1200	1200	....	242	398	1840	1916	....	e 28		...	255	28	77	277	174	36	....	21	16	912	108	35	10	21	32	2805	11
1	ce	69	M	534	534	....	11	109	654	624	..	e 12 f 8		...	100	25	37	67	34	8	....	6	4	301	34	....	.....	4	45	1004	12
1	ce	40	....	267	267	....	4	30	301	306	....	e 7		...	39	8	11	24	17	5	....	8	3	122	....	....	mb 15	3	71	497	
1	ce	20	....	375	300	....	.....	11	311	311	..	e 2 f 2		...	19	9	2	17	20	....	....	....	1	72	10	7	7	2	.....	385	13
..	ce	21	....	375	305	....	.....	12	317	317	..	c 2 f 1		...	13	17	5	24	20	1	....	1	...	84	20	2	.....	....	9	410	
1	ce	40	M	400	400	....	.....	57	457	.....	..	c 2 e 2 f 2		...	25	15	7	18	25	5	....	5	3	109	....	15	.....	5	.....	571	14
1	ce	34	....	400	400	....	.....	21	421	.....	..	c 2 d 2 e 2		...	37	10	3	25	34	4	....	5	3	127	....	....	.....	4	.....	552	
1	ce	39	M	1030	1000	....	59	438	1497	.....	..	c 20 d 10 e 22 f 10		...	128	22	59	104	104	20	....	12	5	516	37	55	ce 30	15	12	2040	15
1	ce	45	M	800	800	....	206	359	1365	1401	27	e 9 f 12		...	71	16	31	†55	136	14	....	12	3	359	7	18	18	3	68	1795	16
..	....	40	....	600	400	....	.....	60	460	460	....	.....		...	4	23	2	39	....	....	....	....	....	68	....	....	.....	3	40	571	17
..	....	....	....	200	200	....	.....	50	250	254	....	.....		...	3	10	1	5	....	....	....	....	....	19	....	....	.....	....	12	281	
7	18	988	13	16851	16126	....	3331	7483	26940	17521	552	c 43 d 34 e 224 f 80 — 381		70	1640	493	649	1294	1686	230	....	183	118	6744	574	230	373	231	1160	35075	
	ce 1		M 1																													
	yps		RH																													

*Including retiring allowance to Mr. Barr.

†Including $7 to Jewish Missions.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year, Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Congr. build G. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due
1	Knox Ch., Kincardine	J. L. Murray, D.D.	1	1000	205	19	328	10	19	7	28	17		23		10	15	220	412	44	1	1	ce	61	M		$ 1300	$ 1300	
2	Cranbrook	D. B. McRae	1	350	50		158	11		7	8	7		6		3	7	60	63	7			ce		M		500	500	
	Ethel		1	200	33		86	5	3	3	4	10		8		2	5	25	75	7		1					300	300	
3	Melville Ch., Brussels	John Ross, B.A.	1	600	200	20	423	17	14	3	15	11		11		13	12	90	410	53	1	1	ce	70	M		1200	1200	
4	Pine River	John McFarlane	1	250	65	6	111	2		1	2			11	1	4	9	30	70	8		1			M		650	500	
5	Lucknow	Angus MacKay	1	700	145	28	257	3	9	4	11	4		8		9	14	120	240	22	1	1					1050	1050	
6	South Kinloss	F. A. MacLennan	1	400	98		112	4		1	2			7		4	7	65	68	7	1	1			M		800	800	
7	Walton	David Forrest	1	250	36	3	126	8	1	2	9	15	1	5	1	4	9	10	50	12	1		ce	45	M		622	547	
8	Dungannon	Robt. Fairbairn, B.A.	1	250	50	6	101	4	1	2	2	3		4		4	7	20		7			ce	65	M	M		482	
	Port Albert		1	300	16		42	3	1		2			2		3	4		70	9			ce	55			190	190	
9	Teeswater	James Malcolm	1	750	210	15	428	33	15	6	11			16		8	9	76	205	23		1	ce	67	M		1100	1100	
10	Wingham	David Perrie	1	900	140	31	373	6	30	8	10			10	1	5	9	50	233	22		1	ce	20	M		1100	1100	
11	Molesworth	George Ballantyne	1	350	90		170	3	7	5	4			10	2	6	8	30	100	11		1	y p s	25	M		629	629	
12	Whitechurch	And. Macnab, M.A.	1	350	50	4	108	3	6		2	2		5		5	9	25	48	8		1	ce		M		507	507	
	Langside		1	250	50	4		10		1	6			12	3	5	9	45	68	7		1					273	273	
13	Wroxeter	R. S. G. Anderson, B.D.	1	450	90	6	211	7	12	3	7			7		4	14	30	60	9		1	ce	15	M		800	800	
14	Belgrave	W. T. Hall	1	250	54		125	5	4	3	4			4		5	9	30	80	10		1			M		472	472	
	Calvin E., Wawanosh		1	300	44		129	3	3	1	5	3		7	1	4	9	30	64	7			ce	30			378	378	
15	St. Helen's	S. M. Whaley, B.A.	1	350	80	9	198	12	6	1	8	1		5	3	6	12	95	116	10	1	1	yp bc	145	M	C	533	533	
	East Ashfield		1	250	35		79	5	1	1	6			4		2	6		58	6		1	m b				267	267	
16	Huron Church	Rod. McLeod, B.D.	1	500	125	4	137	2	4	1				18		5	9	40	120	8	1	1			M		1000	1000	
17	North Kinloss	John Maxwell	1	250	30		51	2	3	2	2			5		2	5	30				1	ce	14	M		350	250	
	Riversdale		1	250	30		55	2	1		5	5		1	1	3	5	30	35	5		1	ce	25			225	225	
	Enniskillen		1	250	15	1	19	1						2		1	8					1					128	108	
18	Ashfield	Alexander Miller	1	300	101		158	11	1	2	4			8	2	8	9	70	150	8		1			M		800	800	
19	Bluevale	W. J. West, M.A.	1	325	91	10	168	15	6	3	3			12		6	9	60	90	13	1		ce	38	M		525	525	
	Eadies		1	220	41	4	78	6	1	1	2					4	5	50	45	4		1	ce	11			230	230	
20	Knox Ch., Ripley	Colin Sinclair	1	400	80		97	2		5	2			4		7	5			10		1	ce		M		550	550	
	Bervie		1	150	22		50	3		2	1			1		2	5		35	5			ce	70			336	250	
21	McIntosh	A. C. Stewart	1	350	45	5	106	10		2	2			5		3	10	30	60	7		1					480	480	
	Belmore		1	250	38	6	79	4		1				1	3	3	7	60	90	9		1			M		320	320	
22	Retired	John MacNabb																											
23	Retired	David Wardrope																											

MAITLAND

for the year ending December 31st, 1898.

FINANCES.

Is there a W.C.T.U. or Mass. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Congr. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
					$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1	ce	61	M	...	1300	1300	....	295	697	2292	2292	..	c 5, d 5, e 5		10	154	14	21	61	244	7	....	o	6	538	50	36	36	17	383	3230	1
..	ce	..	M	...	500	500	....	47	48	595	.....	233	e	10	...	37	25	23	25	....	5	....	5	5	135	....	7	.....	4	.....	734	2
1	...	...	...	...	300	300	....	.....	91	391	.....	..	e 7, f 2		...	9	4	6	9	25	4	....	2	2	70	....	....	.....	3	.....	464	
1	ce	70	M	...	1200	1200	....	600	630	2430	2480	..	e 25, f 6		...	157	30	55	80	114	20	....	12	5	504	39	30	.....	18	28	2980	3
1	...	...	M	...	650	500	....	.....	30	530	.....	..	e 5, f 2		...	8	15	8	4	30	5	....	5	2	84	15	....	.....	5	.....	619	4
1	...	...	...	...	1050	1050	....	370	410	1830	1991	..	e 18, f 8		...	50	18	26	45	60	16	....	16	8	265	18	....	.....	12	7	2114	5
1	...	...	M	...	800	800	....	38	69	907	907	....	e	5	...	10	5	5	10	63	6	....	5	3	112	....	....	.....	7	74	1100	6
.	ce	45	M	...	622	547	53	4	117	668	668	....	e	10	...	13	10	2	10	....	4	....	4	2	55	....	....	.....	4	7	734	7
.....	ce	65	M	M	.....	482	24	1146	72	1700	.....	820	.....	.....	...	1	....	1	....	....	1	....	1	1	5	....	15	.....	5	2	1712	8
	ce	55	...	...	190	190	....	.....	13	203	203	....	e	1	...	2	3	2	1	....	1	....	2	1	13	....	....	.....	1	.....	217	
1	ce	67	M	...	1100	1100	....	350	416	1866	.....	....	c 6, d 6, e 6, f 16		13	112	29	70	140	156	19	....	16	17	606	....	....	.....	17	.....	2489	9
1	ce	20	M	...	1100	1100	....	1000	840	2940	2940	....	e	6	...	37	37	10	37	93	5	....	10	5	240	....	....	.....	11	.....	3191	10
1	yp	25	M	...	629	629	20	581	87	1297	1297	1650	e	6	...	30	6	10	38	65	3	....	3	3	164	....	8	.....	8	.....	1469	11
1	ce	...	M	...	507	507	106	262	124	893	.....	....	.....	.....	...	.....	....	.....	.....	29	.....	....	.....	.....	29	....	....	.....	5	.....	927	12
1	...	...	...	...	273	273	....	.....	33	306	397	....	e	2	...	16	11	11	16	7	3	....	3	2	71	....	....	.....	3	5	385	
1	ce	15	M	...	800	800	100	504	338	1642	1376	28 24	e 5, f 2		...	54	12	11	23	73	7	....	8	4	199	18	17	.....	7	.....	1848	13
1	...	...	M	...	472	472	....	.....	100	572	766	..	e 7, f 3		...	70	10	17	48	75	8	....	7	4	249	3	4	4	4	4	829	14
	ce	30	...	...	378	378	....	.....	198	576	613	..	e 9, f 4		...	62	3	15	50	....	2	....	3	1	149	...	15	5	5	3	733	
1	yp bc	145	M	C	533	533	....	3938	148	4619	4693	900	e	30	...	106	15	23	63	94	20	....	16	3	370	13	58	40	6	53	5048	15
1	m b	...	...	...	267	267	....	111	11	389	401	....	e	4	...	5	....	....	6	39	....	....	....	1	55	....	....	12	3	.....	447	
1	..	....	M	...	1000	1000	....	46	571	1617	1573	1700	....	....	...	30	....	10	5	....	....	....	....	5	50	....	....	.....	....	.....	1667	16
1	ce	14	M	...	350	250	....	20	43	313	313	..	e 2, e 2, f 2		...	12	4	6	9	74	3	....	2	....	116	....	....	ce4	2	.....	431	17
1	ce	25	...	...	225	225	....	44	1	270	270	....	e	2	...	15	12	9	11	30	1	....	1	1	82	....	17	5	2	12	366	
1	...	...	...	...	128	108	....	30	33	171	171	....	f	2	...	3	3	....	....	12	1	....	1	....	22	....	....	.....	1	.....	194	
1	...	...	M	...	800	800	....	424	265	1489	2390	..	c 5, e 5		...	23	7	5	50	78	10	5	10	5	203	....	....	.....	8	12	1712	18
	ce	38	M	...	525	525	....	70	301	896	.....	....	e	5	...	32	8	9	29	....	....	....	....	4	87	....	7	.....	7	20	1010	19
1	ce	11	...	...	230	230	....	.....	47	277	315	....	e	3	...	5	4	6	14	34	....	....	....	2	68	....	....	.....	3	11	359	
1	ce	...	M	...	550	550	....	124	323	997	979	75	.....	.....	...	5	....	3	4	....	....	....	3	....	15	....	....	.....	....	.....	1012	20
1	ce	70	...	...	336	250	....	.....	46	296	296	....	e	4	...	5	3	4	10	....	....	....	2	2	30	....	....	.....	2	8	336	
1	...	...	...	...	480	480	....	.....	73	553	.....	....	f	6	...	27	7	20	33	42	6	....	6	3	150	4	....	.....	....	6	709	21
1	...	...	M	...	320	320	...	200	74	594	.....	....	f	6	...	27	14	19	30	44	8	....	7	2	157	14	....	.....	....	6	757	
	...	...	...	...	.....	.....	....	.....	.....	.....	.....	....	.....	.....	...	.....	....	.....	.....	.....	.....	....	.....	.....	.....	....	....	.....	....	.....	.....	22
	...	...	...	...	.....	.....	....	.....	.....	.....	.....	....	.....	.....	...	.....	....	.....	.....	.....	.....	....	.....	.....	.....	....	....	.....	....	.....	.....	23

35. PRESBYTERY OF MAITLAND

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?
	WITHOUT CHARGE.																									
1		K. McDonald																								
		George McKay																								
	Totals		31	11745	2359	181	4563	212 P 148 C		78	167	78	1	222	18	150	260	1421	3115	358	8	24	17 ce 1 yps 1 yph c 1 m b 20	756	20 M	1 M 1 C

36. PRESBYTERY OF BRUCE,

1	Retired	Andrew Tolmie																								
2	Retired	John Anderson																								
3	North Brant	Daniel Duff	1	240	27		70	6		5	3			1		4	8	20	18	4			ce	27	M	
	West Bentick		1	120	14	1	28									2	5		30	5					M	
4	Knox Ch., Paisley	John Johnston	1	800	168		328	4	2		8			13		10	12	65	200	19		1	ce	72		
5	Allenford	William Mowat	1																							
	Elsinore		1																							
	Skipness		1																							
6	Underwood	Jas. Fitzpatrick, B.A.	1	300	65		129	4	5		1	10		14		4	9	35	65	7		1			M	
	Centre Bruce		1	250	50		82	5	1	1	4	5	1	6	1	4	9	40	46	4		1	ce	26	M	
7	Hanover	Jas. R. Craigie, M.A.	1	200	54	8	119	10	7	1	4	4		2		5	6	22	90	9			hm			
	Hampden		1	225	38		102	5	6	3	5			3		4	9	30	50	7	1		ce	40		
8	North Bruce	Hector McQuarrie	2	600	92		198	10	10	3	7	5		11		4	13	60					ce	30	M	
	St. Andrew's, Saugeen																									
9	West Arron	John Bell, B.A.	1	300	56	2	140	4	4	1		7		2	1	4	7	20	100	17			ce	20	M	
	Dunblane		1	150																						
10	Geneva Ch., Chesley	E. A. McKenzie, B.A. B.D.	1	850	220	50	500	14	21	7	18	10		15	2	9	12	200	375	42		1	ce	45		
11	St. Paul's, Glammis	Isaac McDonald B.D.	1	400	80		150	22	2	2	4	3		5		5	12	30	60	8	1		ce		M	
	Chalmers' Ch.		1	300	55	1	70	1	2	1	3					7	9	40	120	9	1	1	ce	103	M	
12	Port Elgin	A. H. Drumm	1	400	111	16	196	3	5	1	3			7		7	9	45	178	22		1	yps	41	M	

year ending December 31st, 1898.—*Continued.*

FINANCES.

Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payment to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Scheme of the Church.	How much of it was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
				$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																														1
																														2
17 ce 1 yps 1 yph 1 mb 20	756	20 M M		17666	303	10204	6249	34119	27331	5606	c d e f	18 11 182 59 270	23	1117	309	407	861	1481	165	5	156	99	4893	174	214	106	170	641	39823	

OF BRUCE,

the year ending December 31st, 1898.

																														1
																														2
ce 27 M M											e f	3 2																		
ce 72				475			60	535	535		e	1		19	18	6	14		3		3	3	71		14		7	45	658	3
				120	120	10		9	129		e	25		10	3		3				1	3	21	4					150	
				1000	1000		c 756	347	2103		e			180	29	32	144	130	12		12	12	576	24	19	ce9	26	54	2759	4
																														5
		M		805	805		17	100	922	922	e f	5 5		21	28	13	30	49	5		6	5	167				10		1099	6
ce 26 M hm				300	300			76	376	180	e f	2 2		9	16	8	9	23	2		2		73		4		11		460	
ce 40 ce 30 M				400	400			243	643		f	5		39	7	4	8		3		5	7	78			19	8	5	734	7
				350	350			43	393	432				24		9	18					4	55		ce 12	ce6	7		455	
ce 20 M				800	800		60	194	1054		e	5		65	12	26	58		13		13	18	210				28		1292	8
				575	575			180	755	893				34			34						68					6	829	9
				225	225		1		226		d e f	1 1 1				2						2	7				4		237	
ce 45				1100	1100		1710	546	3356	3480	c d e	6 5 2		200	18	32	118	73	22		20	18	514	31	16		37	19	3926	10
ce M ce 103 M				600	600		652	175	1427	889	c d e f	4 4 4 4		10	10		20					14	70				13		1510	11
ps 41 M				692	619			70	689		180			4		1	4		1	1	1	1	13				3		705	
				850	850			340	1190	1096	e f	7 3		127	16	37	57	43	14		19	7	330	25	17	yps17	15	5	1540	12

36. PRESBYTERY OF [illegible]

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year, Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is the [illegible]	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.
No.							P. C.	D. C.	C. D	I. A											$	$
13 Tiverton	Kenneth McLennon, M.A.	1	400	100	...	200	11..19	4..3	.....	9..2	9	12	75	100	15	..	1	ce		M	800	800
14 Southampton	W. T. Ellison	1	350	110	60	92	5..4	1	.....	2..2	2	6	50	138	15	..	..	ce	40	MH	600	600
VACANT.																						
1 Pinkerton		1	80	40	12	115	1....	1..21	.....	10....	2	9	....							M		
West Brant		1	200	32	1	98	...	3..6	3....	.....	5	9	....	30	3	..	1	...		M	492	471
2 Knox Ch., Walkerton		1	750	210	50	396	7..6	5..11	18....	1....	12	16	40	224	20	..	1	ce	87		300	300
3 Knox Ch., Tara		1	450	90	....	212	8..12	1..9	.....	30..5	7	10	45	85	12	1	1	hm.	...		1140	1140
MISSION STATIONS.																					800	800
1 Salem Ch., Elderslie		1	200	36	..	73	1....	1....	.....	.....	3	5	35	25	4	..	..	ce	30			
Gillis Hill		1	150	26	90	41	1..1	3..5	.....	.....	3	8	....	37	..	..	..	ce	45		283	200
Dobington		1	65	11	....	24	3....	1	.....	6....	2	3	....	20	3	..	..	...	...		172	130
Totals		27	7775	1685	291	3363	P 125 C 107	43 117	65 1	137 13	114	198	852	1991	234	4	10	ce 15 hm 2 yps 1	606	MH 1 60	12523	12839

37. PRESBYTERY OF SARNIA

1 Point Edward	John Eadie	1	250	51	14	82	1..2	5	2....	1....	3	9	30	120	20	..	..	ce	22	M	750	600
2 St. Andrew's, Sarnia	John Thompson, D.D.	1	900	224	14	449	8..12	10..23	.....	18....	13	9	....	300	37	1	1	.....	.....		1800	1800
3 Knox Ch., Thedford	Hector Currie, B.A.	1	470	70	7	157	6	3..3	.....	4....	6	7	35	...	...	1	1	.....	.....	M	475	475
Lake Road		1	170	28	....	67	4....	.....	.....	7....	3	6	....	35	6	1	..	.....	.....		325	325
4 Brigden	John C. McKee, Ph.D.	1	442	56	80	106	4..7	1..2	.....	9....	2	5	40	102	11	..	..	ce	30	RE	400	400
Bear Creek		1	350	50	40	90	2....	1..2	.....	2....	4	9	40	25	3	..	..	.....	.....	RE	425	425
5 St. Andrew's, Strathroy	W. G. Jordan, B.A.	1	430	130	30	265	10..10	2..9	.....	3....	8	9	50	189	25	..	1	ce bh	20 60	M	1200	1200
6 Parkhill	Robt. Aylward, B.A.	1	400	100	10	202	3..3	4	.....	5....	6	12	25	108	13	..	..	ce	20	..	800	800
McGillivray		1	200	24	25	70	.....	1....	6....	2....	3	6	....	35	6	..	1	.....	.....		300	300
7 Watford	Robert Haddow, B.D.	1	350	105	10	162	6..7	1..8	.....	5....	3	9	30	125	13	..	1	ce	41	M	641	641
Knox Ch., Warwick		1	200	36	3	65	6..3	.....	.....	10..4	4	9	....	60	9	..	..	ce	....	M	250	250
8 Burns Church	S.G. Livingstone B.A.	1	300	59	2	150	8....	1..2	.....	8...	5	7	40	105	12	..	..	ce	54	M	430	430
Moore Line		1	300	75	4	153	6..4	1..4	2....	8....	4	7	50	125	9	..	..	ce	40	.....	375	375

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P.S.	C.E. Secy.	Is there a Mission M.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Aug mentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
							$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
5	1	ce				M								c 7																				
5		ce			10	130	800			373	1173	1173		d 7			31	25	20	30	26	10		10	5	185		11		24		1382	13
														e 7																				
							600			83	683	683		f 7			30	7		22		7		3	4	73			20	15		771	14
3	1					M								c 1																				
						M								d 1																				
							492	471			89	560		156 e 1			10	3	6	10			3	4		39				14	8	62	1
9	1	ce	87				399	399			46	445			2		18	6	7	18	32	3		1	4	91				8		547	
2	1	hm																																
							1140		86	1231	2157	2157					71	15	11	40	156	10		28	20	360		21	21	16	24	2857	2
							800		c 30	407	1237	1237									35				23	58	12			23		1318	3
4		ce	30																															
3		ce	15																															
							283	200	25		101	301	283	150			4									4				9	2	316	1
							172	130			15	145					2								2	4				4		153	2
							110	110			10	120	120				3									3				3		126	3
4	10	ce	606	911	1																													
		15		60																														
		hm																																
		2																																
		v ps																																
		1					2523	12889	25	3312	4738	20919	11530	486	130		911	213	214	637	567	105	4	131	161	3074	96	114	92	285	168	24445	

for the year ending December 31st, 1898.

		ce	22	M																														
1																																		
1				M																														
	ce	30	30																															
			10																															
	ce	20																																
1	bh	60	M																															
	ce	20																																
1																																		
1	ce	41	M																															
	ce		M																															
	ce	54	M																															
	ce	40																																
							750	600			233	833	842		e 7		15	15	9	21		6		4	3	85	14	5	4	6	11	935	1
															f 5																			
							1800	1800		c269	2033	4102	4102		d 25		141	50	60	100	97	30		25	16	594	128			22	175	4893	2
															e 25																			
							475	475		m 8	247	730	748		f 25		48	10	36	29	130	9		6		274	28			8		1012	3
							325	325			35	360	418		e 6		19		14	21		3		2		62				5		427	
															e 3																			
							400	400		c 38	745	1183	1184				12			32			3	3		50		ce 20		7	18	1258	4
							425	425		c 38	22	485	485				21		16	47				8		92				7	29	613	
							1200	1200		m34	758	1992	2063		d 14		66	18	25	50	57	10		11	6	257	23	6	ce6	17	6	2272	5
							800	800		c 2150	415	3365	3349		e 7		28	11		10	104					160				22		3547	6
							300	300			90	390	390				5	5			33					43				4		437	
							641	641			390	1031	1031		e 6		33	14	16	41	31	6		2	2	151		5		13	35	1290	7
															e 1																			
							259	259		c 21	26	306	368		f 1		27	5	9	20		4			3	70	6	5	ce5	4	16	396	
															e 7																			
							430	430			426	856	990		f 9		104	13	9	58		8		8	7	223	54	46	ce46	8	23	1110	8
															e 4																			
							375	375		c 300	100	775	920		f 3		59	3	5	32		3		3	3	115	12			7	12	939	

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Soc.?	Is there a H. M. S. (or Soc. connected with it)?	Total No. of Mem. (F. Soc.)	Is there a M. Soc. (F. H. Soc.)?	No. of Pastoral Visits.	Stipend received from all sources. $	Stipend paid by Congregation alone. $	Arrears of or for Stipend actually due by Congregation at close of year. $
9	West Williams	John McKinnon, B.D.	2	350	69	....	123	1	2	3	4	....	....	5	....	6	6	35	85	11	..	1	ce	45	M	....	500	500	....
	Adelaide		1	140	18	17	50	....	....	....	....	....	....	....	....	2	4	....	50	6	....	....	....	....	....	....	....	200	200	....
10	East Williams	Jos. E. Elliot, B.A.	1	300	78	4	98	4	....	2	1	....	....	3	....	5	5	40	25	9	1	1	ce	....	M	....	150	150	....
	Beechwood		1	300	79	2	113	8	1	2	1	....	....	3	2	3	5	50	90	8	1	1	ce	12	....	....	176	176	....
11	Marthaville	Richard Weir, B.A.	1	150	22	1	35	....	1	....	....	....	....	2	....	2	5	....	65	6	..	1	ce	30	....	....	210	200	....
	Brooke		1	150	25	2	35	2	3	....	....	....	....	11	1	2	5	....	70	7	....	....	ce	30	....	....	250	250	....
	Inwood		1	250	28	....	37	....	2	1	....	....	....	....	....	3	5	....	35	3	....	....	ce	30	....	....	200	200	....
12	Alvinston	W. G. W. Fortune, B.A.	1	450	92	12	215	33	15	4	11	3	....	3	9	5	9	55	165	16	..	1	ce	43	M	....	700	700	....
	Euphemia		1	150	29	4	31	2	1	....	2	....	....	1	....	3	6	....	55	7	....	....	....	....	....	....	200	200	....
13	Oil Springs	Chas. C. Daly, B.A.	1	180	40	7	87	16	2	....	6	....	....	22	4	4	7	14	80	9	....	....	yps	30	M	....	580	580	....
	Oil City		1	150	30	4	64	4	1	1	....	....	....	5	....	4	7	25	60	9	..	1	ce	25	....	....	250	250	....
14	Camlachie	Robert Drinnan.	1	250	42	....	90	11	....	1	5	....	....	3	2	5	9	15	70	13	....	....	ce	30	M	....	375	375	....
	Aberarder		1	250	40	3	56	....	....	....	....	....	....	....	....	4	6	50	55	10	....	....	....	....	....	....	350	350	....
15	Mandaumin	Austin L. Budge, M.A.	1	350	59	2	112	4	3	....	1	....	....	12	....	3	10	100	50	8	..	1	ce	72	M	....	575	575	....
	Vyner		1	125	23	....	32	....	2	....	....	....	....	1	....	2	3	30	20	4	....	....	....	....	....	....	125	125	....
16	West Adelaide	A. E. Hannahson B.A.	1	350	61	60	89	5	1	2	1	2	....	1	....	3	8	45	65	7	....	....	ce	30	....	....	450	450	....
	Arkona		1	200	37	30	39	8	4	....	7	....	....	1	2	1	5	19	70	8	..	1	....	....	M	....	250	250	....
17	Napier	T. A. Bell, B.A.	1	250	35	10	69	4	1	....	....	11	....	3	1	5	10	30	50	9	..	1	....	....	M	....	375	375	....
	Chalmer's Ch., Brooke		1	250	28	10	38	3	1	1	....	....	....	3	....	4	6	25	24	4	....	....	....	....	....	....	325	225	....
18	Petrolea	A. A. Graham, B.D.	1	550	220	50	312	17	12	2	17	14	....	13	4	7	9	70	326	34	1	1	ce	88	M	....	1200	1200	....
19	Plum Creek	R. T. Cockburn.	1	150	20	6	30	2	....	....	....	....	....	2	2	2	5	30	45	6	....	....	ce	25	M	....	234	200	....
	Black Creek		1	200	20	5	30	....	....	3	....	....	....	2	....	3	7	25	45	6	....	....	ce	15	....	....	234	200	....
	Guthrie		1	200	20	5	20	1	2	....	....	....	....	2	....	2	7	20	50	5	....	....	....	....	....	....	233	200	....
20	Wyoming	W. G. Richardson, B.A.	1	250	50	20	98	8	2	1	4	....	....	6	2	3	6	30	40	6	....	....	yps	15	M	....	405	400	....
	Plympton		1	250	50	....	104	2	....	....	....	....	....	1	....	5	4	....	35	6	..	1	ce	40	....	....	180	180	....
21	Knox Ch., Moore	W. D. Bell, B.A.	1	150	32	2	30	....	1	....	....	....	....	4	....	3	6	....	....	....	....	....	ce	15	....	....	225	225	....
	Courtright		1	200	22	....	25	....	....	....	....	....	....	....	....	....	6	15	20	6	....	....	....	....	....	....	195	175	....
	Mooretown		1	200	30	....	31	....	....	....	....	....	....	....	....	2	6	....	....	....	....	....	ce	15	....	....	175	175	....
	Corunna		1	150	25	....	45	....	2	....	....	....	....	1	....	4	6	20	....	....	....	....	ce	10	M	....	176	176	....
22	Forest	James Barber, M.A.	1	450	85	12	175	2	3	....	....	....	....	6	....	4	12	....	110	13	..	1	ce	30	M	....	757	757	....
23	Albert St. Ch., Sarnia	Vacant	1	200	65	25	155	6	12	....	9	....	....	5	1	7	6	30	160	20	1	..	ce	....	....	....	840	840	....
24	Duthil	Mission Field	1	....	....	....	....	4	2	1	....	1	....	2	3	2	5	40	40	7	....	....	ce	33	....	....	158	158	....
	Sombra		1	....	....	....	12	....	1	....	....	4	....	....	....	1	....	....	55	3	....	....	ce	....	....	....	208	208	....
	Totals		47	12307	2482	532	4498	P 205 C 128		48	131	45	....	204	37	175	320	1144	3439	430	7	17	ce 30 yps 2 bh 1 — 33	950	M 19 BH 2	....	20271	19	....

ERY OF SARE

r the year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
			c 17					d 5																			
500	500		m 27	74	618	618	23	e 5			66	10	13	80	61	5		10	4	264	11	21		7	26	915	9
								f 5																			
200	200			42	242	242					7			9					1	17				3		262	
150	150		6	123	579	626					18	13	16	153	84					284	5	20	ce4	6	12	881	10
176	176		c 133	98	707	727		e 8			26	6	9	306	114					469	9	11	ce3	6	12	1194	
240	200		c 15	20	235	235						2								2				2		239	11
250	250			30	280	280					7	4								11				2		293	
200	200	75	c 80	34	314	314						3								3				2		319	
								c 14																			
700	700		c 504	319	1523	1557		f 5			61	35	12	47	38	5		4	2	223		12	ce12	6	8	1760	12
200	200			27	227	227					7	3	2	6					1	19				2	9	257	
580	580		c 376	106	1122	1122					28	6								34				4		1160	13
250	250	55		21	271	379					10	5		5						20				2		293	
								e 3																			
375	375			79	454	454		f 4			26	6	7	12					3	61		26	ce26	7	9	531	14
350	350			61	411	411		e 6			11	7	9	8				4	2	47	4			6	4	468	
575	575		c 192	120	887	887					40			5	75					120		10	ce40		27	1034	15
125	125		c 7	15	147	147					10									10						157	
450	450			84	534	644					17	5	4	26						52		20	ce10	4		590	16
250	250		m 54	79	383	383					6	4	4	15	21					50		5		3	2	438	
375	375		m 329	50	754	761	900	e 6			21	7	7	25	22	5		4	2	99	14			4	16	873	17
325	225	25	c 135	22	382	382		e 6			7	10	5	8					2	38				3		423	
								c 10																			
			c 920					d 10																			
1200	1200		m 589	1275	3984	8242	700	e 20			69	69	90	73	71	30		35	3	490	34	50		18	223	4715	18
								f 10																			
234	200			10	210	250																		2		212	19
234	200		m 20	50	270	270						1								1				2		273	
233	200		m 70	35	305	305						1								1				2		308	
405	405		m 769	301	1475	1582		e 10			29	18		29		5		5	5	101	11		12	12		1588	20
								e 5																			
*180	180		c 37	203	420	420		f 3			25	4	16	21		3		4	4	85					121	626	
225	223		c 26	50	299	299												3	2	5				2		306	21
195	173				173	195												3		3				2		178	
			c 27																								
175	175		m 6	29	237	237												2	2	4				2		243	
176	176			34	210	210										2		2	1	5				2		217	
								e 7																			
757	757		m 70	946	1773	1079		f 5			56	9			58				1	136		42	ce42	10		1919	22
840	840			118	958	958		f 8			20	25	8	16						77	5	20	ce20	6	14	1055	23
158	120			40	160																					160	24
208	170				170	170																				170	
20271	19780	155	c 5291	10075	37122	36503	1623	e 158			1145	397	401	1305	996	134		3 140	83	4907	358	354	ce230	259	838	43126	
			m 1976					f 81																			
								d 54																			
								c 10																			
								303																			

* Six months

38. PRESBYTERY OF SUPERIOR

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in those Churches and Stations.	Total No. of Families (Church-life) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).		No. of Communicants reported during the year, Without Certificate (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Mission Band?	Is there a Mission Field?
No.							P.	C.	D.	C.	C.	D.	I.	A.												
1 Rat Portage	W. M. Rochester, BA	1	350	139	45	189		12		8	28		11		5	8	30	256	17	1	1	ce	35	M	C
2 Fort William	W. L. H. Rowand, BA	1	250	81	50	137	4	21	1	6			23		2	9	20	130	18	1		ce	20	RH	
3 Port Arthur	S. C. Murray, B.A.	1	380	80	13	135	6	12		5	2		5		4	8	35	140	15	1		ce	25	M	
4 Keewatin	J. L. Small, B.A.	1	300	74	20	90	5	7	1	4	1		5		2	6	30	110	16	1		ce	40		
Norman		1	120	20	6	45	1	5	1	4	1		9		2	6	20	60	8						
MISSION STATIONS.																										
1 Schrieber	James Russell	16	450	80	20	30							8			8	30	50	6	1		ce	13		
2 West Fort William		3	350	36	10	30				1			4			10	20	30	4						
3 Ignace		10		15	6	22																			
4 Fort Frances	W. A. Rae, (O.M.)	2	125	25	20	38	7	7					1			6	10	70	16	1		h m ce	10	M	M
5 Rainy River		6	300	50	20	44											30	90				ce			
6 Dryden		4		38	26	48										5	25								
Totals		46	2625	647	236	808	23	64	3	28	32		66		15	66	250	936	100	6	1	7 ce 1 h m	138	3 M 1 RH	1 M 1 C

39. PRESBYTERY OF WINNIPEG,

1 St. Giles, Winnipeg	John Hogg	1	300	100	25	226	14	13	2	1	4			1	5	9	50	200	30	1	1	ce y p s h m	35	M	
2 Westminster, Winnipeg	C. B. Pitblado	1	900			262	35		2	22			17		8	9	30	220	20	1	1	ce h m	35		
3 St. Andrew's, Winnipeg	Joseph Hogg	1	1400	400	300	924	73	30	8	38	31		90	8	19	9	255	700	60	1	1	ce	100	M	
4 Prof. in Manitoba College	George Bryce, LL.D																									
5 Prof. in Manitoba College	Thomas Hart, D.D.																									
6 Knox Church, Winnipeg	F. B. DuVal, D.D.	1	1200	300	250	756	17	49	7	31	22		29		15	18		401	41	1	1	ce	56		
7 Prof. in Manitoba College	Andrew B. Baird, B.D.																									
8 Selkirk	James M. Gray	1	125	43	13	30	2	6	1	1	5		6			7	12	52	7			ce	20	RH	
9 Clearsprings and Rosewood	Alex. McFarlane.	2	200	50	1	92	3	2					3			3	15	97	6					RH	
			50	20	3	7	1	6					9			1	15	18	3						
0 Kildonan	J. H. Cameron	1	400	63	4	138	8	2	3	4	2		5		4	12	30	111	9	1		ce	30	M	

OF SUPERIO[illegible] the year ending December 31st, 1898.

F[illegible]TANCES.

Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P.S. or C.E. Society	Is there a Mission Band?	Reported Home Mission Work	Stipend received from a Vacancy	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund: a, b, c, d, e, f.	Payments to College Fund: (1) Ordinary.	Payments to College Fund: (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of it was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
					$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
I	ce	35	M	O	200	900	...	2088	1362	4350	4350	...	f	35	...	76	20	17	63	108	10	...	10	5	744	46	3	...	...	13	88	4795	1
	ce	20	RH		120	1200	...	102	1093	2395	2395	...	f	30	100	30	15	5	10	...	2	...	2	1	195	25	...	...	...	5	15	2610	2
	ce	20	M		120	1200	...	...	1017	2217	2217	...	f	30	...	20	15	...	5	...	3	...	2	2	77	20	...	...	...	5	20	2319	3
	ce	10			150	640	50	296	242	1178	1218	...	f	25	...	25	10	4	25	...	...	...	...	2	91	15	9	...	...	7	38	1314	4
	...					200	...	200	80	540	555	...	f	5	...	5	5	1	...	...	...	...	...	2	18	5	...	...	...	4	7	599	
	ce	13			526	526	...	...	388	914	914	...	f	15	...	51	8	...	...	15	...	...	...	...	89	...	...	...	...	6	...	1000	1
	...				520	357	...	76	6	439	439	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	439	2
	h m				276	173	...	...	...	173	173	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	173	3
	ce	10	M	M	...	295	29	100	41	445	445	...	f	5	...	4	3	...	...	...	...	...	...	...	12	...	...	...	...	...	...	457	4
	ce				...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5
	...				219	103	...	...	...	103	103	...	...	...	...	5	...	...	...	...	...	...	...	...	5	...	...	...	...	3	...	111	6
7	138	3	1		5791	5654	79	2871	4229	12754	12809	...	...	145	100	216	76	27	103	123	15	...	14	12	831	111	12	...	...	43	108	13796	
ce		M	M																														
I		I	I																														
h m		RH	C																														

*Worked for only nine months.

INNIPEG, for the year ending December 31st, 1898.

		35	M		1000	1000	...	350	640	1990	...	...	f	50	...	50	30	...	30	20	10	...	...	5	196	25	15	...	...	...	200	2386	1
		35			3000	3000	...	2075	2605	7680	...	...	f	96	...	130	85	...	79	30	25	...	...	10	455	...	35	35	16	65	8216	2
		100	M		3000	3000	...	4235	2677	9212	...	...	f	185	...	123	50	90	88	145	20	...	10	20	731	95	10	...	33	1125	11801	3
		...			2250	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4
		...			2250	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	5
		56			3500	3500	...	1049	4173	8722	8722	...	f	350	...	735	160	50	151	128	30	...	20	10	1634	190	45	15	20	1047	11423	6
		...			2250	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	7
		20	RH		850	700	...	185	145	1030	...	...	...	...	...	...	10	...	...	...	...	...	...	...	10	...	...	...	...	...	...	1040	8
		...	RH		426	426	...	...	14	440	...	...	[e	2]	...	18	5	...	2	20	4	...	4	1	65	...	...	...	...	...	2	507	9
		...			15	15	...	...	...	15	...	...	f	1	...	2	...	...	...	...	...	...	...	...	3	...	...	...	...	...	2	20	
		30	M		1000	1000	...	129	107	1236	1277	...	f	75	...	80	25	10	30	...	6	...	6	3	235	...	...	...	10	136	1617	10

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.
								P. C.	D. C.	C. D.	I. A.												$	$
11	Point Douglas, Winnipeg	Donald Munro	1	250	69	11	142	6..26	1..1	2....	8..1	5	9	45	176	7	1	..	ce	12		...	900	900
12	Augustine, Winnipeg	R. G. MacBeth, M.A.	1	385	68	28	133	11..9	1..5	.....	15....	3	6	40	140	17	..	1	h m ypsce	45 45		...	2000	2000
13	St. Stephen's, Winnipeg	C. W. Gordon, B.A.	1	300	71	49	222	15..34	1..6	.....	3..1	6	8	70	250	27	1	1	cejr	30		...	1500	1500
14	N. & S. Plympton	Wm. Dewar, B.A.	4	350	60	9	93	2..1	2..12	5....	4....	2	16	24	100	10	..	2	.....	...	M	...	800	600
15	Victoria & Dundas	A. G. Bell, B.A.	4	400	68	30	158	6..3	2..5	3....	6....	7	14	35	100	13	..	..	ce	45	M	...	800	600
16	Stonewall	A. S. Thomson	..	150	24	15	44	2..6	1..5	.....	8....	4	4	14	75	8	1	1	ce	12	M	...	275	275
	Grassmere		3	160	31	25	34	2..5	2..4	.....	6....	3	4	....	45	6	1	1	.....	...	...	...	275	275
	Brant, Argyle		..	125	14	15	30	1..3	1....	3....	6....	4	6	....	50	8	1	1	.....	...	...	...	228	228
17	Meadow Lea, etc.	Vacant	4	240	41	14	56	5....	1..1	4....	8....	5	14	....	65	7	..	..	.....	...	RH	...	600	450
18	Morris	J. S. Muldrew, B.A.	..	175	28	25	46	7..3	.....	1....	.....	1	6	20	50	8	1	1	ce	35	M	...	392	392
	Silver Plains		3	.....	10	12	16	.....	.....	.....	.....	1	4	....	....	..	1	..	.....	...	...	...	98	98
	Union Point		..	75	[illegible]	6	22	.....	.....	.....	.....	1	5	20	25	4	1	..	.....	...	...	...	122	122
19	Dominion City	Geo. W. Faryon	..	100	[illegible]	18	37	7..8	1....	.....	8....	3	6	20	58	9	..	..	ce	20	RH	...	177	126
	Green Ridge		3	100	23	12	36	2....	1....	.....	2....	5	6	....	45	4	..	..	ce	30	...	...	198	147
	Langside		..	60	17	12	35	8..1	4	.....	.....	3	6	16	....	..	..	..	.....	...	...	...	218	167
20	Gretna	T. H. Mead, B.D.	1	100	29	10	25	1..2	.....	4....	3....	2	4	12	56	9	1	..	ce	12	...	...	900	650
21	Emerson	Vacant	1	400	45	15	100	4	.....	.....	.....	6	7	20	90	10	..	..	ce	20	...	...	817	817
	MISSION FIELDS.																							
1	Stony Mountain	Jas. Lawrence	3	200	20	....	18	...4	1....	.....	5....	..	3	....	52	4	..	..	.....	...	...	...	107	10
	Little Mountain		..	.....	5	....	13	.....	.....	.....	1....	..	3	....	....	..	..	..	.....	...	...	...	130	13
2	Clandeboye	C. F. Jack	3	.....	56	....	25	.....	.....	.....	6....	..	7	....	36	4	..	..	.....	...	...	...	416	17
3	Stuartburn	David Downie	3	.....	20	6	16	.....	1....	.....	.....	..	..	....	16	1	..	..	.....	...	...	...	.....	.....
	Woodmore and Ridgeville		..	.....	46	3	11	1....	.....	.....	2..1	1	...	22	40	9	..	..	.....	...	...	...	.....	.....
4	Rosenfeld		..	.....	23	....	..	.....	.....	.....	.....	..	..	18	35	4	..	..	ce	10	...	...	300	1
5	Springfield		3	.....	42	8	73	2	4	.....	1....	6	12	....	90	11	..	..	.....	...	...	...	642	.....
6	Sunnyside		2	210	18	11	22	2	.....	2....	.....	2	10	10	70	8	..	..	.....	...	...	...	214	1
7	Beausejour		4	.....	50	12	21	2....	1	.....	.....	..	4	21	14	1	..	..	.....	...	M	...	302	1
8	Little Britain		4	175	43	8	48	1..4	4	.....	5....	3	13	70	65	11	1	..	ce	20	M	...	.....	.....
9	Martin Luther, Icelandic, Winnipeg		1	230	8	15	26	8....	.....	1....	.....	..	..	10	15	3	..	..	.....	...	...	...	400	.....
10	Blythfield		3	200	46	22	63	5....	4..5	5....	3....	2	15	15	49	9	..	1	m b ce	21	M	...	520	1
11	Headingley		2	100	5	25	5	.....	.....	.....	.....	..	..	....	16	2	..	..	.....	...	...	...	305	.....
12	Whitewater South		2	70	11	4	11	.....	.....	.....	.....	..	4	....	35	3	..	..	.....	...	RH	...	95	.....
13	Glenlea		4	.....	45	9	27	.....	.....	.....	4....	..	7	....	27	4	..	..	.....	...	...	...	318	.....
14	Poplar		5	73	28	10	25	.....	.....	2....	4....	..	5	18	80	8	..	..	.....	...	...	...	401	.....
15	Oakville		4	.....	32	14	34	1..14	.....	.....	.....	..	9	....	....	..	..	..	.....	...	...	...	350	.....
16	Berkeley St., Winnipeg		1	200	25	....	29	1..6	....	.....	.....	..	8	18	75	8	..	..	.....	...	...	*C	167	.....
17	Selkirk, Icelandic		1	.....	5	....	7	.....	.....	.....	.....	..	..	8	....	..	..	..	.....	...	...	...	300	.....
	Totals		79	9403	2139	1049	4078	247 P 245 C	43.155	95....	267.12	126	293	953	3839	413	15	13	19 ce 2 y ps 3 h m 1 m b	633	10 M 5	...	34808	

* Church bought.

for the year ending December 31st, 1898.—*Continued.*

FINANCES.

Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Congregation C. or M. during year?	Stipend received from all sources	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
				$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
ce	12			900	900		312	438	1650			f	40		40	30	10	10		5		5		140				10	35	1835	11
m ps	45			2000	2000		470	2470	2470			f	170		240	80	5	89	55	10		30	5	684	121	39	39	16	190	3360	12
ce	45			1500	1500		1366	872	3738			f	537		702	250	25	120	130	25		25	5	1819	100			16	127	5700	13
ejr	30		M	800	600	110	175	83	858	748	500	f	11		50	13	4	15	38	3		2		136	8				2	996	14
ce	45		M	800	600		150	113	863			f	10		12	11	14						3	50				7	4	924	15
ce	12		M	275	275		90	60	425			f	10	4	10	7		10						41						466	16
				275	275		147	46	468			f	8		10							4	2	24				2		494	
				228	228			15	243						13									13						256	
				600	450			48	498						6									6						504	17
		RH		392	392			83	475	475		f	3	5	18	4	2		24				2	58	2					533	
ce	35	M		98	98			8	106	106		f	5	7	10	3		2				1		28						134	18
				122	122		75		197	197		f	5		10	2	1	2		1		1	2	24						221	
ce	20	RH		177	126	49		101	227	250		f	6		10	5								21				4		252	19
ce	30			198	147	23	154	35	336	353		f	5		8	2								15				2		353	
				218	167	5	1	40	207	221		f	4		8	1								13				1		221	
ce	12			900	650	130		180	830	700		f	5										4	9						839	20
ce	20			817	817		451	320	1588	1588		f	20		50									70					10	1668	21
				107	107		100	128	335			f	5		17			13						35				1		371	1
				130	130			24	154			f	8		13	5	3	10		2		2		43				1		198	
				416	177			3	180						6									6						186	2
																																3
					60			5	65																					65	
				300	180				180						10									10						190	4
				642	564		71		635						26	2								28				2		665	5
					246			26	272																					272	6
				214	173				173			f	2		1				2					5						178	7
				302	260			68	328										17					17		6			4	349	8
				400	36			26	62			f	5											5						67	9
		M		520	400	90	81	26	507			f	10		12		4		3					29						536	10
				305	253				253																					253	11
		RH		95	95			10	105			f	1		5	1	1	5		1		1		15						120	12
				318	222				222						3									3						225	13
				401	193		37		230			f	2		18									20						250	14
			C	350	230			70	300			f	5		5				4	1				15						315	15
				167	142	158		166	308						5									5						313	16
				300																												17
533	10			34808	25456	565	11232	13825	50513	17107	500		1645	16	2457	781	219	656	617	142		111	72	6716	541	150	88	141	2949	60319	
	M 5																															

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. at ending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is here a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R H) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.
																												$	$	$
1	Chalmers' Church, Miami	John Blaikie	2	300	65	15	87		2		8	6		8		5	8		100	12	1		ce	25	R H		1000	1000		
	St. Andrew's, Nelson																													
2	Knox Ch., Roland	F. J. Hartley, B.A	1	200	55	50	65	11	15	1	1	2		10	1	5	6	15	40	6							873	420		
	Burns Ch., Clegg		1	150	28	10	33	4	3		3			2		2	2	25	40	6								306		
3	Knox Ch., Morden	M.C. Rumball, B.A	1	300	114	34	155	4	8	1	9			10		6	6	40	250	33			y ps	67			1200	1200		c
4	Thornhill	John J. L. Gourlay	1	200	12	10	14	3	2	1	3	1		1			4	12	40	6								168		
	St. Andrew's, Calf Mountain		1	150	18	10	30						1	2		1	3	15	40	6								320		
	Barclay		1	50	10	7	11	2								1	3		12	2								144		
5	St. Andrew's, Manitou	Thos. Beveridge, B.D.	3	250	90	25	133	8	12	2	4			21	1	5	6	30	120	15					M		900	900		n
6	Knox Church, Pilot Mound	James Farquharson B.A.	3	300	82	9	140	2	6	1	8			14	1	4	9	40	187	20			y ps	15			800	800		
7	Crystal City	J. A. Bowman, M.A.	3	350	49	13	108	8	14		6	2		9		3	15	65	139	19			ce	40	M		850	700		c
8	Killarney	M. P. Floyd	5	500	95	27	147	5	12	1	4	12		16		7	16	20	68	10	1		y ps	16	M		805	736		c
9	Boissevain	Alex. Hamilton, B.A	1	170	50	30	88	5	7		4			16		3	5	20	100	9		1	ce	31				925		c
	VACANCIES.																													
1	St. Andrew's, La Riviere	G. Rose, Licentiate	3	175			81	1	3	1	3	1		3		3	6		6								700	600		
	MISSION FIELDS.																													
1	Belmont	W. R. Ross, M.A. (O.M.)	1	150	20	3	37	1	3							1	5		45	5				15	M		275	214		
	Baldur		1		13	5	17	2	4		1																274	208		
	Alma		1		12	3	19	7	2					4													172	106		
2	Swan Lake	S. Polson, (O.M.)	1	100	10	2	24							2		2	3											335		
	Beaconsfield		1	70	5	2	11									1	2													
	Somerset		1	43	2	1	7							1			1													
	Altamont		1	76	5	9	12							1			1													
3	Cartwright	—. Sterling, (O.M.)	6	575	45	10	100									5	12	20	80	12							686	458		
4	Glenora	Student Missionary	3		43	7	44									3	9		80	13					M		267	231		
5	Ninga	Student Missionary	1	100	17	8	44										5	25										135		
	Burnside		1	80	17	3	15										3	40	40	5								124		
	Wassewa		1	70	9	5	19										3											120		
6	Rosebank	Student Missionary	1	50	9	5	19											18										138		
	Renwick		1	50	9	2	17											21										153		
7	Bellafield	Student Missionary	1	100	38	5	38																					168		
	Albion		1	50	10	2	11																							
	Tisdale		1	50	20	3	20											30										480		
8	Victoria	Student Missionary	1	50	5		10											35												
	Hyslop		1	50	8		24											40												
	Pinkham		1	50	9		23											40												
	Greenfield		1	50	10		27											35												
	Alcester		1	50	13		13																							
	Brownlee		1	50	9		15											40										300		
9	Mountain City		3	200	30		30																							
10	Mather	Jos. Andrew, (O.M.)	3	150																										
	Totals		62	5309	1036	315	1691	63	93	8	54	24	1	120	3	57	133	347	1646	189	2	1	ce 3 3 ne	209	R H M		8822	11388		

r the year ending December 31st, 1898.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1000	1000	....	150	389	1539	1588	...	f	44	...	60	8	4	30	...	5	...	5	4	160	...	...	...	9	1	1709	1
873	420	....	77	169	671	788	....	f	17	...	29	10	4	10	....	4	....	4	2	80	....	....	....	5	12	768	2
....	306	....	....	91	391	407	....	f	12	...	10	3	2	5	....	2	....	2	2	38	3	....	....	4	....	433	
1200	1200	....	c 404	544	2148	....	....	f	43	...	108	10	16	87	....	7	....	7	6	284	31	....	....	15	35	2482	3
....	168	....	200	35	403	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	403	4
....	320	....	282	45	647	....	....	....	....	....	....	....	....	....	....	....	....	....	....	10	....	....	....	....	....	657	
....	144	....	....	31	175	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	175	
900	900	....	m 140	250	1290	1590	....	f	50	...	75	20	10	31	....	9	..	10	5	210	....	ce 25	....	11	50	1561	5
800	800	....	....	121	921	....	....	f	35	..	50	20	5	15	4	5	....	5	3	142	....	....	....	12	13	1088	6
850	700	....	100	440	1240	....	....	f	25	5	30	20	5	15	....	....	....	....	5	105	....	....	....	10	70	1425	7
805	736	....	c 2040	228	3004	3007	1026	f	15	...	21	10	5	40	....	5	....	5	4	105	10	20	....	10	122	3241	8
....	925	....	c 173	380	1478	....	....	f	11	...	39	8	....	8	15	....	....	....	7	88	....	31	....	20	22	1608	9
700	600	....	....	....	600	....	....	f	11	...	19	12	....	....	....	....	....	....	....	42	....	....	....	....	....	642	1
275	214	....	207	47	468	707	1200	f	5	...	11	3	....	....	....	....	....	3	2	24	....	....	....	4	....	496	1
274	208	....	....	35	243	....	....	f	3	...	7	2	....	....	....	....	....	1	..	13	....	....	....	1	....	257	
172	106	....	....	....	106	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	14	120	
....	335	....	....	....	335	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	335	2
686	458	....	....	....	458	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	458	3
267	231	....	....	....	231	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	231	4
....	135	....	....	....	135	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	135	5
....	124	....	....	....	124	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	124	
....	120	....	....	....	120	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	120	
....	138	....	....	....	138	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	138	6
....	153	....	....	....	153	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	153	
....	168	....	....	....	168	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	168	7
....	480	....	....	....	480	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	480	8
....	300	....	....	....	300	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	300	9
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	10
8822	11388	....	3773	2805	17966	8087	2226	12	271	5	459	126	51	241	19	37	....	42	40	1291	44	76	....	101	339	19707	

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).		No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Wom. For. Miss. Society?	Is there a Missionary Association	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.
								P.	C.	D.	C.	C.	D.	I.	A.													$	$	$
1	St. Andrew's, Holland	John Wells, M.A.	2	400	70	38	78	2	7	2	5			8		2	7	46	208	18	1				M		900		c873
2	Carman	H. C. Sutherland, B.D.	3	300	122	60	192	13	22	3	12	10	2	11		6	14	25	150	18	1	1	1	37	RH	2	C	1000		c2390
3	Knox Ch., Souris	Robt. Thynne	2	550	90	70	153	5	7	1				5		8	12	40	130	13		1	25	M		C	900		c1500
4	St. Andrew's, Wawanesa	A. Currie, B.A.	3	400	60		57	4	2					5	1	3	6	12	100	10				M			953	347	c85
5	Westminster, Glenboro	I. A. Reddon	1	250	70	50	100	13	18		1			14		3	8	50	200	15	1			M			1000		m135
6	Hilton	K. A. Gollan	3		30	18	68	5	2	2	2	5		12		3	12	30	20	5				M			700	71	m100
7	St. Luke's	N. Stevenson	4	325	38	14	66	1	5		2	6		5		6	13			12						C	525	120	c1574
8	Treherne	Vacant	2	225	40	75	80	8	3	1		4		2		1	6	30	90	8	1	ce	20	M			873		310
	MISSION STATIONS.	MISSIONARIES.																												
1	Indianford and Rathwell	F. B. Stewart, (Catec).	1		46	7	43	8	2		2			7		2	10	15	80	12		1	13				377	275	c110
2	Cypress River	Wm. Caven, O.M.	2	200	40	4	54				2			9		1	5	6	40	6	1						500		
3	Nesbitt	Rev. R. M. Croll	4	400	40	15	52		3		2			6		5	12		55	8		ce	12				633		76
4	Ravenswood	Rev. John Mowat																												
	Totals																													

42. PRESBYTERY OF PORTAGE LA PRAIRIE,

1	Portage la Prairie	Peter Wright, D.D.	1	800	225	65	440	18	26	4	12	14		24	2	8	12	130	550	40	1	1	ce	75	M					
2	High Bluff and Prospect	James Douglas	2	400	50	13	95	3	1	2	4			8		4	8	25	130	9		1	ce		M					
3	Macdonald	Jos. White, B.A.	3	300	39	18	50	2	7	1	2	7		4	1	3	8	15	35	5		1	ce							
4	Gladstone	J. E. Munro, B.A.	2	400	77	30	175	10	15	2	8			25		4	9	40	110	14	1	1	ce	46	M					
5	Neepawa	R. Paterson, B.A.	1	500	105	40	249	11	22	1	10			17		1	11	25	197	29	1		yps		M					
6	Rosedale	Isaac N. Guthrie	3	175	50	25	80	3	5	2	3			12	2	3	7		50	6			ce	40		CM				
7	Franklin	Vacant	3	320	70	7	120																		M					
8	Arden	D. Millar	4	190	18	35	58	3	2		1			3		2	6		70	10										
9	Burnside	Farquhar McRae, M.A.	1	200	30	3	60	1	1		2			8		2	6	20	50	10	1	1	ce hm	20	M					
10	McGregor	L. C. Emes	4	600	110	85	164	5	4	1		3		8		4	17	24	108	24	1		ce	40						
11	Austin	J. H. Jarvis	3	500	70	30	98	6	8	1	2			14		4	12		93	7		1	ce	21	M	M				
12	Dauphin	H. Young, B.A.																												

GLENBORO

year ending December 31st, 1898.

FINANCES.

Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister.	Did Congr. build C. or M. during year?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
				$	$	$	$	$	$	$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
		M		900		c873	321	2094	1594	500	f	15		50	25	10		28	10		10	5	153				8	158	2113	1
1	37	RH	2 C	1000		c2390	413	3803	3912		f	34		76	22	7	44	58					241				18		4062	2
1	25	M	C	900		c1500	220	2620	2620	4000	f	32		28	7	17	24	10				5	123		63			25	2768	3
		M		953	347	c85	96	1134	1300																				1134	4
		M		1000		m135	415	1550	1781		[d f	5 5					30	56				1	97	30			4	10	1661	5
		M		700	71	m100	15	815	950		f	15			34	24		20				3	96				4	25	940	6
			C	525	120	c1574	195	2294	2280	380				25	15	10	12		5		4	1	72				4	31	2401	7
ce	20	M		873		310	182	1365						10		13	29	50	3			7	112	28	20				1477	8
1	13			377	275	c110	155	642	642	600	f	11		12			8						31				5		678	1
				500				500																			80	50	630	2
ce	12			633		76	50	759						33									33				5	9	806	3
																														4

the year ending December 31st, 1898.

PRAIRIE,

75	M			1800		2900	2915	7615	7915		f	120		450	125	50	170		10		10	12	997	200	50		30	302	8944	1
	M			900		328	50	1278			f	15		79			62	50			8		214				6	147	1645	2
46	M			459		100	143	702			f	10		16	12	6	4	24	4		4		80				9		791	3
	M			950		779	157	1886			f	75		125	40	15	25	40	5		5	4	334	15	25	25	18	95	2333	4
40		CM		1200		1902	634	3736	241		f	50		80	25	5	25		5		5	5	200	40			17		3953	5
	M			285	315	950	20	1255	1225		f	15		15	12	2	6						50				3		1308	6
				800				800																					800	7
				519	441	279	49	769			f	5											5				3		777	8
20	M			750			45	795			f	15				5		56	5			2	83				9		887	9
40				1000		143	503	1646	1061		f	9		40	4	5	5				3	5	71			25	12	6	1735	10
21	M	M		551	300	280	50	881	880					28									28						969	11
																														12

42. PRESBYTERY OF PORTAGE LA PRAI

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (househlds) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting, average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M) or Rented House.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.
																										$	$	$
	MISSION STATIONS.																											
1	Meadows	W. Akitt (student)	6		40	25	50	5	2	2				10			14		30	6						182		
2	Sylvester	A. Macduff (student)	4	75	33	10	33		3		1				4	11	20	120	13				ce				281		
3	Pine Creek		1																										
4	Westbourne		1																										
5	Umatilla		1																										
6	Glenfen		1																										
7	Mckewin		1																										
	Totals		42	4360	917	386	1662	67	99	16	45	24		133	5	39	121	299	1543	173	5	6	9 ce 1 vps 1 hm	242	SM	433	9599	615	76

43. PRESBYTERY OF BRANDO

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (househlds) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting, average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M) or Rented House.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.
	Wellwood and Brookdale	T. C. Court	4	340	55	5	78	2	5	1	5	11		20		3	10	40	70	7		1	ce h m			700	700	
2	Rounthwaite	T. R Shearer, B.A.	3	350	38	7	103	10	2		4			4		4	11	28	150	15		1	h m	26		900	900	
3	Brandon	E. A. Henry, B.A	1	650	265	50	411	14	36	2	16	2	1	13		8	9	100	400	43	1	1	ce h m	110	R H	1650	1650	
4	Carberry	D. Carswell	1	250	85	16	144	11	15	1	13			9		4	8	30	152	15			ce			1200	1200	
5	Elkhorn	James Hood	3	200	62	25	103		15	1	7			7		4	12	12	85	14			ce	32	R H	684	684	
6	Chater	John Ferry	1	150	15	8	26		2	1				4		3	6	20	50	6		1	ce	34		225	225	
	Humesville		1	200	38	30	62	6	4					3		3	6	15	150	11		1	ce	19		375	375	
	Zion		1	150	18	6	50			1	2			1		3	6	25	57	7		1	ce	33		300	300	
7	Oak Lake and St. David's	W. A. Maclean	2	300	58	65	161	15	15		2	4		7	1	8	12	60	130	18					M	1095	1095	
8	Douglas	Edwin Mason	1	150	38	8	55		3		3			3		2	9	15	60	8		1	ce	21	M M	439	439	94
	Creeford		1	100	20	5	35	2	3	2				3		2	10		50	6			ce	15		443	443	
9	Virden	P. Strang, B.A	1	300	75	25	150	7	25	1	27	4		26		6	6	20	120	19			ce	31		950	950	
10	Alexander	J. A. G. Calder	1	150	30	10	52	1						6		3	5	20		10		1				415	415	
	Roseland		1	100	17	4	45	1		1	3			1		3	5	15	45	6		1	ce		R H	300	300	
	Kenmay		1	125	14	4	17	2						3		2	5									200	200	

E LA PRAI

Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M) or Rented House	
ce					
6	9	242	8M		
	ce				
	1				
	cps				
	1				
	hm				

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of it was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
182				182			f	2		6	2	2	2					14				3		199	1
281				281																				281	2
																									3
																									4
																									5
																									6
																									7
9599	615	7661	4566	21826	11322			316		839	220	90	179	340	29		35	28	2076	255	75	50	110	550	24562	

F BRANDO

r the year ending December 31st, 1898.

700	700		75	50	825	825		f	20		25	10	7	20	22	2			1	105	10			5	10	945	1
900	900		300	40	1240	1240		f	15		73	20	5	10	89	2		7	1	220			hm 68	8	94	1562	2
1650	1650			1534	3184	3184		f	150		200	75	40	35	186	10		10	5	711				8		3903	3
1200	1200		344	283	1827	1827		f	25		100	10	15	10	92	5		5	3	265	22	31	hm 31	5	23	2120	4
684	684			182	866	866					5									5						871	5
225	225		165	27	417	417																					6
375	375		c 138	107	620	637		f	20		55	35	10	25	37, 63, 73	6		4	5	332	8			10	38	1842	
300	300			125	425	425																					
1095	1095		462	263	1820	*2891		f	45		85	43	15	103		5		5	2	303	63			12		2135	7
439	439	94	m 1000	118	1557	2057	500	f	20		43	20	5	15	41	5		2	1	152		6		8	13	2295	8
443	443		c 35	87	565	565																					
950	950		c 1274	191	2415	2415		f	11		53	10		20						94	45	7			12	2521	9
415	415			50	465	465									39					†79				6		550	10
300	300		2	10	312	312		f	6		20	4	2	10	20	1		1	1	6					4	382	
200	200			15	215	215														†20				3		238	

*Including $1,000 from sale of old church.

†Not distributed.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year: On own profession (P); on Certificate (C). P. C.	No. of Communicants removed during the year: By death (D); by certificate (C). D. C.	No. of Communicants removed during the year, Without Certificate (C); by Dis. (D). C. D.	No. of Baptisms—Infants (I); Adults (A). I. A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M) or Rented House (R H)?
	MISSIONS.																				
1	Griswold	Allan Moore, B.A	1	100	12	8	24		1		4	2	3	12	30	5	1				
	Menteath		1	100	21	9	44	3	2	2	2 2	3	3		40	6		ce	25		
	Huntingdon		1	50	8	2	18	1 1			2 1		3		15						
2	Breadalbane	J. Fowlie	4	220	80	45	97	7 5	2		20	3	20	30	80	9		ce	20		
3	Hargrave	J.A. McGerrigle B.A	1	50	10	5	18						5	25	20	4					
	Two Creeks		1	40	19	6	22	5	1				3		15	4					
	Daybreak		1	55	13	5	13	1					3		25	4					
4	Arrow River	Jas. S. Watson, B.A.	3	220	26	5	68	8 2	1 1		4	3	9	40	125	15		ce m b	26		
5	Pipestone	D. Spear, B.A	4	100	36	12	55	1		3		4	5	18	40	3					
	Reston			100	38	5	25	2				1	5		50	6					
6	Tarbolton	A.N. McQuarrie, M.A.	3	150	34	26	68		1		3		6		70	17		ce	30		
7	Petrel	W. J. F. Robertson.	3	200	65	8	61	3 10	1		2	3	12	30	50	8	2	ce	16		
8	Mayne & Hunter's	R. Ledingham	2	50	13	12	21							13	30						
	Without charge	G. Roddick																			
	Totals		48	4950	1205	116	2026	99 146	15 88	26 1	147 4	77	197	568	2109	266	2	11	16 ce 2 h m 1 m b	138	2 M 3 R H

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year: On own profession (P); on Certificate (C). P. C.	No. of Communicants removed during the year: By death (D); by certificate (C). D. C.	No. of Communicants removed during the year, Without Certificate (C); by Dis. (D). C. D.	No. of Baptisms—Infants (I); Adults (A). I. A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society	Is there a Manse (M) or Rented House (R H)?
1	Minnedosa	W. J. Herbison, B.A	1	200	55	22	97	11 13	3		2 3	2	7	25	102	9	1	ce jce	30	M	
	Clanwilliam		1	100	26	5	29		1		5	2	5		25	3		ce			
	Cameron	Asst., D. Lang, B.A.	1	50	9	1					1	1	3		20	4					
	Murchison		1	125	19	1	12					1	3								
2	Russell	D. M. McKay, B.A.	3	340	90	35	211	4 6	2 1		16 1	9	18	80	280	36	2	ce 2	75	M	
3	Rapid City	A. Chisholm	3	300	44	8	79	2 2		3	7	2	6	12	50	8				M	
4	Birtle	H. T. Murray	2	450	45	25	93	14 9	2		10 3	4	8	28	100	12		ce	20		
5	Hamiota	C. Moore, B.A	3	440	57	15	145	1 4		4	6 1	8	12	50	150	18					
6	Oak River	C. McDiarmid	1	180	34	5	35	2	2	2	2	3	6	15	36	4	1				
	Shanks		1	100	22	3	26				1	2	5	15	47	2	1	ce	16	M	
	Ancrum & Aetna		2	70	7	2	7	1			1		2								
7	Yorkton	W. E. Wallace, B.A.	4	450	60	50	45		6			5	13	15	50	8					
8	Newdale	H. N. McLean	3	350	60	10	71				1	2	5	25	90	14				M	
	CONGREGATIONS IN CHARGE OF ORDAINED MISSIONARIES																				
1	Binscarth	C. W. Whyte, B.A.	1	75	35	2	41	5		1	5	1	6	7	40	5				M	
	Foxwanen		1	125	17	3	7	1			1		4		40	2					
	Seeburn		1	30	10	2	12		1		3	1	3		12	2					
2	Shoal Lake, etc	James Fraser	5	400	65	25			2		2	5	8		75	10					
3	Strathclair	D. Sutherland, M.A.	3	200	49	11	62	11 3	2 3		25 5		11	20	74	6					

for the year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
438	174	111 c	1505	50	1729	2129	400	f																			1
	133	146 c	25	245	403	403		f	5		36	15	5	18		2		1	1	83		34	ce 34 mb 42	5		2322	
	100			2	102	102																					
675	534	215 c	800	30	1364	2064	700	f	4		12	6	2	6		2		3	1	36				2		1402	2
464	83	32		4	87	87		f	3		5		2	1		1				12				1		100	3
	60	40		2	62	62		f	1		2		2	1						6						68	
	71	36		4	75	75		f	1		3		1							5						80	
643	575	40		12	587	587		f	5		15			5		1		1	1	28				2	13	639	4
350	350		251	171	1122	1122		f	10		7									17						113	5
350	350																										
300	300				300	300		f	8		26	15		7					1	57				1		358	6
434	434	25	17		451	451		f	8		10	5			47					70		5	5		2	523	7
198	198				198	198														19						207	8
13729	13238	739	6393	3602	23233	25921	1600	f	357		775	269	110	286	709	41		37	23	2675	148	83	hm ce 34 mb 42	76	209	26193	

* Not distributed.

for the year ending December 31st, 1898.

770	770			314	1084	1282		f	20		44			15		2		3	2	86				14	2	1186	1
208	208			19	227	240					8									8						235	
35	35			5	40	45					3									3						43	
5	5				5	5					2									2						7	
900	900		850	200	1950	2025		f	25	7	60	25	15	35	15	10		5	5	202	40	2		12	40	2294	2
900	900	192		94	994	994		f	10		5								1	16				4		1014	3
825	825		700	150	1675	1675	400	f	20		32	10	10	30					3	105	17	3	8	14		1794	4
725	725		200	139	1064	1105		f	25		35	22	7	11		5		5	3	113				9		1186	5
376	350		68	63	481	496		f	10		13	4	2	8	10	1		1	1	50					16	547	6
250	250			40	290	290		f	8		10	3	2	4	28				1	56		8		4	21	371	
100	100				100	100		f	2		5			3						10						110	
750	712			50	762	762														*15						777	7
450	346		100	132	578	578		f	10		10	2		6						28						606	8
	285		282	116	683	697																					
729	100		77	49	226	233		f	10		15	6	4	10		2		2	1	50				7	24	1072	1
	75			7	82	82																					
750	650		50	59	759	759		f	15		23	10	5	10		3		3	1	70				6		837	2
618	488		142	16	646	656					5	10	5	10		5		5	5	45				2	10	734	3

* Not distributed.

44. PRESBYTERY OF MINNEDOSA

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).		No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due to Congregation at close of year.	Amt Con. Build C or M. during year?
								P.	C.	D.	C.	C.	D	I.	A											$	$	$	
4	Beulah & Blaris	John McArthur.	2	125	23	4	61	7	3					3		2	9	50	70	10				45		100	422		
	Birdtail (Indian)		1	80	20		27	7		1	2			4	2	1	3	9	12	1		1				320	226		C
5	Basswood, Cadurcis	J. K. Clark, BA.	2	150	33	14	23	3	1					1	1	1	6		20	4			ce	20		395	210		
	Fairmount		2	100	30	14	41	2						16			6		20	4			yps	8					
6	Otthon	John Kovacs	2		21		27	8				6		5		1													
	FIELDS IN CHARGE OF STUDENTS AND CATECHISTS.																												
1	Saltcoats		5		43	5	69							12		3	6	7	40	5						420	221		
2	Dunleith		4	100	30	10	20							3			10		40	3						380	120		
3	Theodore	W. R. Sutherland	5		26	2	23												30	4						200	70		
	Upper Assiniboine.		5		34	5	17																			234	129		
4	Dongola		2	80	25	5	37							5		1	4	15	10	5			yps			402	192		
	Millwood, etc.		3	100	9	70	6							3					25	4	1		ce				80		
5	Rossburn		3	500	53	9	57	1		1						4	8	25	97	13			2 ce	58		516	360		
6	Assessippi, etc.		3		20	9	19									1			12	3						480	207		
	Shellmouth, etc.		3		32	12	30							4		1		20	18	4							219		
	INDIAN MISSIONS.																												
1	Crowstand	Neil Gilmour	2	150	35	13	31		6	1				12				20	40	4			yps	13		700			
2	Okanase	— McPherson																											
3	Rolling River	W. J. Wright																											
	Totals		81	5170	1138	397	1460	71	56	11	19	16		156	16	63	177	438	1625	207	4	3	11 ce 3 yps	285	6 M	13257	10186		2 C 1 M

* Not di

45. PRESBYTERY OF MELITA.

1	Deloraine	Peter Fisher	1	400	59	20	94	3	7			3		7		5	5	35	90	8					M	674	674		
2	Hartney & Lauder	Samuel Niven	2	325	49	36	132	17	19	1	2	2		11	2	4	14	28	103	9			ce	33	M	984	984		
3	Melita	Wm. McKay Omand	3	300	45	30	102	3	9	1	2	7		8		6	20	40	105	12			ce		M	850	600		
	MISSIONS.																												
1	Oxbow	T. R. Scott	3	250	53	25	98	5	6	1	7	1		4		4	14	20	60	7					M	774	51[illegible]		M
2	Alameda	James A. G. Stirling	4	200	30	20	50	2						10		2	6		10	3			yps	10		6[illegible]0	40[illegible]		
3	Carlyle	Wm. Hodnett	4	450	55		72										12		2	10							49[illegible]		
4	Carnduff	A. McTavish	4	200	30	13	45	9	6	1	2	2		4	3	2	15	18	75	9			joe	30	RH	626	45[illegible]		
5	Old Deloraine and White Water	Geo. Yule (student)	3	150	35	15	43	2	9	1				4		1	5		26	6			ce	12		110	11[illegible]		
6	Gainsboro	Geo. P. Tattrie	6	325	37	14	52	2	3	1	5	14		5		1	12		40	6						650	50[illegible]		
7	Napenka	Geo. Roddick	2		15		40		2							1			45	10									
8	Waskada	Thos. Kirkpatrick (student)	5	100	39		45										6	20	40	3						180	1[illegible]		
9	Estivan and North Postal	Wm. Brokenshar	3		14		28									3	5		25	5			ce	8					
10	Pierson	G. C. Little	6				63		2							4	12								M	750	6[illegible]		

for the y

for the year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Notes.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
900	422			10	432	432		f	20		25	10	4	10		4		4	1	78				7	59	576	4
			122	24	146	146		f	5					5	30				1	41					15	202	
320	226		100	29	355	407					5	5		12						22				2		379	5
395	216	8		207	423	423					4	4		8						16						439	
																											6
120	221				221	221																				221	1
380	120				120	120														*1				1		122	2
200	70				70	70														*7						77	3
231	129				129	129														*6						135	
402	192			20	812	212														*27						239	4
	80				70	80														*5						95	
516	360			41	401	401														*51				4		456	5
480	207				207	207																				207	6
	219				219	219																				219	
700								f	5		19	5	2	20				2	2	55				5		60	1
																											2
																											3
13257	10186	200	2691	1784	14061	15192	400		185	7	323	116	56	197	83	32		30	27	1168	57	13	8	92	217	16138	

* Not distributed.

for the year ending December 31st, 1898.

674	674	326	617	613	1904	1904	1700																			1904	1
984	984	340	375	335	1694	1694	1934	f	18		38	10						6		72	28			6	9	1781	2
850	600		220	269	1089	1108		f	25		25	25		50						125	50				95	1309	3
774	514		m 357	156	1027	1027	400	d	5	f10	20	10	4	10		2		2	2	65	30			8		1100	1
6.0	400			65	465	465		f	20		35	20	5	30		5		4	3	122				6	5	598	2
	494			5	499	499																		10		509	3
626	451			60	511	511		f	6		20	10	4	11		4			2	57		11		7	12	587	4
110	110			213	323																			2		325	5
650	500		c 34	50	584	584					11	4								15				7		606	6
		118	70	533	603		1085	d	14											14						617	7
180	135			18	153																			5		158	8
																											9
750	620	620			620		370				7									7						627	10

45. PRESBYTERY OF MELITA,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year: On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).		No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?
								P.	C.	D.	C.	C.	D.	I.	A.											
	APPENDIX.																									
1	Retired	John Geddis																								
2	Retired	A. F. McKenzie																								
3	Retired	G. Bremner																								
4	Without charge	A. H. Cameron																								
	Totals		46	2700	461	173	864	43	63	6	18	29		53	5	33	126	161	621	88		ce 5 yps 1		93	5 M	1 M

46. PRESBYTERY OF REGINA,

No.	Name of Congregation.	Name of Pastor.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	P.	C.	D.	C.	C.	D.	I.	A.	Elders.	Other Office-bearers.	Weekly Prayer Meeting average.	Sabbath School and Bible Classes.	S.S. work, including Supt. and other Officers.	Missionary Association	Wom. For. Miss. Society?	H.M.S., C.E. or other Y.P.S.	Members in the Y.P. or C.E. Society.	Manse (M) or Rented House (R.H.) provided for Minister?	Con. build C. or M. during year?
1	Knox Church, Regina	J. A. Carmichael	1	300	118	90	239	15	9	2	32			16	1	6	9	70	210	21	1		ce	30	M	
2	St. Paul's Church, Prince Albert	A. Lee, B.A	1	350	102		119	4	9	2	2	3		17		4	6	40	98	11					M	
3	Moosomin	Vacant	1	250	44	47	131		1	1	13			13		3		25	124	12		1	ce			
4	Moosejaw	J. C. Cameron, B.A.	1	213	90	20	52	7	6	2	2	6		5		3	5	15	125	14		1	h m		M	
5	St. Andrew's Ch., Indian Head	Thomas McAfee	1	250	45	24	75	2	6					2		3	12	25	85	11						
6	Knox Church, Whitewood	J. W. Muirhead, B.A	3	250	50	12	60	5	2	1		5		16		7	10	12	62	9	1				M	
7	Wolseley	J. G. McKechnie	3	265	58	26	132	2	12		6			14		2	13	30	130	18			hm		M	
8	Lumsden	W. P. Adam	3	250	32	19	81	5	1					8	3	6	14	30	32	4					M	M
9	Qu'Appelle	S. W. Thomson, B.A	3	200	40	15	55	3	8		1			11		2	9	18	70	10			yps			
10	Gardiner Church, Battleford	J. A. F. Sutherland	1	150	20	7	40	5			1			1		2	5	12	33	5			hm			
11	Broadview	A. Campbell, B.A	4	250	43	15	86	2	4					8		4	11	20	100	10					M	
12	Buffalo Lake	J. S. Dobbin	5	225	47	16	50	8	2					30		2	18	15	55	7						C
13	Wapella	N. Morrison, B.A	3	225	62	25	58				1			1		5	11	27	76	7						
14	Fleming	P. E. Scott, B.A	3	235	71	33	105	4		2		3		2		2	14	20	31	7						
15	Fort Qu'Appelle	A. Fitzpatrick, B.A.	3	150	38	14	30										10	32	38						M	
16	Grenfell	James Laing, B.A	5	270	38	7	57	3	5					3		1	15	14	30	4	1				M	
17	Highview	M. S. McKay	4	205	52	23	39							6			9	12	35	5			ce	15		
18	Fairmede	A. Kemlo, B.A	5	230	49	10	65	2	1			1		6		1	13	10	55	7			ce	15		
19	Kinistino	G. Arthur, B.Sc	6	220	34			1	2		2			8			13	10	22	3						
20	Abernethy	W. H. Farrar	3	300	38	25	83	14	7	1	2	3			6	6	11		59	8			ce	8		
21	Willoughby	C. W. Bryden, M.A.	2	120	30	3	30		2					8		2	5	20	50	6			ce	31		
22	Ohlen	C. O. Hafstroud	3	87	36	12	22	4		1				8		4	5	20	55	1			hm			
23	Poplar Grove	Student	*4																							
24	Hillburn	"	5	220	46	10	52			1				3		2	15		37	8						
25	Calleston	"	4	150	28	38	35	3	2							1	7		55	6			yps			
26	Longlaketon	"	3		32	8	45	1	1	1				6		3	6		40	9						
27	Saskatoon	"																								
28	Duck Lake	"																								
29	Rose Plain	"	4	38	67	32								1		14			5							
30	Sintaluta	"	3	225	36	20	29	2				2		3			5	16	38	4	1		ce	17		

*No report.

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend paid by Congregation above.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																										2
																										3
																										4
5182	1404	1073	2317	9472	7792	5489		88	10	156	79	13	101		11		15	7	477	108	11		51	121	10121	

the year ending December 31st, 1898.

1500		c 550 m 250	644	2944	2909		f 40			10	2	8		5	5			70	60	40				3014	1
1000		202	430	1632	1625		f 15		25	10	4	10		5		5	2	76	13				10	6	1724	2
928	73			428	1103		f 10		15	3				3		2	2	35					5		968	3
981	219		130	1111	1111		f 20		25	10	3	10	23	2		2	3	98					6	25	1240	4
505		c 241	224	970	915		f 24		40	10	3	10		2	2	2	3	96					16	13	1095	5
550		c 135	75	760	760		[d 5 f 3]		11	11				2		1	1	34					8		802	6
600		m 149 c 553	189	1491	1572	300	f 10		16	19	2	7			1	1	1	57	10				4	4	1556	7
505	65	c 200	61	766	766	800	f 8		16	2	1	2		4		1	2	36					8		810	8
468		c 150	60	678	798		f 15	20	40	10	1	10		1		1		98	10				3	20	799	9
338		c 50	83	477	499		f 4		13		1	3		2		1	2	26	6				4		507	10
547		m 227	61	835	856											5		5					3	4	847	11
360		c 600	10	970	970		f 10		18	1	1	2		2		1	1	36					2	2	1010	12
396		c 297	10	703	703													†27					5		735	13
240	10	c 151	154	585	628																		3		588	14
407		m 65 c 108	110	582	582		[d 10 f 6]		25			5		2		2		50					4		636	25
491		m 225	25	750	758		f 10		30		5	3						48					6		813	16
217		c 250		467	467		f 5		4			8						17		4					484	17
270			42	312	312		f 10		15	2		10		1			1	39		10			4		355	18
438		c 60	4	502	502		f 5		10		2	2		1		1	1	22					3		527	19
442			65	502	517		f 10		40	10	7	10		2		2	1	82					11	2	602	20
107			20	127	143		f 3		15	4	1	1		1		1	1	27					2	7	163	21
189				189	180		f 1				1							2						1	183	22
																										23
33			46	378	378		f 5		3								1	9					4		391	24
237			48	285	285				4									4					1		290	25
153			72	225	226		f 9		11									* 20					3		248	26
																										27
																										28
273		21	26	320	320				11									11							331	29
253		51	50	354	356		f 7		30	3				2		2	1	45					11		410	30

*Includes arrears for 1897. †Not specified. ‡Part of year, new field. **Part of year.

46. PRESBYTERY OF REGI

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse, Mission House or Rented House (R.H.) provided for Minister?
								P. C	D. C.	C. D	I. A										
31	Balgonio	Student	3		20	30	38	2					5	14	29	5					
32	Fairlight	"	4		30	14	26						12		25	3					
33	Parklands	"	4		24	12	33	6	1				15		16	5					
34	Green Dyke	"	3	120	35	25	20						9	18	25	5	1		ce	17	
35	Sunny Lynn	A. Robson	2	60	15	90						1									
36	Cottonwood	Student	3		39	5	52	9			3	3	12		20	5			ce	7	
37	Esterhazy	"	2		25	15	32	2			2	1			16	2					
38	Ellisboro	"	4	140	33	12	41	2	2	5	4	3	6	35	31	4					
	INDIAN MISSIONS.																				
1	Round Lake	Hugh McKay	5	200	100	20	30	4	2	1	3	2		40	40	4			yps	20	M
2	Muscowpetungs	C. H. Monro	3	50	56				1												M
3	Industrial School, Regina	A. J. McLeod, B.A.	1			110	33	16	2	17	5	8		70	104	6	1				M
4	Snake Plains	W. S. Moore, P.A.	2	200	48	3	57	4	8	2	10		7		46	5	1				M
5	Hurricane Hills	E. McKenzie	1	50	40	4									16	1					M
6	File Hills	A. Skene																			
7	Prince Albert	Miss Baker																			
8	Moose Mountain																				
	Totals		126	6448	1811	891	2135	135	92	22 79	34		219	23	89	317	670	2118	252	6	3	9 ce 3 yps 4 hm	160	14 M

47. PRESBYTERY OF CALGAR

1	Calgary	J. C. Herdman, M.A., B.D.	1	300	150	45	171	10	34	1 17	5	37 1	6	10	25	160	17	1	1	ce 26 hm hm 25		
	Lethbridge	Chas. McKillop, B.A.	1	180	51	50	100	4	13	2 21		5	4	6	50	153	14	1	1	ce 59	M	
3	Medicine Hat	J. W. Morrow, LL.B.	2	200	60	15	67	4	3	1 1	2	8	5	1	15	110	9	1	1	ce 25	M	
4	Okatoks and High River	G. S. Scott	4	275	43	15	54	6	6	1	2	13 1	3	12	15	58	4			ce 12		
5	MacLeod	J. A. Jaffray, B.A.	1	125	35	20	40	4	12	9		3	3	9	8	30	3				M	
6	Pincher Creek	H. R. Grant, B.A.	3	200	22	6	36	2	1	2		4		5	12	30	4				M	M
7	Cardston (Mormon)	Gavin Hamilton	3	250	7	15	6					3										
8	Maple Creek	J. P. Grant	2	200	35	20	25						2	7		35	10			ce 13 ce	RH	
9	Banff and Canmore	S. H. Gray, B.A.	2	200	26	27	18	6	6	2		13		4	9	56	7			ce 16		
10	Mountain View (mission station)	F. A. McRae (Catechist)	1	120	15	10								3		24	2					
11	Gleichen (mission) and Bow River	J. N. Brunton	6		50	100	22	3		1		2		3		18	4					
12	Foot Hills (mission)	Colin A. McRae	4		18	12	13			1			13	7		8						
13	Swift Current	Thos. O. Miller	1	100	20	5	40	2		1				8		16	2					
	Totals		31	2150	535	340	592	41	75	7 53	9	88 2	36	75	134	698	76	1	3	5ce 2 hm	176	M 1 1 RH

* Two m

the year ending December 31st, 1898.—*Continued.*

FINANCES.

	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	191				191	191																				191	31
22	175				175	175					10									10						185	32
9	160			20	180	180																				180	33
78	219			10	229	229																				229	34
																											35
92	328			14	342	342														15						347	36
																											37
	232			2	234	234		f	12		25		5	15		3		3	1	64				2	8	308	38
30								f	5		10									15				1		16	1
32																											2
00								f	5		10	1	1	30		1		1		49	30			5		54	3
00				8	8	8		f	6		6			6					2	19				2		29	4
00								f	2		2	1	2	10		1		1	1	20	2			2	13	35	5
																											6
																											7
																											8
14	13973	367	4541	2693	21207	21607	1100	d f	275	20	480	107	42	162	23	42	8	35	26	1252	131	54		138	105	22702	

the year ending December 31st, 1898.

00	1300		850	851	3001	3019		f	20		78	15	5	14	69	5	4	4	4	218	26			33	50	3302	1
00	1200			415	1615	1615		f	16		50	8			80	7				161		16	35	20	378	2174	2
00	766	44	m 706	234	1706			f	10		40	10								60					100	1866	3
91	375	70	c 150	46	571			f	5		19	3		5		1		2	2	37				6		614	4
87	522	20	c 571	112	1205	1207		f	5		23	3	1	5					2	39				6	26	1276	5
50	400		c 190	60	650	650		f	5											5						655	6
00	100		c 900		1000	188					14									14						1014	7
00	450	125	255	56	761	761	42	f	1		4	1	1							7				2		771	8
39	207	17		20	227			f	5		10									15				2		244	9
* 33	22	38		60	82	47					6									6						88	10
50	245				245						4									4						249	11
50	250			3	253	253					5									5						258	12
69	234	38		29	263	263					3		1							4						267	13
929	6071	352	3622	1886	11579	8003	142		67		256	40	8	24	149	13	4	6	8	575	26	16	35	69	554	12778	

* Two months.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Mission Band?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.
																										$	$	$
1	Superintendent of Western Section.	J. Robertson, D.D																										
	SELF-SUSTAINING CONGREGATION.																											
1	Edmonton	D. G. McQueen, B.A	1	240	76	26	122	11	31	1	5	1	3	21	1	2	6	25	168	15			ce	15		1000		50
	MISSION CONGREGATIONS.																											
1	Innisfail	W. L. Atkinson	3	200	55	12	72	2	8		2			34	2	2	9	6	51	7			ce	12		369	13	16
2	South Edmonton	E. C. Gallup	3	265	56	24	67	3	10	4	5	1		11		3	6	15	125	11			ce	36		388	58	
3	Lacombe	M. White, B.D.	6	260	52	8	52	1	5	1				2	1	5	7	32	40	11			ce	32		280	95	
4	Fort Saskatchewan	A. Forbes, B.D.	5	350	63	15	72	12	23	4	3			10			23	15	110	10						288	120	2
5	Olds	P. Nasmith	3	120	23	5	28	5	4		2			11		3	6	20	20	3						145	41	
6	Bowden	P. Nasmith	3	100	17	5	26		3	1	1						6		20	5						91	106	
7	Josephberg, Fort Saskatchewan	G. Vetter	1	60	20	2	50	9				1		4		2	4			1						123	10	
8	Red Deer	A. Smith, M.A.	4	300	40		38	9	2					5		3	9									120		5
	MISSION STATIONS.																											
1	Belmont and Stony Plain	J. Goodfellow	6	230	27	19	25																			150		
2	Wetaskiwin	V. M. Purdy	3	175	27	15	31	5	3					1	2		11									83	11	2
3	Leduc	J. G. Stephens	4	160	20	13	25	7	3					4			9		27	3						92	3	
4	Beaver Lake	J. E. Hogg	4	200	46	21	12	1	1								3	5								25		
5	Wetaskiwin, Swedish Mission.	A. Linde	14		80	2	14							15		2	7		100	1						25		
	Totals		60	2660	602	167	634	65	93	11	18	3	3	118	6	22	106	118	661	67	1		4 ce	95	5 M	3179	455	2

1	Kamloops	J. C. Stewart, B.A.	1	200	68	40	68	3	13		8	1		20		5	9	30	125	10			ce	23	M	1000		c
2	Rossland	D. McG. Gandier, B.A.	1	425	130	75	80	2	25		18	2		9		6	9	30	150	14			ce	28	RH	1200		c
3	Nelson	Rev. R. Frew	1	350	100	60	100	10	40	1	6	4		20	1	4	8	50	100	13	1		ce	25		1400		c
	AUGMENTED CONGREGATION.																											
1	Vernon	Geo. A. Wilson, B.A	1	200	50	16	83	4	5		7			17		2	6	20	98	10	1				M	710	39	m
2	Spallumcheen	T. Geo. MacLeod	3	150	25	10	38	7	2		3			5	2	2	15		36	6			ce		M	650		n
3	Revelstoke	Thos. Menzies, B.A.	1	160	29	20	39	1	12	1	1	1		6		3	6	15	65	7						825		
4	Kaslo	A. D. Menzies	1	175	35	40	29		3		4			3		3	6	15	80	10			ce	23	M	623	25	

OF EDMON

he year ending December 31st, 1898.

FINANCES.

Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Mission Band?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at clo e of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
						$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$		
																																	1
15		ce	15			1000		500	777	2277	2330		f	13		83	25	1	1		14		15	2	154				20	14	2465	1
7	1	ce	12			369	13	168	126	663	663	400	f	5		20	6		1						32		7	8	7	9	711	1
11		ce	36			388	56	23	587	998	1224	300	f	5		17	5							2	29				11		1038	2
11		ce	32			280	95		193	473	473		f	3		8	2	1	1		1		1	1	18				19	4	514	3
10						288	120	220	55	563	563		f	5		22	6	1	1		1		1	1	38				11	2	614	4
3						145	41		4	149	149		f	2		6	2		1		1		1	1	14				2		165	5
5						91	106	8	53	152	152		f	2		6	2	1	1					1	13				2		167	6
1						123	10	81	11	215	220		f	2		8	3	1	1		1		1	1	18				7	11	251	7
						120		525	20	665	665		f	2											2				3		670	8
						150				150	150		f	2		5	2	1	1		1		1		13				3		166	1
3						83	11	200	12	295	295		f	2		5									7				1		303	2
						92	3	95	5	192	192		f	1		3	1								5						197	3
1						25		300		325	325		f	1		2	1	1	1		1		1		8				2		335	4
						25				25	25		f	1		4	1								6				1		32	5
57	1	4 ce	95.5			3179	455	2120	1843	7142	7376	700		46		189	56	7	9		20		21	9	357		7	8	89	40	7628	

OF KAMLOO

the year ending December 31st, 1898.

0		ce	23	M		1000		c 230 m 100	673	2003	2003		f	10		43	10		70		4		4	2	143	23					2146	1
4		ce	28	BB		1200		c 3518	1039	5657	5543	100	d	15		80	35	21	65	s15	18		5	7	286	30	ce6		16	178	6137	2
3	1	ce	25			1400		c 2300	450	4150		1000	f	35		90	20	6	35		4		4	6	200				16		4366	3
0	1			M		710	39	m 300	352	1362	1219		f	8		30	30		20		5			2	95	15			8	44	1509	1
5		ce		M		650		c 41 m 950	77	1718	1829		f	10		10	10	5	5		2		2	1	45				8		1771	2
						825		394	217	1436	1548		f	3		16	10	4	19						52				8	7	1503	3
		ce	23	M		623	25	257	88	968	968		d	10		20	30		10						70	9	20		14	5	1057	4

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (househlds) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—By death (D); by certificate (C). D.	C.	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A.	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) for Minister?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse
	MISSION CONGREGATIONS.																									$	$	$
1	Lillooet & Clinton	W. W. Hardie	3	200	30	18	*17		1			2		10					17	2						60	324	
2	Trail	T. S. Glassford, B.A.	1	125	20	10	24	3	4		3	2		1	1	2	5	10	90	11			ce		M	31	480	19
3	Ashcroft	P. D. Muir, B.A.	2	140	30	30	18		3		1	1		5			5	15	24	5						39	410	
4	Sandon	J. A. Cleland	1		20	60	18							60			7					1			RH	33	472	
5	Fort Steele	J. G. Duncan	1	112	20	46				1				5					37	4						63	328	
6	Field and Golden	W. S. Wright, B.A.	3	100	30	8	22	1	1					3			3	6	33	5						61	345	64
7	Cascade City	Joseph, McCoy, M.A.	1																16	4								
8	Slocan City	M. D. McKee, B.A.	2	175	20	25	20					12		2			6	8	48	7			ce	21	M	96	80	57
9	Nicola Lake	Geo. Murray, M.A.	5	120	21	10	17		1	1				3		2	5		15	3			ce		M	62	462	
10	Quesnelle	D. Campbell, B.A.	2		12	7	6				1			3					11	3						50	370	
11	Grand Fork	Jas. M. Wallace, B.A.	2	175	25	40	20	1	2					2	1	1	7	6	30	5					M	85	415	
12	Donald	W. M. Burton	3	250	30	30	15	3	2		10			5			7		90	8						00	600	
13	Farnie	Alex. Dunn, B.A.	1	200	30	100													80	8								
	MISSION STATIONS.																											
1	Ainsworth	R. J. McPherson	3	80	25	29	8					8					4		35	8						54	194	
2	Cranbrook	Jos. Ball	1	125	15	30											3	12	25	3							45	
3	North Bend	S. Lundie	5		28	12	9	1											24	7						62	182	
4	Ymir	A. W. Fare	3	75	22	33											5		35	7						50	100	
5	Kelowna	R. Boyle	6		45	50		1	3					3			5	10	45	5					RH	00	300	151
6	Barkerville	H. J. Pritchard	1		14	250											1		13	3						33	289	
7	Shuswap	T. C. Guy	6	250	78		c 39							2			7		45	10						50	150	
8	Upper Columbia																											
9	Fairview																											
10	Illicilliwart																											
11	Midway																											
12	Greenwood																											
13	Coal Creek																											
14	Kuskanook																											
15	Horse Fly																											
	Totals		61	3787	952	1049	670	37	117	4	62	33		184	5	31	129	227	1367	178	3		8 ce	120	M 8 RH 3	279	11954	355

* Estimated number. No roll formed.
† In part.

F KAMLOO

the year ending December 31st, 1898.—*Continued.*

FINANCES.

Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R) provided for Missionary?	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$					$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																															1
	ce			M	660	324			70	394					6			3						9						405	2
					931	480	19	138	47	665	687	f	4		15	7	3			3		2	1	35	10			6		706	3
1				RH	739	410		c 175	75	660	560	f	4		20			5					1	30	10	10		6		696	4
					933	472			185	657					25		5	5						35				6		698	5
					993	328		c 500		828					6									6				6		840	6
					651	345	64			345					15									15				6		366	7
	ce	21		M	96	80	57	c 100	6	186		200			10	4							1	15				6		207	8
	ce			M	762	462		c 139	2	603	603	650																8		611	9
					850	370				370			f	10	10									20				6		396	10
				M	785	415		54	16	485	485				16									16						501	11
					800	600			10	610	610				10			10						20	10			8		638	12
																															13
					454	194		m 35	71	300	300				15									15	6			1	5	321	1
						45		c 550		595		500																		585	2
					362	182				182	182				17									17	1					199	3
				RH	150	100		166	11	277					3									3				3		283	4
					400	300	151	c 1035	40	1375	1375																	6		1381	5
					353	289		m 67	137	493	493																			493	6
					450	150		330		480	200	300			5									5				4		489	7
																															8
																															9
																															10
																															11
																															12
																															13
																															14
																															15
	ce	8	120	M 8 RH 3	2579	11954	355	c 8488 m 1452 †1339	3566	26799	18605	3350	f d	109 25	462	156	44	247	8815	36		17	21	1132	114	ce6 30		142	239	28312	

* Not organized until Dec. 18th, 1898. † Not specified.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C). P.	C.	No. of Communicants removed during the year—by death (D); by certificate (C). D.	C.	No. of Communicants removed during the year Without Certificate (C); by Dis. (D). C.	D.	No. of Baptisms—Infants (I); Adults (A). I.	A	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.
																										$	$	$
1	Without charge	Thomas Scouler																										
2	St. Andrew's, Vancouver	E. D. McLaren, B.D.	1	800	290	100	574	18	56	4	20			28	3	9	9	70	450	50	1		ce j ce	70		2500	2500	
3	Cook's Church, Chillewhack	John Knox Wright, B.D.	3	600	39	12	58		2	1	5			8		4	18	30	58	8			ce		M	831	631	
4	*First Church, Vancouver	William Meikle, B.A	1	950	165	120	156	19	15	4				10	2	15	9	45	199	25	1		ce	50	M	1197	1197	
5	St. Andrew's, New Westminster	A. E. Vert	1	600	110	38	214	8	16		6	18		19		5	9	40	205	18	1					1200	1200	
	Richmond	John A. Logan, M.A	3	225	40	30	64	4	12		3			15		4	7	25	91	10	1		ce	27	M	900	900	
7	Zion Church, Vancouver	John Reid	1	500	110	200	100	14	28		3			4	2	6	7	50	145	16			ce		M	968	968	
8	†Mount Pleasant	M.N. McIntosh, B.A	1	400	120	30	152		6		10				4	7	30	30	195	17			ce	32		719	719	
9	Delta	Alexander Mogee	4	400	45	11	40	3	5					4	1	1	12	10	60	10						373	313	150
10	Haney, Hammond and Wharnock	Alexander Dunn	4		38	3	12	4	1	2				2		3	6		60	5			ce	19		580	355	
11	West Church and Sapperton	M.N. McIntosh, B.A	3	500	80	15	100	4	2		3			4		6	15	45	120	15	1		ce	20		850	600	
12	Surrey	J. M. MacLeod	6	650	70	43	52	10	2					3		5	14	30	35	6					M	670	370	
13	Langley	Student Missionary	6	300	58	37	62	6	3	1				4		4	17	20	40	6		1	ce	32		520	470	
14	Mission & Agassiz.	Student Missionary	5		24	30	34									4	4	10	30	7						290	140	64
15	Mount Lehman	Student Missionary	5	300	60	50	48	3			1			6		5	3	75	85	8						236	158	
16	‡Central Park, Fairview and Port Moody	Student Missionary	3	300	63	23											6	42	168	19			ce	20		137	112	
	Totals		47	6525	1312	742	1696	93	148	12	51	18		107	12	78	166	522	1941	218	2	4	11 ce	270	1 M	12171	10633	214

* Rev. J Reid appointed to First Church, Dec. 27th, 1898.
† Inducted Dec. 27th, 1898. ‡ Not yet organized. Missionary settled 3 months.

51. PRESBYTERY OF VICTORI

1	Retired	Alex. Young																										
2	First Ch., Victoria.	J. Campbell, M.A., Ph.D	1	700	145	50	303	30	16	1	5	6		17	3	8	12	75	257	31			ce	65		1800	1800	
3	St. Andrew's, Victoria	W. Leslie Clay, B.A	1	900	170	65	287	12	19	7	19			18		9	16	50	216	25	1		ce	24		2550	2550	
4	St. Paul's, Victoria	D. MacRae	1	300	60	15	78	4	4			6		13		5	6	20	80	8			ce	20		1000	700	
5	St. Andrew's, Nanaimo	W. B. Cummings, B.A.	1	850	180	150	134	13	18	1	6			32	4	8	9	40	335	25			ce	15	M	1200	1200	
6	Wellington	E. G. Perry, B.A.	1	300	103	60	88	8	3	1	2			11		8	15	24	85	22			y ps	20	M	1062	1062	
7	St. George's, Cumberland	W. C. Dodds	1	250	60	75	50	7	9		8	4		5	2	2	9	40	125	11			ce	50		900	800	10
8	Comox	Alex. Tait, Ph.B.	3	400	45	10	44		4		1			13		5	7	16	110	10					M	850	850	
9	East Victoria and Cedar Hill	J. C. Forster, (O.M.)	3	450	42	20	58	12	2	1	1			7		4	11	30	199	24	1		y ps	27		782	470	1
10	St. Andrew's, Alberni	E. G. Taylor, (O.M.)	2	170	38	24	50	6	4	1	4			12	2	2	5	25	60	5						699	399	

for the year ending December 31st, 1898.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
...	...	...	...	...	...	...	...		...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
2500	2500	....	1970	2583	7053	7225	..	d f	15 35	.	240	105	15	117	118	28	....	30	10	713	85	169	84	52	104	7922	2
831	631	....	30	74	735	735	....	f	2	...	8	10	....	7	....	....	....	....	....	27	....	5	3	3	4	769	3
1197	1197	....	1330	608	3135	3740	19369	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3135	4
1200	1200	....	1103	1004	3307	3652	....	f	8	...	90	30	55	55	183	18	18	...	6	463	50	...	...	18	15	3803	5
900	900	....	25	273	1198	...	....	f	10	...	75	10	12	9	43	5	5	5	3	177	18	6	3	18	62	1455	6
968	968	....	336	145	1449	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1449	7
719	719	....	200	336	1255	1418	...	...	...	...	7	2	...	21	44	...	...	...	...	74	21	2	7	...	45	1374	8
373	313	150	270	20	603	700	...	...	...	...	5	2	2	2	...	1	1	1	1	15	...	...	...	2	34	654	9
580	355	....	c13	7	375	...	...	...	...	...	5	...	...	...	...	...	...	...	...	5	...	...	...	...	8	388	10
850	600	....	140	341	1081	...	....	f	8	...	32	18	3	16	...	4	...	4	4	89	...	26	...	6	...	1176	11
670	370	....	...	60	430	...	....	f	5	...	10	5	5	5	...	5	...	5	4	44	...	...	...	7	44	525	12
520	470	....	...	52	522	...	255	f	4	...	4	...	...	...	...	...	...	...	...	8	...	...	...	...	...	530	13
290	140	64	...	150	290	...	...	...	...	...	5	...	...	...	...	...	...	...	...	5	...	...	...	...	...	295	14
236	158	....	...	...	158	158	...	...	...	...	6	...	...	...	...	...	...	...	...	6	...	...	...	...	...	164	15
137	112	....	700	20	832	...	500	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	832	16
12171	10633	214	6117	5673	22423	17628	20054	...	87	...	487	182	92	232	388	61	24	45	28	1626	174	208	97	106	316	24471	

for the year ending December 31st, 1898.

...	...	...	...	...	...	...	...		...		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
1800	1800	....	c500	969	3269	3269	..	e f	10	50	20	12	15	40	....	15	....	10	8	180	15	47	...	44	576	4069	2
2550	2550	....	c3384	1864	7798	7802	..	c f	20	50	150	50	25	110	....	20	....	20	10	455	10	119	...	48	511	8812	3
1000	700	....	c100	226	1026	1026	....	f	...	5	18	25	...	5	...	...	...	...	...	53	15	15	...	10	30	1119	4
1200	1200	....	c1450	561	3211	3448	....	f	...	20	20	5	2	15	....	2	....	1	...	65	9	...	...	26	...	3302	5
1062	1062	....	229	338	1629	1665	....	f	...	16	9	8	6	11	...	...	7	7	4	68	19	44	...	10	28	1735	6
900	800	100	c180	175	1155	1255	....	...	...	...	10	5	10	...	...	...	5	...	...	30	...	30	...	8	...	1193	7
850	850	....	50	200	1100	1100	....	f	...	5	40	10	5	15	....	5	...	...	...	80	...	...	...	6	50	1236	8
782	470	130	c75	188	733	643	....	f	...	2	9	...	12	...	...	...	...	...	...	23	...	...	...	7	40	803	9
699	399	....	m75	359	833	833	....	f	...	5	2	...	3	...	...	...	...	...	...	10	...	...	...	...	7	850	10

51. PRESBYTERY OF VICTORIA

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (household) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.
								P. C.	D. C.	C. D	I. A												$	$	$
	HOME MISSIONS.																								
1	Sooke & Colwood	J. Barkholder	2	200	21	3	23						5									2 C			
2	Northfield	G. H. Menzies, B.A	3	350	100	7	7	7	1		1		5	10	120	13			ce	10			430	240	90
3	Denman	T. W. Goodwillie	1																						
4	Pender	J. Mehan	1																						
5	Porkville	J. R. Brown	1																						
	FOREIGN MISSIONS.																								
1	First Chinese, Victoria	*A. B. Winchester; Ng Mon Hing	3	175			36	5	1 2		5														
2	Dodger's Cove, (Indian)	M. Swartout																							
3	Ahouset, (Indian)	W. Russell																							
	Totals		25	5045	964	479	1158	104	80 12	49 16	129	16 51	100	330	1587	174	2		8	231	3 M	2 C	1273	1007	220

*Victoria, Union and Vancouver.

52. DELAYED PRESBYTERIAL RETURNS.

	PRESBYTERY.	CONGREGATION.																							
1	Pictou	Scotsburn, Hermon and Saltsprings	3	1000	158		390	4	4 4	1		4	14	11	175	225	35	3	ce	100	M		800	800	
2	Montreal	Chatham and Point Fortune	2		86		143	13	4	1		2	4			30	5	la	y ps		M		825	625	
3	Ottawa	Beatbrook and Norman (Mission Stn).	3	325	42		93	9	2			9	3	9	15		9		ce	25	R H		214	214	14
4	Toronto	East Church, Oak Street, Toronto	1	1150	200	100	351	8	10	4 47	175	14	6	16	40	500	42	1	ce	130			1204	1204	
5	"	Emmanuel Church, Toronto	1	300			133	2	8	2 7		9		5				1	ce				249	249	337
6	"	Port Credit	1	250	24	7	37		5			4	4	3	20	69	10						260	260	
	"	Dixie	1	150	21	6	27	2	1	1 6	2	1		5		64	9		ys				230	180	
7	Orangeville	Knox Church, Charlestown	1	400	86		170	3					8	11		95	9	1	y ps		M		422	422	
8	"	Shelburne	1	250			200	8	1			8 3	6	9		90	100	1			M		1000	1200	
9	Barrie	Zion Church, Angus	1	200	30		50	4		2	10	8	3	6	24	90	9		ce		M				
10	"	Maykirk	1	250	30		57	5				12	6	6	50	30	6		ce	25					
11	Hamilton	St. Ann's	1	250	26	3	84	12	2	3 6	4 3	4 3	4	6	24	60	10	1	ce	26	M		375	375	
	"	Wellandport	1	250	28	6	72	6	1	4 3	4	2 4	3	5	20	68	9		ce	24	M		375	375	
12	London	Kintore	1	450	60	1	88		2	8			5	9	50	45	8	1	y ps		M		727	727	
13	Chatham	Leamington	1	270	55	12	108	5	16	2	2		6	5	35	120	11	1	ce	16			800	800	
	Total		20	5595	846	135	2003	81	52	24 81	197	3 87	10	72	106	453	1486	264	1	11	9 ce 1 la 4 y ps	346	8 R H		7481	7431	351

r the year ending December 31st, 1898.—*Continued.*

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund. a, b, c, d, e, f.	Payments to College Fund. (1) Ordinary.	Payments to College Fund. (2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of it was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by Y.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Numb...
$	$	$	$	$	$	$	$		$		$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
			302		302		100																			302	1
430	240	90			240	240																		2		242	2
																											3
																											4
																											5
				56	56			f		*10	5	3	2	22		1		1	1	45				2	†537	640	1
																											2
																											3
1273	10071	220	6345	4936	21352	21281	100		30	163	283	118	80	218		43	12	39	23	1009	68	255		163	1779	24303	

* Victoria. † Victoria, Union and Vancouver.

r the year ending December 31st, 1898.

800	800			202	1002			a	20		95	62	56	219	254	6		21		733	15				95	1800	1
825	625			43	668						17	9	20	12	17			12	6	93	4					761	2
214	214	14		50	264			c	4		23	7	17			3		3		57				2		323	3
1204	1204		c 313	2649	4166	4166									53		143			196	53	24		16	41	4419	4
249	249	337	c 500	759	1508	1508					5	4		7	18					34		16				1542	5
260	260		c 911	72	1243		575	e f	4 1		16	2	1	10		1		1	1	37	8	5		1	22	1303	6
230	180			73	253			c	2		6	2	1		7			1		19				1	24	297	
422	422		257	245	924	245	266	f	9		24			16	14				10	73						997	7
1000	1200			173	1373		600	c	5		40	5	5	8		4		4	5	76						1449	8
			100	30	130							4		2		2		2		10				4		144	9
				50	50						5	5		4		2		2		18				3		71	10
375	375		c 3	56	434						2	3	2	14						21				7		462	11
375	375		m 98	41	514							2		5						7						521	
727	727			66	793	793		c	8		37	10	5	10	105	12		5	4	196				7		996	12
800	800		174	100	1074	1074					10	5	6		35					56				4	40	1174	13
7481	7431	351	2356	4609	14396	7786	1441		53		280	120	113	307	503	30	143	51	26	1626	80	45		45	192	16259	

SUMMA

STATI

Name of Synod.	Number of Churches and Stations supplied.	Number of Sittings in these Churches and Stations.	Total Number of Families (households) under pastoral oversight.	Number of Single Persons, Communicants or Adherents, in Congregation.	Number of Communicants on Roll.	No. of Communicants added during the year. (1) On own Profession.	(2) On Cer.	Number of Communicants removed during the year. (1) By Death.	(2) By Cer.	(3) Without Certificate.	(4) By Dis.
Synod of the Maritime Provinces	613	153444	24022	3987	41241	1800	596	697	820	376	18
" Montreal and Ottawa.	283	81820	16054	4264	33020	1330	1011	445	704	378	20
" Toronto and Kingston.	532	147455	27820	9133	59284	3081	2479	812	2251	1520	12
" Hamilton and London.	340	105452	23654	4371	49695	2402	1668	683	1700	632	19
" Manitoba & the Northwest Territories	561	44015	10020	4214	15667	807	929	133	514	305	.....
" British Columbia	224	20167	4365	2777	4750	340	513	46	233	79	3
" Delayed returns	20	5595	846	135	2003	81	52	24	81	197	3
	2573	557948	106781	28881	205660	9841	7248	2840	6303	3487	105
Mission Stations	203	17983	3199	818	4666	277	120	45	126	87	.....
Total Summation	2776	575931	109980	29699	210326	10118	7368	2885	6429	3574	105

FINA

Name of Synod.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C.) or Manse (M.) during the year.	Amount paid on other Incidental and Congregational purposes	Total amount paid for strictly Congregational purposes.	Total amount raised for strictly Congregational purposes.	Amount raised from Mortgage and other securities.	Payments to College Fund. (1) Ordinary.	(2) Special.
	$	$	$	$	$	$	$	$	$	$
Synod of the Maritime Provinces	182189	171544	2267	68691	69862	310097	243562	35411	4565	3901
" Montreal and Ottawa.	167028	153270	1050	96707	95654	345631	191696	15089	7859	4409
" Toronto and Kingston.	250656	231531	3064	80940	156368	468839	321356	53834	6469	3328
" Hamilton and London.	203292	200604	1497	81461	115136	397201	310440	44620	4285	622
" Manitoba & the Northwest Territories	122303	103337	4782	4.988	37883	189208	134934	16795	3399	158
" British Columbia	56695	41908	1596	29483	17904	89295	72893	6356	364	163
" Delayed returns	7481	7431	351	2356	4609	14396	7786	1441	53	.....
	989644	909625	14607	407626	497416	1814667	1282667	173546	26994	12581
Mission Stations	22532	17905	516	5231	3001	*26532	14107	950	84	4
Total Summation	1012176	927530	15123	412857	500417	1841199	1296774	174496	27078	12585

* $395 not allocated.

TION.

STICS.

Baptisms. Infants.	Adults.	Number of Elders.	Number of other Office-bearers (Managers or Deacons).	Number attending Weekly Prayer Meetings (average).	Number in Sabbath School and Bible Classes.	Number engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a H.M.S., C.E., or other Y.P.S. connected with congregation?	Total number in the Y. P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C.) or Manse (M.) during the year.
2483	229	1505	1958	20191	31878	3984	44	195	282CE 10YPS 6HM	10494	172M 6RH	15C.....1M
1894	92	1148	1629	8180	22098	2771	42	130	76CE 14YPS 5HM	3781	111M 7RH	1C.....
2351	271	1994	3129	14189	44119	5383	109	230	228CE 36YPS 11HM	9219	147M....23RH	11C 2M 28S
1663	296	1615	2625	11854	35053	4214	98	201	187CE 32YPS 5HM	8368	169M.....6RH	6C.....7M
1243	69	559	1535	3940	15508	1813	40	43	81CE.....14YPS	2355	60M.....12RH	11C.....7M
626	41	218	576	1331	6154	713	9	7	34CE.....8YPS	892	24M.....5RH	13C.....2M
87	10	72	106	453	1486	269	1	11	9CE.....4YPS	346	8M.....1RH	.....
10347	1008	7201	11558	60138	156296	19147	343	818	897CE 118YPS 27HM	35455	691M....60RH	57C.....19M
255	37	165	440	1661	3809	519	8	9	37CE.....3YPS	734	9M.....2RH	4C.....
10602	1045	7366	11998	61799	160105	19666	351	827	934CE 121YPS 27HM	36189	700M ...62RH	61C.....19M

NCES.

Payments to Home Mission Fund.	Payments to Augmentation or Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this (No. 19) was contributed by S.S. and Bible Class.	How much by Young People's or Christian Endeavor Society.	Amount contributed to H.M. Fund H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious Purposes.	Total Payments for ALL Purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
13181	9443	3476	21972	10881	1343	36	298	687	69783	4044	3148	1327	1401	18963	400244
13460	7232	6585	19092	10901	1952	495	1795	877	74657	4959	1921	1471	1471	31914	453673
18783	7991	5037	16826	15667	3159	405	2362	1369	81533	5265	2060	1684	2484	27443	580299
16943	5385	5064	12653	14958	2262	171	1838	1375	65818	5523	2768	2031	2667	15548	481234
5939	1876	689	2072	2136	367	8	330	257	17454	1453	557	326	880	4966	212508
1677	552	231	730	552	173	40	128	89	4699	382	522	140	569	2928	97491
280	120	113	307	503	30	143	51	26	1626	80	45	.....	45	192	16259
70263	32599	21195	73652	55598	9286	1298	6802	4680	*315570	21706	11021	6979	9517	101954	2241708
501	127	199	336	239	34	.....	35	40	†1604	49	47	29	108	210	‡28948
70764	32726	21394	73988	55837	9320	1298	6837	4720	317174	21755	11068	7008	9625	102164	2270656

* Several amounts not allocated. † $5 not allocated. ‡ $494 not allocated.

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS FOR PAS

SYNOD OF THE

STATI

Names of Presbyteries.	Number of Churches and Stations supplied.	Number of Sittings in these Churches and Stations.	Total Number of Families (households) under pastoral oversight.	Number of Single Persons, Communicants or Adherents, in Congregation.	Number of Communicants on Roll.	No. of Communicants added during the year. (1) On own Profession.	(2) On Certificate.	Number of Communicants removed during the year. (1) By Death.	(2) By Certificate.	(3) Without Certificate.	(4) By Dis.
1 Truro	64	16710	2660	459	5416	158	92	83	212	60	2
2 Sydney	41	14178	2559	100	2736	192	35	39	78	29	4
3 Inverness	30	8515	1624	32	1732	129	20	27	11	7	.....
4 Halifax	75	17635	2573	809	5274	165	117	70	131	60	3
5 Wallace	51	10610	1400	213	2692	201	53	36	69	25	.....
6 Pictou	49	20950	3507	431	6576	188	95	171	113	44	5
7 Prince Edward Island	76	22185	3431	284	6303	209	63	97	54	30	.....
8 Lunenburg and Yarmouth	38	7340	876	218	1450	66	6	26	29	29	.....
9 St. John	127	23180	3174	1227	5567	277	79	80	76	52	.....
10 Miramichi	62	12141	2218	214	3495	215	36	68	47	40	4
Totals	613	153444	24022	3987	41241	1800	596	697	820	376	18

SYNOD OF MONT

11 Quebec	24	7566	1341	339	2303	85	42	43	42	42	.....
12 Montreal	73	20049	4607	1641	10349	445	413	121	246	137	17
13 Glengarry	32	12940	2252	334	4096	210	100	81	63	22	1
14 Ottawa	73	17088	3102	853	6361	232	216	81	130	114	2
15 Lanark and Renfrew	54	15422	3282	839	7087	270	164	83	167	43	.....
16 Brockville	27	8755	1470	258	2824	88	76	36	56	20	.....
Totals	283	81820	16054	4264	33020	1330	1011	445	704	378	20

SYNOD OF TORONTO

17 Kingston	44	13515	2394	593	6511	218	178	65	147	54	12
18 Peterborough	38	12390	2542	417	5378	249	162	70	129	93	3
19 Whitby	20	6650	1072	246	2176	165	53	47	59	11	.....
20 Lindsay	29	10150	1719	495	3059	137	88	53	101	55	7
21 Toronto	74	34374	6712	3571	16988	838	1083	194	776	581	6
22 Orangeville	42	9610	1899	413	4008	296	87	71	118	119	1
23 Barrie	70	17235	2896	1095	5211	353	233	84	280	111	4
24 Algoma	93	7532	1284	388	1646	79	55	12	78	49	.....
25 North Bay	38	3757	673	360	972	73	39	7	42	27	.....
26 Owen Sound	30	9445	1755	383	3933	196	123	73	128	65	7
27 Saugeen	24	8500	1731	331	3457	191	115	49	133	92	.....
28 Guelph	30	14297	3143	841	7645	286	263	87	260	263	2
Totals	532	147455	27820	9133	60984	3081	2479	812	2251	1520	42

TORAL CHARGES FOR THE YEAR ENDING DECEMBER 31ST, 1898.

MARITIME PROVINCES.

STICS.

Infants.	Adults.	Number of Elders.	Number of other Officebearers (Managers or Deacons).	Number attending Weekly Prayer Meetings (average).	Number in Sabbath School and Bible Classes.	Number engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a H.M.S., C.E., or other Y.P.S. connected with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C.) or Manse (M.) during the year?
243	38	189	211	2445	4127	512	10	31	53CE	1684	20M	1C
297	13	146	162	2060	2758	230	3	6	9CE	592	13M	1C
180	26	102	117	1280	1254	162	4	13	18CE	460	10M 1 RH	1C
233	32	179	276	2159	3706	527	7	27	41CE 2YPS 2MB 1HM 3BB	1573	23M	2C 1M 2repair.
115	36	110	91	1392	2190	275	3	15	20CE	652	11M	2C
301	25	243	219	2787	3756	486	4	35	41CE	1253	17M 2RH	1C
346	20	296	268	3313	5046	594	7	18	36CE 3YPS 2MB 1HM	1687	31M	1C
72	5	58	77	635	917	111	2	5	9CE 1YPS	310	8M	1C
342	27	206	327	2138	5292	704	6	33	27CE 3YPS 3HM 1MB	1436	20M 3RH	5C
354	7	126	210	1982	2832	383	2	12	28CE 1YPS 1HM	877	19M	
2483	229	1595	1958	20191	31878	3984	44	195	282CE 10YPS 6HM 5MB 3BB	10494	172M 6RH	15C 1M

REAL AND OTTAWA.

196	7	87	138	837	2000	203	6	2	8CE 2HM 2YPS	308	16M	
554	17	347	404	1365	6885	902	18	23	22CE 6YPS 2HM	683	22M	
298	8	174	201	1618	2526	360	2	25	21CE 1YPS	883	20M 2RH	
386	10	233	381	1713	4120	553	6	25	12CE 5YPS 1HM 1CMB	543	23M 5RH	1C
349	36	217	352	2082	4951	532	8	33		914	30	
111	14	90	153	565	1616	221	2	22	13CE	450		
1894	92	1148	1629	8180	22098	2771	42	130	76CE 14YPS 5HM	3781	111M 7RH	1C

AND KINGSTON.

198	20	157	290	1209	3934	491	5	22	13CE 6YPS etc	776	18M 4RH	8S
176	19	176	240	1096	3382	402	13	22	22CE 3YPS 1HM	595	13M	1C 1M
80	16	78	150	476	1534	159	4	17	12CE	331	9M 3RH	
96	17	114	151	879	2144	291	4	19	9CE 2YPS	235	14M 1RH	
516	47	466	634	2876	12935	1484	25	51	33CE 18YPS 4HM 4MB	2346	17M 3RH	2C part
186	42	157	286	1232	2796	327	5	15	26CE 1YPS 1HM	883	13M 1RH	1C
336	31	224	422	1787	4798	690	10	28	39	975	18M 6RH	1C
108	4	73	129	754	1911	274	7		13CE	227	5M 1RH	1C
102	12	49	133	342	1119	149	1	1	9CE	249	7M 2RH	4C
180	19	139	230	1077	2830	317	13	17	17CE 3HM 2YPS	674	10M	School
163	14	108	187	930	2121	254	3	13	18CE 3YPS	971	7M 1RH	1C
210	30	253	277	1531	4615	545	19	25	17CE 4YPS 2HM etc	957	16M 1RH	1M
2351	271	1904	3129	14189	44119	5383	109	230	228CE 36YPS 11HM 4MB 2etc.	9219	147M 23RH	11C 2M 2SS

SUMMARY OF PAS

SYNOD OF HAMILTON

STATI

Names of Presbyteries.	Number of Churches and Stations supplied.	Number of Sittings in these Churches and Stations.	Total Number of Families (households) under pastoral oversight.	Number of Single Persons, Communicants or Adherents, in Congregation.	Number of Communicants on Roll.	No. of Communicants added during the year.		Number of Communicants removed during the year.			
						(1) On own Profession.	(2) On Certificate.	(1) By Death.	(2) By Certificate.	(3) Without Certificate.	(4) By Dis.
29 Hamilton	60	12715	4475	1289	9836	485	359	144	401	123	15
30 Paris	27	11024	2392	546	5592	259	232	83	203	126	1
31 London	54	18784	3906	675	7917	457	336	90	245	49	.....
32 Chatham	37	10500	2045	410	4135	186	99	51	146	96	1
33 Stratford	33	11322	2601	271	5309	253	163	72	162	11	.....
34 Huron	27	9690	1782	266	4620	245	97	78	134	39	.....
35 Maitland	31	11745	2359	181	4563	212	148	78	167	78	1
36 Bruce	24	7365	1612	201	3225	120	106	39	111	65	1
37 Sarnia	47	12307	2482	532	4498	205	128	48	131	45	.....
Totals	340	105452	23654	4371	49695	2402	1668	683	1700	632	19

SYNOD OF MANITOBA AND

38 Superior	46	2625	647	236	808	23	64	3	28	32	.....
39 Winnipeg	79	9403	2139	1049	4078	247	245	43	155	95	.....
40 Rock Lake	62	5309	1036	315	1691	63	93	8	54	24	1
41 Glenboro	31	3050	666	351	943	59	71	9	28	25	2
42 Portage la Prairie	42	4360	917	386	1662	67	99	16	45	24	.....
43 Brandon	48	4950	1205	416	2026	99	146	15	88	26	.....
44 Minnedosa	81	5176	1138	397	1460	71	56	11	19	16	.....
45 Melita	46	2700	461	173	864	43	63	6	18	29	.....
46 Regina	126	6448	1811	891	2135	135	92	22	79	34	.....
Totals	561	44015	10020	4214	15667	807	929	133	514	305	.....

SYNOD OF BRITISH

47 Calgary	31	2150	535	340	592	41	75	7	53	9	.....
48 Edmonton	60	2660	602	167	634	65	93	11	18	3	3
49 Kamloops	61	3787	952	1049	670	37	117	4	62	33	.....
50 Westminster	47	6525	1312	742	1696	93	148	12	51	18	.....
51 Victoria	25	5045	964	479	1158	104	80	12	49	16	.....
Totals	224	20167	4365	2777	4750	340	513	46	233	79	3

TORAL CHARGES.—*Continued.*

AND LONDON.

STICS.

Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	Number of other Officebearers [Managers or Deacons).	Number attending Weekly Prayer Meetings (average).	Number in Sabbath School and Bible Classes.	Number engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society.	Is there a H.M.S., C.E., or other Y.P.S. connected with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C.) or Manse (M.) during the year.
205	50	326	563	1823	7935	935	18	39	39CE 7YPS 4MB 2HM	1577	27M	1C
148	52	180	202	1262	3616	461	11	18	17CE 2HM 1YPS	856	15M	1C
265	62	277	426	2111	5730	680	16	32	18CE 15YPS 7HM	1298	29M 1RH	3M
120	18	129	245	775	2825	355	20	19	24CE 1YPS 4MB	810	17M 1RH	1C 2M
177	24	139	217	1091	3158	344	6	25	13CE 3YPS 1HM 1LA	602	16M	3C repair'd 1M
191	22	133	202	1410	3326	424	8	16	14CE 1YPS	988	13M 1RH	1C
222	18	150	260	1421	3115	358	8	24	17CE 1YPS 1YPMB 1MB	756	20M	1C 1M
131	13	106	182	817	1909	227	4	10	11CE 1YPS 2HM	531	13M 1RH	1C
204	37	175	328	1144	3439	430	7	17	30CE 2YPS 1BH	950	19M 2RH	
1663	296	1615	2625	11854	35053	4214	98	201	187CE 32YPS 5HM 9MB	8368	169M 6RH	6C 7M 3C repaired

THE NORTHWEST TERRITORIES.

66	...	15	66	250	936	100	6	1	7CE 1YPS	138	3M 1RH	1C 1M
267	12	126	293	953	3839	413	15	13	19CE 2YPS 3HM 1MB	633	10M 5RH	
120	3	57	133	347	1646	189	2	1	3CE 3YPS	209	6M 1RH	
82	1	40	105	254	1073	125	....	5	2CE 3	107	6M 1RH	4C
133	5	39	121	299	1543	173	5	6	9CE 1YPS 1HM	242	8M	1C 2M
147	4	77	197	568	2107	266	2	11	16CE 2HM 1MB	488	2M 3RH	2C 1M
156	16	63	177	438	1625	207	4	3	11CE 3YPS	285	6M	2C 1M
53	5	53	126	161	621	88	....	....	5CE 1YPS	93	5M 1RH	1M
219	23	89	317	670	2118	252	6	3	9CE 3YPS 4HM	160	14M	1C 1M
1243	69	559	1535	3940	15508	1813	40	43	81CE 14YPS 10HM 2MB 3	2355	60M 12RH	11C 7M

COLUMBIA.

88	2	36	75	134	698	76	1	3	5CE 2HM	176	4M 1RH	1M
118	6	22	106	118	661	67	1	....	4CE	95	5M	3C
184	5	31	129	227	1367	178	3	....	8CE	120	8M 3RH	7C 1M
107	12	78	166	522	1841	218	2	4	11CE	270	4M 1RH	1C
129	16	51	100	330	1587	174	2	....	6CE 8YPS	231	3M	2C
626	41	218	576	1331	6154	713	9	7	34CE 8YPS 2HM	892	24M 5RH	13C 2M

SUMMARY OF PAS

SYNOD OF THE

FINA

Name of Presbyteries.	Stipend received from all Sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational Purposes.	Total amount paid for strictly Congregational purposes.	Total amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other securities.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.
	$	$	$	$	$	$	$	$		$	$
1 Truro	18081	17380	111	5073	5981	28434	15557	300		665	131
2 Sydney	12085	13326	253	5804	4308	23438	19418	4625		281	95
3 Inverness	8506	7671	763	2724	1551	11946	11963	.....	a f	131 8	150
4 Halifax	29552	29693	189	16994	17695	64382	65196	19330	....	1248	2479
5 Wallace	10708	9443	30	5007	3703	18153	17531	4204	....	282	161
6 Pictou	24232	23541	.....	6013	8565	38119	38890	1170	....	504	93
7 Prince Edward Island	22704	22000	.....	5398	5435	32763	.....	.....	....	453	202
8 Lunenburg and Yarmouth.	8039	6286	84	1383	2250	9919	8660	100	a f	108 2	154
9 St. John	34834	29422	705	15943	16456	61821	56818	5182	....	545	350
10 Miramichi	13448	12782	132	4422	3918	21122	9529	500	....	338	83
Total	182189	171544	2267	68691	69862	310097	243562	35411	....	4565	3901

SYNOD OF MONT

11 Quebec	14070	13120	.....	10262	8334	31716	6544	6000	....	224	100
12 Montreal	59816	52947	350	32730	42300	127977	58433	.....	....	5692	2041
13 Glengarry	16147	17299	.....	4548	6346	28193	26480	2300	....	515	85
14 Ottawa	36285	31100	582	25537	18853	73490	51561	4000	....	511	70
15 Lanark and Renfrew	27403	26146	33	19732	12292	58170	34704	500	....	686	1333
16 Brockville	13313	12658	85	5898	7529	26085	13974	2289	...	231	780
Total	167028	153270	1050	96707	95654	345631	191696	15089	....	7859	4409

SYNOD OF TORONTO

17 Kingston	39012	23150	331	13972	15659	52781	51523	14875	....	740	1066
18 Peterborough	20448	19453	443	13850	11345	44648	35994	920	....	471	20
19 Whitby	10586	10586	118	1199	4099	15884	5764	.....	....	391	194
20 Lindsay	11991	11840	98	2867	5893	20600	19433	517	....	275	....
21 Toronto	68617	68228	892	21508	73182	162918	83479	21375	....	2990	1883
22 Orangeville	13165	13029	333	2491	4266	19786	18655	143	....	165	....
23 Barrie	24562	22639	61	8811	10372	41822	31079	1650	....	331	5
24 Algoma	4937	7180	170	1589	1448	10217	9751	400	....	12	8
25 North Bay	7136	6263	351	2073	1606	9942	9940	742	....	6	2
26 Owen Sound	13232	12663	85	2634	6974	22271	22557	5200	....	170	115
27 Saugeen	12237	12007	52	3780	4981	20768	3601	7167	....	172	32
28 Guelph	24633	24493	127	6166	16543	47202	29580	845	....	746	3
Total	250656	231531	3064	80940	156368	468839	321356	53834	....	6469	3328

TORAL CHARGES.—*Continued.*

MARITIME PROVINCES.

NCES.

Payments to Home Mission Fund.	Payments to Augmentation or Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class.	How much by Young People's or Christian Endeavor Society.	Amount contributed to H. M. Fund by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
1932	1185	427	3155	1630	211	.....	10	82	9428	343	560	287	133	1697	39692
690	628	254	723	244	106	3	24	45	3093	215	111	45	96	978	27605
214	249	132	549	827	41	.....	4	35	2340	65	174	57	92	283	14661
3380	1851	637	4595	1919	294	.....	83	146	16632	985	876	219	196	4945	86155
785	601	240	1339	825	55	.....	11	37	4336	287	263	67	82	700	23271
1898	1338	761	2842	2162	197	.....	28	89	9915	809	563	89	147	2675	50856
1346	1153	508	5142	902	149	5	51	94	10005	474	238	16	137	2396	45301
439	446	52	813	188	34	.....	4	28	2268	191	67	18	101	245	12533
1879	1318	210	1830	1670	195	26	51	88	8162	491	212	497	276	3409	73668
618	674	255	984	514	61	2	32	43	3604	184	84	32	141	1635	26502
13181	9443	3476	21972	10881	1343	36	298	687	69783	4044	3148	1327	1401	18963	400244

REAL AND OTTAWA.

1152	624	553	1688	251	86	100	115	63	4956	190	80	85	128	2123	38923
4383	2401	2881	10907	1219	704	116	640	344	31328	2396	397	105	385	17829	177519
1663	654	962	2210	2788	266	.....	274	105	9522	605	412	121	103	2595	40413
2565	1224	596	1505	1510	317	5	245	146	8694	607	23[illegible]	418	323	4870	87377
3002	1819	1156	2254	3811	415	267	376	159	15278	858	765	734	291	4091	77830
695	510	437	528	1322	164	7	145	60	4879	303	32	8	241	406	31611
13460	7232	6585	19092	10901	1952	495	1795	877	74657	4959	1921	1471	1471	31914	453673

AND KINGSTON.

1079	671	319	763	1282	244	304	242	99	6809	132	27	67	226	4236	64052
2278	816	699	1308	1369	264	10	233	133	7601	866	232	139	258	1597	54104
681	308	186	414	1138	91	5	84	47	3539	262	107	88	123	137	19683
1057	250	267	749	1378	152	3	107	80	4318	156	82	54	136	344	25398
7139	3976	1948	8474	5268	1567	30	996	428	*34836	2218	434	384	540	13696	211990
571	181	167	427	532	79	5	86	92	2305	182	78	79	231	349	22671
1441	432	278	960	1134	162	30	169	125	5067	356	347	475	241	1115	48245
409	107	24	40	.....	13	8	9	14	644	14	52	.....	74	311	11246
271	52	27	65	.....	19	.....	.....	14	456	23	22	16	26	224	10648
853	315	238	573	767	103	.....	94	85	3313	44	121	156	179	1388	27151
719	236	247	608	606	101	10	108	54	2893	135	102	113	106	353	24120
2285	647	637	2445	2193	364	.....	234	198	9752	877	456	113	344	3693	60991
18783	7991	5037	16826	15667	3159	405	2362	1369	81533	5265	2060	1684	2484	27443	580299

* $137 not distributed.

SUMMARY OF PAS

SYNOD OF HAMILTON

FINA

Name of Presbyteries.	Stipend received from all Sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount raised for strictly Congregational purposes.	Amount raised from Mortgage and other securities.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.
	$	$	$	$	$	$	$	$		$	$
29 Hamilton	46560	46635	356	10965	27600	87464	60135	5964	....	1010	419
30 Paris	19315	19315	234	8959	16078	44352	34922	990	....	581	49
31 London	33835	32277	65	12682	23609	68568	53497	5694	....	1027	51
32 Chatham	17257	16936	384	7494	9412	33842	23595	4628	....	223	10
33 Stratford	19630	19440	.....	17247	10018	46705	45869	19225	....	360	....
34 Huron	16851	16123	.....	3331	7483	26940	17521	552	....	381	70
35 Maitland	17615	17666	303	10204	6249	34119	27331	5606	....	270	23
36 Bruce	11958	12429	.....	3312	4612	20353	11127	336	....	130	....
37 Sarnia	20271	19780	155	7267	10075	37122	36503	1625	....	303	....
Total	203292	200604	1497	81461	115136	399465	310440	44620	....	4285	622

SYNOD OF MANITOBA AND

38 Superior	5791	5654	79	2871	4229	12754	12809	.....	....	145	100
39 Winnipeg	34808	25456	565	11232	13825	50513	17107	500	....	1645	16
40 Rock Lake	8822	11388	.....	3773	2805	17966	8087	2226	....	271	5
41 Glenboro	8771	8361	813	7153	2062	17576	15097	5480	....	117	....
42 Portage la Prairie	10453	9599	615	7661	4566	21826	11322	.....	....	316	....
43 Brandon	13729	13238	739	6393	3602	23233	25921	1600	....	357	....
44 Minnedosa	13257	10186	200	2691	1784	14661	15192	400	....	185	7
45 Melita	6258	5482	1404	1673	2317	9472	7792	5489	....	88	10
46 Regina	20414	13973	367	4541	2693	21207	21607	1100	....	275	20
Total	122303	103337	4782	47988	37883	189208	134934	16795	....	3399	158

SYNOD OF BRITISH

47 Calgary	9129	6071	352	3622	1886	11579	8003	142	f	67	....
48 Edmonton	7343	3179	455	2120	1843	7142	7376	700	....	46	...
49 Kamloops	16779	11954	355	11279	3566	26799	18605	3350	....	134	....
50 Westminster	12171	10633	214	6117	5673	22423	17628	20064	....	87	....
51 Victoria	11273	10071	220	6345	4936	21352	21281	100	....	30	163
Total	56695	41908	1596	29483	17904	89295	72893	6356	....	364	163

TORAL CHARGES.—*Continued.*

AND LONDON.

NCES.

Payments to Home Mission Fund.	Payments to Augmentation or Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class.	How much by Young People's or Christian Endeavor Society.	Amount contributed to H.M. Fund by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious Purposes.	Total Payments for ALL Purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
3384	1264	1193	2500	3200	551	24	381	327	14253	1983	381	186	504	6155	108376
2658	683	502	1345	1380	185	20	160	132	7695	700	332	153	168	2222	54437
3772	1294	968	2895	3015	559	114	401	245	14478	1208	553	556	524	2425	85995
715	360	195	500	1230	127	1	109	80	3675	126	300	203	145	791	38453
1610	372	535	1316	1403	206	.....	177	132	6111	304	290	132	397	1150	54363
1640	493	649	1294	1686	230	.....	183	118	6744	574	230	373	231	1160	35075
1117	309	407	861	1481	165	5	156	99	4893	174	214	106	170	641	39823
902	213	214	637	567	105	4	131	159	3062	96	114	92	269	166	23850
1145	397	401	1305	996	134	3	140	83	4907	358	354	230	259	838	43126
16943	5385	5064	12653	14958	2262	171	1838	1375	65818	5523	2768	2031	2667	15548	483498

THE NORTHWEST TERRITORIES.

216	76	27	103	123	15	.....	14	12	831	111	12	.....	43	168	13796
2457	781	219	656	617	142	.....	111	72	6716	541	150	88	141	2949	60319
459	126	51	241	19	37	.....	42	40	1301	44	76	.....	101	339	19707
234	103	81	147	222	18	.....	14	22	958	58	83	.....	128	308	18970
839	220	90	179	340	29	.....	35	28	2076	255	75	50	110	550	24562
775	268	110	286	709	41	.....	37	23	2675	148	83	180	76	209	26193
323	116	56	197	83	32	.....	30	27	†1168	57	13	8	92	217	16138
156	79	13	101	.....	11	.....	12	7	477	108	11	.....	51	121	10121
480	107	42	162	23	42	8	35	26	1252	131	54	.....	138	105	22702
5939	1876	689	2072	2136	367	8	330	257	*17454	1453	557	326	880	4966	212508

* Several amounts not distributed. † $112 not distributed.

COLUMBIA.

256	40	8	24	149	13	4	6	8	575	26	16	35	69	554	12777
189	56	7	9	.....	20	.....	21	9	357	.....	7	8	89	40	7628
462	156	44	247	15	36	.....	17	21	1132	114	36	.....	142	239	28312
487	182	92	232	388	61	24	45	28	1626	174	208	97	106	316	24471
283	118	80	218	.....	43	12	39	23	1009	68	255	.....	163	1779	24303
1677	552	231	730	552	173	40	128	89	4699	382	522	140	569	2928	97491

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF MIS

STATI

Name of Presbyteries.	Number of Churches and Stations supplied.	Number of Sittings in these Churches.	Total Number of Families (households) under pastoral oversight.	Number of Single Persons, Communicants or Adherents, in Congregation.	Number of Communicants on Roll.	No. of Communicants added during the year. (1) On own Profession.	(2) On Certificate.	Number of Communicants removed during the year. (1) By Death.	(2) By Certificate.	(3) Without Certificate.	(4) By Dis.
Synod of the Maritime Provinces.											
1 Truro	8	1050	166	14	273	7	1	5	1	2	.....
2 Sydney	1	.....	22	.....	.....	.....	.....	.....	.....	.....	.....
3 Inverness	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4 Halifax	15	1175	257	98	133	8	2	2	10	2	.....
5 Wallace	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6 Pictou	6	503	77	10	82	2	2	3	.....	3	.....
7 Prince Edward Island	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8 Lunenburg and Yarmouth	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9 St. John	28	2450	296	67	255	38	.....	.....	.....	.....	.....
10 Miramichi	12	200	159	.....	203	.....	.....	.....	.....	.....	.....
	70	5378	977	189	946	55	5	10	11	7	.....
Synod of Montreal and Ottawa.											
11 Quebec	18	2045	334	116	544	31	12	3	13	8	.....
12 Montreal	6	250	43	7	76	12	9	.....	9	4	.....
13 Glengarry	4	235	97	4	176	10	.....	4	9	.....	.....
14 Ottawa	7	690	104	134	180	6	.....	1	4	.....	.....
15 Lanark and Renfrew	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16 Brockville	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	35	3220	578	261	976	59	21	8	35	12	.....
Synod of Toronto and Kingston.											
17 Kingston	17	2110	253	36	314	23	28	3	34	6	.....
18 Peterborough	10	.....	112	12	221	.....	.....	.....	.....	.....	.....
19 Whitby	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20 Lindsay	6	930	145	7	245	6	18	3	4	10	.....
21 Toronto	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22 Orangeville	7	600	137	14	229	47	9	1	1	3	.....
23 Barrie	30	2505	387	88	555	45	5	4	4	9	.....
24 Algoma	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25 North Bay	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26 Owen Sound	13	1300	260	35	457	14	11	8	11	21	.....
27 Saugeen	2	350	38	.....	65	2	.....	.....	.....	7	.....
28 Guelph	5	1060	124	70	341	20	10	1	16	7	.....
	90	8855	1456	262	2427	157	81	20	70	63	.....
Synod of Hamilton and London.											
29 Hamilton	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
30 Paris	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31 London	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32 Chatham	5	115	115	16	179	1	12	3	4	5	.....
33 Stratford	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34 Huron	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
35 Maitland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
36 Bruce	3	415	73	90	138	5	1	4	6	.....	.....
37 Sarnia	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	8	530	188	106	317	6	13	7	10	5	.....

SION STATIONS FOR THE YEAR ENDING DECEMBER 31st, 1898.

STICS.

Baptisms. Infants.	Baptisms. Adults.	Number of Elders.	Number of other Officebearers (Managers or Deacons).	Number attending Weekly Prayer Meetings (averaged).	Number in Sabbath School and Bible Classes.	Number engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a H.M.S., C.E., or other Y.P.S. connected with congregation.	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C.) or Manse (M.) during the year?
6	1	10	20	215	240	20			5CE	75		
4	1	4	6	118	344	26		1	2CE	38		1C
5		2	14	98	98	14			3CE	40		
25	3	9	29	223	538	58		3	1CE	25		1C
40	5	25	69	654	1220	118		4	11CE	178		2C
20	4	13	45	232	442	66			2CE 1YPS	78	4M 1RH	
8	1	3	8	20	98	11			1CE			
1		9	15	50	70	6		1		5		
		10	12	30	45	5						2C
29	5	35	80	332	655	88		1	3CE 1YPS	83	4M 1RH	2C
37	2	17	51	47	335	53			2CE 1YPS	57	1M 1RH	
28	2	12	20		60	9	1		1CE	17	1M	
18	6	9	26	85	157	30	5		4CE	62	1M	
17	4	19	67	93	360	44	2		6CE 7MB	144		1RH
51	7	17	48	170	488	69		3	4CE	67	1M	
2	1	3	9	12	35	4			1CE	12		
16	4	15	30	168	222	66		1	1CE 1HM	24		
169	26	92	251	575	1657	275	8	4	19CE 1YPS 1HM 1MB	383	4M 1RH	
11	1	5	24	65	195	31			2CE 1YPS	15	1M	
6		8	16	35	82	7			2CE	75		
[illegible]	1	13	40	130	277	38			1CE 1YPS	90	1M	

SUMMARY OF

FINA

Name of Presbytery.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other securities.	Payments to College Fund. a, b, c, d, e, f.	(1) Ordinary.	(2) Special.
Synod of the Maritime Provinces.	$	$	$	$	$	$	$	$		$	$
1 Truro	595	527	.....	50	242	819	.....	.....	....	....	....
2 Sydney	.....	80	.....	.....	.....	80	.....	.....	....	....	....
3 Inverness	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
4 Halifax	.....	481	.....	1030	151	1662	1298	.....	a	10	....
5 Wallace	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
6 Pictou	1043	532	.....	100	72	704	704	.....	....	7	....
7 Prince Edward Island	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
8 Lunenburg and Yarmouth	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
9 St. John	1046	1046	.....	600	34	1680	1680	.....	....	7	....
10 Miramichi	.....	556	.....	185	192	933	.....	.....	....	2	....
	2684	3222	.....	1965	691	5878	3682	.....	..	26	....
Synod of Montreal and Ottawa.											
11 Quebec	4988	2426	86	352	594	3372	760	.....	....	5	4
12 Montreal	1084	634	.....	300	281	1215	1160	.....	....	....	....
13 Glengarry	1450	750	36	118	63	931	344	500	....	19	....
14 Ottawa	604	799	20	1000	10	1809	1354	.....	....	....	....
15 Lanark and Renfrew	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
16 Brockville	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
	8126	4609	142	1770	948	7327	3618	500	....	24	4
Synod of Toronto and Kingston.											
17 Kingston	3294	2105	194	519	210	2834	2308	.....	....	11	....
18 Peterborough	.....	.....	.....	.....	.....	*395	.....	.....	....	....	....
19 Whitby	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
20 Lindsay	1160	600	.....	14	88	702	413	.....	....	5	....
21 Toronto	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
22 Orangeville	926	782	.....	50	177	1009	1073	.....	....	....	....
23 Barrie	1336	2133	.....	207	44	2384	59	300	....	2	....
24 Algoma	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
25 North Bay	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
26 Owen Sound	1450	1554	155	309	93	1956	2005	.....	....	10	....
27 Saugeen	401	401	.....	42	35	478	319	.....	....	....	....
28 Guelph	1190	1123	.....	c14	305	1442	227	.....	....	2	....
	9757	8698	349	1155	952	11200	6404	300	....	33	....
Synod of Hamilton and London.					* not allocated.						
29 Hamilton	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
30 Paris	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
31 London	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
32 Chatham	1400	936	.....	341	284	1561	.....	.....	....	1	....
33 Stratford	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
34 Huron	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
35 Maitland	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
36 Bruce	565	440	25	.....	126	566	403	150	....	....	....
37 Sarnia	.....	.....	.....	.....	.....	.....	.....	.....	....	....	....
	1965	1376	25	341	410	2127	403	150	....	1	....

MISSION STATIONS.—*Continued.*

NCES.

Payments to Home Mission Fund.	Payments to Augmentation or Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class.	How much by Young People's or Christian Endeavor Society.	Amount contributed to H.M. Fund by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Fund.	All other payments for Benevolent and Religious purposes.	Total payments for ALL purposes.
$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
11	.....	2	20	71	1	.....	.....	.....	105	.....	.....	.....	.....	4	*1422
16	.....	4	.....	.....	.....	.....	.....	.....	20	.....	.....	.....	.....	.....	100
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13	.....	.....	15	18	.....	.....	.....	.....	*61	2	3	3	.....	3	1726
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
1	.....	.....	24	.....	.....	.....	.....	.....	32	.....	.....	.....	.....	2	738
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	.....	1	64	15	.....	.....	.....	.....	102	.....	.....	.....	.....	.....	1782
6	.....	.....	30	21	.....	.....	.....	.....	59	.....	.....	.....	.....	.....	992
62	.....	7	153	125	1	.....	.....	.....	379	2	3	3	.....	9	6760
								* $5	not dis	tribu	ted		* $494	not al	located
104	12	25	48	.....	12	.....	12	7	229	6	.....	9	30	27	3658
30	15	17	20	.....	.....	.....	.....	.....	82	20	.....	.....	6	.....	1303
46	18	125	44	64	6	.....	6	5	333	10	9	2	5	46	131[illegible]
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	.....	1[illegible]1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
180	45	167	112	64	18	.....	18	12	644	36	9	11	43	73	8087
45	28	6	14	9	7	.....	5	4	132	.....	1	.....	2	23	2991
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	395
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11	6	.....	3	.....	.....	.....	2	1	28	.....	1	.....	6	40	776
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	1	22	.....	.....	.....	.....	5	28	.....	22	.....	5	30	1072
91	7	2	2	.....	.....	.....	.....	1	105	.....	.....	.....	2	2	2493
.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
54	10	13	18	24	5	.....	4	4	142	.....	11	5	18	18	2134
13	4	3	4	.....	2	.....	2	.....	28	.....	.....	.....	2	.....	508
19	22	.....	3	17	1	.....	4	10	78	.....	.....	10	14	13	1547
233	77	25	66	50	15	.....	17	25	541	.....	35	15	49	126	11916
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17	5	.....	5	.....	.....	.....	.....	1	29	11	.....	.....	.....	.....	1590
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9	.....	.....	.....	.....	.....	.....	.....	2	11	.....	.....	.....	16	2	595
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26	5	.....	5	.....	.....	.....	.....	3	40	11	.....	.....	16	2	2185

REPORT OF FINANCE COMMITTEE, 1898-99. (WESTERN SECTION).

To the Venerable the General Assembly:—

It is with feelings of devout gratitude to God that your Committee are enabled to report that the receipts for the Western Section, upon behalf of the schemes for the past year, were the largest in the history of the Church. The following are the amounts:—

Knox College, Endowment, Ordinary, Scholarship, etc.	$9,275 49
Queen's College	2,192 37
Montreal College, Endowment, Ordinary, Scholarship, etc.	33,624 14
Manitoba College	3,436 67
Home Missions	73,302 41
Home Missions (Special)	19,381 00
Augmentation	24,158 29
Foreign Missions	99,413 63
Foreign Missions (Special)	39,047 00
Widows' and Orphans' Fund, Endowment and Ordinary	10,122 26
Widows' and Orphans' Fund, Ministers' Rates	4,089 35
Aged and Infirm Ministers', Endowment and Ordinary	15,340 16
Aged and Infirm Ministers', Ministers' Rates	1,749 92
Assembly Fund	4,461 49
French Evangelization	27,227 52
Pointe aux Trembles	9,885 37
Several special Funds	4,916 91
	$381,623 98

Including interest on invested Funds, repayment of loans, etc., the total amount received for the year by Rev. Dr. Warden at the Toronto office was $548,262.72.

It will be observed, upon reference to the accompanying financial statements, that the year closed without debt in all the Funds of the Church, with two exceptions. Since the books were closed the shortage in these two has largely been reduced, and will probably be entirely removed before the date of the meeting of Assembly.

The question is sometimes asked "What is the cost of administering the missionary and other schemes of the Church?" and every now and then the most exaggerated statements appear in the press and elsewhere.

Your Committee think it well to authoritatively state that the actual cost of administering the missionary and benevolent schemes of our Church last year was 3.40 or less than 3½ per cent. This includes salary of Agent, Secretaries, expenses of Committees, office rent, office staff, printing, stationery, postage, and everything that pertains to administration. Your committee can, without hesitation, affirm that no business in the country involving an annual turn over of upwards of half a million dollars, is carried on at anything like the same ratio of expense.

A considerable number of congregations every year fail to contribute to one or more of the schemes. Your Committee repeat the recommendation of last year, that Presbyteries be requested, at their first meeting after the Assembly rises, to consider this matter, with a view to securing the organization of an efficient committee in every congregation and mission station within their bounds, so that a contribution may annually be obtained for every scheme.

An increasing number of congregations are now forwarding their contributions quarterly or half-yearly, apportioning the amount to the several schemes at the end of the y ar. In this way the use of the money is obtained by the agent of the Church, and a considerable saving in interest effected. A very large proportion of the total revenue of the year for the principal schemes comes in during the last month or two. As several of the mission committees and boards meet in the middle of March, it is of great importance that the total revenue of the year should be received prior to these meetings, so that the committees may know how the funds stand, and whether they are in a position to expand the work, or otherwise, for the following year.

Your Committee recommend that the Assembly instruct congregations to forward their contributions prior to the 28th of February annually.

Your Committee further recommend that the General Assembly instruct congregations, in allocating their missionary contributions, to have respect to the requirements of the several schemes, so that every department of the work of the Church may receive its fair share of the amount to be allocated by individual congregations.

All of which is respectfully submitted.

JOS. HENDERSON, *Chairman.*

Toronto, May 25th, 1899.

THE PRESBYTERIAN CHURCH IN CANADA

(Western Section)

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., Agent,

For the Year ending 31st March, 1899.

KNOX COLLEGE, TORONTO.

I.—Endowment Fund.

Receipts.

Balance at Cr., 1st April, 1898	$233,882 77	
Contributions	12 00	
Interest from Investments	9,525 63	
		$243,420 40

Disbursements.

Interest credited to Ordinary Fund	$9,525 63	
Taxes, repairs on properties, etc	875 33	
Balance at Cr., 1st April, 1899	233,019 44	
		$243,420 40

II.—Ordinary Fund.

Receipts.

Balance at Cr., 1st April, 1898	$192 21	
Congregational contributions, donations and fees	7,021 18	
Legacy	1,000 00	
Interest from Endowment Fund	9,525 63	
		$17,739 02

Disbursements.

Salaries of Professors, Lecturers, etc	$13,933 42	
Fuel	689 36	
Gas and electric light	234 78	
Water	102 20	
Insurances	380 60	
Printing and postage	177 49	
Repairs, furnishings and sundries	1,052 75	
Expenses deputation to Britain	404 00	
Proportion of Agent's salary and general expenses	700 00	
Balance at Cr., 1st April, 1899	64 42	
		$17,739 02

III.—Scholarship Endowment Fund.

Receipts.

Balance at Cr., 1st April, 1898	$16,603 21	
Interest from investments	922 58	
		$17,525 79

Disbursements.

Interest credited to Scholarship Ordinary Fund	$922 58	
Balance at Cr., 1st April, 1899	16,603 21	
		$17,525 79

IV.—SCHOLARSHIP ORDINARY FUND.

Receipts.

Contributions	$565 00	
Interest from Scholarship Endowment Fund	922 58	
Balance at Dr., 1st April, 1899	676 60	
		$2,164 18

Disbursements.

Balance at Dr., 1st April, 1898	$480 87	
Scholarships	1,683 31	
		$2,164 18

V.—LIBRARY ENDOWMENT FUND.

Receipts.

Balance at Cr., 1st April, 1898	$20,000 00	
Interest from investments	620 51	
		$20,620 51

Disbursements.

Interest credited to Library Ordinary Fund	$620 51	
Balance at Cr., 1st April, 1899	20,000 00	
		$20,620 51

VI.—LIBRARY ORDINARY FUND.

Receipts.

Balance at Cr., 1st April, 1898	$1,199 74	
Interest from Library Endowment Fund	620 51	
		$1,820 25

Disbursements

Books, Reviews, etc	$794 71	
Balance at Cr., 1st April, 1899	1,025 54	
		$1,820 25

VII.—FELLOWSHIP FUND.

Balance at Cr., 1st April, 1898	$180 00	
Contributions	677 31	
		$857 31

Disbursements.

Two Fellowships	$600 00	
Balance at Cr., 1st April, 1899	257 31	
		$857 31

HOME MISSION FUND.

Receipts.

Balance at Cr., 1st April, 1898	$8,754 37	
Contributions from congregations	46,194 89	
" " Sabbath Schools	3,684 57	
" " C. E. Societies, etc	3,716 61	
" " the Maritime Provinces	1,601 84	
" " friends in Canada	5,791 77	
" " British Churches	2,170 45	
" " congregations and friends in Britain	9,740 90	
Interest	312 86	
Grants returned by Presbyteries	88 52	
		$82,056 78

Disbursements.

Grants to Presbyteries	$59,163 90	
Special payments, advance grants, etc	312 50	
Travelling expenses, Missionaries to N. W. and B. C	5,085 65	
Salary and expenses, Missionaries to Klondike	5,303 46	
Rev. Dr. Robertson, salary and expenses	2,469 00	
Rev. A. Findlay, salary and expenses	1,773 08	
Expenses Synodical H. M. Committee, B. C	236 75	
Proportion of expenses Committee on Y. P. Societies	110 00	
Printing, including reports, leaflets, proportion blue book, etc.	586 84	
Expenses in connection with British contributions	325 00	
Annuity to Mrs. McD	126 00	
Interest on advances	156 25	
Augmentation Committee, proportion of British grants	1,000 00	
Expenses of Committee, allowances, etc	1,675 74	
Special grant re late Convener	300 00	
Proportion of Agent's salary and general expenses	1,200 00	
Transferred to H. M. Special Fund	619 00	
" " " (Mrs. McDonald)	1,000 00	
Balance at Cr., 1st April, 1899	613 61	
		$82,056 78

HOME MISSION SPECIAL FUND.

Receipts.

Bequest, J. C. Foster	$2,000 00	
" R. Anderson	4,500 00	
" John Munro	500 00	
" Mrs. D. Death	10 00	
" James Kay	1,000 00	
" Mrs. William Murray	25 00	
" Alexander Robertson	50 00	
" Miss A. S. Bryson	30 00	
" Robert Turnbull	7,500 00	
" Janet McIntosh	400 00	
From R. Allan Fund	1,650 00	
From Cheyne Fund	716 00	
Special, Mrs. McDonald	1,000 00	
Transferred from Home Mission Ordinary Fund	619 00	
		$20,000 00

Disbursements.

Balance at Cr., 1st April, 1899		$20,000 00

AUGMENTATION FUND.

Balance at Cr., 1st April, 1898	$3,002 18	
Contributions from congregations	22,267 39	
" " Sabbath Schools	575 93	
" " C. E. Societies, etc	416 97	
Donations	761 00	
Bequests	76 00	
Interest	61 00	
Proportion of British grants	1,000 00	
		$28,160 47

Disbursements.

Grants to Presbyteries	$23,517 04	
Printing, including proportion of blue book	262 95	
Expenses of Committee, allowances, deputation, etc	828 28	
Proportion of expenses Y. P. Societies Committee	10 00	
Interest on advances	116 66	
Proportion of Agent's salary and general expenses	400 00	
Balance at Cr., 1st April, 1899	3,025 54	
		$28,160 47

FOREIGN MISSION FUND.

Receipts.

Balance at Cr., 1st April, 1898	$497 40	
Contributions from congregations	32,733 52	
" " Sabbath Schools	3,720 77	
" " C. E. Societies, etc.	1,556 69	
Donations from individual friends	6,308 52	
Interest	436 22	
Glengarry Presbytery, on acc. Rev. A. P. Ledingham's salary	903 00	
Knox College Alumni, on acc. Rev. J. Goforth's salary	1,100 00	
Queen's College Students' Missionary Association	300 00	
Toronto, Central Church, on acc. Rev. N. H. Russell's salary	800 00	
" St. James' Square Ch., Rev. D. MacGillivray's salary	800 00	
" Knox Church, on acc. Rev. R. A. Mitchell's salary	550 88	
Montreal, Crescent St. Church, Dr. McClure's salary	1,200 00	
" Erskine Church, Dr. P. C. Leslie's salary, etc.	1,200 00	
Nairn and Beechwood, on acc. Rev. J. A. Slimmon's salary	236 76	
Mr. David Yuile, Montreal, Rev. M. McKenzie's salary	1,200 00	
Woman's Foreign Missionary Society, Toronto	45,580 15	
" " " " Special	59 14	
" " " Montreal	729 98	
Transferred from Foreign Mission Special Fund	9,047 00	
		$108,960 03

Disbursements.

Central India	$50,278 68	
Honan, China	16,924 12	
Formosa, Japan	9,481 34	
North-West Indians	17,160 00	
British Columbia Indians	3,929 26	
Chinese in British Columbia	3,870 00	
" Montreal	1,650 00	
Salary of Secretary	2,000 00	
Postages, etc., of Secretary	53 96	
Expenses of Committee	418 71	
Printing, including annual reports, minutes, leaflets, etc.	302 15	
Interest on advances	666 09	
Travelling expenses Missionaries in Canada	113 03	
Medical Fees	12 00	
Proportion of expenses Committee on Y. P. Societies	110 00	
Cablegrams and exchange	30 54	
W.F.M.S., Dividend, Hurdon Cot	28 50	
Taxes, Prince Albert Academy	75 00	
Proportion of Agent's salary and general expenses	1,200 00	
Balance at Cr., 1st April, 1899	656 65	
		$108,960 03

FOREIGN MISSION SPECIAL FUND.

Receipts.

Bequest, Duncan Cameron	$300 00
" D. Thomson	1,000 00
" R. Anderson Estate	22,500 00
" J. & B. Connell	700 00
" Robert Irvine	500 00
" John Munro	500 00
" Mrs. D. Death	15 00
" Alexander Ogston	1,000 00
" James Kay	1,000 00
" Mrs. William Murray	25 00

Receipts—Continued.

Bequest Alexander Robertson	$50 00	
" Miss A. S. Bryson	30 00	
" Estate Robert Turnbull	7,500 00	
" Janet McIntosh	400 00	
" Mrs. Margaret Fallis	20 00	
From Robert Allan Fund	1,600 00	
" Cheyne Fund	1,432 00	
" Hurdon Cot Fund	475 00	
		$39,047 00

Disbursements.

Transferred to Foreign Mission Ordinary Fund	$9,047 00	
Balance at Cr., 1st April, 1899	30,000 00	
		$39,047 00

JEWISH MISSION.

Receipts.

Balance at Cr., 1st April, 1898	$3,502 43	
Contributions	64 45	
Interest	105 30	
		$3,672 18

Disbursements.

Balance at Cr., 1st April, 1899		$3,672 18

BHEEL HOSPITAL.

Receipts.

Balance at Cr., 1st April, 1898	$4,499 60	
Contributions	218 33	
Interest	157 50	
		$4,875 43

Disbursements.

Balance at Cr., 1st April, 1899		$4,875 43

There is also available for Bheel Hospital, should it be required, the sum of $1,000 from Mr. Arch. Kennedy, Charlottetown, P.E.I.

DHAR MISSION HALL.

Receipts.

Contribution from Knox Church, Galt		$641 30

Disbursements.

Remitted, Dr. J. Frazer Smith, India		$641 30

MACAO MISSION.

Receipts.

Balance at Cr., 1st April, 1898	$421 90	
Contributions	362 59	
Interest	3 60	
		$793 09

Disbursements.

Salary of Native Missionary	$177 48	
Balance at Cr., 1st April, 1899	615 61	
		$793 09

CHEYNE FUND.

Receipts.

Balance at Cr., 1st April, 1898	$2,209 22	
Interest	88 36	
		$2,297 58

Disbursements.

Interest credited to Home Mission Ordinary Fund	$49 86	
Interest " Foreign " " "	99 72	
Principal " Home " Special "	716 00	
Principal " Foreign " " "	1,432 00	
		$2,297 58

INDIA FAMINE FUND.

Receipts.

Balance at Cr., 1st April, 1898	$10,261 28	
Contributions	9 00	
Interest	277 54	
		$10,547 82

Disbursements.

Remitted, Dr. J. Frazer Smith, India	$2,438 88	
Balance at Cr., 1st April, 1899	8,108 94	
		$10,547 82

MRS. GOFORTH TRUST.

Receipts.

Balance at Cr., 1st April, 1898	$2,686 66	
Interest	107 46	
		$2,794 12

Disbursements.

Balance at Cr., 1st April, 1899		$2,794 12

ALEXANDER McKINNON FUND.

Receipts.

Balance at Cr., 1st April, 1898	$1,437 92	
Interest	57 51	
		$1,495 43

Disbursements.

Annuity to Mrs. McKinnon	$56 76	
Balance at Cr., 1st April, 1899	1,438 67	
		$1,495 43

AGED AND INFIRM MINISTERS' FUND.

I.—Capital Account.

Receipts.

Balance at Cr., 1st April, 1898	$140,684 77	
Contributions	1,790 37	
Bequests	1,050 00	
Hymnal Committee	2,250 00	
Interest from Investments	6,337 64	
		$152,112 78

Disbursements.

Interest credited to Ordinary Fund	$6,337 64	
Taxes, repairs, etc., on properties	150 40	
Balance at Cr., 1st April, 1899	145,624 74	
		$152,112 78

II.—Ordinary Fund.

Receipts.

Congregational contributions and donations	$7,999 79	
Received from "Presbyterian Record"	1,500 00	
Received from Hymnal Committee	750 00	
Interest from Endowment Fund	6,337 64	
Ministers' rates	1,749 92	
Balance at Dr., 1st April, 1899	1,840 72	
		$20,178 07

Disbursements.

Balance at Dr., 1st April, 1898	$3,233 64	
Annuities paid	15,967 21	
Rev. R. C. Tibb, salary	175 00	
Printing, including proportion of blue book	62 77	
Expenses of Committee	134 40	
Rates refunded ministers withdrawing	43 05	
Illuminating address to Mrs. Burns	12 00	
Annuity to Miss B. (Wright Estate) for six months	100 00	
Proportion of Agent's salary and general expenses	450 00	
		$20,178 07

MINISTERS' WIDOWS' AND ORPHANS' FUND.

I.—Capital Account.

Receipts.

Balance at Cr., 1st April, 1898	$121,908 30	
Bequest late Robert Anderson, Montreal	900 00	
Hymnal Committee	1,125 00	
Interest from investments	6,617 98	
		$130,551 28

Disbursements.

Interest credited to Ordinary Fund	$6,617 98	
Taxes, repairs, etc., on properties	135 73	
Balance at Cr., 1st April, 1899	123,797 57	
		$130,551 28

II.—Ordinary Fund.

Receipts.

Balance at Cr., 1st April, 1898	$479 81	
Congregational contributions and donations	6,222 26	
Received from "Presbyterian Record"	1,500 00	
Received from Hymnal Committee	375 00	
Interest from Endowment Fund	6,617 98	
Ministers' rates	4,089 35	
		$19,284 40

Disbursements.

Annuities paid	$17,334 10	
Printing, including proportion of blue book	46 53	
Remitted to Mr. James Croil, Montreal	12 00	
Proportion of Agent's salary and general expenses	800 00	
Balance at Cr., 1st April, 1899	1,091 77	
		$19,284 40

ASSEMBLY FUND.

Receipts.

Balance at Cr., 1st April, 1898	$1,087 73	
Congregational contributions	4,461 49	
Received from other Funds on account printing, etc.	1,240 18	
" " " expenses Y. P. S. Committee	250 00	
		$7,039 40

Disbursements.

Printing Assembly Minutes, reports, etc.	$3,284 42	
Freight and postage on Minutes	64 44	
Sundry expenses, Montreal Assembly	72 95	
Engrossing loyal addresses, and sundries	34 32	
Clerks of Assembly	500 00	
Expenses of committee on Church life and work	22 25	
" " distribution of probationers	95 65	
" " statistics	128 50	
" " Y. P. Societies	250 00	
" " uniformity of worship	6 96	
" " Home Mission unification	139 20	
" Presbyterian Alliance	300 00	
" members of Assembly from British Columbia	100 00	
Proportion of general expenses	609 38	
Balance at Cr., 1st April, 1899	1,431 33	
		$7,039 40

PRINCE ALBERT ACADEMY.

Receipts.

Balance at Cr., 1st April, 1898	$7,368 67	
Interest	224 74	
		$7,593 41

Disbursements.

Paid Treasurer Prince Albert Academy for taxes	$52 35	
Balance at Cr., 1st April, 1899	7,541 06	
		$7,593 41

WARDEN KING CHURCH EXTENSION FUND.

Receipts.

Balance at Cr., 1st April, 1898	$9,225 00	
Interest	450 00	
		$9,675 00

Disbursements.

Balance at Cr., 1st April, 1899		$9,675 00

KLONDIKE NURSE FUND.

Receipts.

Contributions	$1,084 15	
Interest	13 25	
		$1,097 40

Disbursements.

Balance at Cr., 1st April, 1899		$1,097 40

PRESBYTERIAN COLLEGE, MONTREAL.

Contributions received		$2,374 24
Disbursements.		
Proportion of general expenses	$60 00	
Remitted to College Treasurer	2,314 24	
		$2,374 24

QUEEN'S COLLEGE, KINGSTON.

Receipts.		
Contributions received		$2,192 37
Disbursements.		
Proportion of general expenses	$60 00	
Remitted to College Treasurer	2,132 37	
		$2,192 37

MANITOBA COLLEGE, WINNIPEG.

Receipts.		
Contributions received		$3,436 67
Disbursements.		
Proportion of general expenses	$120 00	
Remitted to College Treasurer	3,316 67	
		$3,436 67

FRENCH EVANGELIZATION.

Receipts.		
Contributions received		$24,957 52
Disbursements.		
Proportion of general expenses	$400 00	
Remitted to Treasurer of the Board	25,557 52	
		$24,957 52

POINTE-AUX-TREMBLES.

Receipts.		
Contributions received		$9,885 37
Disbursements.		
Proportion of general expenses	$300 00	
Remitted to Treasurer of the Board	9,585 37	
		$9,885 37

LUMBERMAN'S MISSION.

Contributions received	$49 85
Remitted to Treasurer	49 85

TRINIDAD.

Contributions received	$30 00
Remitted, Rev. Dr. Morrison	30 00

NEW HEBRIDES.

Receipts.

Contributions received		$292 00

Disbursements.

Remitted, Rev. Dr. Morrison	$25 00	
Remitted, Rev. Dr. Cosh	267 00	
		$292 00

ASSEMBLY'S SABBATH SCHOOL FUND.

Contributions received	$152 05
Remitted, Rev. T. F. Fotheringham	152 05

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

Contributions received	$813 19
Remitted to Treasurer	813 19

GENERAL EXPENSE ACCOUNT.

Receipts.

Home Mission Fund	$1,200 00	
Augmentation	400 00	
Foreign Mission Fund	1,200 00	
Knox College Ordinary and Endowment Funds	700 00	
Widows' and Orphans', Ordinary and Endowment Funds	800 00	
Aged and Infirm Ministers', Ordinary and Endowment Funds	450 00	
Assembly Fund	609 38	
French Evangelization	400 00	
Pointe-aux-Trembles	300 00	
Queen's College, Kingston	60 00	
Presbyterian College, Montreal	60 00	
Manitoba College, Winnipeg	120 00	
		$6,299 38

Disbursements.

Salaries, Agent and office staff	$4,587 50	
Rent of offices	650 00	
Mrs. Reid, annuity	400 00	
Auditor's fee	120 00	
Office furnishings	125 05	
Stationery and postages	265 61	
Insurance	11 20	
Bank Commission	35 22	
Telephone service	47 00	
Telegrams	36 30	
Printing	21 50	
		$6,299 38

BALANCE SHEET.

1st April, 1899	Dr.	Cr.
Knox College Endowment Fund		$233,019 44
" " Ordinary Fund		64 42
" " Scholarship Endowment Fund		16,603 21
" " Scholarship Ordinary Fund	$676 60	
" " Library Endowment Fund		20,000 00
" " Library Ordinary Fund		1,025 54
" " Fellowship Fund		257 31
Home Mission Fund		613 61
Augmentation Fund		3,025 54
Foreign Mission Fund		656 65
Jewish Mission Fund		3,672 18
Bheel Building Fund		4,875 43
Macao Mission Fund		615 61
India Famine Fund		8,108 94
Mrs. Goforth Trust Fund		2,794 12
Aged and Infirm Ministers' Capital Fund		145,624 74
Aged and Infirm Ministers' Ordinary Fund	1,840 72	
Widows' and Orphans' Capital Fund		123,797 57
Widows' and Orphans' Ordinary Fund		1,091 77
Assembly Fund		1,431 33
Prince Albert Academy		7,541 06
Warden King Church Extension Fund		9,675 00
Alexander McKinnon Fund		1,438 67
Klondike Nurse Fund		1,097 40
Home Mission Special Fund		20,000 00
Foreign Mission Special Fund		30,000 00
Balance	634,512 22	
	$637,029 54	$637,029 54

The above Balance, $634,512.22, is thus invested:—

Knox College Endowment Fund	$231,106 45
" " Scholarship Endowment Fund	16,034 67
" " Library Endowment Fund	18,000 00
Aged and Infirm Ministers' Capital Account	132,104 00
Widows' and Orphans' Capital Account	123,359 42
Warden King Church Extension Fund	9,000 00
Foreign Mission Reserve Fund	25,995 00
Prince Albert Academy	7,280 00
Home Mission Reserve Fund	1,650 00
Cash on hand	69,982 63
	$634,512 22

I have audited the books of the Rev. Dr. Warden, as Agent of the Church, for the year ending March 31st, 1899, and certify that the cash receipts have been correctly accounted for. The vouchers have been examined and compared with the expenditure, and accord therewith. The foregoing balance sheet, and the accompanying statement shewing the details of the investments, are in accordance with the ledger accounts, and the Bank balance and cash are certified correct.

Andrew Jeffrey.

Toronto, April 28th, 1899.

DETAILS OF INVESTMENTS.

KNOX COLLEGE ENDOWMENT FUND.

Mortgages :—

Folio No.	662..	$9,000 00	
"	664..	2,000 00	
"	666..	1,800 00	
"	667..	2,000 00	
"	668..	300 00	
"	670..	4,000 00	
"	671..	6,000 00	
"	672..	1,950 00	
"	673..	1,500 00	
"	675..	1,500 00	
"	676..	1,500 00	
"	680..	2,400 00	
"	681..	2,000 00	
"	682..	1,600 00	
"	683..	800 00	
"	684..	5,000 00	
"	685..	4,335 84	
"	686..	9,500 00	
"	687..	14,000 00	
"	688..	4,000 00	
"	689..	3,000 00	
"	691..	3,750 00	
"	693..	8,000 00	
"	694..	8,000 00	
"	697..	200 00	
"	698..	1,300 00	
"	700..	1,050 00	
"	701..	1,300 00	
"	702..	2,800 00	
"	702..	2,500 00	
"	705..	1,800 00	
"	709..	1,330 00	
"	714..	1,800 00	
"	718..	6,000 00	
"	719..	5,000 00	
"	720..	6,000 00	
"	721..	1,681 17	
"	722..	1,560 64	
"	723..	3,000 00	
"	724..	2,800 00	
"	732..	550 00	
"	733..	2,600 00	
"	734..	1,700 00	
"	735..	2,000 00	
"	736..	5,951 59	
			$150,859 24

Properties reverted to the Church, on which loans as follows had been made:—

Folio No.	663..	$1,600 00	
"	674..	950 00	
"	677..	1,500 00	
Brought forward.....			$150,859 24
Folio No.	678..	1,500 00	
"	690..	2,400 00	
"	692..	4,000 00	
"	695..	5,500 00	
"	699..	3,500 00	
"	706..	5,500 00	
"	707..	11,689 61	
"	708..	1,400 00	
"	710..	1,400 00	
"	711..	4,500 00	
"	712..	4,500 00	
"	713..	4,500 00	
"	715..	3,500 00	
"	716..	3,500 00	
"	717..	4,800 00	
"	725..	900 00	
"	726..	1,200 00	
"	727..	1,000 00	
"	728..	1,800 00	
"	729..	407 60	
"	730..	8,700 00	
			$80,247 21
Total.....			$231,106 45

KNOX COLLEGE SCHOLARSHIP ENDOWMENT FUND.

Mortgages :—

Folio No.	783..	$200 00	
"	784..	100 00	
"	785..	250 00	
"	786..	600 00	
"	788..	2,500 00	
"	789..	280 00	
"	790..	600 00	
"	791..	500 00	
"	793..	1,000 00	
"	794..	600 00	
			$6,630 00

Properties reverted to the Church, on which loans as follows had been made:—

Folio No.	787..	$1,200 00	
"	782..	218 00	
			$1,418 00

Debentures :—

Folio No.	796..	$500 00	
"	797..	486 67	
"	798..	7,000 00	
			$7,986 67
Total.....			$16,034 67

WIDOWS' AND ORPHANS' ENDOWMENT CAPITAL ACCOUNT.

Mortgages :—

Folio No.	464..	$2,300 00	
"	466..	750 00	
"	467..	1,200 00	
"	468..	1,800 00	
"	471..	325 00	
"	473..	500 00	
"	474..	2,000 00	
"	479..	4,000 00	
"	481..	150 00	
"	482..	900 00	
"	484..	800 00	
"	488..	500 00	
"	490..	2,000 00	
"	492..	500 00	
"	493..	6,000 00	
"	494..	3,500 00	
"	495..	5,400 00	
"	496..	6,800 00	
"	497..	2,300 00	
"	500..	4,000 00	
"	501..	1,800 00	
"	502..	2,100 00	
"	503..	1,400 00	
"	517..	500 00	
"	519..	22,000 00	
			$73,525 00

Properties reverted to the Church, on which loans as follows had been made :—

Folio No.	475..	$900 00	
"	476..	7,500 00	
"	480..	1,500 00	
"	483..	1,250 00	
"	485..	4,000 00	
"	486..	750 00	
"	487..	9,033 50	
"	491..	550 00	
"	504..	4,000 00	
			$29,483 50

Debentures :—

Folio No.	505..	$5,000 00	
"	506..	2,940 00	
"	507..	244 50	
"	508..	3,765 06	
"	510..	2,581 36	
"	518..	5,200 00	
			$19,730 92

Stock :—

Folio No. 513 ..... $600 00

Note :—

Folio No. 515 ..... $20 00

Total $123,359 42

AGED AND INFIRM MINISTERS' CAPITAL ACCOUNT.

Mortgages :—

Folio No.	565..	$700 00	
"	567..	850 00	
"	568..	1,400 00	
"	570..	600 00	
"	571..	500 00	
"	572..	5,000 00	
"	575..	4,000 00	
"	576..	1 775 00	
"	577..	4,000 00	
"	578..	500 00	
"	579..	890 00	
"	581..	700 00	
"	583..	4,000 00	
"	585..	300 00	
"	588..	4,500 00	
"	589..	1,550 00	
"	590..	700 00	
"	591..	1,600 00	
"	592..	3,000 00	
"	593..	3,400 00	
"	594..	850 00	
"	596..	4,000 00	
"	597..	1,500 00	
"	598..	1,700 00	
"	599..	2,500 00	
"	600..	2,000 00	
"	601..	2,000 00	
"	606..	,200 00	
"	616..	8,000 00	
"	617..	3,000 00	
"	618..	6,000 00	
"	620..	1,100 00	
"	625..	8,000 00	
"	626..	4,000 00	
"	627..	6,500 00	
			$92,315 00

Properties reverted to the Church, on which loans as follows had been made :—

Mortgages :—

Folio No.	569..	$1,800 00	
"	573..	411 00	
"	580..	6,000 00	
"	582..	10,000 00	
"	584..	2,500 00	
"	603..	2,578 00	
"	605..	1,300 00	
			$24,589 00

Debentures :—

Folio No.	608..	$5,000 00	
"	610..	2,200 00	
"	611..	2,000 00	
"	612..	3,000 00	
			$12,200 00

AGED AND INFIRM MINISTERS CAPITAL ACCOUNT—*Continued.*

Carried forward		$129,014 00
Stock :—		
Folio No. 613..	$1,000 00	
" 614..	1,000 00	
" 615..	1,000 00	
		$3,000 00
Total.....		$132,104 00

KNOX COLLEGE LIBRARY ENDOWMENT FUND.

Mortgages :—		
Folio No. 807..	$3,000 00	
" 809..	7,500 00	
		$10,500 00
Properties reverted to the Church, on which loans as follows had been made :—		
Folio No. 808.....		$7,500 00
Total		$18,000 00

WARDEN KING EXTENSION FUND.

Mortgages :—	
Folio No. 821.....	$9,000 00

FOREIGN MISSION SPECIAL FUND.

Stock and Bonds : —		
Folio No. 821..	$1,600 00	
" 822..	23,920 00	
" 822..	475 00	
Total		$25,995 00

PRINCE ALBERT ACADEMY.

Bonds :—	
Folio No. 823.....	$7,280 00

HOME MISSION SPECIAL FUND.

Stock :—	
Folio No. 824.....	$1,650 00

REPORT OF FINANCE COMMITTEE 1898-99. (EASTERN SECTION).

To the Venerable the General Assembly:

Your Finance Committee at Halifax in looking over the contributions of our people for the past year are gratified to find a very marked increase in the giving over previous years. This is fully borne out by the following comparative statement:

	1896-97.	1897-98.	1898-99.
Foreign Missions	$28,008 70	$27,443 82	$31,512 09
" " Korea		3,165 40	5,250 09
Home Missions	15,094 69	14,245 38	13,486 33
Augmentation Fund	9,858 22	9,483 42	9,826 83
College Fund	11,218 97	10,336 66	11,413 07
Bursary Fund	1,181 43	1,101 67	884 68
Aged Ministers' Fund	4,223 17	3,371 58	4,229 15
Totals	$69,585 18	$69,647 93	$76,602 24
New College Building			$11,759 72

We have carefully examined the accounts of the Agent of the Church and find them correct in every particular. The securities for invested funds are as follows:

COLLEGE FUND.

Bank Stock	$42,913 79	
Debentures	4,049 90	
Mortgages	70,969 51	
		$117,933 20
College Buildings		50,000 00

FOREIGN, WORD FUND.

Mortgages		$500 00

BURSARY FUND.

Bank Stock	$1,292 50	
Debentures	3,175 82	
Mortgages	5,373 35	
		$9,841 67

HOME MISSION FUND.

Bank Stock	$6,744 10	
Mortgages	4,750 38	
		$11,494 48

AGED MINISTERS' FUND.

Bank Stock	$1,147 50	
Mortgages	28,879 59	
		$30,027 09

GEDDIE MEMORIAL FUND.

Debentures		$4,000 00

DALHOUSIE COLLEGE.

Bank Stock	$23,064 00	
Debentures	4,000 00	
		$27,064 00

DR. LAWSON MEMORIAL FUND.

Stocks	$4,375 70	
Mortgages	4,889 96	
		$9,265 66
Grand Total		$260,126 10

The accounts, certified as correct, are appended.

J. C. MACKINTOSH, *Chairman.*
D. BLACKWOOD.

ACCOUNTS.

FOREIGN MISSION FUND, 1898–99. (EASTERN SECTION).

Receipts.

Acknowledged in "Record"		$31,512 09	
Balance due Treasurer, April 1, 1899		2,138 26	
			$33,650 35

Expenditure.

Balance due Treasurer, April 1, 1898		$4,541 11	
*On account of New Hebrides		6,482 16	
*On account of Trinidad		20,944 72	
Remitted Dr. Warden		578 55	
Committee's Travelling Expenses		72 60	
Printing, etc		267 03	
Interest—			
To W.F.M.S. East	$140 00		
" T. P. Jones	150 00		
		290 00	
Proportion of Agent's Salary and General Expenses		474 18	
			$33,650 35

* For particulars see Foreign Mission Report.

KOREAN MISSION FUND.

Receipts.

Balance on hand, April 1, 1898	$3,161 40	
Acknowledged in "Record"	5,250 09	
		$8,411 49

Expenditure.

*Salaries for ten months, Outfits and Travelling Expenses of three Missionaries	$5,601 47	
Bibles presented to Missionaries	21 50	
Proportion of Agent's Salary and General Expenses	150 00	
Balance on hand, April 1, 1899	2,638 52	
		$8,411 49

For particulars see Foreign Mission Report.

HOME MISSION FUND, 1898–99. (EASTERN SECTION).

Receipts.

Balance on hand, April 1, 1898	$12 67	
Acknowledged in "Record"	13,486 33	
Balance due Treasurer, April 1, 1899	627 99	
		$14,126 99

Expenditure.

Paid for temporary supply	$812 02	
Paid Ordained Missionaries	7,634 28	
Paid Catechists	3,075 59	
Dr. Warden, special contributions for North-West of which $211.28 were given to Manitoba College to bring the amount up to $500 promised by Synod	1,886 61	
Travelling Expenses, Superintendent of Missions, St. John Presbytery	155 07	
Expenses	167 42	
Interest	56 00	
Proportion of Agent's Salary and General Expenses	340 00	
		$14,126 99

AUGMENTATION FUND, 1898–99. (EASTERN SECTION).

Receipts.

Balance on hand, April 1, 1898	$3,468 62	
Acknowledged in "Record"	9,826 83	
		$13,295 45

Expenditure.

Grants to Presbytery of Sydney	$664 45	
" " Inverness	604 00	
" " Pictou	479 54	
" " Wallace	1,090 00	
" " Truro	571 00	
" " Halifax	2,104 34	
" " Lunenburg and Yarmouth	657 00	
" " St. John	1,652 52	
" " Miramichi	994 67	
" " Prince Edward Island	571 00	
Expenses—		
Travelling Expenses of Committee	63 00	
Printing	32 65	
Proportion of Agent's Salary and General Expenses	360 00	
Balance on hand, April 1, 1899	3,451 28	
		$13,295 45

COLLEGE FUND, 1898–99. (EASTERN SECTION).

Receipts.

Balance on hand, April 1, 1898	$611 95	
Acknowledged in "Record"	11,413 07	
		$12,025 02

Expenditure.

Salaries—Presbyterian College	$7,950 00	
Rev. J. Carruthers' course of Elocution	300 00	
Salary—Dalhousie College	1,750 00	
		$10,000 00

Printing	$119 10		
Insurance	328 50		
Taxes and other charges	305 75		
Committee's Travelling Expenses	56 68		
Furnishing and Repairs	533 47		
Proportion of Agent's Salary and General Exps.	470 00		
		1,813 50	
Balance on hand, April 1, 1899		211 52	
			$12,025 02

BURSARY FUND, 1898–99. (EASTERN SECTION).

Receipts.

Balance on hand, April 1, 1898	$3 97	
Acknowledged in "Record"	884 68	
Balance due Treasurer, April 1, 1899	48 50	
		$937 15

Expenditure.

Bursaries	$225 00	
Prizes	33 00	
Loan to R. G. McKay	48 00	
Aid to Boarding Department	600 00	
Surveying portion of Campbell Estate, bequeathed to Bursary Fund	25 00	
Care of portion of Campbell Estate, bequeathed to Bursary Fund	3 00	
Commission on Collections of Interest	3 15	
		$937 15

NEW COLLEGE BUILDING, HALIFAX, 1898–99.

Receipts.

Acknowledged in "Record"	$11,759 72	
Balance due Treasurer, April 1, 1899	4,765 11	
		$16.524 83

Expenditure.

Rhodes, Currie & Co., on contract	$15,000 00	
Shannahan moving Barn	450 00	
Graham & Pickles, on contract	200 00	
J. C. Dumaresq, Architect, on account	350 00	
Painting	63 00	
Grading Ground around new Building	65 49	
Printing Circulars, Collecting Books and Advertising	58 53	
Expenses of Collectors	151 62	
Interest on Loan	186 19	
		$16,524 83

COLLEGE LIBRARY, 1898–99. (EASTERN SECTION).

Receipts.

Balance on hand April 1, 1898	$31 41	
Acknowledged in "Record"	152 49	
		$183 90

Expenditure.

For Books and Magazines	$70 49	
Balance on hand, April 1, 1899	113 41	
		$183 90

MANITOBA COLLEGE, 1898–99. (EASTERN SECTION).

Receipts.

Acknowledged in "Record"	$288 72	
Transferred from contributions to Home North-West	211 28	
		$500 00

Expenditure.

Remitted Dr. Bryce	$500 00

AGED AND INFIRM MINISTERS' FUND, 1898–99. (EASTERN SECTION).

Receipts.

Acknowledged in "Record"	$4,229 15	
Balance due Treasurer, April 1, 1899	132 19	
		$4,361 34

Expenditure.

Balance due Treasurer, April 1, 1898	$204 32	
Annuities	3,885 00	
Printing	12 02	
Proportion of Agent's Salary and General Expenses	260 00	
		$4,361 34

GENERAL ASSEMBLY FUND, 1898–99. (EASTERN SECTION).

Receipts.

Acknowledged in "Record"	$547 41

Expenditure.

Remitted Dr. Warden	547 41

FRENCH EVANGELIZATION FUND, 1898–99 (EASTERN SECTION).

Receipts.

Acknowledged in "Record"	$3,188 65

Expenditure.

Remitted Dr. Warden	$2,988 65	
Proportion of Agent's Salary and General Expenses	200 00	
		$3,188 65

WIDOWS' AND ORPHANS' FUND, 1898–99. (EASTERN SECTION).

Receipts.

Acknowledged in "Record"	$281 75

Expenditure.

Remitted to Treasurer	$281 75

GENERAL EXPENSES, 1898–99. (EASTERN SECTION).

Receipts.

Agent's Salary	$2,000 00	
Office Rent, Stationery, Printing, etc	401 54	
Discounts	46 41	
Telegrams	6 74	
Postage	59 49	
		$2,514 18
Apportioned as under—		
Foreign Missions	$474 18	
" " Korea	150 00	
Home Missions	340 00	
Augmentation Fund	360 00	
College Fund	470 00	
Aged and Infirm Minister's Fund	260 00	
French Evangelization Fund	200 00	
Hunter Fund	260 00	
		$2,514 18

GENERAL BALANCE, APRIL 1, 1899.

DR.		CR.
$2,138 26	Foreign Missions	
	" " Korea	$2,638 52
627 99	Home Missions	
	Augmentation Fund	3,451 28
	College Fund	211 52
48 50	Bursary Fund	
	Library Fund	113 41
132 19	Aged and Infirm Fund	
183 20	Synod Fund	
	Hunter Fund Income	141 20
	" " Capital	1,185 12
	Loan for North-West	103 00
	New Mission Vessel	1,767 00
	Friend's Gift for Demerara	1,500 00
	Capital	6,630 28
	W.F.M.S. East Loan	1,348 49
4,765 11	Library Building Fund	
	Labrador Loan	100 00
11,294 57	Balance	
$19,189 82		$19,189 82

Balance in Bank of Nova Scotia as per passbook.. $11,294 57

Examined and found correct.

Auditors { J. C. MACKINTOSH,
D. BLACKWOOD.

REPORT OF COMMITTEE ON UNION.

The Committee on Union with other Churches was not convened during the past year; nor was any special action taken in the matter of co-operation with the Methodist Church of Canada, in connection with the objects specified in the resolutions of the Methodist Quadrennial Conference submitted to a previous General Assembly. The very cordial reception accorded to your delegates to the Quadrennial Conference which met in Toronto in September last, as well as lengthened conversations had by the convener of your Committee with the General Superintendent of the Methodist Church, give assurance that that Church still earnestly desires not only to reciprocate courtesies with the Presbyterian Church, but also to have some scheme or arrangement established by which the united moral force of these Churches may the more effectually be brought to bear in the promotion of the moral and religious welfare of the country. This is certainly an end of very great importance, and one that may well be sought apart from any question as to Incorporate Union. It is therefore respectfully recommended that the General Assembly reappoint its Committee on Union, with instructions to give its attention to the subject here indicated, as it may have opportunity.

WM. CAVEN, *Convener.*

Hamilton, June 16th, 1899.

REPORT OF COMMITTEE ON RELIGIOUS INSTRUCTION IN SCHOOLS.

The Rev. Herbert Symonds, B.A., Convener of the Committee of the Provincial Synod of the Church of England on Religious Instruction in Schools, entered into correspondence with the Convener of your Committee, with the view of securing common action in the matter entrusted to these Committees. Mr. Symonds gave a summary of what the Committee of the Church of England would desire to have established in the Public Schools of our several provinces in the way of religious instruction, and requested that he might be favored with the opinion of your Committee, or such members of it as could readily be convened, on the proposals of his Committee.

A meeting of the members of your Committee who reside in Toronto was called for the 30th of December, when the following attended, viz.:—Rev. Dr. MacLaren, Messrs. J. K. Macdonald and R. Kilgour and the Convener.

After careful consideration of the proposals of the Committee of the Church of England and of the whole question concerned, your Committee indicated its views in these propositions: —

1. We approve of the daily reading of the Scriptures in the Public Schools, as now authorized.

2. Religous Instruction should be given twice weekly; not more than half an hour each time being devoted to this exercise.

3. Such instruction should be based on Scripture, and should aim at giving an intelligent view of the passage of Scripture read, but no sectarian or denominational element shall enter into the instruction given.

4. Selected passages of Scripture should be memorized by the pupils.

5. Religous Instruction should be given by the teacher, except where trustees deem it desirable to have a different arrangement.

6. School regulations should contain a conscience clause, as at present.

The scheme approved by the members of your Committee who met in Toronto was found to be in substantial accord with the proposals submitted to them, and has been definitely accepted by the Committee of the Church of England; the Convener of which is endeavoring to arrange a meeting of representatives of the Churches referred to in this report, and of other Churches, with the view of considering still more fully the proposals which have met the approval of the two Committees, and of adopting measures by which, if possible, effect may be given to the conclusions arrived at.

The Rev. J. C. Herdman, Vice-Convener of the Committee on Religious Instruction in Schools, writes, that in the North-West Territories, the Presbyteries of Regina, Edmonton and Calgary all approved of having a place given to religion in the Public Schools, and for this end accepted the propositions which were drawn up by a Committee in Calgary, consisting of representatives of the Anglican, Methodist, Baptist and Presbyterian Churches. These propositions are, in substance, as follows:—That the use of the Lord's Prayer at the opening of schools in the North-West Territories be made compulsory; that the Ten Commandments be printed in a form easily legible and hung in a conspicuous place in schools; that the curriculum of studies shall include the use of some text-book on Christian Ethics; that the daily programme in all Public Schools shall embrace the reading of a passage of Scripture, without note or comment, immediately after the use of the Lord's Prayer; that it be a recommendation that the greatest vigilance be exercised in maintaining the highest possible standard of Christian character of teachers and inspectors.

The Rev. J. A. Carmichael approached the Legislative Assembly of the Territories on behalf of the three Presbyteries above named and was accorded a respectful hearing, but the leader of the Government told him that he was not in favor of the propositions submitted and would oppose any steps being taken in the direction of giving them legal effect.

The Presbytery of Calgary, in February last, concluded that the best way would be to interview members of the Legislative Assembly personally, and make it clear to them that there is no wish to introduce denominational teaching into the schools,

The strong point urged in favor of the present system is that clergymen have at present permission to give instruction in religion before the schools close in the afternoon; but it does not seem that advantage is taken, or can well be taken, in any general way of this permission, so as effectively to accomplish the important end in view.

All of which is respectfully submitted.

WM. CAVEN, *Convener.*

Toronto, June, 1899.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, TATAMAGOUCHE, *Synod Clerk.* ✓

1. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 James MacLean	Nov. 12, 1854	A. T. Kent	Great Village	Great Village
2 Alex. Cameron	Nov. 16, 1857		Retired	New Glasgow, NS.
3 J. D. McGillivray	Feb. 7, 1865		Retired	Truro, N.S
4 J. H. Chase, M.A	May 5, 1869	Eli Dickson	Onslow	Onslow Station
5 A. B. Dickie	Dec. 22, 1869	G. L. Colter	Milford and Gays River	Milford
6 Edwin Smith	Oct. 7, 1871	Samuel Ervin	Middle Musquodoboit	M. Musquodoboit
7 John Murray	Jan. 2, 1873	F. P. McHeffey	Shubenacadie	Shubenacadie
8 D. S. Fraser, B.A	Nov. 30, 1877	David Fisher	Springside	Upper Stewiacke
9 Andrew Gray	May 19, 1880	James Bentley	Economy and Five Islands.	Economy
10 A. B. McLeod	July 12, 1882	Jacob Christie	Coldstream	Valley Station
11 W. H. Ness, B.D.	Oct. 31, 1883	Ross Fulton	Riverside	Portaupique
12 Wm. Dawson, B.D	Dec. 18, 1883	C. M. McElmon	Upper Londonderry	Foley Village
13 A. L. Geggie	June 28, 1888	Alex. McLeod	St. Paul's, Truro	Truro
14 F. S, Coffin, M.A	May 1, 1890	Robert Kent	Lower Stewiacke	Lower Stewiacke
15 F. W. Thompson, B.A.	May 5, 1892	Timothy P. Dean	Upper Musquodoboit	U. Musquodoboit
16 J. W. Falconer, B.D	Jan. 31, 1893	J. D. McKay	First Pres. Ch., Truro	Truro
17 J. F. Polley, B.A	June 11, 1895	Samuel Burris	Lower Musquodoboit	L. Musquodoboit
18 L. W. Parker	July 7, 1896	Chas. N. Creelman.	Clifton	Clifton
19 W. W. McNairn, M.A.	May 19, 1897	F. McMillan, M.D.	Sheet Harbor	Sheet Harbor
20 J. B. McLean, B.D	May 14, 1894	R. Cox, M.D	Stewiacke	Upper Stewiacke
21 R. G. Strathie, M.A	July 1897	Hugh McKenzie	St. Andrew's, Truro	Truro
VACANCIES.				
1		Jacob Harvie	M. Stewiacke & Brookfield	Middle Stewiacke
2		John Kirker	Quoddy and Moser River	Newddy Quoddy
MISSION STATIONS.				
1			North River	North River
2			Harmony	Harmony
3			Caribou Mines	Caribou Mines
4			North Salem	Shubenacadie
5			Acadia	Acadia Mines
6			Dufferin Mines	Dufferin Mines

F. S. COFFIN, Clerk. ✓

2. PRESBYTERY OF SYDNEY.

1 Isaac Murray, D.D	Jan. 16, 1850		Retired	New Glasgow
2 Donald Sutherland	Jan. 6, 1860	John McLean	Gabarus	Gabarus
3 Donald McMillan	Dec. 4, 1861	Alex. Boyd	Sydney Mines	Sydney Mines
4 J. F. Forbes	Feb. 27, 1867	D. McLennan	St. Andrew's, Sydney	Sydney
5 Wm. Grant	Sept. 27, 1869	Alex. McAskill	Port Morien	Port Morien
6 David Drummond	Jan. 18, 1872	K. R. Campbell	Boularderie	Big Bras d'Or
7 Malcolm McLeod	July 17, 1877	Alex. McDonald	Loch Lomond & Framboise	Loch Lomond
8 T. C. Jack, B.A	Oct. 18, 1879	J. B. Jackson	St. Matthew's, N. Sydney	North Sydney
9 J. A. Forbes	Oct. 18, 1881	Alex. McLennan.	Glace Bay	Glace Bay
10 W. R. Calder	Sept. 29, 1886	D. Matheson	Mira	Mira
11 E. B. Rankin	Sept. 12, 1889	Dr. McGillivray	Falmouth St., Sydney	Sydney
12 John Fraser	June 21, 1892	John McDonald	North Shore & North River	North Shore
13 Malcolm N. McLeod	Nov. 8, 1892	D. McAulay	South Gut & English Town	English Town
14 J. A. McGlashen, B.D.	May 31, 1893	John Moffatt	Bridgeport & Reserve Mines	Bridgeport

2. PRESBYTERY OF SYDNEY.—*Continued.*

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
VACANCIES.				
15		Donald McKay	Grand River	Grand River
16		C. W. Moffatt	Little Bras d'Or	Little Bras d'Or
17		Angus McKenzie	Leitche's Creek	Leitche's Creek
18		R. McLean	Louisburg	Louisburg
19		Donald McDonald	Marion Bridge	Marion Bridge
ORDAINED MISSIONARY.				
1 Laughlin Beaton	Aug. 2, 1898	G. McPherson	Cape North	Cape North
MISSION STATION.				
1			Little Lake	Little Lake

EDWARD B. RANKIN, Clerk.

3. PRESBYTERY OF INVERNESS.

1 Kenneth McKenzie	Dec. 2, 1857		Retired	Halifax
2 Alex. Ross, M. A	1860	Arch. McKinnon	Whycocomagh	Whycocomagh
3 D. McDougall	Nov. 15, 1865	D. W. McAuley	Baddeck	Baddeck
4 Alex. Grant	Dec. 6, 1871		Retired	Whycocomagh
5 E. S. Bayne, M.A.	Jan. 18, 1876	W. McDonald	Mabou and Port Hood	Hillsboro
6 Alex. McRae	June 7, 1877		Retired	Baddeck
7 Neil Currie	Oct. 21, 1879	Edward Campbell	E. Lake Ainslie	Trout River
8 Angus McMillan	Jan. 25, 1882	W. R. Morrison	West Bay	West Bay [Dennis
9 John Rose	Aug. 12, 1884	Don. McDonald	Malagawatch & R. Dennis.	S. S. Basin, R.
10 D. McDonald, B.D.	Sept. 7, 1887	Alex. Campbell	Strathlorne	Strathlorne
11 D. McLeod, M.A	Nov. 11, 1894	John McLeod	Little Narrows	Ferry Landing
12 A. M. Thompson	June 5, 1895	N. P. McKay	Margaree and Cheticamp	Margaree Harbor
ORDAINED MISSIONARIES.				
1 M. A. McKenzie	July 15, 1887	John Campbell	Middle River	Middle River
2 L. H. McLean, M.A	Oct. 12, 1897	A. F. Dickson	Pt. Hastings & R. Inhab	Port Hastings
MISSION STATIONS.				
1		Daniel Clough	Arichat & Lennox Ferry	Lennox Ferry
2		Neil Nicholson	Baddeck Forks	Baddeck Forks
3		Angus McIntosh	Pleasant Bay	Pleasant Bay

D. McDONALD, Clerk.

4. PRESBYTERY OF HALIFAX.

1 Moses Harvey, LL.D.	1843		Retired	St. John's, Nfld.
2 John Cameron	Sept. 1844		Retired	Bridgetown
3 Allan Pollok, D.D.	1852		Principal, Pres. College	Halifax
4 John Currie, D.D.	Aug. 1857		Professor, Pres. College	Halifax
5 M. G. Henry	Feb. 1864	Nathaniel Spence	St. Croix and Ellershouse	St. Croix, N.S.
6 P. M. Morrison, D.D.	Sept. 1865		Agent, Eastern Section	Halifax
7 John McMullen, D.D.	Mch. 1866	Geo. Cunningham	Chalmer's, Halifax	Halifax
8 D. M. Gordon, D.D.	Aug. 1866		Professor Pres. College	Halifax
9 John Forrest, D.D.	Dec. 1866		Presid't Dalhousie College	Halifax
10 J. S. Black, D.D.	Mch. 1870	John A. Smith	St. Andrew's, Halifax	Halifax
11 H. A. Robertson	1872		Erromanga	Erromanga N.H.
12 Robt. Laing, M.A.	1873		Pres. Ladies' College	Halifax
13 J. Rosborough, M.A.	July 1873	S. Gates	Musquodoboit Harbor	MusquodoboitHar
14 A. Burrows, D.D.	1874		St. Andrew's, Bermuda	Bermuda
15 H. H. McPherson, MA	Nov. 1875	J. K. Munnis	St. John's, Halifax	Halifax
16 Thos. Fowler, M.A.	1879	R. Baxter	St. Matthew's, Halifax	Halifax
17 Geo. McMillan, B.A.	1880	N. Newcombe	Kentville	Kentville

4. PRESBYTERY OF HALIFAX.—*Continued.*

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
18 W. A. Mason, B.A.	Feb. 1881	J. H. Armstrong	Kempt and Walton	Kempt
19 R. G. Sinclair	June 1884	D. M. Dickie	Canard	Canard
20 J. F. Dustan	Nov. 1884	Samuel Archibald	Grove, Halifax	Halifax
21 Thos. Stewart, B.D.	Jan. 1886	E. L. Thorne	Dartmouth	Dartmouth
22 Alfred Gandier, B.D.	1886	J. C. Mackintosh	Fort Massey, Halifax	Halifax
23 A. P. Logan	May 1887		Bedford, Way. & Sackville	Bedford
24 John Hawley	May 1887	W. J. Burgess	Waterville & Lakeville	Waterville
25 Andrew Robertson	July 1888		St. John's, Newfoundland	St. John's, Nfld.
26 Henry Dickie, B.D.	Nov. 1888	John A. Smith	St. John's, Windsor	Windsor
27 J. P. Falconer, B.A.	1891		Harbor Grace, Newfld	HarborGrace, Nfld
28 R. A. Falconer, B.D.	Nov. 1892		Prof. Presbyterian College	Halifax
29 A. V. Morach, B.A.	May 1893	John Caldwell	Elmsdale & N. M. River	Elmsdale
30 S. J. McArthur, M.A.	Aug. 1895	A. Rose	Maitland	Maitland
31 Geo. E. Ross, B.D.	May 1896	W. H. Studd	[illegible] & [illegible]ingham	Dutch Vll. Halifax
32 P. M. McDonald, B.A.	1896	D. B. Shaw	Wolfville & [illegible]on	Wolfville
33 J. D. McKay, B.D.	Aug. 1896	R. Murray	[illegible] Halifax	Halifax
34 H. S. Davison, B.D.	May 1898		[illegible]	Bridgetown
35 W. R. McKay, M.A.	May 1898		G[illegible] Kennetcook	Up. Kennetcook
ORDAINED MISSIONARIES.				
1 W. C. Morrison	April 1893		Bay of Islands, Nfld	Bay of Islands, [Nfld.
2 R. Murray	April 1897	James H. Sellers	Lawrencetown & Cow Bay	Lawrencetown
3 J. R. Douglas, B.A.	May 1898	D. Cameron	Annapolis, Perotte, etc	Annapolis
4 A. M. Hill, B.A.	April 1899		Digby & Bay View	Digby

H. H. MACPHERSON, Clerk.

5. PRESBYTERY OF WALLACE.

1 W. S. Darragh	Nov. 12, 1850		Retired	Linden, N.S.
2 H. B. McKay	June 22, 1855		Retired	Halifax, N.S.
3 Thos. Sedgwick, D.D.	Sept. 19, 1860	David Donaldson	Tatamagouche	Tatamagouche NS
4 D. Macgregor, B.A.	May 24, 1877	Peter McSween	Amherst	Amherst, N.S.
5 Geo. L. Gordon	Oct. 6, 1879	Arch. McKenzie	River John	River John, N.S.
6 A. D. McIntosh, M.A.	June 6, 1888	James Stewart	Pugwash	Pugwash, N.S.
7 David Wright	Jan. 10, 1889	James McSavany	Spring Hill	Spring Hill, N.S.
8 C. Munro, B.A.	May 22, 1893	Hugh Fraser	Oxford	Oxford, N.S.
9 F. H. Kirk	May 14, 1895	Amos Mitchell	Linden	Linden, N.S.
10 P. K. McRae	May 22, 1895	John McKay	Earltown	Earltown, N.S.
11 H. K. McLean	June 7, 1887	Andrew Cameron	Parrsboro	Parrsboro, N.S.
12 F. L. Jobb	Aug. 4, 1896	Robt. Reid	Maccan & River Hebert	River Hebert, N.S.
13 D. A. Frame, M.A.	May 4, 1897	J. R. McKenzie	Wallace	Wallace
14 A. L. Fraser, B.D.	May 4, 1897	Stephen Anderson	Port Elgin & Shemogue	Port Elgin
MISSION STATIONS.				
1		James Murdoch	New Annan	New Annan, N.S.
2			Westchester & Wentworth	Westchester, N.S.

D. MACGREGOR, Clerk.

6. PRESBYTERY OF PICTOU.

1 A. McLean, D.D.	Dec. 14, 1852		Retired	Hopewell
2 W. Maxwell	July 13, 1854		Retired	Durham
3 A. Falconer, D.D.	Aug. 14, 1862	James Thompson	Prince Street	Pictou
4 F. Cumming	Nov. 23, 1863	J. A. Maclean	Scotsburn, etc	Scotsburn
5 J. Sinclair	Sept. 11, 1867	Joseph MacKay	United Cong. East River	Bridgeville
6 R. Cumming	Mch. 10, 1869	D. Macpherson	Carmel Church	Westville
7 J. W. MacKenzie	Aug. 15, 1871		Efate, New Hebrides	Efate, N. Hebrides
8 A. Bowman	May 1, 1872	D. Sutherland	St. Andrew's Church	New Glasgow
9 W. P. Archibald, B.D.	Sept. 25, 1875	F. Macdonald	Sunny Brae & St. Paul's	Sunny Brae
10 J. Carruthers	July 3, 1878	Harvey Graham	James Church	New Glasgow

6. PRESBYTERY OF PICTOU.—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
11 J. R. Munro, B.D.	Aug. 19, 1879	A. C. Thomson	St. James' Church	Antigonish
12 J. W. Penman	Apr. 5, 1880	John Fergusson	Little Harbour, etc	Kingshead
13 J. A. Cairns, M.A.	Mch. 17, 1882	A. Macdonald	Barney's River	Barney's River
14 J. A. Mackenzie, B.A.	Sept. 19, 1882	Alex. Macbeth	Thorburn, etc	Thorburn
15 A. Rogers, B.A.	Oct. 15, 1882	James Ross	United Church	New Glasgow
16 G. S. Carson, B.A.	Sept. 15, 1885	John Johnston	Knox Church	Pictou
17 J. R. Coffin	Jan. 8, 1887	S. W. Macdonald	West River & Green Hill	Durham
18 A. Campbell	May 31, 1887	J. S. Copeland	Merigonish, etc	Merigonish
19 H. R. Grant, B.A.	May 31, 1887	John Forbes	First Presbyterian Church	Trenton
20 W. M. Tufts, B.D.	Oct. 3, 1888	Alex. Grant	Sharon Church	Stellarton
21 J. D. Macfarlane	Oct. 16, 1889	A. G. Archibald	Glenelg & E.Riv.,St.Mary's	E. Riv., St. Mary's
22 W. M. Thomson, M.A.	May 12, 1891	J. Keith	New St. Andrew's	New Glasgow
23 W. Macnichol	June 11, 1891	Robert Fraser	Hopewell & Middle River	Hopewell
24 E. J. Rattie, B.A.	May 2, 1892	Peter Stewart	Blue Mountain, etc	Blue Mountain
25 A. J. Macdonald, B.A.	June 6, 1894	Alex. Costie	Union Centre & Lochaber	Loch Katrine
26 J. R. Macdonald	Oct. 14, 1895	Neil Macquarrie	West River, St. Mary's	Caledonia,GuysCo
27 J. A. Crawford	July 21, 1896	John Mackenzie	St. George's Church	River John
VACANCIES.				
1		D. Macdonald	Sherbrooke, etc	Sherbrooke
2		G. H. Mackay	Zion Church	Ferrona
3		M. Mackintosh	St. Luke's	Salt Springs
ORDAINED MISSIONARY.				
1 W. Macleod			Country & Isaac's Harbours	Isaac's Harb.
MISSION STATIONS.				
1			Carribou	Carribou
2			Cape George	Cape George
3			St. Matthew's	Mulgrave

J. R. Munro, Clerk.

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

1 Alex. Sterling	Jan. 1857		Clifton & Granville	Clifton
2 A. McLean, Sinclair	July 1864	Angus McLeod	Belfast	Belfast
3 John Sutherland	Mch. 1873		Caledonia	Caledonia
4 John Gillis	April 1873	James Clow	Murray Harbor, North	MurrayHarbour N
5 Adam Gunn, B.A.	Feb. 1876	Alex. Martin	Cardigan	Cardigan
6 Arch. Gunn	Nov. 1878		Bloomfield, O'Leary, etc	St. Anthony
7 A. S. Stewart	Mch. 1879	Donald McRae	Woodville	Woodville
8 Ewen Gillies	Aug. 1881	Geo. Bell	Murray Harbor South	Murray Harbour S
9 Malcolm Campbell	Aug. 1881	M. D. McLeod	Strathalbyn	Strathalbyn
10 D. B. McLeod, M.A.	Nov. 1883	Wm. Mutch	Zion, Charlottetown	Charlottetown
11 W. H. Spencer, B.A.	Oct. 1884	N. N. McLeod	Montague	Montague
12 Roderick McLean	Nov. 1885	C. McKinnon	Valleyfield	Valleyfield
13 J. W. MacKenzie, B.A	May 1886		St. Peter's Bay	Midgett
14 Thos. F. Fullerton	1887	David Small	St. James', Charlottetown	Charlottetown
15 Charles McKay	Sept. 1890		Long River & Kensington	Long River
16 J. M. Fisher, B.A.	May 1892	Arch. Ramsay	Princetown	Princetown
17 Geo. Millar, B.A.	July 1892	J. M. McDonald	Brookfield	Brookfield
18 James R. McKay	Dec. 1894	Benj. McEachern	Souris	Souris
19 J. G. McIvor, B.D.	Mch. 1895	H. Murchison	West & Clyde Rivers	New Dominion
20 A. D. McDonald, B.L.	June 1895	Thos. McNeill	Tignish, Montrose, etc	Montrose
21 R. S. Whidden			Bedeque	Bedeque
22 A. Craise	Oct. 1895		Mount Stewart	Mount Stewart
23 A. W. K. Herdman	May 1894	A. C. Stewart	Georgetown	Georgetown
24 G. C. Robertson	Sept. 1896	J. J. McLeod	Hampton, Tryon, etc	Hampton
25 W. H. Smith, B.D.	June 1896	Wm. G. Taylor	Summerside	Summerside
ORDAINED MISSIONARIES.				
26 Jacob Layton	1871	R. Munn	Covehead & St. Peter's Rd.	Marshfield
27 D. McLean		Daniel Reilly	West Cape	West Cape
28 Wm. Murdoch, B.A.	May 1898		Richmond Bay	Richmond Bay

7. PRESBYTERY OF PRINCE EDWARD ISLAND.—*Continued.*

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
FOREIGN MISSIONARY.				
29 Robert Grierson, M.D.	June .. 1898	.....	Korea.....	Wonsan, Korea
VACANCIES.				
30	.....	Hon. B. Rogers...	Alberton.....	Alberton
31	.....	James McLeod ...	Orwell	Orwell
32	.....	Joseph Robertson	Cavendish	Cavendish
33	.....	.....	Dundas	Dundas

THOS. F. FULLERTON, Clerk.

8. PRESBYTERY OF LUNENBURG AND YARMOUTH.

1 Henry Crawford	Oct. 18, 1853	.....	Retired	Mahone Bay
2 Duncan MacKinnon...	June 4, 1862	Geo. Heltz	Lockeport	Lockeport
3 D. MacGillivray, B.A.	July 16, 1868	E. L. Nash.....	Lunenburg	Lunenburg
4 John W. Crawford....	May 28, 1889	N. Wynacht.	Mahone Bay.....	Mahone Bay
5 Geo. A. Leck	May 29, 1889	John Creaser	Lahave	Rose Bay
6 F. C. Simpson.....	Aug. 13, 1888	W. Cuthbert.....	Bridgewater.....	Bridgewater
7 J. H. Stewart, B.A....	Sept. 30, 1896	J. Knock.....	Riversdale	Riversdale
8 E. D. Millar, B.A.....	Oct. .. 1873	W. L. Campbell ..	Yarmouth	Yarmouth
9 J. E. Wallace.....	Dec. 2, 1895	.....	Shelburne	Shelburne
10 A. D. Stirling, B.A	July 13, 1898	T. W. Robertson .	Clyde & Barrington.....	Clyde River
11 R. Davidson, B.A.	July 13, 1898	.....	Carleton and Chebogue....	Carleton
12 J. A. H. Fraser, B.A..	Dec. 6, 1898	Geo. Zwicker.....	New Dublin & Conquerall.	Getson's Point
13 Joseph Annan, B.A....	June 28, 1872	.....	.....	Santo, N.Hebrides

J. W. CRAWFORD, Clerk.

9. PRESBYTERY OF ST JOHN.

1 James Bennett, D.D..	July 10 1842	.....	Retired	St. John, N.B.
2 Lewis Jack	Jan. 10, 1845	.....	Retired	Chatham, N.B.
3 J. McG. McKay	June 26, 1855	.....	Retired	New Glasgow,N.S
4 J. K. Bearisto	Sept. 30, 1869	Wm. Lamont.....	Glassville	Glassville, N.B.
5 L. G. Macneil, M.A	Nov. 12, 1872	James G. Forbes.	St. Andrew's, St. John	St. John, N.B.
6 T.F.Fotheringham,MA	July 21, 1875	W. J. Parks	St. John's, St. John.....	St. John, N.B.
7 Wm. Peacock	Sept. 12, 1875	W. J. Burns	St. James' & Union	Scotch Ridge, Charlotte, N.B.
8 George Bruce, D.D ...	Sept. .. 1875	Andrew Malcolm	St. David's, St. John	St. John, N.B.
9 Wm. Ross, B.A.....	Nov. 14, 1876	.....	Prince William.....	Prince Wm., York, N.B.
10 J. A. McLean, B.A ...	Dec. 8, 1879	A. W. Coburn	Harvey & Acton	Harvey Station, York, N.B.
11 A. A. Mackenzie, D.Sc.	July 13, 1883	James G. Stevens.	St. Stephen's.....	St.Stephen's, Charlotte, N.B.
12 J. M. Robinson, B.A..	Aug. 14, 1883	James Wooten....	St. John's, Moncton	Moncton, N.B.
13 A. W. Mahon, B.D .	Oct. 4, 1883	.....	Greenock, St. Andrew's....	St. Andrew's, Charlotte, N.B.
14 James Ross.....	May 4, 1886	.....	Superintendent of Missions	St. John W., N.B.
15 Willard Macdonald...	May 4, 1886	L. W. Johnstone .	St. Paul's, Fredericton.....	Fredericton, York, N.B.
16 Andrew Boyd	 1888	H. R. Galbraith ..	Pisarnico St....	Pisarnico, St. John, N.B.
17 A. W. Lewis, B.D.....	April 24, 1889	.....	Waweig, etc.....	Waweig, Char.NB
18 F. W. Murray.....	May 27, 1890	A. B. McKenzie ..	St. James', Milltown	Milltown, Charlotte, N.B.
19 D. McD. Clarke, B.A ..	Sept. .. 1890	Isaac Fraser	Chipman	Chipman, Q'ns NB
20 James Burgess	Sept. .. 1891	Dr. Jas. Walker..	Carleton	St. John, W., N.B.
21 R. G. Vans.....	Feb. 16, 1892	W. McNairn.....	Buctouche.....	Buctouche, Kent, N.B.
22 J. S. Sutherland, B.A.	June 28, 1892	H. A. White.....	Sussex	Sussex,Kings,NB.
23 Gordon C. Pringle, MA	Sept. .. 1892	.....	Kincardine	Kincardine, N.B.
24 W. W. Rainnie	Sept. 12, 1892	David Ross	Calvin, St. John.....	St. John, N.B.
25 Daniel J. Fraser, B.A.	 1893	Peter Campbell ..	St. Stephen's, St. John.....	St. John, N.B.
26 Arthur S. Morton, B.D.	Oct. 31, 1894	John Willet	Fairville.....	Fairville,St.J.NB.
27 A. D. Fraser, B.A.	July 11, 1895	.....	St. George, etc..... .	St. George, Charlotte, N.B.

PRESBYTERY OF ST. JOHN.—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
28 H. G. Gratz, B.A	Aug. 11, 1896		Andover	Andover, N.B.
29 Edwin Smith, B.A	June 3, 1897	D. Murray	Shediac, etc	Shediac, N.B.
30 C. D. McIntosh, B.A	June 4, 1897	Robt. Murphy	Grand Bay, etc	Grand Bay, St John
31 A. H. Foster, M.A	June 7, 1897		Riverside, etc	Riverside, Albert, N.B.
32 A. D. Archibald, M.A	June 9, 1897	Thos. McKelvie	Dorchester & Sackville	Sackville, N.B.
33 L. R. Bouchard			Edmundston, etc	Edmundston, N.B.
34 John Vallentine	Sept. 6, 1887		Grand Falls	Grand Falls, N.B.
35 A. H. Campbell, B.A	May 19, 1898	James A. Moore	Waterford, etc	Waterford, Kings, N.B.
36 W. R. Foote, B.D	June 1, 1898		Foreign Missionary	Korea
37 W. J. Fowler, B.D	June 1, 1898	J. F. Murchie	South Richmond	Kirkland, Carleton, N.B.
38 G. D. Ireland, B.A	Dec. 2, 1898	A. McFarlane	Woodstock	Woodstock, N.B.
39 D. Campbell		Adam Murray	Springfield	Scotch Settlement Kings, N.B.
WITHOUT CHARGE.				
1 James Whiteside	Sept. 12, 1894			Hampton, Kings
2 Daniel Fiske	May 5, 1885			Florenceville, N.B.
3 J. A. McLean	Sept. 16, 1889			Bellisle Creek, NB
4 Thomas Miller	Nov. 19, 1895			McKenzie Corner, N.B.
5 Harvey H. Morton	May 26, 1897			Fairville, St. John, N.B.
6 James S. Mullan	Dec. 31, 1859			Stanley, York, NB.
VACANT.				
1		James McCain	Greenfield	Florenceville, N.B.
2		Charles Campbell.	Richmond	McKenzie Corner, N.B.
3			Hampton, etc	Hampton, King's, N.B.
4		A. Simpson	Salina	Salina, Kings, N.B.
5		W. Livingstone	St. Matthew's, St. John	St. John, N.B.

WM. W. RAINNIE, Clerk.

10. PRESBYTERY OF MIRAMICHI.

1 James Murray	Nov. 3, 1852		Retired	Newcastle
2 T. G. Johnstone	June 21, 1855		Retired	Newcastle
3 Thomas Nicholson	Mar. 11, 1858		Retired	River Charlo
4 William Aitken	Aug. 16, 1864	Thomas Mullans	St. James', Newcastle	Newcastle
5 J. D. Murray	Feb. 2, 1865	John Menzies.	Red Bank, etc	Red Bank
6 John Robertson	July 3, 1868	K. McKnight	Black River	Black River
7 A. F. Carr, M.A	Oct. 4, 1871	W. D. Duncan	St. Andrew's, Campbellton	Campbellton
8 J. M. Sutherland	Dec. 5, 1872	Angus McDonald.	New Carlisle, etc	New Carlisle
9 Joseph Barker	July 13, 1876	Wm. Jamieson	Escuminac	Escuminac, P.Q.
10 W. T. Bruce, M.D	Sept. 27, 1876	John Young	Tabusintac, etc	Church Point
11 George Fisher	Oct. 6, 1884	D. McDonald	Dalhousie	Dalhousie
12 J. K. McClure	Oct. 23, 1885	Andrew Dunn	Harcourt	Harcourt
13 W. C. Calder	May 4, 1886	John Loggie	Loggieville	Loggieville
14 Thomas Corbett	June 1888	Geo. Vanderbeck.	Blackville & Derby	Blackville
15 J. M. McLeod, M.A	Aug. 21, 1888	D. G. Murchie	New Mills, Charlo, etc	New Mills
16 D. Mackintosh	Dec. 28, 1888	Robert Jessiman.	Douglastown and Nelson	Douglastown
17 D. Henderson	May 27, 1891	Wm. Carruthers.	St. Andrew's, Chatham	Chatham
18 Donald Fraser	June 1, 1892	John A. Cameron.	Kingston and Richibucto	Kingston, Kent Co.
19 J. F. McCurdy	May 22, 1894	Arch. Pidgeon	New Richmond	Little Cascapedia, P.Q.
20 W. M. Townsend	July 26, 1898	Wm. Marshall	Bass River, etc	Bass River
ORDAINED MISSIONARIES.				
1 R. C. Quinn	Nov. 6, 1883		Flatlands and Metapedia	Metapedia, P.Q.
2 A. F. Robb	May 26, 1898		Upper Miramichi	Doaktown
VACANCIES.				
1		Alex. McKinnon.	St. John's, Chatham	Chatham
2		C. McLaughlan	St. Luke's, Bathurst	Bathurst

GEO. FISHER, Clerk.

SYNOD OF MONTREAL AND OTTAWA.

REV. T. MACLENNAN, LEVIS, *Synod Clerk.*

11. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 K. Maclennan, M.A.	Mar. 8, 1852	G. B. Ramsay	Levis	Levis
2 Dun. Anderson, M.A.	Dec. 26, 1854		Retired	Chaudiere Basin
3 Donald MacRae, D.D.	June 21, 1856		Prin. Morrin College	Quebec
4 Chas. A. Tanner	Oct. 27, 1856	Thos. Wark	Windsor Mills	Windsor Mills
5 A. Stevenson	Jan. 20, 1874	Dr. I. L. Hargrave	Danville	Danville
6 John McClung	Aug. 4, 1874	Jno. C. MacLean	Kingsbury and Flodden	Kingsbury
7 J. R. MacLeod	July 2, 1878	J. T. Tebbutt	Three Rivers	Three Rivers
8 Donald Tait, B.A.	Oct. 6, 1879	W. C. Young	Chalmers', Quebec	Quebec
9 William Shearer	Jan. 10, 1881	J. W. Eadie	Sherbrooke	Sherbrooke
10 And. T. Love, B.A.	May 29, 1881	Robt. Stewart	St. Andrew's, Quebec	Quebec
11 D. Kellock, Ph.D.	July 26, 1881	Jas. Farquhar	Richmond	Richmond
12 James Sutherland	Aug. 16, 1886	J. McCammond	Inverness	Inverness
13 Duncan McColl, B.A.	Aug. 16, 1888	John Whyte	St. Sylvester & Leeds Vil.	St. Sylvester
14 Neil Mackay	Nov. 16, 1888	Angus McLean	Marsboro	Marsboro
15 Jas. M. MacLennan	Jan. 11, 1889	N. L. Macdonald	Winslow	Stornoway
16 Jas. M. Whitelaw, B.D.	July 17, 1889	Dr. Thompson	Leeds	Kinnear's Mills
17 John Sharp, M.A.	May 31, 1892		Prof. in Morrin College	Quebec
18 Ewen Macqueen	April 6, 1897	Hugh MacLeod	Lingwick	Gould
19 Fred W. Gilmour, B.A.	Jan. 11, 1898	T. Cromwell	Sawyerville	Sawyerville
20 Vacant		M. M. Smith	Hampden	Whitwick
ORDAINED MISSIONARIES.				
1 John Turnbull	June 24, 1862		Kennebec Road	Marlow
2 J. L. Campbell, B.D.	May 12, 1886		Chicoutimi	Chicoutimi
3 Jno. M. Callan, B.A.		1886	Metis	Metis
4 S. Rondeau, B.A.		1887	P. Johnston	Quebec
5 E. G. Walker, B.A.	May, 1894		Scotstown	Scotstown
6 J. E. Menancon	Oct. 6, 1898		Cacouna, St. Cyprien	St. Cyprien
7			Valcartier	Valcartier
8			Portneuf	Portneuf
9			Grande Mere	Grande Mere
10			Massawippi	Massawippi
11			Lake Megantic	Lake Megantic
12			Ste. Sophie (French)	Kinnear's Mills
13			North Ham (French)	
14			Ditchfield (French)	
15			Lorette (French)	Lorette
16			Pointe au Persil (French)	
APPENDIX.				
1 J. Hanran				Inverness
2 I. L. Hargrave, M.D.				Danville
3 Robt. McCullough				Inverness
4 D. MacLeod				Whitwick

J. R. MACLEOD, Clerk.

12. PRESBYTERY OF MONTREAL.

1 William Forlong	Aug. 11, 1853		Retired	Montreal, Que.
2 James Patterson	Sept. 14, 1857		Presbyterial Chaplain	Montreal, Que.
3 James Stewart	May 10, 1859		Retired	Scotland
4 John Mackie	May 16, 1859		Retired	Lachute, Que.
5 R. P. Duclos	June 26, 1859	L. Bonnenfant	La Croix Church	Montreal, Que.
6 D. H. MacVicar, D.D., LL.D.	Oct. 19, 1859		Presbyterian College	Montreal, Que.
7 Daniel Paterson, D.D.	Oct. 24, 1860	Chas. T. Wales	St. Andrews	St. Andrews, Que.
8 Robert Campbell, D.D.	Sept. 10, 1862	Chas. Byrd	St. Gabriel	Montreal, Que.
9 D. Coussirat, D.D.	Dec. 2, 1864		Presbyterian College	Montreal, Que.

12. PRESBYTERY OF MONTREAL.—*Continued.*

	MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
10	D. McDonald, Ph.D.	Jan. 11, 1865	John J. Fraser	Dundee	Dundee, Que.
11	A. J. Mowatt	June 15, 1866	C. W. Davis	Erskine	Montreal, Que.
12	Donald Stewart	Oct. 31, 1866	A. McK. Leslie	Laguerre and Port Lewis	Laguerre, Que.
13	John Campbell, LL.D.	Nov. 3, 1868		Presbyterian College	Westmount, Que.
14	James Fleck, B.A.	Mar. 31, 1869	Walter Paul	Knox	Montreal, Que.
15	A. B. Mackay, D.D	Aug. 12, 1869	Hugh Watson	Crescent Street	Montreal, Que.
16	Chas. A. Doudiet	Aug. 23, 1869		St. Paul's Mission	Montreal, Que
17	James Fraser, B.A.	Jan. 15, 1870	Robert Davidson	Chatham and Pt. Fortune	Cushing, Que.
18	James Barclay, D.D.	Jan. 26, 1871	Colin McArthur	St. Paul's	Montreal, Que.
19	Andrew Rowat	Nov. 2, 1871	Wm. Rutherford	Elgin and Athelstane	Athelstane, Que.
20	John Scrimger, D.D.	Aug. 28, 1873		Presbyterian College	Montreal, Que.
21	D. W. Morison, B.A.	Nov. 19, 1873	Arch. McCormick	Ormstown	Ormstown, Que.
22	Eph. Scott, M.A.	Sept. 20, 1875		Editor Pres. Record, etc.	Montreal, Que.
23	W. R. Cruikshank, B.A	June 26, 1877	W. A. Kneeland, B.C.L.	St. Matthew's	Montreal, Que.
24	M. F. Boudreau	Aug. 8, 1877		St. Hyacinthe	St. Hyacinthe, Q.
25	F. M. Dewey, M.A	Aug. 9, 1877	James Ross	Stanley Street	Montreal, Que.
26	S. J. Taylor, M.A	July 23, 1879		Sec'y Board French Evang.	Montreal, Que.
27	Calvin E. Amaron, D.D	Oct. 25, 1879	John Herdt	St. John's	Montreal, Que.
28	Jas. H. Beatt	Oct. 27, 1880	Jos. Anderson, Sr.	Rockburn and Gore	Rockburn, Que.
29	Jas. Ross, D.D.	Aug. 8, 1881		Presbyterian College	Montreal, Que.
30	J. C. Thomson, M.D.	Sept. 21, 1881		Chinese Mission	Montreal, Que.
31	G. Colborne Heine, B.A	Nov. 17, 1881	Alexander McColl	Chalmers Church	Montreal, Que.
32	J. L. George, M.A.	Dec. 20, 1881	R. H. Brown	Calvin Church	Montreal, Que.
33	Thomas W. Winfield	Oct. 7, 1882	Alex. C. Hutchison	Westmount	Westmount, Que.
34	M. S. Oxley, B.A	Nov. 5, 1882	F. Carter	Westminster	Westmount, Que.
35	Chas. B. Ross, B.D	Mar. 12, 1884		Lachine	Lachine, Que.
36	I. P. Bruneau	May 14, 1885		St. Jean Baptiste	Montreal, Que.
37	P. S. Vernier	July 10, 1885	Daniel Smith	New Glasgow	New Glasgow, Q.
38	George Whillans, B.A.	April 5, 1887	John Crutchfield	Georgetown	North Georget'wn
39	N. Waddell, B.D.	May 3, 1887	Dr. Christie, M.P.	Lachute	Lachute, Que. [Q.
40	Rodk. McKay, B.D	June 21, 1887	W. C. Robson	Hemmingford	Frontier, Que.
41	John E. Duclos, B.A.	June 28, 1887	James S. Wishart	Valleyfield	Valleyfield, Que.
42	Jules Bourgoin	Nov. 9, 1889		Pointe aux Trembles Sch'ls	P. aux Trembles, Q.
43	S. F. McCusker, B.A.	April 18, 1890	James Black	St. Louis de Gonzague	St. L. de Gonzagne
44	P. H. Hutchison, M.A.	Feb. 4, 1892	George Hamilton	Huntingdon	Huntingdon, Que.
45	J. W. McLeod	June 6, 1892	Thomas Gebbie	English River and Howick	Riverfield, Que.
46	Donald McVicar, B.A.	July 26, 1892		Victoria Church	Montreal, Que.
47	Colin McKerchar	Mar. 8, 1893	Stephen Thomson	Lost River, etc.	Lost River, Que.
48	W. D. Reid, B.D.	June 1, 1893	Robert Grainger	Taylor Church	Montreal, Que.
49	Thomas A. Mitchell	June 5, 1893	Robert Martin	Cote des Neiges	Cote des Neiges, Q
50	Moise Menard	Sept. 24, 1893		Belle Riviere	Belle Rivierre, Q.
51	J. R. Dobson, B.D.	June 11, 1894	G. A. Berwick, M.D	St. Giles Church	Montreal, Que.
52	L. R. Giroulx	July 24, 1894		Joliette	Joliette, Que.
53	Wm. T. Morison	June 10, 1895		Norwood	Bordeaux, Que.
54	David Hutchison, B.A	June 25, 1895		Ste. Therese, etc.	Ste. Therese, Que.
55	Colin G. Young, B.A.	Mar. 18, 1897		Russeltown & Covey Hill	Russeltown, Que.
56	John D. Anderson	Mar. 25, 1897	James Wishart	Beauharnois & Chateaug'ay	Beauharnois, Que.
57	Wm. M. Mackeracher, B.A.	June 24, 1897	James Rodger	Maisonneuve	Montreal, Que.
58	A. Robertson	June 29, 1897		Mille Isles, etc.	Mille Isles, Que.
59	E. Brandt	July 13, 1897		Pointe aux Trembles Sch'ls	P. aux Trembles, Q
60	A. J. Lods			Grenville, etc.	Grenville, Que.
61	P. Beauchamp	Mar. 8, 1898		Arundel, etc.	Arundel, Que.
62	V. DiGenova	Oct. 16, 1898		Italian Mission	Montreal, Que.
	VACANCIES.				
1			Norman Stewart	Beechridge	Holton, Que.
2			John Lindsay	St. Mark's	Montreal, Que.
	MISSION STATIONS.				
1			Dr. Kelley	Montreal Junction	Montreal West, Q.
2	J. Myles Crombie	July 20, 1885		Annex & Mt. Royal Vale	Cote des Neiges, Q
3				Laprairie	
4				Petite Cote	
5				Farnham C. and W.	
	WITHOUT CHARGE.				
1	John McCarter	April 10, 1862			Montreal, Que.
2	J. L. Morin, M.A	July 2, 1886			Montreal, Que.
3	A. Paterson, B.A	July 13, 1886			Montreal, Que.
4	Thomas Bennett	Oct. 12, 1876			Montreal West, Q
5	Murray Watson, B.A.	May 24, 1887			Montreal, Que.

JAMES PATTERSON, Clerk.

13. PRESBYTERY OF GLENGARRY.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 John S. Burnet	Mar. 6, 1863		Retired	Summerst'wn, Ont
2 Kenneth McDonald	Oct. 1865		Hephzibah	Williamst'wn, Ont
3 James Hastie	Oct. 1866	John Bowie	Knox, Cornwall	Cornwall, Ont.
4 Neil Macnish, LL.D.	April 27, 1868	A. P. Ross	St. John's, Cornwall	Cornwall, Ont.
5 Donald D. McLennan.	Dec. 18, 1872	James Robinson	Apple Hill and Gravel Hill	Apple Hill, Ont.
6 Hugh McKellar	Oct. 27, 1874	A. C. McArthur	Burns', Martintown	Martintown, Ont.
7 C. E. Gordonsmith, F.F.Sc.	Jan. 18, 1876	R. McCrimmon	St. Andrew's, Lancaster	Lancaster, Ont.
8 James Cormack, B.A.	Aug. 8, 1876	Donald McArthur	Maxville	Maxville, Ont.
9 John McKenzie	Feb. 13, 1877	Hugh McIntosh	Roxborough	Moose Creek, Ont.
10 John Matheson, B.A.	Nov. 18, 1879	Daniel Cattenach.	Salem, Summerstown	Summerst'wn, Ont
11 David MacLaren, B.A.	April 29, 1886	John McIntosh	Alexandria	Alexandria, Ont.
12 Paul F. Langill, B.A.	Oct. 1885	James Urquhart	St. Andrew's, Martintown.	Martintown, Ont.
13 Arpad Givan, B.A.	May 12, 1886	A. C. McDonell	St. Andrew's, Williamstown	Williamst'wn, Ont
14 John McLeod, B.A.	June 11, 1886	James Barr	Vankleek Hill	Vankleek Hill, Ont
15 Arch. Graham, B.A.	May 23, 1892	J. A. McDougall	Knox, Lancaster	Lancaster, Ont.
16 Kenneth A. Gollan	July 18, 1892	Jas. R. McKenzie.	Kenyon	Dunvegan, Ont.
17 Andrew Russell, B.A.	June 5, 1893	James Martin	Lunenburg & Pleas't Valley	Lunenburg, Ont.
18 Angus Macallum	Oct. 20, 1896	H. R. McMillan	East Hawkesbury & Glensandfield	Ste. Anne de Prescott, Ont.
19 John McKinnon, B.D.	May 25, 1897	Finlay Cattanach.	Dalhousie Mills and Cote St. George	Dalhousie Mills, O.
20 Hugh D. Leitch	May 31, 1897	Peter McGregor	Indian Lands	St. Elmo, Ont.
21 James W. McLean	June 1, 1897	J. A. McGillivray.	Kirkhill	Kirkhill, Ont.
22 James L. Miller, B.A.	Sept. 7, 1897	John Doran	Finch and Crysler's	South Finch, Ont.
23 George Weir, B.A.	Dec. 27, 1897	Daniel Campbell.	Avonmore	Avonmore, Ont.
24 J. H. Paradis		Joseph P. Gogo	French Mission, Cornwall.	Cornwall, Ont.
25 Vacancy		John Anderson	St. Matthew's, Osnabruck.	Woodlands, Ont.
MISSIONS.				
1 East Lancaster				
2 French Mission, Cornwall	Already mentioned in above list.			
3 Hephzibah, Williamstown				

DAVID MACLAREN, Clerk.

14. PRESBYTERY OF OTTAWA.

1 Wm. Moore, D.D.	Mar. 28, 1856	Neil McKinnon	Bank St. Church, Ottawa	Ottawa, Ont.
2 J. S. Lochead, M.A.	Sept. 26, 1866	Robert Mackie	North Gower & Wellington	North Gower, Ont.
3 George Crombie	Feb. 6, 1868	Hon. Geo. Bryson.	St. Andrew's Ch., Coulonge	Coulonge, Que.
4 Robert Whillans, M.A.	Sept. 26, 1872	John G. Clark	Nepean, Bell's Corners and Skead's Mills	Hintonburg, Ont.
5 Wm. D. Armstrong, M.A., Ph.D.	May 14, 1874	Rev. J. C. Campbell	St. Paul's Church, Ottawa.	Ottawa, Ont.
6 Isaac Campbell, Ph.D.	Nov. 2, 1874	George Rochester	Erskine Church, Ottawa	Ottawa, Ont.
7 James Bryant		1876 Thomas Scott	Richmond, Fallowfield and Goulbourne	Richmond, Ont.
8 M. H. Scott, M.A.	Oct. 28, 1879	J. R. McKay	Zion Church, Hull	Hull, Que.
9 David Findlay, B.A.	Dec. 22, 1879	David Gamble	Manotick & S. Gloucester.	Manotick, Ont.
10 Thos. A. Nelson	Sept. 7, 1880	And. McCreadie	Bristol	Bristol, Que.
11 D. M. Ramsay, B.D.	May 24, 1883	John Kennedy	Knox Church, Ottawa	Ottawa, Ont.
12 Wm. T. Herridge, B.D., D.D.	Aug. 2, 1883	Wm. Hamilton	St. Andrew's Ch., Ottawa	Ottawa, Ont.
13 Robert Gamble, B.A.	July 8, 1884	Robt. Moncrieff	Wakefield and Masham	Wakefield, Que.
14 James Bennett, B.A.	Sept. 11, 1884	W. S. Hall	St. Andrew's Ch., L'Original	L'Original, Ont.
15 E. F. Seylaz	June 2, 1885	Francis Rondeau.	St. Mark's Church, Ottawa	Ottawa, Ont.
16 John McLaren	June 8, 1886	Thomas Wilson	Carp, Lowry and Kinburn.	Kinburn, Ont.
17 J. W. H. Milne, B.A.	Aug. 23, 1887	J. R. Reid	Glebe Church, Ottawa	Ottawa, Ont.
18 Joseph E. Cote	April 28, 1889		Namur and Hartwell	Namur, Que.
19 Orr Bennett, B.A	May 20, 1889	John McGibbon	St. Paul's Ch., Hawkesbury	Hawkesbury, Ont.
20 H. T. Kalem, B.A.	April 29, 1890		Onslow and Eardley	Beach Grove, Que.
21 Walter Beattie	May 14, 1891	A. G. Robertson	Osgoode and Kenmore	Vernon, Ont.
22 Alex. McGregor, B.A.	Dec. 9, 1891	Henry Saunders	Fitzroy Harb'r & Torbolton	Fitzroy Harb'r, Ont
23 P. E. St. Germain	Nov. 9, 1892	Joseph Sincennes.	Masham	Duclos, Que.
24 A. Logan, B.D.		1892 John Patterson	Chelsea and Cantley	Chelsea, Que.
25 Wm Black, B.A.	May, 1893	J. Macfarlane	Campbell's Bay, Bryson & L. Litchfield	Campbell's Bay, Q.

14. PRESBYTERY OF OTTAWA.—*Continued.*

	MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
26	Robert Eadie	June 11, 1894	Wm. McAdoo	Bethany Ch., Hintonburg	Hintonburg, Ont.
27	N. A. McLeod, B.D	Aug. 9, 1894	E. B. Holt	New Edinburgh, Ottawa	Ottawa, Ont.
28	Wm. Patterson, B.A.	June 11, 1895	Frederick Allan	St. Andrew's, Buckingham	Buckingham, Q.
29	John D. Morrison, B.A.	July 9, 1895	James Baillie	Billing's Bridge	Billing's Bridge, O.
30	James Taylor, B.A	July 16, 1895		Aylwin	Aylwin, Que.
31	Narcisse McLaren	July 18, 1895		River Desert	River Desert, Que.
32	John McNichol, B.A.	Mar. 2, 1896	J. T. Pattison	Aylmer	Aylmer, Que. [O.
33	David D. Millar	June 2, 1896	W. Hanson	East Gloucester	Ramsay's Corners
34	J. B. Sincennes	Nov. 4, 1896	S. Cruchet	L'Ange Gardien & Perkin's Mills	Angers, Que.
35	T. A. Sadler, B.A	Mar. 16, 1897	Daniel McDonald	Russell and Metcalfe	Russell, Ont.
36	W. G. Back	Feb. 17, 1898	Jas. Cuthbertson	Portage du Fort, Starks & Shawville	Portage du Fort, Q
37	J. R. Elmhurst	May 17, 1898		Plantagenet	Plantaganet, Ont.
38	D. J. Scott	May 18, 1898	Frederick Griffin	East Templeton	East Templeton, Q
39	Robert Herbison, M.A.	June 21, 1898	James B. Halkett	Stewarton Church, Ottawa	Ottawa, Ont.
40	A. D. McIntyre	Aug. 16, 1898	J. J. Byrnes	Cumberland and Rockland	Cumberland, Ont.
41	E. J. Shaw	Nov. 15, 1898	Samuel Moffatt	Bearbrook and Navan	Vars, Ont.
	MISSION STATIONS.				
1				Casselman & South Indian	Casselman, Ont.
2			Chas. Hartin	Stittsville	Stittsville, Ont.
3				Portland	Portland, Que.
4				Lochabar	Lochabar Bay, Q.
5				Monte Bello	Monte Bello, Que.
	WITHOUT CHARGE.				
1	Evan McCauley, B.A.	Oct. 3, 1866			Ottawa, Ont.
2	J. M. Goodwillie, M.A.	July 23, 1872			
3	M. Danby	Feb. 25, 1873			Ottawa, Ont.
4	T. C. Gilmour, B.A	1876			Ottawa, Ont.
5	R. V. McKibbin, B.A.	Jan. 1882			Chelsea, Que.
6	J. C. Campbell	Oct. 26, 1885			Ottawa, Ont.
7	J. A. Macfarlane, M.A.	July 8, 1889			Ottawa, Ont.
8	A. S. Ross	Oct. 26, 1896			

R. GAMBLE, B.A., Clerk.

15. PRESBYTERY OF LANARK AND RENFREW.

1	Solomon Mylne	Oct. 16, 1850		Emeritus	San Diego, Cal.
2	John Crombie	Aug. 8, 1855		Emeritus	Smith's Falls
3	James Wilson	July 1, 1856		Emeritus	Lanark
4	Donald J. McLean	Feb. 11, 1863	John Young	Arnprior	Arnprior
5	Robert Campbell	Oct. 12, 1871	James Ward	Renfrew	Renfrew
6	Alex. A. Scott	Feb. 11, 1878	Norman Riddell	Zion Ch., Carleton Place	Carleton Place
7	Alex. H. Scott	Aug. 22, 1878	Donald McPhail	St. Andrew's, Perth	Perth
8	Hugh Taylor	Sept. 3, 1878	Thomas Lindsay	Castleford	Lochwinnock
9	M. D. M. Blakely	Oct. 5, 1880	Wm. H. Brown	Alice	Pembroke
10	Alex. H. McFarlane	Nov. 2, 1880	Wm. Drummond	Beckwith & Franktown	Franktown
11	George T. Bayne	July 21, 1881	Hugh Crawford	Ashton & Appleton	Ashton
12	Geo. D. Bayne	Sept. 6, 1881	Andrew Johnston	Pembroke	Pembroke
13	Charles H. Cooke	Oct. 3, 1882	James Chalmers	St. Andrew's, Smith's Falls	Smith's Falls
14	Wm. S. Smith	July 24, 1883	Wm. McKay	Middleville	Middleville
15	Robert McNabb	Jan. 9, 1884	Thomas Fraser	Beachburg & Westmeath	Beachburg
16	Thomas Nixon	Jan. 19, 1884	Alex. G. Farrell	St. Paul's, Smith's Falls	Smith's Falls
17	Dugald Currie	Aug. 21, 1884	G. E. Armstrong	Knox Ch., Perth	Perth
18	Albert E. Mitchell	July 5, 1889	Duncan Stewart	St. John's, Almonte	Almonte
19	James Rattray	Oct. 10, 1889	James McDonald	Eganville	Eganville
20	John S. McIlraith	Mar. 21, 1890	Henry McDonald	Balderson & Drummond	Balderson
21	R. C. H. Sinclair	April 5, 1891	John Miller	Elmsley	Oliver's Ferry
22	James M. McLean	June 8, 1891	Dr. Brown	Ramsay	Blakeney
23	Duncan M. Buchanan	June 23, 1891	George Blair	Lanark	Lanark
24	Archibald McKenzie	Nov. 24, 1891	George Morrison	Douglas & Scotch Bush	Douglas
25	Edward S. Logie	July 4, 1893	Alex. H. Tait	Pakenham	Pakenham
26	Robert J. Hutcheon	Oct. 1, 1895	John Gilmour	St. Andrew's, Almonte	Almonte
27	G. E. Lougheed	Oct. 21, 1895	Peter McCullough	Ross & Cobden	Forrester's Falls
28	James A. Leitch	Dec. 10, 1895	James C. Paul	Dalhousie	Watson's Corners

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
29 Geo. A. Woodside	May 25, 1896	Wm. Baird	St. Andrew's, Carleton Pl.	Carleton Place
30 David J. Graham	July 20, 1897	A. F. Campbell	White Lake & Burnstown	White Lake
31 Matthew H. Wilson	Nov. 15, 1897	Robt. McLaren	Stafford & Osceola	Osceola
32 Robert Harkness	Mar. 15, 1898	John McLeod	Admaston & Barrs	McDougall
33 J. W. C. Bennett	May 26, 1898	Andrew Gamble	Bathurst & S. Sherbrooke	Elliott
34 Geo. C. Campbell	May 2, 1899		Chalk Riv. & 1st Alexander	Chalk River
MISSION STATIONS.				
Calabogie				
Killaloe				
Rockliffe				
Mackeys				
Des Joachims				
WITHOUT CHARGE.				
Mr. Robert McNair				

JOHN CROMBIE, Clerk.

16. PRESBYTERY OF BROCKVILLE.

1 Henry J. McDiarmid	July 29, 1871	Geo. McCaughey	Kemptville & Oxford Mills	Kemptville
2 James Stuart, D.D.	Sept. 27, 1872	John Ferguson	Prescott	Prescott
3 J. M. Macalister, B.A.	Nov. 8, 1872	T. A. Thompson	Iroquois & Dixon's Corners	Iroquois
4 J. J. Cameron, M.A.	Mar. .. 1873	Thomas Hunter	Athens & Toledo	Athens
5 Duncan Mackachern	Oct. 8, 1875	Charles Webb	North Williamsburg & Winchester Springs	N. Williamsburg
6 Hugh Cameron, B.A.	Dec. 2, 1879	Robt. Toye	Knox Ch., Morrisburg	Morrisburg
7 Geo. Macarthur, B.A.	Oct. 18, 1882	James Macquade	Cardinal & Mainsville	Cardinal
8 Jos. H. Higgins, B.A.	Oct. 2, 1882	Wm. Reid	Hyndmans & Reid's Mills	Mountain
9 John Macdougall, B.A.	June 23, 1889	Francis Dobbie	Spencerville, Ventnor, Roebuc	Spencerville
10 John J. Wright, B.A.	June 3, 1891	James Cumming	Lyn, Caintown, Malloryt'n.	Lyn
11 J. F. Macfarland, B.A.	June 7, 1892	Hugh Beggs	S. Mountain & Hickston	S. Mountain
12 Daniel Strachan, B.A.	Feb. 9, 1893	W. B. Smellie	St. John's, Brockville	Brockville
13 D.G.S. Connery, M.A.	Aug. 22, 1893	Thomas A. Scott	St. Paul's, Winchester	Winchester
14 J. McC. Kellock, M.A.	Dec. 4, 1894	Thos. Carlyle	Morewood & Chesterville	Morewood
15 Andrew C. Bryan, B.A.	June 2, 1897	Wm. McKnight	Westport & Newboro.	Westport
16 H. Carmichael, B.A.	Aug. 9, 1898	James Moodie	Dunbar & Colquhoun	Dunbar
MISSION STATIONS.				
1			Morton & Lindhurst	Morton
2			North Augusta, Stone's Corners & Fairfield	N. Augusta

GEORGE MACARTHUR, Clerk.

SYNOD OF TORONTO AND KINGSTON.

JOHN GRAY, D.D., *Synod Clerk.*

17. PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 John B. Mowat, D.D.	May 2, 1850		Prof. in Queen's College	Kingston
2 Geo. D. Ferguson, B.A.	May 26, 1855		Prof. in Queen's College	Kingston
3 Thos. G. Smith, D.D.	April 5, 1856		Agent of Queen's College	Kingston
4 David Wishart	April 6, 1857		Retired	Madoc
5 James Fowler, M.A.	April 19, 1857		Prof. in Queen's College	Kingston
6 Robert Laird	June 12, 1860	Wm. Guthrie	Storrington, Glenburnie etc.	Sunbury
7 G.M.Grant, D.D., LL.D.	Dec. .. 1860		Principal of Queen's College	Kingston
8 Henry Gracey	Mar. 22, 1865	J. S. Watt	St. Andrew's, Gananoque	Gananoque
9 Donald Ross, D.D.	Oct. 3, 1865		Prof. in Queen's College	Kingston
10 M. W. Maclean, M.A.	Aug. 15, 1866	N. McArthur	St. Andrew's, Belleville	Belleville
11 W. T. Wilkins, B.A.	Sept. .. 1866	Angus Urquhart	St. Andrew's, Trenton	Trenton
12 Samuel Houston, M.A.	Jan. 19, 1869	J. Murray	Cooke's Ch., Kingston	Kingston
13 Godfrey Shore (O.M.)	May .. 1871	Wm. Grass	Portsmouth & Collinsby	Portsmouth
14 Joseph Gandier	Dec. 31, 1872	J. O'Hara	Newburgh & Camden East	Newburgh
15 John Farlie	Aug. 21, 1873	N. R. Johnston	Lansdowne, Fairfax, etc.	Lansdowne
16 Jas. McIlroy (O.M.)	Sept. .. 1874		Poland Mission Field	Watson's Corners
17 M. McGillivray, M.A.	Oct. 21, 1875	Prof. Dyde	Chalmer's, Kingston	Kingston
18 John Mackie, M.A.	Dec. 13, 1877	John Duff	St. Andrew's, Kingston	Kingston
19 Jas. Cumberland, M.A.	Feb. 3, 1881	Samuel Girvan	St. Paul's, Amherst Is.	Stella
20 John Moore, B.A.	Jan. 28, 1885		Seymour & Rylstone	Burnbrae
21 W. S. McTavish, B.D.	Sept. .. 1885	S. Russell, M.P.P.	Ch. of Redeemer, Deseronto	Deseronto
22 Hugh McLean (O.M.)	June 1, 1886		Sharbot Lake Mission	Sharbot Lake
23 G.R. Lang, B.A. (O.M.)	July 19, 1886	Adam Buster	Wolfe Island Mission	Wolfe Island
24 J. McNaughton, M.A.	1889		Prof. in Queen's College	Kingston
25 David Fleming, B.A.	July 25, 1889	Andrew Sharpe	Glenvale, H'smith, & Wilton	Harrowsmith
26 J. A. McDonald (O.M.)	June 23, 1891		St. John's, Pittsburgh	Dufferin
27 J. D. Boyd, B.A.	May 19, 1892	W. Truesdale	Zion Ch., Kingston	Kingston
28 D. G. McPhail, B.A.	May 22, 1892		St. Andrew's, Picton	Picton
29 Jas. Binnie, B.D.	Jan. 10, 1893	Wm. Brownlee	Dalhousie, Snow Road & Sherbrooke	McDonald's Cor's
30 S. S. Burns, B.A.	Jan. 13, 1893	L. Meiklejohn	Stirling & W. Huntingdon	Stirling
31 T. J. Thompson, M.A.	May 1, 1894	A. Givens	John Street Ch., Belleville	Belleville
32 J. A. Claxton, B.D.	July 11, 1894	H. Rose	St. Col. & St. Paul, Madoc Tp.	Eldorado
33 D. O. McArthur	July 17, 1894	Chas. McLaren	Melrose, Lonsdale, etc.	Melrose
34 R. T. Ballantyne	July 24, 1894	Smith, Gilmour	Tamworth & Camden VIII.	Tamworth
35 W. Stewart, M.A.O.M.	Dec. 27, 1894	John R. Tait	L'Amable, Bancroft, etc.	L'Amable
36 W. W. Peck, M.A., LL.B.	Oct. 3, 1895	Alfred Alexander	Pres. Ch., Napanee	Napanee
37 D. M. Martin	Nov. 12, 1895	James Holdcraft	Tweed & Fuller	Tweed
38 E. W. Mackay, B.A.	Oct. 6, 1896	A. F. Wood	St. Peter's Ch., Madoc	Madoc
39 Robt. Young, B.A.	May 19, 1898	James Hill	Bath, Ernesttown, etc.	Bath
40 Alex. Rainnie, B.A.	May 25, 1898	J. N. Laird	Roslin, Thurlow & Sidney	Roslin
MISSION FIELDS.				
1 Ordained Missionary			St. John's, Pittsburgh	Dufferin
2 Ordained Missionary			Sharbot Lake District	Sharbot Lake
3 Student			Wilbur, etc.	
4 Student			Matawatchan, etc.	Dubreuil
5 Ordained Missionary			Poland Mission Field	Watson's Corners
6 Ordained Missionary		Wm. Grass	Portsmouth & Collinsby	Portsmouth
7 Ordained Missionary		Adam Buster	Wolfe Island Mission	Wolfe Island
8 Ordained Missionary		James Hill	Bath, Ernesttown, etc.	Bath
9 Student		W. Boulter	Demorestville	Demorestville
10 Student		George Crane	Consecon & Hillier	Consecon
11 Student		Alex. Dodd	Thanet, The Ridge, Coe Hill	Thanet
12 Ordained Missionary		John R. Tait	L'Amable, Bancroft, etc.	L'Amable
13 Student		James Wilson	Carlow, Mayo, etc.	Fort Stewart
14 Student		A. Carswell	Maynooth, etc.	Maynooth
15 Student		S. Russell, M.P.P.	West End Mis., Deseronto	Deseronto
16 Student			Marmora Mission	Marmora
17 Student			Ardoch, etc.	
18 Temporary Supply			Camden V.	

17. PRESBYTERY OF KINGSTON.—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
APPENDIX TO ROLL.				
1 Alex. McDonald, B.A.	Jan. 31, 1866		Temporarily retired	Napanee
2 A. B. Nicholson, B.A.	Sept. .. 1875		Ass't Prof. Queen's College.	Kingston
3 R. J. Craig, M.A.	April 27, 1876		Without charge	Kingston
4 Thos. B. Scott, M.D.	Sept. 1, 1892		Missionary in Ceylon	Ceylon
5 D. M. Jamieson	June .. 1890		Late Miss. at Matawatchan	

WM. T. WILKINS, Clerk.

18. PRESBYTERY OF PETERBOROUGH.

1 W. C. Windell	Nov. .. 1847		Retired	Lotus
2 F. Andrews	 1851	Thomas Esson	Keene & Westwood	Keene
3 Wm. Bennett	Sept. .. 1855		Retired	Peterborough
4 Peter Duncan	Oct. .. 1857	R. McLean	Colborne & Lakeport	Colborne
5 E. Torrance, M.A., D.D.	July .. 1876	J. Collins	St. Paul's, Peterborough	Peterborough
6 James Ross, B.A.	Mar. .. 1881	Alex. Skeen	Bethesda & Alnwick	Harwood
7 D. A. Thomson	July .. 1883	W. R. Buttar	Hastings	Hastings
8 C. S. Lord, B.D.	Oct. .. 1883	Wm. Blackburn	Grafton & Vernonville	Grafton
9 John Hay, B.D.	June .. 1885	Thomas Speers	Cobourg	Cobourg
10 A. K. McLeod, B.A.	July .. 1885	James Nesbitt	Brighton	Brighton
11 Richard Hyde	Feb. .. 1887	.....	Warsaw & Dummer	Warsaw
12 J. F. Summerville, B.A.	Nov. .. 1888	.....	Norwood	Norwood
13 J. G. Potter, B.A.	May .. 1889	Wm. Fowler	St. Andrew's, Peterboro	Peterborough
14 D. P. Oswald	Oct. .. 1891	Robert Benson	Janetville, etc	Janetville
15 Alex. Laird, B.A.	May .. 1892	A. McNaughton	Mill Street, Port Hope	Port Hope
16 D. A. Hamilton, B.A.	June .. 1893	Wm. Matheson	Havelock	Havelock
17 Wm. Johnstone	July .. 1894	John Pritchard	Millbrook & Garden Hill	Millbrook
18 Bryce Innis, B.A.	Aug. .. 1894	John Hay	Bobcaygeon & Dunsford	Bobcaygeon
19 A. C. Reeves, B.A.	Oct. .. 1894	Robt. Graham	Lakefield & N. Smith	Lakefield
20 Robt. Laird, M.A.	Oct. .. 1895	John Clark	Campbellford	Campbellford
21 A. W. Craw, B.A.	Nov. .. 1895	S. Black	Warkworth	Warkworth
22 A. J. McMullen, B.A.	Jan. .. 1897	James Laing	Springville & Bethany	Springville
23 J. W. McIntosh, M.A.	Aug. .. 1897	John Stewart	Centreville	South Monaghan
24 R. F. Hunter, M.A.	June 1, 1898	Robt. Robertson	Baltimore & Coldsprings	Baltimore
VACANT.				
.....	.....	Alex. Pringle	1st Port Hope	Port Hope
2	.....	James Ferguson	Omemee, Lakevale, etc	Omemee
MISSION STATIONS.				
1	.....	W. P. Chase	Harvey	Lakehurst
2	.....	David Campbell	Chandos & Burleigh	Clydesdale
3	.....	John Wilson	Cardiff	Leafield
WITHOUT CHARGE.				
1 Robt. McKnight, B.A.	.....	.....	.....	Peterborough
2 W. M. Roger, M.A.	.....	.....	.....	Peterborough
3 Alex. McNaughton	.....	.....	.....	Port Hope

WM. BENNETT, Clerk.

19. PRESBYTERY OF WHITBY.

1 John MacMechan	May 1857		Retired Presbytery Clerk	Port Perry
2 J. Abraham	Nov. .. 187.	Dr. McGillivray	St. Andrew's, Whitby	Whitby
3 J. A. McKeen, B.A.	Oct. 26, 1878	John Stewart	Orono & Kendal	Orono
4 J. Chisholm, B.A.	Aug. 3, 188.	Alex. Neilson	Dunbarton & Melville Ch., Scarborough	Dunbarton
5 J. B. McLaren	June . 187.	Samuel Beale	Columbus & Brooklin	Columbus
6 Alex. McAulay, B.A.	Dec. .. 1886	D. Gordon	St. Andrew's, Pickering & St. John's, Brougham	Pickering

19. PRESBYTERY OF WHITBY.—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
7 R. Whiteman, B.A.	Dec. .. 1891	T. C. Forman	St. John's, Port Perry	Port Perry
8 R. M. Phalen, B.A.	July .. 1892	G. J. Hoey	Enniskillen, Blackstock & 1st Cartwright	Blackstock
9 James Hodges, B.A.	Sept. 6, 1893	Thomas Morris	Oshawa	Oshawa
10 Geo. B. McLeod, M.A.	Sept. 3, 1895	Thomas Moffet	Newcastle & Newtonville	Newcastle
11 W. B. Findlay	Mar. .. 1898	Andrew Johnston	Claremont	Claremont
12 J. H. Turnbull, M.A.	June 21, 1898	John McClellan	St. Paul's, Bowmanville	Bowmanville
VACANT.				
1		John Davidson	Ashburn & Utica	Ashburn

JOHN MACMECHAN, Clerk.

20. PRESBYTERY OF LINDSAY.

1 Arch. Currie, M.A.	Oct. .. 1861		Retired	Sonya
2 J. M. Cameron	Nov. .. 1871	Thomas Moore	Wick & Greenbank	Wick
3 D. McDonald	Nov. .. 1872	D Smithson	Glenarm	Glenarm
4 A. N. Campbell, B.A.	Feb. .. 1888	C. Wren	St. Andrew's, Scott & Uxbridge	Uxbridge
5 J. McD. Duncan, B.A.	Dec. .. 1889		Woodville	Woodville
6 J. W. Macmillan, B.A.	Feb. .. 1892	James Low	St. Andrew's, Lindsay	Lindsay
7 D. D. McDonald	Nov. .. 1892	John Torrey	St. Andrew's, Eldon	Lorneville
8 J. A. Mackenzie	Jan. .. 1896	James Bole	Cambray & Oakwood	Oakwood
9 W. M. Reid		A. Armstrong, M.D	Leaskdale & Zephyr	Leaskdale
10 K. J. Macdonald, B.A., B.D	Nov. .. 1896	A. G. Burns	Knox Ch., Beaverton & Gambridge	Beaverton
11 A. E Duncan, M.A. B.C.L.	Mar. .. 1897	A. Ross	Cannington	Cannington
12 J. R. Fraser, M.A.	Jan. .. 1898	D. Beard	Uxbridge	Uxbridge
13 D. W. Best, B.A.	Feb. .. 1899		St. Andrew's, Beaverton	Beaverton
VACANT.				
1		J. Imrie	Fenelon Falls&Summerv'le	Fenelon Falls
2		H. Baldwin	Sunderland & Vroomanton	Sunderland
3		A. Boynton	Kirkfield & Balsover	Kirkfield
4		J. Munsey	Minden & Haliburton	Minden
5		James Leask	Sonya & Cresswell	Sonya
MISSION STATIONS.				
1		H. Carneigie, MPP	Coboconk & Kinmount	Coboconk
2		A. McNabb	Sebright & Uphill	Sebright
WITHOUT CHARGE.				
1 John MacMillan	Jan. .. 1857		Retired	Lindsay
2 Jacob Steele, B.D.	July .. 1887			Manilla
3 J. McEwen, M.A.	1854			Kinmount
4 E. Mullan				Bracebridge
5 D. Millar				
6 J. S. Stewart				
7 W. B. Bremner, B.D.	April .. 1898			Sonya

J. W. MACMILLAN, Clerk.

21. PRESBYTERY OF TORONTO.

1 William Gregg, D.D.	June 27, 1847		Retired	Toronto
2 William Meikle	Sept. 25, 1848		Retired	Toronto
3 Wm. Cavan, D.D., LL.D	Oct. 7, 1852		Principal, Knox College	Toronto
4 Wm. MacLaren, D.D.	June .. 1853		Professor, Knox College	Toronto
5 Henry M. Parsons, D.D	Nov. 15, 1854	Wm. Sutherland	Knox Church, Toronto	Toronto
6 Jas. Carmichael, D.D.	Oct. 2, 1860	Hugh McTaggart	St. Andrew's, etc., King	Strange

21. PRESBYTERY OF TORONTO.—*Continued.*

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATION.	POST OFFICE.
7 James McCaul, B.A.	Aug. 24, 1864	S.C. Duncan-Clark	Church of Covenant	Toronto
8 Robt. H. Warden, D.D	Nov. 15, 1866		Agent of Church	Toronto
9 Walter Reid, B.D	June, 1866	Robt. Watson	Weston and Woodbridge	Weston
10 G. M. Milligan, B.A., D.D.	Feb. 4, 1868	Arch. MacMurchy	Old St. Andrew's, Toronto.	Toronto
11 John Kay, M.A	July 31, 1868	Alex. Gibb	Deer Park	Toronto
12 D. M. Mackintosh	June 17, 1873		Retired	Swansea
13 R. Douglas Fraser, M.A	Sept. 29, 1873		Editor & Man. S.S. Public'ns	Toronto
14 Alex. Gilray	Jan. 5, 1875	Jas. Turnbull, B.A	College Street Ch., Toronto	Toronto
15 Walter Amos	Nov. 9, 1876	Robt. Hamilton	Aurora and East King	Aurora
16 Alex. Macgillivray	Sept. 21, 1877	Thos. Wilson	Bonar Ch., Toronto	Toronto
17 R. P. Mackay, B.A	Oct. 9, 1877		Foreign Mission Secretary.	Toronto
18 Wm. Frizzell, Ph.B.	April 4, 1878	Dr. McClelland	Queen St. East, Toronto	Toronto
19 A. L. MacFadyen, B.A	Apr. 24, 1879	Dr. Forrest	Mt. Albert and Ballantrae.	Mt. Albert
20 Joseph Hamilton	Oct. 1880	Gilbert Telfer	Mimico	Mimico
21 J. A. Turnbull, B.A., LL.B	Sept. 13, 1881	Dr. Wood	West Church, Toronto	Toronto
22 J. C. Tibb, M.A., B.D.	Dec., 1881	R. Anderson	Eglinton and Bethesda	Eglinton
23 Wm. McKinley	July 11, 1882	Wm. Carlyle	Southside	Toronto
24 D. B. Macdonald	Nov. 21, 1882	Beebe Carnaghan.	St. Andrew's and Zion Chs., Scar.	Bendale
25 John Neil, B.A	Dec. 5, 1882	James Bain, Jr.	Westminster, Toronto	Toronto
26 Louis H. Jordan, B.D.	Dec. 7, 1882	John Gowans	St. James Square, Toronto.	Toronto
27 S. C. Graeb	April 24, 1883	And. Allan	Fern Ave., Toronto	Toronto
28 W.G. Wallace, MA, BD	May 22, 1883	John Harvie	Bloor Street Ch., Toronto	Toronto
29 Joseph Watt	June 19, 1883	D. O'Brien	Laskey and West King	Laskey
30 Samuel Carruthers	Oct. 3, 1883	Wm. Kerr	Dovercourt, Toronto	Toronto
31 D. McTavish, D.Sc	June, 1884	Henry Meldrum	Central Ch., Toronto	Toronto
32 Jas. Murray, B.D.	Nov. 10, 1884	John Young	Erskine Ch., Toronto	Toronto
33 Jas. Ballantyne, B.A.	April, 1885		Prof. in Knox College	Toronto
34 William Patterson	July 22, 1886	A. E. Young	Cooke's Church, Toronto	Toronto
35 Jas. A. Brown, B.A.	July, 1886	S. W. Kennedy	Knox Ch., Scarboro	Agincourt
36 James A. Grant, B.A.	Jan. 11, 1887	Wm. Innis	Richmond Hill & Thornhill	Richmond Hill
37 Louis Perrin, B.A	June 7, 1887	R. C. McCullough	Georgetown & Limehouse.	Georgetown
38 James W. Rae	Aug. 23, 1887	A. Gilchrist	Victoria Ch., Toronto Junc.	Toronto Junction
39 Alex. MacMillan, B.D.	Sept. 26, 1888	J. L. Thompson	St. Enoch's Ch., Toronto	Toronto
40 D. C. Hossack, BA, LLB	April 22, 1889	H. Sutherland	Parkdale Ch., Toronto	Toronto
41 Robt. Atkinson	May 29, 1889	Wm. Crichton	East Ch., Toronto	Toronto
42 J. McP. Scott, B.A	Dec. 17, 1889	P. Macdonald	St. John, Toronto	Toronto
43 Chas. A. Campbell	July 22, 1889	R. S. Thomson	St. Andrew's and St. Paul's, Vaughan	Maple
44 P. E. Nichol	June 23, 1891	R. F. Dale	St. Mark's, Toronto	Toronto
45 Thos. McLachlan, B.A	Aug. 24, 1892	John Black	Caven Ch., Bolton & Knox Ch., Vaughan	Bolton
46 Wylie C. Clark	June 28, 1894	Wm. Miller	Brampton	Brampton
47 S. R. MacClements, M.A., Ph.D.		F. N. Tennant	Chalmers Ch., Toronto	Toronto
48 C. C. Pidgeon, B.D.	May 29, 1894	Wm. Thompson	Streetsville	Streetsville
49 C. T. Tough	July 5, 1894	C. P. Preston	Hornby and Omagh	Hornby
50 A. Mahaffy, B.A.	Nov. 19, 1895	D. M. Harrison	Knox Church, Milton	Milton
51 W. A. McKay	Aug. 5, 1896	E. G. Huffman	Norval and Union	Norval
52 Geo. R. Fasken, B.A.	Feb. 9, 1897	R. P. Miller	St. Paul, Toronto	Toronto
53 G. P. Duncan	July 22, 1897	William Hood	Unionville, St. John and Brown's Corners	Unionville
54 Robert Martin	Oct. 19, 1897	Hugh Canning	St. Andrew's, Markham, & Zion Ch., Cedar Grove	Markham
55 J. C. Wilson	Feb. 15, 1898	Jas. J. Rae	St. James, Stouffville, and Melville Ch, Markham	Stouffville
56 John A. Clark, B.A	July 7, 1898	John Gordon	Cowan Ave., Toronto	Toronto
57 A. R. Gregory, B.A.	Sept. 27, 1898	Robt. Stewart	Boston Ch., Esquesing	Mansewood
58 J. E. MacFadyen, B.D.	Oct. 5, 1898		Prof. in Knox College	Toronto
VACANCIES.				
1		Geo. Keith	St. Andrew's, Toronto	Toronto
2		John Barclay	Oakville	Oakville
3			East Toronto	
4		John Percy	Sutton, etc	Sutton
5		A. B. Davidson	Newmarket	Newmarket
MISSION STATIONS.				
1 J. C. Smith, B.A., Lic.		Wm. Dalziel	Fisherville	Fairbank
2			Fairbank	
3 J. W. Bell, M.A. (O.M.)	Dec. 22, 1868	M. Murphy	Port Credit	Port Credit
4			Dixie	
5 M. P. Talling (O.M.)	July, 1890	J. Lowden	Kew Beach	Toronto

21. PRESBYTERY OF TORONTO.—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
6		A. McGregor	Chester	Chester
7			Queensville	
8			Ravenshoe	
9			Malton	
10			Morningside	
APPENDIX.				
1 Thos. Goldsmith	Jan. 5, 1845		Retired	Toronto
2 William Inglis	Dec. 21, 1847		Retired	Toronto
3 William Cleland	Aug., 1849		Retired	Toronto
4 J. K. Smith, D.D.	Jan., 1853		Retired	Toronto
5 Peter Lindsay	Oct. 12, 1853		Retired	Toronto
6 Duncan Cameron	May 3, 1854		Retired	Oakville
7 Geo. Cuthbertson	Oct. 7, 1857		Retired	Toronto
8 R. C. Moffatt, D.D.	Oct. 14, 1857		Sec. Trac' Depository	Toronto
9 William White	1857		Retired	
10 Chas. Campbell	Aug. 25, 1858		Retired	Toronto
11 John McEwen	Sept., 1859		Hospital Visitor	Toronto
12 William Peattie	Jan. 24, 1860		Retired	Toronto
13 Alex. McKay, D.D.	April 25, 1860		Retired	Toronto
14 Robert Hume	May, 1860		Retired	
15 William Anderson, M.A	June, 1860		Retired	Toronto
16 Walter Coulthard	Nov., 1860		Retired	Toronto
17 Thos. Wilson	April 28, 1863		Retired	Toronto
18 W. McWilliam, LL.B.	Sept., 1863		Librarian, Knox College	Toronto
19 Alex. Dawson, M.A.	Sept., 1863			Toronto
20 John McAlpine	1863		Retired	Toronto
21 Robert Leask	Nov. 21, 1865		Retired	Toronto
22 Robert Knowles	Oct. 1, 1886		Retired	Toronto
23 W. D. Ballantyne	Nov., 1867		Retired	Toronto
24 Geo. A. Yeomans	Sept., 1869			Toronto
25 Henry Sinclair	Nov. 11, 1872			
26 Robert Gray	April 7, 1874		Retired	Toronto
27 John Anderson, B.D.	Nov. 24, 1874			
28 James Cameron, B.D.	Feb., 1876			Toronto
29 J. R. Gilchrist, B.A.	Oct., 1876			Toronto
30 A. T. McClelland, DCL	May, 1877			Toronto
31 Joseph McCoy, M.A.	Feb. 3, 1879			
32 And. Henderson, M.A.	Sept. 25, 1882			Toronto
33 R. C. Tibb, B.A.	June 28, 1886		Presbytery Clerk	Toronto
34 A. R. Linton, B.D.	Aug. 6, 1866			Port Credit
35 Geo. F. Kinnear, B.A.	Aug. 26, 1886			
36 James McMillan	June, 1887			
37 Norman T. C. McKay	May 28, 1889			Toronto
38 Hugh Brown	Oct., 1889			Toronto
39 J. Stenhouse, B.Sc., M.D	July 9, 1890		Practising Medicine	Toronto
40 M. P. Talling, B.A. Ph.D	July, 1890			Toronto
41 J. F. McCurdy, Ph.D.			Professor Toronto Univ	Toronto
42 J. A. Macdonald	Nov., 1891		Editor, Westminster	Toronto
43 James H. White, M.A.	May 18, 1892			Toronto
44 J. A. Morrison, B.A., Ph.D.	Feb. 3, 1893			Toronto
45 R. G. Murison, M.A. B.D	June 12, 1894		Lecturer Toronto Univ.	Toronto
46 Wm. McKay				Toronto
47 T. W. Campbell				

R. C. TIBB, Clerk.

22. PRESBYTERY OF ORANGEVILLE.

1 H. Crozier	Mar. 24, 1869	Wm. Watts	Grand Valley & S. Luther.	Grand Valley
2 P. Fleming	Nov. 22, 1876		Maxwell, McIntyre, and Feversham	Maxwell
3 R. Fowlie	Oct. 25, 1877	Peter McGill	Erin and Ospringe	Erin
4 A. Wilson	Aug. 16, 1881	Wm. Black	Rosemont, Mansfield, and Everett	Rosemont
5 L. W. Thom	Nov. 6, 1883	A. M. Gibson	Flesherton and Eugenia	Flesherton
6 W. Farquharson, B.D.	Mar. 31, 1887	Neil Little	Claude and Mayfield	Claude

22. PRESBYTERY OF ORANGEVILLE.—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
7 J. W. Orr	Sept. 19, 1887	N. Drummond	Mono Mills, Mono East, Adjala	Mono Mills
8 Frank Davey	May 27, 1888	James Mitchell	Maple Valley, Singhampton	Maple Valley
9 M. McKinnon, B.A.	Nov. .. 1888	W. H. Nodwell	Hillsburg and Bethel Ch.	Hillsburg
10 Geo. McKay, M.A.	July .. 1889	Thos. Glassford	Charleston and Alton	Caledon
11 J. A. Matheson, B.D.	June 25, 1890	Alex. Muir	Priceville & Swinton Park	Priceville
12 James McMillan	July 22, 1891		Camilla & Mono Centre	Mono Centre
13 J. R. Bell	June 21, 1892	John Crombie	Laurel & Black's Corners	Laurel
14 A. E. Neilly	Aug. 11, 1892	H. Graham	Horning's Mills & Primrose	Horning's Mills
15 E. A. Harrison, B.A.	June 6, 1893	James Clark	Dundalk and Ventry	Dundalk
16 J. A. McConnell	July 23, 1895	Wm. Rowan	Knox Ch., The Maples, Waldemar	Orangeville
17 S. O. Nixon	Dec. 8, 1896	James Hall	Cheltenham, Mt. Pleasant	Cheltenham
18 G. Milne	July 27, 1898	T. R. Foster	Ballinafad & Melville Ch.	Ballinafad
19 R. W. Dickie, B.A.	Nov. 8, 1898	John Moody	Orangeville	Orangeville
VACANT.				
20		R. McLean	Shelburne	
MISSION STATIONS.				
1		D. McFarlan	Caledon East and St. Andrew's, Caledon	
2			Corbettown & Riverview	
3			Tarbert and Keldon	
WITHOUT CHARGE.				
D. McKenzie, B.A.				
G. G. McRobbie, Ph.B., Sc.D.				

H. CROZIER, Clerk.

23. PRESBYTERY OF BARRIE.

1 John Gray, D.D.	May 21, 1851		Orillia, Pastor Emeritus	Orillia
2 W. McConnell	April .. 1854		Central Church, Craigvale, Lefroy	Craigvale
3 Robert Moodie	Mar. .. 1863		Presbytery Clerk	Barrie
4 R. N. Grant, D.D.	Jan. 23, 1866		Orillia	Orillia
5 A. Findlay	Jan. 7, 1867		Superintendent of Missions	Barrie
6 F. Smith	April .. 1867	A. Cook	Bradford, 2nd West Gwillimbury and St. John's	Bradford
7 D. D. McLeod	July 1, 1867	W. Ault	Barrie	Barrie
8 Smith Hutcheson	Feb. 10, 1871		Retired	Shanty Bay
9 Mark Turnbull	Sept. 2, 1873		Retired	Victoria Harbour
10 Peter Nicol	Oct. 29, 1874	J. A. Austin	Tottenham and Beeton	Tottenham
11 J. R. S. Burnett	Dec. 16, 1874	J. McCallister	Alliston, Carluke	Alliston
12 John Leishman	Dec. 29, 1874	J. A. Mather	Angus, New Lowell	New Lowell
13 D. L. McCrae, Ph.D.	July 29, 1879	A. McDermid	Collingwood	Collingwood
14 John K. Henry	April .. 1882	D. McQueen	E. Nottawasaga, Creemore, and Dunedin	Creemore
15 G. B. Greig	April 3, 1884	Henry Couse	Cookstown, Townline, Ivy	Cookstown
16 James A. Ross, B.A.	July 19, 1885		Churchill, Stroud	Churchill
17 Neil Campbell, MA.	Sept. 29, 1886	R. Strachan	Guthrie, Central and Oro Station	Oro Station
18 W. J. Hewitt	July 26, 1887		Severn Bridge, Ardtrea, Gray Church	Severn Bridge
19 J. J. Elliot, B.A.	Aug. 16, 1888		Midland	Midland
20 W. R. McIntosh, B.D.	May 30, 1890	J. Galbraith	Allandale	Allandale
21 W. R. Johnston, B.A.	Aug. 8, 1893	J. Jamieson	Penetanguishene, Wyebdge	Penetanguishene
22 Thomas Paton, O.M.	Sept. 12, 1883	John Young	Midhurst, Minesing, Edenvale	Midhurst
23 Geo. I. Craw, O.M.	June 11, 1894		Victoria Harbour, Vasey, Moonstone	Victoria Harbour.
24 A. F. Webster	Nov. 6, 1894		Esson and Willis Churches	Jarratt's Corners
25 Robert Poque	June 10, 1895	D. McTavish	Stayner, Sunnidale	Stayner
26 James Skene	July 9, 1895	A. Cleland	Hillsdale, Craighurst, Fergusonvale	Hillsdale

23. PRESBYTERY OF BARRIE.—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
27 L. McLean	Aug. 1, 1895		Duntroon, West Nottawasaga, Nottawa	Duntroon
28 James Rollins	Dec. 12, 1895	David Kerr	Elmvale, Knox Ch., Flos.	Elmvale
29 J. T. Hall	Oct. 3, 1896	W. Wright	1st West Gwillimbury and Monkman's	Bondhead
30 J. E. Smith	Nov. 3, 1896		1st Essa, Burns' and Dunn's Churches	Cookstown
31 J. A. Dow, M.A.	Jan. 25, 1898		Gravenhurst	Gravenhurst
32 George Arnold, B.A.	June 20, 1898		Waubaushene, Coldwater and Fesserton	Waubaushene
33 M. J. Leith	June 21, 1898		Bracebridge and Monk.	Bracebridge
VACANT.				
1			Uptergrove and Longford	Uptergrove
2			Airlie, Blackband & Banda	
3			Banks, Gibraltar and St. Andrew's, Nottawasaga	
MISSION STATIONS.				
1			Bala, Whiteside, Pt. Carling	
2			Baysville, Dorset, Ridout	
3			Franklin, St. Peter's, etc	
4			Kilworthy and Malta	
5			Muskoka Falls, etc	
6			Port Sydney, Utterson, Parkersville	
7			Washago, St. David's, Black River	
8			Wyevale, Gibson's, Van Vlack	
9			Windermere and Raymond	
WITHOUT CHARGE				
1 T. McKee, I.P.S.				
2 G. Grant, I.P.S.				
3 N. W. Buchanan				
4 J. J. Cochrane, M.A.				
5 W. T. Noble, B.A.				
6 W. Gallagher				

to, Barrie

24. PRESBYTERY OF NORTH BAY.

1 Eben McNab	May 19, 1867	James B. Clock	Mattawa	Mattawa
2 John Becket, O.M.	May 27, 1868	S. G. Best	Magnetawan, Spence, Ahmic Harbor Balsam, AhmicLake, Dunchurch	Magnetawan
3 Thos. Davidson, M.A.	May 25, 1883		Byng Inlet	Byng Inlet
4 R. B. Smith, O.M.	May 31, 1885	Thos. Bryce	Emsdale, Novar	Emsdale
5 S. Childerhose, B.A.	May 18, 1887	T. N. George	Parry Sound	Parry Sound
6 R. J. Sturgeon, B.	June 10, 1890	Alex. Mackie	Burk's Falls, Ely, Berriedale	Burk's Falls
7 W. G. Smith, O.M.	June 4, 1895		Callander	Callander
8 A. MacVicar, B.A.	Sept. 11, 1895	D. M. Grant	St. Andrew's, Huntsville and Allansville	Huntsville
9 G. L. Johnston, B.A.	Nov. 28, 1895	J. E. Bell	North Bay	North Bay
10 D. Johnston, O.M.	June 24, 1898	—. Morrison	Sundridge	Sundridge
11 F. E. Pitts, B.A., O.M.	Nov. 24, 1898		Temiscamingue	Thornloe
MISSION STATIONS.				
1		A. Sproat	Aspdin and Yearley	Aspdin
2			Algonquin	Algonquin
3			Bethune, Ravensworth, Orange Lake, and Sand Valley	
4		R. Laird	Carling and Shebeshekong	Carling
5			Commanda, Rye, Nipissing	

24.—PRESBYTERY OF NORTH BAY.—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
6		A. Osler	Conger, Orville, Foley, Christie Rd., Trout Lake	
7			Depot Harbor	Depot Harbour
8			French River	
9			Murchison and Whitney	Whitney
10			Loring, East, West & South	
11			Rosseau and Orville	Rosseau
12			Rutherglen	Rutherglen
13		David Tennant	South River	South River
14		Robert Lillie	Sturgeon Falls	Sturgeon Falls
15		D. G. Macdonald	Warren	Warren
16		W. Todd	Sprucedale and Doe Lake	Sprucedale

A. McVicar, Clerk.

25.—PRESBYTERY OF ALGOMA.

1 Jno. Rennie, O.M.	April 22, 1857	Dr. J. H. Fell	Manitowaning	Manitowaning
2 A. Y. Hartley	June .. 1864	Thomas King	Tarbutt	MacLennan
3 E. D. Pelletier, O.M.	May 6, 1876	Wm. Matheson	Chelmsford	Sudbury
4 D. H. MacLennan, O.M	Nov. 6, 1877		Bruce Mines	Bruce Mines
5 W. C. Armstrong, Ph, D	Nov. 8, 1877	Jas. MacAlpine	Thessalon	Thessalon
6 Jas. Anderson	July 23, 1884	Wm. Ramsay	Little Rapids	Little Rapids
7 W. A. Duncan	Oct. 13, 1885	P. Jenkins	St. Andrew's, S. St. Marie	Sault Ste. Marie
8 J. Garrioch, O.M	Oct. 25, 1890	D. Black	Day Mills	Sowerby
9 W. J. MacBean	Oct. 18, 1898	S. E. Wright	Sudbury and Copper Cliff	Sudbury
10 E. B. Rodgers				Sault Ste. Marie
VACANT.				
1			Gore Bay	Gore Bay
2			Little Current	Little Current
3		G. W. Angus	Webbwood	Webbwood
WITHOUT CHARGE.				
1 J. L. Robertson, M.A.				Gore Bay
MISSION FIELDS.				
1			Billings	Green Bay
2			Cockburn Island	Cockburn Island
3			Collin's Inlet	Collin's Inlet
4			Echo Bay	Echo Bay
5			Goulais Bay	Goulais Bay
6			Hilton	Hilton
7		Jas. Reid	Iron Bridge	Iron Bridge
8		W. C. Nixon	Korah	Sault Ste. Marie
9			Michipicoten	Michipicoten
10			Mills	Poplar
11			Ophir	Ophir
12			Providence Bay	Providence Bay
13		Wm. Ferguson	Richard's Landing	Richard's Landing
14			Rock Lake	Port Lock
15			Silver Water	Silver Water
16			South Bay	Manitowaning
17			Spragge	Spragge
18			Spanish River	Spanish River
19			Squaw Island	Squaw Island
20			White Fish	White Fish

D. H. MacLennan, Clerk.

26. PRESBYTERY OF OWEN SOUND.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 R. Rodgers	Dec. 4, 1850		Retired	Owen Sound
2 Jas. Sieveright, M.A	July .. 1857	W. Stewart	Lion's Head, etc	Lion's Head
3 E. W. Watts, D.Sc	June 13, 1873	J. F. McCallum	Knox, Owen Sound	Owen Sound
4 Jas. B. Fraser, M.D	Sept. 15, 1874	Jas. Cavers	Annan and Leith	Annan
5 J. Somerville, D.D	Aug. 25, 1875	George W. Daw	Division St., Owen Sound	Owen Sound
6 S. Acheson, M.A	Oct. 11, 1876	Jas. Paterson	St. Paul's, Wiarton	Wiarton
7 S. H. Eastman, B.A	Nov. 25, 1879	Jas. Gardiner	Erskine, Meaford	Meaford
8 Jas. F. McLaren, B.D	Dec. 8, 1880	Wm. Boyd	Temple Hill & Knox, Hol'nd	Rocklyn
9 J. L. Simpson	July 14, 1886	R. McCausland	Thornbury and Heathcote	Thornbury
10 D. A. McLean	Sept. 21, 1887	George McCoag	Sarawak, etc	Kemble
11 J. Hunter	June 4, 1889	James Smith	Markdale & Berkeley	Markdale
12 P. McNabb	June 1, 1892	J. Jackman	Kilsyth and N. Derby	Kilsyth
13 J. S. Davidson, B.A	June 29, 1892	John Sword	Knox St. V. & S. P. Sydenh'm	Blantyre
14 A. Thompson, B.D	July 13, 1892	A. Cruickshank	Hepworth & Shallow Lake	Hepworth
15 J. Little	June 6, 1893	Thos. Mitchell	Chatsworth	Chatsworth
16 J. A. Black, B.A	June 12, 1893	Jas. McLean	Knox, Sydenh'm & Hol'nd C.	Massie
17 Thos. Smith, B.A	June 12, 1893	Thos. Frazer	Johnston, etc	Johnston
18 J. Burnett, B.A	Oct. 30, 1895	Rod. Forsyth	Keady, etc	Keady
VACANT.				
1		Chas. Boyle	Latoner & Burns	
MISSION FIELDS.				
1			Indian Peninsula	
WITHOUT CHARGE.				
1 F. Petry Sym			Crawford, etc	

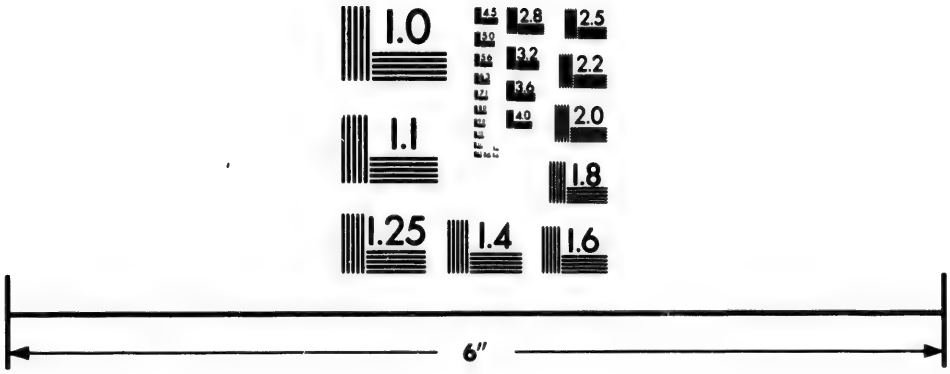
J. SOMERVILLE, D.D., Clerk.

27. PRESBYTERY OF SAUGEEN.

1 John Morrison	Jan. 6, 1866		Retired	Cedarville
2 Stephen Young	Sept. 19, 1866	A. S. Allan	Knox Church, Clifford	Clifford
3 H. Edmison, M.A	Oct. 11, 1866	R. Fotheringham	Rothsay and Cotswold	Rothsay
4 John M. Aull	May 20, 1868	John Burns	Knox Church, Palmerston	Palmerston
5 M. C. Cameron, B.D	Mar. 25, 1879	Peter Kean	Knox Church, Harriston	Harriston
6 A. B. Dobson	Nov. 29, 1881	T. H. McLaughlin	Fordwich and Gorrie	Fordwich
7 W. G. Hanna, B.A	Jan. 14, 1886	John McCall	Presby. Ch., Mt. Forest	Mount Forest
8 James M. Miller	Jan. 12, 1892	A. T. Elides	Holstein and Fairbairn	Holstein
9 T.D.McCullough, Ph.D	Oct. 8, 1895	D. Hamilton	Guthrie Church, Harriston	Harriston
10 D. L. Campbell, B.A	June 9, 1896	Wm. Allan	Amos and N. Normanby	Dromore
11 Crawford Tate	Sept. 22, 1896	H. Montgomery	Moorefield and Drayton	Moorefield
12 J. J. Paterson, B.A	Nov. 16, 1897	A. Lennox	Arthur and Gordonville	Arthur
13 J. G. Reid	Dec. 8, 1898	J. J. McLellan	Bethel and East Normanby	Mount Forest
14 N.A.M'Donald, B.A, OM	Jan. 16, 1899	J. McWilliams	Cedarville and Esplin	Cedarville
VACANCIES.				
1		A. Murdock	North Luther & Woodland	
2		W. Young	Presbyterian Ch., Durham	Durham
MISSION STATIONS.				
1		J. H. Moore	Mildmay and Ayton	Mildmay
WITHOUT CHARGE.				
1 Chas. Cameron	May 1, 1861			Durham

S. YOUNG, Clerk.

IMAGE EVALUATION
TEST TARGET (MT-3)



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WEBSTER, N.Y. 14580
(716) 872-4503

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28. PRESBYTERY OF GUELPH.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 Thos. Wardrope, D.D.	Aug. 13, 1845	.....	Retired	Guelph
2 Robert Torrance, D.D.	Nov. 11, 1846	.....	Retired	Guelph
3 Jas. Middlemiss, D.D..	June 3, 1856	.....	Retired	Elora
4 William Millican.....	Sept. 21, 1859	.....	Retired	Galt
5 James B. Mullan	July 23, 1862	John Orr.....	St. Andrew's Ch., Fergus..	Fergus
6 James A. R. Dickson, B.D., Ph.D.....	July 18, 1865	Allan H. Goodall .	Central Presby. Ch., Galt..	Galt
7 Donald Strachan	Sept. 8, 1868	.....	Retired	Guelph
8 A. M. Hamilton, M.A.	May 22, 1877	John Chalmers...	Chal'r's Ch., Winterbourne	Winterbourne
9 Wm. Robertson, B.A..	Oct. 16, 1883	Hugh Cockburn..	Duff's Ch., East Puslinch; Knox Ch., W. Puslinch	Morriston
10 Archibald Blair, B.A..	June 2, 1885	Thomas Storey ...	Nassagaweya; St. David's Ch., Campbellville	Nassagaweya
11 John McInnis.....	Oct. 20, 1885	D. M. Allan.....	Knox Church, Elora.....	Elora
12 R. J. M. Glassford.....	June 28, 1887	Major G. B. Hood.	Chalmer's Church, Guelph.	Guelph
13 John H. MacVicar, B.A	June 23, 1889	Hugh Black	Melville Church, Fergus ..	Fergus
14 W. A. J. Martin	Dec. 19, 1889	James A. McCrea.	Knox Church, Guelph	Guelph
15 Peter J. McLaren, B.A	Jan. 17, 1891	James Campbell..	St. John's Ch., Garafraxa; Mimosa	Bellwood
16 Robt. E. Knowles, B.A	June 8, 1891	George G. Nichol.	Knox Church, Galt	Galt
17 Henry Russell Horne, B.A., LL.B.....	Aug. 8, 1893	William Davidson	Chalmer's Church, Elora ..	Elora
18 John McNair, B.A., B.D	Aug. 22, 1893	George Davidson.	Waterloo	Waterloo
19 Alexander J. Mann ...	Oct. 16, 1894	Robert Brydon ...	First Church, Eramosa	Eramosa
20 M. C. McLennan	June 6, 1895	William Singer...	Alma; Zion Ch., Nichol ...	Alma
21 Neil D. McKinnon	July 31, 1895	George Brydon ...	Knox Ch., Glenallan; Chalmer's Ch., Hollin.....	Glenallen
22 Jas. A. Cranston, M.A	Jan. .. 1896	John W. Burns...	Rockwood, Eden Mills.....	Rockwood
23 Hugh A. McPherson..	Sept. 1, 1896	Charles Davidson.	Knox Church, Acton	Acton
24 Simon Cunningham ..	Oct. 25, 1897	Edward Winn....	St. Andrew's Ch., Hawkesville; Linwood	Hawkesville
25 Jas. Skinner Scott, B.D	Dec. 14, 1897	A'ron Pannabaker	Hespeler	Hespeler
VACANT.				
1	.....	Lt.-Col. D. McCrae	St. Andrew's Ch., Guelph..	Guelph
2	.....	James King	Doon and Preston.....	Blair
3	.....	Wm. H. Stuebing.	St. Andrew's Ch., Berlin...	Berlin
MISSION STATIONS.				
1	.....	J. Thomas Povey.	Knox Ch., Dracon; Metz..	Metz
2	.....	John Stork.....	*Gale Church, Elmira.....	Elmira
3	....	James Auld.....	†Eden Mills.....	Eden Mills
4	.....	H. N. Miller	Livingston Ch., Baden.....	Baden
RESIDING WITHIN BOUNDS.				
1 J. B. Duncan	July 1, 1848	.....	.....	Galt
2 B. B. Williams	.....	.....	.....	Guelph
3 D. McNaughton, M.A.	.....	.....	.....	Glenallen

* Supplied in connection with Winterbourne.
† Supplied in connection with Rockwood.

ROBERT TORRANCE, Clerk.

SYNOD OF HAMILTON AND LONDON.

W. Cochrane, D.D., *Synod Clerk.*

29. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 James Black	Nov. 9, 1853		Retired	Hamilton
2 John G. Murray	July 7, 1858		Retired	Grimsby
3 John Laing, D.D.	June 6, 1854	Rev. J. B. Hamilton, M.A.	Dundas, Knox Church	Dundas
4 D. H. Fletcher, D.D.	Nov. 8, 186	Rev. John Gauld	Hamilton, McNab St.	Hamilton
5 Finlay McCuaig	Nov. 29, 1860	A. Robertson	Welland and Crowland	Welland
6 Mungo Fraser, D.D.	Oct. 10, 1867	J. Johnson	Hamilton, Knox Church	Hamilton
7 Samuel Lyle, D.D.	Feb. 12, 1870	Wm. Woods	Hamilton, Central Church	Hamilton
8 Nathaniel Smith	June .. 1870	Alex. McIntyre	Niagara, St. Andrew's	Niagara
9 S. W. Fisher, B.A.	Oct. .. 1874	S. Adams	W. Flamboro & Lynden	Christie
10 T. G. Thomson	Nov. 26, 1874	Thos. Gentle	Hamilton, Locke St.	Hamilton
11 D. C. McIntyre, Ph.D.	Sept. 3, 1875	W. A. Comfort, MD	Beamsville and Clinton	Beamsville
12 W. J. Dey, M.A.	June 5, 1876	F. Reid	Simcoe, St. Paul's	Simcoe
13 J. H. Ratcliffe	Nov. 1, 1876	G. W. Hodgetts	St. Catharines, First Ch.	St. Catharines
14 F. Ballantyne, M.A.	Jan. 2, 1879	R. McQueen	Beverley	Kirkwall
15 R. H. Abraham, Sc.D.	June 1, 1880	J. Morrine	Burlington	Burlington
16 E. B. Chesnut	Sept. 1, 1880	R. Calder	Carluke, St. Paul's	Carluke
17 D. G. Cameron	July .. 1883	Alex. McFarlane	Strabane and Kilbride	Strabane
18 J. L. Robertson, B.D.	Sept. 26, 1883	John Moffat	Merritton	Merritton
19 W. H. Geddes	June .. 1884	John McCalla	St. Catharines, Haynes Av.	St. Catharines
20 T. L. Turnbull, M.A.	April 4, 1885		Oneida	Clanbrassil
21 W. M. Cruickshank	Jan. .. 1886	John Henry	St. Ann's and Wellandport.	St. Anns
22 Alex. McD. Haig, B.A.	July 14, 1886	D. W. Eastman	Smithville & Muir's Settlement	Smithville
23 D. H. Hodges	Aug. 10, 1886	T. A. Walker	Ancaster and Alberton	Ancaster
24 John Young, M.A.	Nov. .. 1886	A. I. MacKenzie	Hamilton, St. John	Hamilton
25 G. A. McLennan, M.A.	May .. 1880	S. Hunter	Jarvis and Walpole	Jarvis
26 J. G. Shearer, M.A.	June 5, 1888	James Brown	Hamilton, Erskine Church.	Hamilton
27 A. McWilliams, B.A	June .. 1888	Andrew Wilson	Hamilton, Wentworth Ch.	Hamilton
28 John Robertson, M.A.	July 30, 1889	John King	Port Dover and Vittoria	Port Dover
29 John Crawford, M.A.	June 30, 1890		Niagara Falls, St. Andrew's	Niagara Falls
30 J. P. McQuarrie	Sept. 30, 1890		Nelson and Dundas St.	Tansley
31 W. A. Cook	Nov. 24, 1890	George Gray	Thorold	Thorold
32 James Buchanan	June 1, 1891	Warren Cross	Pelham and Louth	North Pelham
33 P. M. McEachern	Sept. 10, 1891		Waterdown	Waterdown
34 Alex. Barclay	 1891		Lynedoch and Carholme	Lynedoch
35 John Muir, M.A.	April .. 1892		Grimsby, St. John's	Grimsby
36 C. A. Webster, M.D.	July .. 1892		Beyrout, Syria	Beyrout
37 James Wilson, M.A.	June .. 1893		Drummondhill & Chippewa	Niagara Falls S.
38 Neil McPherson, B.D.	April 20, 1894	W. Wilson	Hamilton, St. Paul's	Hamilton
39 C. H. Lowry	Oct. 23, 1894		Hagersville	Hagersville
40 J. D. Edgar, Ph.B.	Dec. 6, 1894	John Thompson	Cayuga	Cayuga
41 F.D. Roxborough, M.A	Sept. 3, 1897		Fort Erie and Bridgeburgh	Bridgeburgh
42 Wm. Wallis	Oct. 8, 1898		Port Dalhousie	Port Dalhousie
VACANCY.				
43			St. David's	St. Davids
44		J. Moir	Dunnville	Dunnville
45		R. Lawrie	St. Catharines, Knox Ch.	St. Catharines
46		W. Scott	Caledonia	Caledonia
47		J. R. Cook	Binbrook and Saltfleet	Elfrida
48		E. Senn	Blackheath, East Seneca & Abingdon	Blackheath
49		R. Appleyard	Port Colborne	Port Colborne
MISSION STATIONS.				
1			Port Robinson	Port Robinson
RESIDING WITHIN BOUNDS.				
1 John Gauld				Hamilton
2 Alex. McLaren				Hamilton
3 J. B. Watt				Port Nelson
4 D. P. Niven, B.A.				St. Catharines
5 J. W. Mitchell, M.A.				Thorold
6 J. B. Hamilton, M.A.				Dundas
7 James Gourlay, M.A.				Dunville

John Laing, Clerk.

30. PRESBYTERY OF PARIS.

	MINISTER.	DATE OF ORDINATION.	ELDER.	CONGREGATION.	POST OFFICE.
1	W. T. McMullen, D.D.	Nov. .. 1856	William Pott	Woodstock, Knox Church	Woodstock
2	W. A. McKay, D.D.	Dec. .. 1870	Alex. McGaw	Woodstock, Chalmers' Ch.	Woodstock
3	John Thomson, M.A.	Nov. .. 1871	James Lillieco	Ayr, Knox Church	Ayr
4	R. Pettigrew, M.A.	Jan. .. 1873	George Atkin	Glenmorris	Glenmorris
5	E. Cockburn, M.A.	Mar. .. 1873	R. H. Guthrie	Paris	Paris
6	P. Straith, M.A.	Sept. .. 1877	Henry Arnott	Innerkip and Ratho	Innerkip
7	Alex. Leslie, M.A.	Mar. .. 1879	William Weir	East Oxford and Blenheim	Gobles
8	G. C. Patterson, M.A.	Aug. .. 1880	John Sutherland	Embro, Knox Church	Embro
9	D. Y. Ross, M.A.	Dec. .. 1880	David Reid	St. George	St. George
10	M. McGreggor, M.A.	May .. 1882	Andrew Slater	Tilsonburg	Tilsonburg
11	J. S. Hardie	June .. 1885	Charles McKinley	Ayr, Stanley St.	Ayr
12	W. K. Shearer, B.A.	Jan. .. 1886	Wm. Cockburn	Drumbo and Princeton	Drumbo
13	E. R. Hutt	June .. 1889	R. J. Robertson	Ingersoll, St. Paul's	Ingersoll
14	R. M. Hamilton, B.A.	June .. 1890	J. S. Howie	Brantford, First Church	Brantford
15	W. H. Johnston, B.A.	May .. 1892	James Hunter	Chesterfield	Chesterfield
16	J. M. Millar, B.A.	Jan. .. 1895	S. R. Lee	Norwich	Norwich
17	P. W. Anderson	June .. 1896	George Bryce	Mount Pleasant	Mohawk
18	E. C. Currie	Dec. .. 1896	James McKnight	Wingham and Delhi	Delhi
19	A. Stewart	Jan. .. 1899	John McCrae	Verschoyle and Culloden	Verschoyle
20	G. L. McKay, D.D.			Missionary	Formosa
21	Robert Chambers			Missionary	Turkey
	VACANT.				
22			W. B. Wood	Brantford, Zion Church	Brantford
23				Brantford, St. Andrews'	Brantford
	MISSION STATIONS.				
1				Brantford, Balfour St.	
2				Onondaga	
	RESIDING WITHIN THE BOUNDS.				
1	Wm. Lochead				Brantford
2	John James, D.D.				Paris
3	Andrew Hudson				Onondaga

W. J. McMULLEN, Clerk.

31. PRESBYTERY OF LONDON.

1	J. J. A. Proudfoot, D.D.	July .. 1848		Lecturer in Knox College	London
2	John Milloy	Feb. .. 1859	James McLean	Argyle Church, Aldboro'	West Lorne
3	Geo. Sutherland, D. D.	Nov. .. 1866	Angus McLarty	Fingal	Fingal
4	James Little	Nov. .. 1866	Isaac Langford	Bethel and Bryanston	Birr
5	R. W. Leitch	Oct. .. 1874	James Sutherland	Delaware and Caradoc	Delaware
6	Donald Kelso	Oct. .. 1876	D. McKillop	Wallacetown	Wallacetown
7	Alex. Henderson	Oct. .. 1877	J. G. Lethbridge	Appin and Tait's Corners	Appin
8	E. H. Sawers	April .. 1879	Thos. McDougal	Westminster	Wilton Grove
9	J. G. Stuart	Oct. .. 1880	Andrew Thomson	London, Knox Church	London
10	John Currie	Aug. .. 1882	A. J. Campbell	Belmont and Kitmartin	Belmont
11	Robert Stewart	Jan. .. 1886	D. C. Fletcher	Melbourne and Riverside	Melbourne
12	Thomas Wilson	July .. 1886	Eliot Greve	London, King St.	London
13	R. McIntyre	Aug. .. 1886	Wm. Watson	St. Thomas, Alma St.	Tempo
14	R. Johnstone, D.D.	July .. 1889	A. S. McGreggor	London, St. Andrew's	London
15	W. J. Clark	July .. 1890	Andrew Greenlees	London, First Church	London
16	Geo. H. Smith, B.D.		1890	Alex. McKay	Thamesford
17	Alex. Wilson	July .. 1892	D. Innes	Wardsville and Newbury	Newbury
18	John McNeil	Aug. .. 1886	D. A. McNabb	Chalmers' and Duff's Ch.'s	Cowal
19	N. M. Bethune		Andrew Murray	Aylmer and Springfield	Aylmer
20	Norman Lindsay	Nov. .. 1892	John Scott	Lobo and Caradoc	Ivan
21	John H. Scott	June .. 1893	W. McCallum	New Glasgow and Rodney	Rodney
22	John H. Barnett	Aug. .. 1893	Dun. McLean	Kintyre	Kintyre
23	John H. Courtenay	Jan. .. 1894	James Meek	Port Stanley	Port Stanley
24	R. W. Ross, M.A.	Jan. .. 1894	Isaac Rathburn	Glencoe	Glencoe
25	D. R. Drummond	July .. 1894	D. K. McKenzie	St. Thomas, Knox Church	St. Thomas
26	Samuel Lawrence	Oct. .. 1894	W. O. Telfor	English Settlement	Vanneck
27	W. M. Kay	1888	R. Woods	Dorchester and Crumlin	Dorchester Stn.
28	James Steven	May .. 1890	James McArthur	Dutton	Dutton

31. PRESBYTERY OF LONDON.—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATION.	POST OFFICE.
29 Walter Moffat	June .. 1897	S. W. Milliken	London, Chalmers' Church	London
30 W. A. Wyllie		Edward Waugh	Hyde Park and Komoka	Hyde Park
31 George Gilmore	Nov. .. 1897		London, Pottersburg	Pottersburg
32 A. J. McGillivray		Rev. D. C. Johnson	London, St. James Church	London
33 J. Lindsay	Dec. .. 1898	John McKay	Kintore	Kintore
VACANT.				
34			Mosa	
35			Ailsa Craig and Carlisle	Ailsa Craig
36			Tempo and South Delaware	Tempo
MISSION STATION.				
1			Ekfrid	
RESIDING WITHIN BOUNDS.				
1 D. C. Johnson				London
2 Archibald Stewart				London

GEORGE SUTHERLAND, Clerk.

32. PRESBYTERY OF CHATHAM.

1 A. McColl, D.D.	Feb. 18, 1848		Retired	Chatham
2 G. Munro, M.A.	Aug. 19, 1873	James Law	Ridgetown	Ridgetown
3 W. H. Jamieson, D.D.	June .. 1877	Isaac McDonald	Bethel, Ridge, etc.	Blenheim
4 J. R. Battisby, Ph.D.	Sept. 27, 1877	D. McMillan	Chatham, St. Andrew's	Chatham
5 D. Currie	Dec. 26, 1875	John Crawford	Wallaceburg, etc.	Wallaceburg
6 J. W. McLintock	Aug. .. 1879	James Walker	Dover, McColl, etc.	Dover Centre
7 W. M. Fleming	May 5, 1885	Alex. Laing	Essex	Essex
8 James Argo	Sept. 27, 1887	W. Gillanders	Duart	Duart
9 F. H. Larkin, B.A.	May 18, 1888	W. Robertson	Chatham, First Church	Chatham
10 J. C. Tolmie, B.A.	April .. 1889	Alex. Bartlet	Windsor, St. Andrew's	Windsor
11 T. Natress, B.A.	Feb. 6, 1890	R. Atkinson	Amherstberg	Amherstburg
12 J. M. McLaren, B.A.	Sept. 2, 1890	A. Denholm	Blenheim and Guilds	Blenheim
13 J. A. Mustard, B.A.	Feb. 19, 1895	Dr. McRitchie	Botany, Kent Bridge, etc.	Harwich
14 Hugh Cowan, B.A.	Aug. 17, 1897	J. Johnston	Dawn Centre and N. Dawn	Rutherford
15 John Radford	Aug. 24, 1897	R. Keith	Blytheswood, etc.	Blythwood
16 J. J. Brown, B.A.	May 10, 1898	Robert Young	Bothwell, etc.	Bothwell
17 W. D. McPhail	Oct. 11, 1898	James Stewart	Tilbury	Tilbury
18 N. D. Keith, B.A.	Jan. 8, 1899	J. Ross	Leamington	Leamington
VACANT.				
19		W. Sherman	Thamesville and Turin	Thamesville
20		D. Stewart	Comber and West Tilbury	Comber
21		D. C. Farquharson	Tilbury East, etc.	Valetta
22		J. Lawrence	Dresden	Dresden
MISSION STATIONS.				
1 J. P. McInnis, O.M.		John Purvis	Puce, Renaud Line, etc.	Puce
2 A. McGreggor, BA., OM		Thos. Hood	Harrow and Kingsville	Harrow
3			Buxton and Union	
4			Bent Path	
5			Morpeth and Scotland	
6			South Bush	
RESIDING WITHIN BOUNDS.				
1 R. Stevenson				Morpeth
2 J. B. Scott				Leamington
3 W. Galloway				Ridgetown
4 A. McDiarmid				Windsor
5 Wm. Forest				Leamington

W. M. FLEMING, Clerk.

33. PRESBYTERY OF STRATFORD.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATION.	POST OFFICE.
1 Robert Hamilton, D.D.	June 30, 1858	Alma Grant	Motherwell & Avonbank	Motherwell
2 Alex. Grant, M.A	Jan. 27, 1863	John N. Gray	Knox, St. Mary's	St. Mary's
3 Peter Scott	Mar. 5, 1872	John Morgan	Hibbert	Cromarty
4 E. W. Panton	Dec. 9, 1873	Alfred Mowat	St. Andrew's, Stratford	Stratford
5 J. W. Cameron, B.A.	Aug. 31, 1881	William Waddell.	North Mornington	Burns
6 A. G. McLachlin, B.A.	Dec. 12, 1882	Donald McKenzie	Harrington	Harrington
7 J. D. Fergusson, B.A.	Oct. 3, 1883	William Ross	Burns, E. Zorra & Br'ksdale	Hickson
8 M. L. Leitch	June 23, 1885	James Callin	Knox, Stratford	Stratford
9 D. Anderson	July 14, 1886	Henry Kelly	Milverton & Wellesley	Milverton
10 J. H. Graham, B.A	Sept. 24, 1886	Robert Boyes	Avonton and Carlingford	Avonton
11 Richard Pyke	Sept. 24, 1889	James Riddle	St. Andrew's&Shakespeare	Shakespeare
12 W. A. Bradley, B.A	Aug. 4, 1890	Thomas Gourlay	Mitchell	Mitchell
13 P.A.McLeod.M.A.,B.D	June 9, 1890	R. C. Smith	Atwood	Atwood
14 T. A. Cosgrove, M.A.	May 27, 1891	F. McMaster	1st Pres. Ch., St Mary's	St. Mary's
15 W. M. Haig	Aug. 4, 1891	M. H. Reid	Millbank & Crosshill	Millbank
16 W. W. Craw, B.A	Aug. 6, 1891	E. Dunn	N. & S. Nissouri	Thorndale
17 R. F. Cameron	Nov. 17, 1896	J. C. Stewart	N. Easthope & Hampstead	Shakespeare
18 Ed. F. McL.Smith,B.A	Dec. 22, 1896	William Spence	Granton,Lucan & Fraser Ch	Granton
19 H. McCulloch, B.A	May 31, 1898	M. Steele, M.D	Knox, Tavistock	Tavistock
VACANT.				
20		George Mayberry.	Listowel	Listowel
21		R. C. Smith	Moncton & Logan	Moncton

J. D. FERGUSSON, Clerk.

34. PRESBYTERY OF HURON.

1 Robert Ure, D.D.	Oct. .. 1850		Retired	Goderich
2 Matthew Barr	Feb. 14, 1854		Retired	Seaforth
3 A. D. McDonald, D.D.	April 30, 1859	D. D. Wilson	Seaforth, First Church	Seaforth
4 Arch. McLean	Nov. 6, 1866	Neil McDonald	Blyth, St. Andrew's	Blyth
5 Peter Musgrave	May 30, 1868	Michael Murdie	Duff's Ch., McKillop, etc.	Seaforth
6 J. A. McDonald	Dec. .. 1870	William Purdy	Bayfield Road, etc.	Varna
7 W. M. Martin, B.D	Sept. 21, 1875	Adam Whiteford.	Exeter, Caven Church	Exeter
8 Alex. Stewart, B.A.	Sept. 22, 1875	Jas. Walkingshaw	Clinton, Willis Church	Clinton
9 Samuel Acheson	Aug. .. 1876	Thomas Mellis	Kippen, St. Andrew's	Kippen
10 Colin Fletcher, M.A.	Feb. 20, 1879	R. G. Ratcliffe	Thames Road and Kirkton	Thames Road
11 J. A. Anderson, B.A.	Oct. 7, 1880	Alex. Saunders	Goderich, Knox Church	Goderich
12 S. A. Carriere	Oct. 21, 1882	Chris. Bothwick	Grand Bend, etc	Grand Bend
13 J. S. Henderson	Oct. 23, 1883	Robert McLaren	Hensall, Carmel Church	Hensall
14 J. A. Hamilton, M.A.	April .. 1885	Wm. Louny	Burns Church, Hullett, etc.	Londesborough
15 James Hamilton, B.A.	Sept. 9, 1886	Wm. McMath	Leeburn, Union Church,etc	Goderich
16 Robert Henderson	May 27, 1890	John Symington	Knox Ch., Manchester, etc.	Auburn
17 Neil Shaw, B.A	July 15, 1890	Wm. McKay	Egmondville	Egmondville
18 Wm. Graham	July 8, 1895	John Torrance	Bayfield and Bethany	Bayfield
19 Vacant		W. Fotheringham	Union Church, Brucefield	Brucefield
RESIDING WITHIN BOUNDS.				
1 J. R. Taylor				Blyth
2 Murdoch McKay				Goderich

ARCH. MCLEAN, Clerk.

35. PRESBYTERY OF MAITLAND.

1 J. L. Murray, D.D.	Oct. 28, 1868	William Millar	Kincardine, Knox Ch	Kincardine
2 John McFarlane	Feb. 7, 1872	Donald Blue	Pine River	Pine River
3 Robert Fairbairn, B.A.	Dec. 11, 1872	David Jardine	Erskine Ch., Dungannon & Port Albert	Dungannon
4 D. B. McRae	June .. 1875	James McNair	Cranbrook and Ethel	Cranbrook
5 A. C. Stewart	Oct. 13, 1875	Wm. Mundell	McIntosh and Belmore	Belmore

35. PRESBYTERY OF MAITLAND.—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATION.	POST OFFICE.
6 F. A. McLennan	Sept. 27, 1877	Wm. Dawson	South Kinloss	Lucknow
7 Alex. Millar	Mar. .. 1879	Hugh Chambers	Ashfield	Kintail
8 John Ross, B.A	Oct. 28, 1879	John Strachan	Brussels, Melville Church	Brussels
9 Colin Sinclair	Feb. .. 1882	Dun. Murchison	Knox Ch., Ripley & Bervie	Ripley
10 Angus McKay	Sept. 18, 1882	Wm. Valens	Lucknow	Lucknow
11 David Forrest	Aug. 11, 1885	Alex. Gardiner	Duff's Church, Walton	Walton
12 James Malcolm	Dec. 29, 1885	William Little	Teeswater, Knox Church	Teeswater
13 Geo. Ballantyne	July 19, 1886	Robert Elliott	Molesworth	Molesworth
14 Roderick McLeod, B.D	July 27, 1886	John S. McDonald	Huron Church, Ripley	Ripley
15 David Perrie	May 29, 1888	Peter Linklater	Wingham	Wingham
16 R. S. G. Anderson, M.A., B.D.	May 13, 1889	James Wylie	Knox Church, Wroxeter	Wroxeter
17 John Maxwell	Jan. 16, 1894	Wm. McDonald	N. Kinloss, Riversdale, etc.	Kinloss
18 Wm. T. Hall	June 11, 1895	Charles Campbell	Knox Ch., Belgrave & Calvin Ch., East Wawanosh	Belgrave
19 Sidney M. Whaley, B.A	Oct. 10, 1895	Peter Clark	Calvin Ch., St. Helen's and East Ashfield	St. Helen's
20 Wm. J. West, M.A	April 20, 1897	Thomas Aitken	Bluevale and Eadies	Bluevale
21 David Wardrope	May .. 1855		Retired	Teeswater
22 John McNabb	Dec. 11, 1867		Retired	Lucknow
23 Vacant		Archibald Gordon	Whitechurch & Langside	Langside
RESIDING WITHIN BOUNDS.				
1 George McKay				
2 Andrew McNabb, M.A				

JOHN MCNABB, Clerk.

36. PRESBYTERY OF BRUCE.

1 Andrew Tolmie	June 2, 1853		Retired	Southampton
2 John Anderson	Oct. 11, 1854		Retired	Tiverton
3 Daniel Duff	Aug. 19, 1854	Dunc. McCallum	North Brant & W. Bentick	Malcolm
4 Hector McQuarrie	May 22, 1866	John McKinnon	N. Bruce and St. Andrew's, Saugeen	Queenhill
5 Jas. Fitzpatrick, B.A.	Feb. 4, 1879	Magnus Inkster	Underwood & Centre Bruce	Underwood
6 John Johnston	Aug. 3, 1880	John Petrie	Paisley, Knox Church	Paisley
7 Jas. R. Craigie, M.A.	May 23, 1883	John Cooper	Hanover and Hampden	Hanover
8 A. H. Drumm	May 25, 1886	Allan Barbour	Port Elgin	Port Elgin
9 Wm. Mowat	Oct. 13, 1887	Robert Millar	Allenford, Elsinore and Skipness	Allenford
10 Isaac McDonald, B.D.	May 12, 1891	M. L. Martin	Glammis, St. Paul's	Glammis
11 J. S. Conning	June 4, 1891	Robert Marr	Walkerton, Knox Ch.	Walkerton
12 Ken. McLennan, M.A.	July 25, 1893	Donald Matthewson	Tiverton	Tiverton
13 E. A. McKenzie, B.A., B.D.	July 25, 1894	M. A. Halliday	Chesley, Geneva Ch.	Chesley
14 W. T. Ellison	Sept. 27, 1898	Angus McCauley	Southampton	Southampton
VACANT.				
15		R. C. Bruce	Tara	
16		J. C. Eckford	Pinkerton and West Brant	
17		Peter Stewart	West Arran and Dumblane	
MISSION STATIONS.				
1			Salem, Dobington & Gillies Hill	

JOHN JOHNSTON, Clerk.

37. PRESBYTERY OF SARNIA.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 John Eadie	Mar. 19, 1862	Wm. Mitchell	Point Edward	Point Edward
2 John Thompson, D.D.	April 15, 1866	John Douglas	Sarnia, St. Andrew's	Sarnia
3 H. Currie, B.A.	April 25, 1876	Thos. Carmichael	Knox Ch., Thedford and Lake Road	Thedford
4 J. C. McKee, Ph. D.	May 26, 1876	Peter Gauld	Brigden and Bear Creek	Brigden
5 W. G. Jordan, D.D.	Aug. 5, 1878	Wm. Ireland	Strathroy, St. Andrew's	Strathroy
6 R. Haddow, B.D	May 4, 1886	Duncan McGill	Watford and Knox Church, Warwick	Watford
7 Robert Aylward, B.A.	July 11, 1885	Alex. Smith	Parkhill and McGillivray	Parkhill
8 S. G. Livingstone	June 5, 1887	Wm. Elliot	Burn's Ch. and Moore Line	Sarnia
9 John McKinnon, B.D.	June 6, 1889	David Sands	W. Williams & E. Adelaide	Springbank
10 J. Elliot, B.A.	June .. 1891	David Waters	Nairn and Beechwood	Nairn
11 Richard Weir, B.A.	June .. 1892	A. McWilliam	Marthaville, Tenth line Brook and Inwood	Copplestone
12 W. G. W. Fortune, B.A	June 19, 1893	P. A. McDiarmid	Alvinston and Euphemia	Alvinston
13 C. H. Daly B.A.	June 19, 1894	A. Wilson	Oil Springs and Oil City	Oil Springs
14 Robert Drinnan	Oct. 1, 1894	Donald McMillan	Camlachie and Aberarder	Camlachie
15 A. L. Budge, M.A.	Jan. 7, 1896	A. McDonald	Mandaumin and Vyner	Mandaumin
16 A. C. Hannahson	Jan. 14, 1896	John McLeish	Arkona and West Adelaide	Arkona
17 T. A. Bell, B.A.	Oct. 18, 1896	Neil McBain	Napier and Chalmers Ch., Brooke	Napier
18 A. A. Graham, B.D.	Sept. 7, 1897	Robert Stewart	Petrolia	Petrolia
19 R. T. Cockburn	Jan. 21, 1898	R. Prittie	Black Creek, Plum Creek and Guthrie	Kimball
20 W. G. Richardson, B.A	June 21, 1898	D. M. Robertson	Wyoming and Plympton	Wyoming
21 W. D. Bell, B.A.	July 26, 1898	M. McRae	Corunna, Mooretown, Courtright and Knox Church, Moore	Corunna
22 James Barber, M.A.	Nov. 1, 1898	John Fisher	Forest	Forest
23 J. R. Hall, M.A.	Mar. 14, 1899	A. McDougall	Sarnia, Albert St.	Sarnia
MISSION STATIONS.				
1		R. McNeil	Sombra and Duthal	
2			St. John's Ch., Enniskillen	
RESIDING WITHIN BOUNDS.				
1 John McRobie	Oct. 21, 1857			Petrolia

H. CURRIE, Clerk.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

S. C. Murray, Port Arthur, *Synod Clerk.*

38. PRESBYTERY OF SUPERIOR.

	MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1	James Pullar, B.A.	May 1857		Norman	Norman
2	W. L. H. Rowand, B.A.	April 14, 1885	Dr. T. S. T. Smellie	Fort William	Fort William
3	S. C. Murray, B.A.	Oct. 13, 1885	Wm. Wilson	Port Arthur	Port Arthur
4	W. M. Rochester, B.A.	Mar. 12, 1891	A. Carmichael	Rat Portage	Rat Portage
5	J. L. Small, B.A.	Jan. 10, 1897	R. A. Mather	Keewatin	Keewatin
6	W. A. Rae, B.A.	May 6, 1898		Fort Francis	Fort Francis
7	Thomas Dodds, B.A.	May 4, 1899		Rainy River Railroad	
8	J. W. Little, B.A.	May 4, 1899		Dryden	Dryden
	MISSION STATIONS.				
1	James Russell			Schreiber	Schreiber
2				West Fort William	W. Fort William
3				Ignace	Ignace
4				Lake of Woods Mines	Rat Portage
5				Rainy River	Emo
6				Mine Centre	Mine Centre

W. L. H. Rowand, Clerk.

39. PRESBYTERY OF WINNIPEG.

1	Alex. Matheson	Nov. 28, 1860		Retired	Fernton, Man.
2	John Hogg	Aug. 2, 1864	John Craig	St. Giles', Winnipeg	Winnipeg
3	C. B. Pitbaldo	Feb. 15, 1865	J. B. Mitchell	Westminster, Winnipeg	Winnipeg
4	James Carswell	Oct. 17, 1867	Frank Robertson	Meadow Lea, etc.	Poplar Point
5	Joseph Hogg	Oct. 1, 1868	John Paterson	St. Andrew's, Winnipeg	Winnipeg
6	James M. Gray	Aug. 4, 1869		Selkirk	Selkirk
7	George Bryce, LL.D.	Sept. 9, 1871		Prof. in Manitoba College	Winnipeg
8	Thos. Hart, B.D.	July 30, 1872		Prof. in Manitoba College	Winnipeg
9	A. J. MacKichan			Rosenfeld	Rosenfeld
10	F. B. Duval, D.D.	May 17, 1875	D. M. Telford	Knox Ch., Winnipeg	Winnipeg
11	Alex. McFarlane	Oct. 31, 1878		Clearsprings	Clearsprings
12	Andrew B. Baird, B.D.	Aug. 16, 1881		Prof. in Manitoba College	Winnipeg
13	J. H. Cameron	July 6, 1882	John Sutherland	Kildonan	Kildonan
14	Donald Munro	Sept. 12, 1888	John G. McKinnon	Point Douglas, Winnipeg	Winnipeg
15	R. G. MacBeth, M.A.	June 24, 1890	E. F. Stephenson	Augustine, Winnipeg	Winnipeg
16	C. W. Gordon, B.A.	July 11, 1890		St. Stephen's, Winnipeg	Winnipeg
17	C. F. Jack, B.A.			Clandeboye	Clandeboye
18	A. S. Thompson	Nov. 18, 1895	James Fraser	Stonewall	Stonewall
19	A. G. Bell, B.A.	May 25 1897	J. H. McClure	Victoria and Dundas	Balmoral
20	G. W. Faryon	Feb. 18, 1898	Wm. Leask	Dominion City	Dominion City
21	T. H. Medd, B.D.	July 29, 1898		Gretna	Gretna
22	J. S. Muldrew, B.A.	Oct. 21, 1898	John Brown	Morris	Morris
	VACANCIES.				
1			John Robertson	N. and S. Plympton	Dugald
2			D. McArthur	Emerson	Emerson
	MISSION FIELDS.				
1			P. R. Young	Little Britain	St. Andrew's
2				Martin Luther (Ice.)	Winnipeg
3				Blythfield	Starbuck
4				Whitemouth	Whitemouth
5				Glenlea	Niverville
6				Oakville	Oakville
7				Beausejour	Beausejour
8				Stuartburn	Stuartburn

39. PRESBYTERY OF WINNIPEG.—*Continued.*

	MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
9				Selkirk (Icelandic)	Selkirk
10				Headingly	Headingly
11				Posen	Harperville
12				Sunnyside	Cook's Creek
13				Beverley St., Winnipeg	Winnipeg

ANDREW B. BAIRD, Clerk.

40. PRESBYTERY OF ROCK LAKE.

1	Walter Ross, M.A	Feb. 16, 1858	Charles Martin	Belmont	Belmont
2	John Baikie	Aug. 1, 1871	W. M. Kennedy	Miami	Miami
3	Jos. Andrew	May 29, 1874		Mather	Mather
4	S. Polson	Jan. 14, 1880		Swan Lake	Swan Lake
5	Jas. Farquharson, B.A	Jan. 4, 1882	James Stuart	Pilot Mound	Pilot Mound
6	Alex. Hamilton, B.A	Sept. 29, 1885	D. McCuaig	Boissevain	Boissevain
7	M. C. Rumball, B.A	Oct. 8, 1889	Neil Fox	Morden	Morden
8	J. A. Bowman, M.A	Dec. 9, 1890	James Laidlaw	Crystal City	Crystal City
9	Thos. Beveridge, B.D.	June 6, 1892	Jos. McGregor	Manitou	Manitou
10	J. J. L. Gourlay	July 8, 1895		Thornhill	Thornhill
11	F. J. Hartley, B.A	Nov. 23, 1897	Dr. Macklin	Roland	Roland
12	M. P. Floyd	Mar. 16, 1898	R. Monteith	Killarney	Killarney
	VACANT.				
1			Chas. Strachan	La Riviere	La Riviere
	MISSION FIELDS.				
1			[illegible] Neil	Cartwright	Cartwright
2			A. [illegible]uarrie	Glenora	Mariapolis
3				Ninga	Ninga
4				Bellafield	Ninette
5				Riverside	Minto
6				Mountain City	Morden
7				Winkler	Winkler
	WITHOUT CHARGE.				
1	H. J. Bothwick, M.A				Morden
2	D. Santrow				Glenvale
3	W. Caven				Manitou
4	H. J. Sterling, B.A				

W. CAVEN, Clerk.

41. PRESBYTERY OF GLENBORO.

1	John Wells, M.A	July 1861	W. R. Ross	Holland	Holland
2	R. M. Croll	May 19, 1868		Nesbit	Nesbit
3	Robert Thynne	Feb. 17, 1875	J. Deyell	Souris	Souris
4	John Mowat	Dec. 15, 1882	A. Begg	Ravenswood	Roseisle
5	A. Currie	July 10, 1886	G. Ross	Wawanesa	Wawansea
6	K. A. Gollan	July 18, 1892	W. Con	Hilton	Hilton
7	H. C. Sutherland, B.D.	Oct. 4, 1892	J. H. Haverson	Carman	Carman
8	J. A. Reddon, B.A	Oct. 10, 1893	R. H. Ferguson	Glenboro	Glenboro
9	N. Stevenson	Nov. 3, 1897			
	VACANT.				
1			A. Ross	Treherne	Treherne
	MISSION FIELDS.				
				Cypress River	Cypress River
2				Rothwell	Rothwell
	WITHOUT CHARGE.				
1	G. Bremner			Treherne	Treherne

H. C. SUTHERLAND, Clerk.

42. PRESBYTERY OF PORTAGE LA PRAIRIE.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATION.	POST OFFICE.
1 James Douglas	Aug. 2, 1865	John Beaton	High Bluff and Prospect	Portage la Prairie
2 Peter Wright, D.D.	Aug. 23, 1870	W. W. Miller	Portage la Prairie	Portage la Prairie
3 Farquhar McRae, M.A	Jan. 3, 1878	Hugh Grant	Burnside	Burnside
4 L. C. Emes	July 23, 1889	D. Hay	MacGregor	MacGregor
5 J. E. Munro, B.A	July 15, 1891	J. L. Logie	Gladstone	Gladstone
6 R. Paterson, B.A	Oct. 25, 1893	W. F. Young	Neepawa	Neepawa
7 I. H. Jarvis	Oct. 5, 1897	David Hall	Austin	Austin
8 H. Young	Sept. 7, 1898	D. E. Macdonald	Dauphin	Dauphin
9 I. K. Clark	July 4, 1898	R. Blair	Franklin	Franklin
10 R. J. Ross	May 2, 1899		Glenlyon	Glenlyon
11 E. W. Johnstone	May 11, 1897		Swan River	Swan River
VACANT.				
1		Andrew Caskie	Macdonald	Macdonald
2			Arden	Arden
3			Rosedale	Neepawa
WITHOUT CHARGE.				
1 James Patterson	July 19, 1892			Aikenside
2 Duncan Davidson				Sidney
3 John Hannahson				Arkona, Ont.
J. N. Guthrie				Neepawa

FARQUHAR MCRAE, Clerk.

43. PRESBYTERY OF BRANDON.

1 J. A. G. Calder	April .. 1871	A. T. Spiers	Alexander, etc.	Alexander
2 John Ferry	July 15, 1884	R. Richards	Chater, etc	Brandon
3 T. C. Court	Aug. 10, 1886	W. Gibson	Wellwood, etc	Petrel
4 T. R. Shearer, B.A	July 16, 1889	D. R. Noble	Rounthwaite	Rounthwaite
5 D. Spear, B.A.	May 30, 1892		Pipestone and Reston	Pipestone
6 D. Carswell	June 6, 1893	W. McMillan	Carberry	Carberry
7 E. A. Henry, B.A	Aug. 2, 1895	A. Shewan	Brandon	Brandon
8 A. Moore, B.A	Sept. 10, 1895		Griswold	Griswold
9 W. A. McLean	Feb. 26, 1897	J. McCallum	Oak Lake, etc	Oak Lake
10 E. Mason	July 27, 1897	James Wannop	Douglas and Creeford	Douglas
11 P. Strang, B.A	Nov. 24, 1897	B. Meek	Virden	Virden
12 J. A. McGerrigle, B.A.	May 10, 1898		Hargrave	Hargrave
13 J. S. Watson, B.A	Aug. 3, 1898		Arrow River	Arrow River
14 H. G. Crozier, B.A	May 30, 1899		Tarbolton	Roden
15 W. Miller	May 31, 1899		Hunter and Mayne	
VACANT.				
1		Jas. A. Fraser	Breadalbane	Virden
WITHOUT CHARGE.				
1 G. Roddick				
2 J. Fowlie	1886			
3 James Hood	Jan. 6, 1887			

T. R. SHEARER, Clerk.

44. PRESBYTERY OF MINNEDOSA.

1 Alexander Smith	Sept. 27, 1866		Retired	Minnedosa
2 D. Sutherland, M.A	Nov. .. 1873		Strathclair	Strathclair
3 James Fraser	Feb. 2, 1876	John Brodie	Shoal Lake	Shoal Lake
4 John McArthur	Sept. 21, 1886	J. A. Frazer	Beulah	Beulah
5 John Koracs	Nov. 7, 1887		Otthon	Otthon, Assa.
6 W. E. Wallace, B.A	July 24, 1888	W. Wiseman	Yorkton	Yorkton, Assa.
7 Cunning'm Moore, B.A	May 24, 1892	D. Henderson	Hamiota	Hamiota
8 C. McDiarmid, B.A.	Oct. 4, 1894	James Shank	Shanks and Oak River	Oak River

44. PRESBYTERY OF MINNEDOSA.—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
9 Andrew Chisholm	Nov. 5, 1894	J. M. Hall	Rapid City	Rapid City
10 D. M. McKay, B.A	July 6, 1897	Geo. Shaw	Russell	Russell
11 N. Gilmour	July .. 1897		Crowstand	Kamsack, Assa.
12 W. J. Herbison, B.A	Dec. 20, 1897	Hugh Steele	Minnedosa	Minnedosa
13 H. F. Murray	Mar. 29, 1898	Dr. J. A. Hall	Birtle	Birtle
14 H. N. McLean	Nov. 14, 1898	David Coutts	Newdale	Newdale
VACANT.				
1		Hugh McNabb	Cadencis	Cadencis
2		R. J. Hogg	Binscarth	Binscarth
MISSION FIELDS.				
1		George Cormac	Rossburn	Rossburn
2		Thos. McLennan	Shell River	Assessippi
3		James Brown	Dongola	Valleyview, Assa.
4		John Miel	Saltcoats	Saltcoats
5			Dunleith	Dunleith
6			Theodore	Theodore, Assa.
7			Upper Assiniboine	Yorkton, Assa.
8		D. McAinsh	Culross	Lone Tree
9			Orrwold	Orrwold
WITHOUT CHARGE.				
1 John McKay	May 20, 1859			
2 John Hosie	July 15, 1891			
3 James Lang	July 26, 1893			
4 C. W. Whyte, B.A.	Aug. 5, 1890			Winnipeg

H. T. MURRAY, Clerk.

45. PRESBYTERY OF MELITA.

1 George Law	1863	James Morrison	White Water	White Water
2 Wm. Hodnett	July 14, 1869	Duncan Ball	Elva	Elva
3 S. Niven	Dec. 26, 1875	James Duthie	Hartney	Hartney
4 A. McTavish, B.A	Aug. 12, 1884	J. M. Dill	Carnduff	Carnduff, Assa.
5 W. McK. Omand, B.A.	July 14, 1886	Dr. Livingstone	Melita	Melita
6 Peter Fisher	June 30, 1891	John Fleming	Deloraine	Deloraine
7 T. R. Scott	Sept. 14, 1892	Robert Sproule	Oxbow	Oxbow, Assa.
8 G. P. Tattrie	July 14, 1896	D. Colquhoun	Gainsboro	Pierson
9 James Lang			Waskada	Waskada
VACANT.				
1		J. J. Heaslip	Alameda	Alameda, Assa.
2		A. N. Olson	North Portal	N. Portal, Assa.
WITHOUT CHARGE.				
1 A. H. Cameron	Nov. .. 1875			Brandon
RETIRED.				
1 John Geddes				Cannington Manor [Assa.
2 A. F. McKenzie				Deloraine

A. MCTAVISH, Clerk.

46. PRESBYTERY OF REGINA.

1 J. A. F. Sutherland	May 4, 1864	R. S. Spears	Gardiner Ch	Battleford
2 A. Campbell, B.A.	Oct. 5, 1873	Geo. Laird	Broadview	Broadview
3 J. A. Carmichael	May 24, 1875	W. Rothwell, B.A.	Knox Church	Regina
4 Hugh McKay	July 11, 1877		Round Lake	Whitewood
5 C. W. Bryden, M.A.	May 24, 1880		Willoughby	Willoughby

46. PRESBYTERY OF REGINA.—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATION.	POST OFFICE.
6 A. Lee, B.A	June 17, 1884	J. Taggart	St. Paul's Church	Prince Albert
7 A. Hobson	April 15, 1885		Sweeny Lynn	Indian Head
8 W. S. Moore, B.A	Nov. 2, 1886		Mistawasis	Aldina
9 A. J. McLeod, B.A	May 30, 1888		Industrial School	Regina
10 C. O. Hofstrand	Nov. 17, 1888		Swede Missionary	Ohlen
11 E. McKenzie	Nov. .. 1888		Hurricane Hills	Wolseley
12 A. Fitzpatrick, B.A	July 6, 1892		Fort Qu'Appelle	Fort Qu'Appelle
13 J. W. Muirhead, B.A	May 22, 1893	C. E. Baldwin	Knox Church	Whitewood
14 J. G. McKechnie	July 25, 1893	A. B. Bompas	Wolseley	Wolseley
15 N. Morrison, B.A	Feb. 13, 1894	W. Logan	Wapella	Wapella
16 M. S. McKay	July 11, 1894		Highview	Highview
17 Geo. Arthur, B.Sc	April 25, 1895		Kinistino	Kinistino
18 J. C. Cameron, B.A	June 25, 1895	Geo. Hyssop	Moose Jaw	Moose Jaw
19 J. S. Dobbin	Oct. 1, 1895		Buffalo Lake	Buffalo Lake
20 S. W. Thomson, B.A	Oct. 5, 1895	G. Bersea	Qu'Appelle	Qu'Appelle
21 J. Laing, B.A	Sept. 10, 1895	A. T. Fotheringh'm	Grenfell	Grenfell
22 P. E. Scott, B.A	May 11, 1897	D. S. Carnahan	Fleming	Fleming
23 W. P. Adam	Dec. 8, 1897	J. Martin	Lumsden	Lumsden
24 W. H. Farrer	Aug. 2, 1898	W. Motherwell	Abernethy	Kenlis
25 T. McAfee	Nov. 1, 1898	J. Brown	St. Andrew's Church	Indian Head
26 J. A. G. Stirling			Cottonwood	Pense
VACANT.				
1		J. R. Anderson	Moosomin	Moosomin
WITHOUT CHARGE.				
1 John Fotheringham	Feb. 28, 1856			Grenfell
2 J. M. Douglas	Oct. 6, 1867			Moosomin
3 Geo. Laird				Broadview
4 A. Kemlo, B.A	Sept. 24, 1895			
5 A. Matheson	Sept. 10, 1890			
6 D. F. McMillan				
7 T. H. Boyd	Sept. 29, 1896			

J. W. MUIRHEAD, Clerk.

SYNOD OF BRITISH COLUMBIA.

JOHN A. LOGAN, EBURNE, *Synod Clerk.*

47. PRESBYTERY OF CALGARY.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 J. C. Herdman, B.D.	Nov. 6, 1877	Thos. Neilson	Knox	Calgary
2 Charles McKillop	Sept. 3, 1878	J. W. Higinbotham	Lethbridge	Lethbridge
3 J. Morrow, LL.B.	Dec. 17, 1894		Medicine Hat	Medicine Hat
4 H. R. Grant, B.A.	 1898		Pincher Creek	Pincher Creek
5 J. A. Jaffray, B.A.	July 14, 1885	Wm. Hudson	Macleod	Macleod, N.W.T.
6 J. P. Grant	June 10, 1884		Maple Creek	Maple Creek
7 G. S. Scott	Oct. .. 1895	Mr. McInnis	Okatoks and High River	Okatoks
8 Gavin Hamilton	May .. 1889		Cardston	Cardston, N.W.T.
9 G. H. Gray, B.A.	June .. 1898		Banff	Banff, N.W.T.
CATECHISTS.				
1 F. A. McRae			Mountain View	Mountain View
2 J. W. Brunton			Gleichen	Gleichen
3 A. F. Smith			Davisburg	De Winton
4 T. O. Miller			Swift Current	Swift Current
5 C. A. McRae			Foot Hills	Calgary

GAVIN HAMILTON, Clerk.

48. PRESBYTERY OF EDMONTON.

1 James Robertson, D.D.	Nov. 18, 1869		Supt. of Missions	Winnipeg
2 D. G. McQueen, B.D.	June 1, 1887	A. Taylor	Edmonton	Edmonton
MISSION CONGREGATIONS.				
3 W. S. Atkinson	Dec. 1, 1896	W. MacLure	Innisfail	Innisfail
4 E. C. Gallup	June 29, 1897	G. Bisset	South Edmonton	S. Edmonton
5 A. Forbes, B.D.	Mar. 6, 1895		Fort Saskatchewan	Ft. Saskatchewan
6 P. Naismith	Sept. 1, 1896	Mr. Anderson	Olds	Olds
7 G. Vetter	 1896	G. Becker	Josephberg	Ft. Saskatchewan
8 A. Smith, M.A.	Jan. 17, 1899	Mr. McCartney	Red Deer	Red Deer
VACANT.				
1		Geo. A. Reid	Lacombe	Lacombe
MISSION STATIONS.				
1 J. Goodfellow			Belmont & Stony Plain	Edmonton
2 V. M. Purdy			Wetaskiwin	Wetaskiwin
3 J. G. Stephens			Leduc	Leduc
4 J. E. Hogg			Beaver Lake	Beaver Lake
5 A. Lindé			Swedish	Wetaskiwin

A. FORBES, Clerk.

49. PRESBYTERY OF KAMLOOPS.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 J. C. Stewart, B.A.	Sept. 22, 1896	Dr. Proctor	Kamloops	Kamloops
2 G. A. Wilson, B.A.	May 20, 1894	Thos. Crowell	Vernon	Vernon
3 T. G. MacLeod	Oct. 10, 1893	A. L. Fortune	Spallumcheen	Armstrong
4 Geo. Murray, M.A.	Jan. 18, 1874		Nicola	Nicola Lake
5 Robt. Frew, B.A.			Nelson	Nelson
6 D. McG. Gandier, B.A.	Sept. 14, 1897	—. McNish	Rossland	Rossland
7 A. D. Menzies	Feb. 10, 1898		Kaslo	Kaslo
8 J. A. Clelland	Feb. 9, 1898		Sandon	Sandon
9 D. Campbell, B.A.	Dec. 30, 1896		Quesnelle	Quesnelle
10 P. D. Muir, B.A.			Ashcroft	Ashcroft
11 W. W. Hardie			Lillooet	Lillooet
12 J. G. Duncan			Fernie	Fernie
13 Thos. Menzies, B.A.	June 2, 1897	Dr. McKechnie	Revelstoke	Revelstoke
14 J. Munro, B.A.	Sept. 14, 1898		Golden	Golden
15 M. D. McKee, B.A.	Dec. 28, 1898		Slocan City	Slocan City
16 W. A. Campbell			Camp McKinney	Camp McKinney
17 W. Burton			Donald	Donald
18 Alex. Dunn, B.A.			Shuswap	Shuswap
19 T. S. Glassford				
20 T. Oswald				
21 W. S. Wright, B.A.	July 6, 1898			
22 J. M. Wallace, B.A.	Sept. 14, 1898			
MISSION STATIONS.				
1			Upper Columbia	
2			Okanagan	
3			Barkerville	
4			Field	
5			Ainsworth	
6			Ymir	
7			Clinton	
8			Illecillewaet	
9			Horse Fly	
10			Shuswap	
11			North Bend	
12			Moyie	
13			Rossland Mines	
14			Whitewater Mines	
15			Nelson Mines	
16			Summit Mines	
17			New Denver	
18			Kelowna	

T. GEO. MACLEOD, Clerk.

50. PRESBYTERY OF WESTMINSTER.

1 J. M. McLeod	Nov. 9, 1854	John M. Gillies	Surrey	Cloverdale
2 E. D. MacLaren, B.D.	Sept. 28, 1873	J. J. Logan	St. Andrew's	Vancouver
3 Alex. Dunn, M.A.	June 9, 1875		Wharnock and Haney	Wharnock
4 John A. Logan	Aug. 7, 1877	Thos. Mackie	Richmond	Eburne
5 J. Knox Wright, B.D.	Oct. 18, 1877	Malcolm M'Swain	Cookes	Chilliwack
6 John Pringle	Nov. 26, 1878		Yukon	
7 Thos. Scouler	Nov. 7, 1880		Without charge	N. Westminster
8 Alex. Magee	May 7, 1882			Ladners
9 Andrew S. Grant, B.D.	Aug. 6, 1889		Yukon	
10 A. E. Vert		J. C. Brown	St. Andrew's	N. Westminster
11 John Reid, Jr.		D. M. Fraser	First Church	Vancouver
12 R. M. Dickie	Sept. 16, 1897		Yukon	
13 M. H. McIntosh, B.A.	Dec. 28, 1897	Wm. Little	Mt. Pleasant	Vancouver
VACANT.				
14		J. B. Kennedy	Sapperton & W. Church	Sapperton
15		A. N. Wark	Langley	Langley
16			Delta	

50. PRESBYTERY OF WESTMINSTER—*Continued.*

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
STUDENTS.				
1			Mission and Agassiz	Mission City
2			Mt. Lehman	Mt. Lehman
3			Fairview, C. Park & Port Moody	Fairview, Van.
4			Texada Island	Taxeda Island

J. M. MacLeod, Clerk.

51. PRESBYTERY OF VICTORIA.

1 Alex. Young	Jan. 28, 1857		Retired	Nanaimo
2 J. Campbell, Ph.D.	Sept. 2, 1874	Thornton Fell	First Church	Victoria
3 D. McRae	Jan. 28, 1878	W. D. McIntosh	St. Paul	Victoria
4 Alex. Tait, Ph.B.	May 28, 1878		Comox	Sandwick
5 A. B. Winchester	July 12, 1887		1st Chinese Church	Victoria
6 W. L. Clay, B.A.	Nov. 14, 1890	Jas. Hogarth	St. Andrew's	Victoria
7 W. B. Cumming, B.A.	May 10, 1892		St. Andrew's	Nanaimo
8 J. C. Forster	Sept. 16, 1895		Cedar Hill, St. Columbia, Knox	Victoria
9 E. G. Taylor	Aug. 14, 1896		Alberni	Alberni
10 W. C. Dodds	Sept. 6, 1896		St. George's	Cumberland
11 E. G. Perry, B.A.	Dec. 17, 1896	D. Munro	Wellington	Wellington
HOME MISSIONS.				
1 G. H. Menzies, B.A.			Northfield	Northfield
2 T. W. Goodwill, B.A.			Denman	Denman Island
3 J. R. Brown			Parkville	Parkville
4 J. Burkholder			Sooke and Colwood	Sooke
5 J. Meban			Pendar	Pendar Island
FOREIGN MISSIONS.				
1 Ng. Man Hing			1st Chinese	Victoria
2 M. Swartout			Dodger's Cove	Dodger's Cove
3 J. Russel			Ahousat	Ahousat

D. MacRae, Clerk.

52. PRESBYTERY OF TRINIDAD.

1 John Morton, D.D.	Dec. 5, 1861	Geoffrey Subaran.	Tunapuna	Tunapuna
2 K. J. Grant, D.D.	Nov. 18, 1862	Jacob Crosbie	San Fernando	San Fernando
3 W. L. Macrae	June 5, 1886	C. C. Soudeen	Princestown	Princestown
4 A. W. Thompson	May 30, 1889		Couva	Couva
5 S. A. Fraser	Aug. 10, 1891		San Fernando	San Fernando
6 J. Cropper	Sept. 8, 1896		E. Coast, Demerara	Better Hope Est., Demerara]
ORDAINED NATIVE MISSIONARIES, MEMBERS OF PRESBYTERY.				
1 Babu Lal Behari	Oct. 4, 1882		San Fernando	San Fernando
2 David Ujagar Singh	April 3, 1896		Diamond Village	Diamond Village
3 Paul Bhukan	April 3, 1896		St. Joseph	St. Joseph
4 Andrew Gayadeen	April 3, 1896		Caroni	Caroni

There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

CHANGES IN THE ROLL OF THE SEVERAL PRESBYTERIES.

1.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Pictou—

R. J. Grant, B.A., B.D., St. George's, River John, June 10th, 1898.

Presbytery of Miramichi—

N. McKay, D.D., St. John's, Chatham, June 15th, 1898.

Presbytery of Prince Edward Island—

David Sutherland, Zion Church, Charlottetown, July 8th, 1898.

DEMISSIONS.

Presbytery of Sydney—

J. A. Greenlees, St. Peter's, July 28th, 1898.

Presbytery of Truro—

McLeod Harvey, Quoddy and Moser River, October 16th, 1898.

Presbytery of Halifax—

Allan Simpson, Park St. Church, Halifax, November 6th, 1898.

Presbytery of Lunenburg and Yarmouth—

D. O. McKay, Carleton and Chebogue Mission Field, April 31st, 1898.

Presbytery of Miramichi—

A. F. Thompson, Bathurst, October 27th, 1898.

Presbytery of Prince Edward Island—

J. K. Fraser, Alberton, September 18th, 1898.
E. M. Dill, Summerside, November 1st, 1898.

Presbytery of St. John—

J. Whiteside, Woodstock, August 1st, 1898.
J. K. Bearesto, Glassville, October 30th, 1898.
Thos. Cumming, Dorchester, January 17th, 1899.
Thos. Millar, Richmond, January 31st, 1899.
J. A. McLean, Springfield, February 26th, 1899.
H. H. Merton, St. Mathew's, St. John, April 26th, 1899.
D. Fiske, Greenfield, May 7th, 1899.

TRANSLATIONS.

Presbytery of Pictou—

D. Henderson from Blue Mountain and Garden of Eden to St. Andrew's, Chatham, May 29th, 1898.
J. A. Cairns from Scotsburn to Barney's River, October 18th, 1898.
W. J. Fowler, from Sherbrooke to South Richmond, October 18th, 1898.
W. H. Smith from Ferrona to Summerside, December 25th, 1898.

Presbytery of Truro—

J. A. MacKenzie from Acadia to Thorburn, December 25th, 1898.
Clarence McKinnon from Middle Stewiacke and Brookfield to Park St., Halifax, April 2nd, 1899.

Presbytery of Halifax—

R. G. Strathie, M.A., from Newport to St. Andrew's, Truro, January 8th, 1899.
E. J. Rattee, B.A., from Noel to Blue Mountain, January 30th, 1899.

Presbytery of Miramichi—

J. A. Crawford from Flatlands and Metopedia to St. George's, River John, November 28th, 1898.

Presbytery of Prince Edward Island—

D. B. McLeod from Orwell to Zion Church, Charlottetown, April 11th, 1899.
G. C. Robertson from Cavendish to Hampton, etc., April 13th, 1899.

INDUCTIONS.

Presbytery of Pictou—

J. A. Cairns, Barney's River, October 18th, 1898.
J. A. Crawford, St. George's, River John, December 13th, 1898.
J. A. MacKenzie, Thorburn and Sutherland's River, January 10th, 1899
E. J. Rattee, Blue Mountain and Garden of Eden, January 31st, 1899.
T. Cumming, Scotsburn, Hermon and Saltsprings, March 21st, 1899.

Presbytery of Truro—

R. G. Strathie, M.A., St. Andrew's, Truro, January 10th, 1899.

Presbytery of Halifax—

J. P. Falconer, B.A., Harbour Grace, October 18th, 1898.
H. S. Davidson, B.D., Bridgetown, December 6th, 1898.
W. R. McKay, M.A., Gove and Kennetcook, May 24th, 1899.

Presbytery of Lunenburg and Yarmouth—

A. C. Stirling, B.A., Clyde River, December 28th, 1898.

Presbytery of Miramichi—

Thos. Corbett, Blackville and Derby, May 31st, 1898.
D. Henderson, St. Andrew's, Chatham, June 28th, 1898.
J. F. McCurdy, New Richmond, July 14th, 1898.

Presbytery of Prince Edward Island—

W. H. Smith, Summerside, December 29th, 1898.
D. B. McLeod, Zion, Charlottetown, April 11th, 1899.
G. C. Robertson, Hampton, April 13th, 1899.

Presbytery of St. John—

Edwin Smith, Shediac, June 21st, 1898.
W. J. Fowler, South Richmond, November 3rd, 1898.
A. H. Campbell, Waterford, etc., January 31st, 1899.
J. K. Bearesto, Glassville, May 2nd, 1899.

ORDINATIONS.

Presbytery of Sydney—

Laughlin Beaton, Ord. Mission., Cape North, August 2nd, 1898.

Presbytery of Pictou—

D. G. Cock, B.A., May 2nd, 1899.

Presbytery of Lunenburg and Yarmouth—

R. Davidson, Carleton and Chebogue, July 13th, 1898.
A. D. Stirling, July 13th, 1898.
J. A. H. Fraser, Dublin and Couquevale, December 6th, 1898.

Presbytery of Miramichi—

W. M. Townsend, Bass River, etc., July 26th, 1898.

Presbytery of Halifax—

A. M. Hill, B.A., April 27th, 1899.

Presbytery of St. John—

W. R. Foote, Missionary to Korea, June 1st, 1898.
G. D. Ireland, Woodstock, December 2nd, 1898.

APPOINTMENTS.

Presbytery of Sydney—

Laughlin Beaton, Ord. Mission., Cape North, August 2nd, 1898.

Presbytery of Pictou—

W. McLeod, Ord. Mission., Country and Isaac's Harbour, May 2nd, 1899.

Presbytery of Halifax—

O. M. Hill, Ord. Mission., Digby and Bay View, April 27th, 1899.

Presbytery of Lunenburg and Yarmouth—

R. Davidson, Carleton and Chebogue, July 13th, 1898.
J. A. H. Fraser, Dublin and Couquevale, December 6th, 1898.

Presbytery of Miramichi—

R. C. Quinn, Metapedia and Flatlands, December 1st, 1898.

Presbytery of St. John—

J. K. Bearisto, St. Martin's, November 1st, 1898.
A. D. Archibald, Donchester, January 17th, 1899.
D. Campbell, Springfield, May 1st, 1899.

RECEPTION.

Presbytery of Pictou—

F. A. Ross by Commission from the Church of Scotland, January 10th, 1899.

RETIREMENT.

Presbytery of Lunenburg and Yarmouth—

H. Crawford, March 31st, 1898.

REMOVAL.

Presbytery of St. John—

James S. Mullan, by vote of Presbytery from Nashwack and Stanley, July 3rd, 1898.

LICENSURES.

Presbytery of Wallace—

A. McKay, May 1st, 1899.
A. Fisher, May 1st, 1899.

Presbytery of Pictou—

D. G. Cock, B.A., May 2nd, 1899.
L. A. MacLean, B.A., May 2nd, 1899.

Presbytery of Halifax—

O. M. Hill, B.A., April 27th, 1899.

Presbytery of Prince Edward Island—

R. L. Coffin, May 9th, 1899.
Arthur Ross, May 9th, 1899.

Presbytery of St. John—

G. D. Ireland, B.A., October 18th, 1898.
J. C. Robertson, M.A., B.D., May 16th, 1899.
R. J. Douglas, B.A., May 16th, 1899.

CHANGES IN CONGREGATIONS.

Presbytery of Halifax—

Bridgetown disjoined from Middleton and Melvern Square, and made a separate charge, September 13th, 1898.
Middleton and Melvern Square constituted a Mission Field, September 13th, 1898.

THOS. SEDGWICK, D.D., *Clerk.*

II.—SYNOD OF MONTREAL AND QUEBEC.

INDUCTIONS.

Presbytery of Montreal—

Donald Stewart, Laguerre and Port Lewis, March 23rd, 1898.
David Hutchison, B.D., Ste. Therese, etc., May 3rd, 1898.
W. D. Reid, B.D., Taylor Church, Montreal, May 31st, 1898.
James Nairn, St. Lambert, July 11th, 1898.

RESIGNATIONS.

Presbytery of Montreal—

Murray Watson, B.A., St. Lambert, April 5th, 1898.
John Mackie, First Presbyterian Church, Lachute, April 20th, 1898.
James Nairn, St. Lambert, March 28th, 1899.

ORDINATIONS.

V. di Genova, Italian Mission, Montreal, October 16th, 1898.
David N. Coburn, B.A., at Farnham, April 11th, 1899.

RECEPTIONS.

Chas. A. Doudiet, June 28th, 1898.
A. J. Lods, June 28th, 1898.
J. P. Bruneau, June 28th, 1898.

TRANSFERENCES.

John N. Dougall, B.A., to Spencerville, February 26th, 1899.

STUDENTS LICENSED.

S. D. Jamieson, H. Young, M.A., J. M. Wallace, B.A., May 11th, 1898.
N. D. Keith, B.D., S. Young, B.A., J. E. Menancon, V.di Genova, May 11th, 1898.
J. L. Elmhurst, D. N. Coburn, B.A., E. J. Shaw, E. Curdy, D. J. Scott, M. J. Leith, May 11th, 1898.
L. Beaton, June 28th, 1898.

CHANGES IN CONGREGATIONS.

First Presbyterian Church and Henry's Church, Lachute, United, January 5th, 1899.

DEATHS.

John Nichols, Montreal, May 5th, 1898.
Charles Chiniquy, D.D., Montreal, January 16th, 1899.
J. B. Muir, D.D., Huntingdon, March 10th, 1899.

RESIGNATIONS.

Presbytery of Quebec—

Alex. King, Scotstown, May 29th, 1898.

ORDINATIONS.

J. E. Menancon, (for French Work), October 6th, 1898.

APPOINTMENTS.

S. Rondeau, B.A., (as ordained Missionary) to French Mission, Quebec, May 29th, 1898.
J. E. Menancon, (as ordained Missionary) to French Mission, Saguenay District, October 6th, 1898.
E. G. Walker, B.A., (as ordained Missionary) to French Mission, Scotstown, November 1st, 1898.

CHANGE OF STATUS.

Presbytery of Quebec—

Scotstown transferred from list of Congregations to that of Mission Stations, September 13th, 1898.

DISCONTINUANCES.

New Rockland, (Welsh) Mission disbanded, March 15th, 1899.
Three Rivers, March 23rd, 1899.

INDUCTIONS.

Presbytery of Glengarry—

John Matheson, B.A., Summerstown, August 9th, 1898.
Hugh McKellar, Burns, Martintown, October 18th, 1898.
Kenneth A. Gollan, Kenyon, March 7th, 1899.

APPOINTMENTS.

Kenneth McDonald, as O.M., Hephzibah, Williamstown, September 13th, 1898.
J. H. Paradis, as O.M., French Mission, Cornwall, September 1898.

RECEPTIONS.

C. E. Gordonsmith, F.F.Sc. (with his congregation, St. Andrew's, Lancaster), received from Church of Scotland, August 9th, 1898.

RESIGNATION.

John Campbell, from Kenyon, August 1st, 1898.
Joseph E. Charles, from Cornwall Mission, October 1st, 1898.

TRANSLATION.

N. A. McLeod, B.D., to New Edinburgh, January 1st, 1899.

TRANSFERENCE.

J. E. Charles, to Presbytery of Pittsburg, Pa., October 1st, 1898.

CHANGE IN CONGREGATIONS.

Hephzibah separated from Burns and made a Mission Station: Burns Church made a self-sustaining charge, July 28th, 1898.

LICENSURE.

A. D. McIntyre, on July 28th, 1898.

ORDINATIONS.

Presbytery of Ottawa—

J. R. Elmhurst, Missionary at Plantagenet, May 17th, 1898.
D. J. Scott, Missionary at East Templeton, May 18th, 1898.
Robert Herbison, M.A., June 21st, 1898.
A. D. McIntyre, August 16th, 1898.
E. J. Shaw, Missionary at Bearbrook, November 15th, 1898.

INDUCTIONS.

Presbytery of Ottawa—

Robert Herbison, M.A., into Stewarton Church, Ottawa, June 21st, 1898.
A. D. McIntyre, into Cumberland and Rockland, August 16th, 1898.
J. W. H. Milne, B.A., into Glebe Church, Ottawa, November 29th, 1898.
Wm. Patterson, B.A., into St. Andrew's Church, Buckingham, December 5th, 1898.
Norman A. McLeod, B.D., into New Edinburgh Church, Ottawa, January 13th, 1899.

RESIGNATION.

Jas. A. Macfarlane, M.A., from New Edinburgh Church, Ottawa, October 11th, 1898.

TRANSFERENCES.

C. A. Doudiet, by certificate, to the Presbytery of Montreal, May 14th, 1898.
H. McLean, by certificate to the Presbytery of Kingston, December 21st, 1898.

CHANGE IN CONGREGATION.

Glebe Mission, Ottawa, raised to the status of a regular Charge November 1st, 1898.

LICENSURE.

Presbytery of Lanark and Renfrew—

James A. Conn, M.A. May 17th, 1898.

ORDINATIONS.

Stephen Young, B.A., May 18th, 1898.
J. W. C. Bennett, B.A., May 26th, 1898.
George D. Campbell, B.A., May 3rd, 1899.

INDUCTIONS.

James A. Leitch, B.A., Dalhousie and Brightside, September 27th, 1898.
G. A. Lougheed, B.A., Ross and Cobden, March 30th, 1899.

RESIGNATIONS.

Robert Knowles, of the Alice and Petewawa Mission, September 13th, 1898.
M. D. M. Blakely of pastoral Charge of Ross and Cobden, October 25th, 1898.
M. H. Wilson, of the Mission of Chalk River, and Point Alexander, April, 1899.

APPOINTMENT OF ORDAINED MISSIONARIES.

Stephen Young, B.A., to the Temiscamingue Mission, May 18th, 1898.
J. W. C. Bennett, to Bathurst and South Sherbrooke, April 1st, 1898.
D. M. Blakely, B.A., to Alice and Petewawa, November 1st, 1898.
M. H. Wilson, B.A., to Stafford and Osceola, April 1st, 1899.
George D. Campbell, B.A., to Chalk River and Point Alexander, April 1st, 1899.

CHANGES ON ROLL CONSEQUENT ON ERECTION OF NEW PRESBYTERY OF NORTH BAY.

E. McNab, and Congregation of Mattawa, September 13th, 1898.
S. Young, B.A., Ordained Missionary and Temiscamingue Mission, September 13th, 1898.

MISSION STATIONS TRANSFERRED.

Haileybury, Leskeard, Kippewa, Rutherglen, Gilmours' Mills, Murchieson and Whitney.

Presbytery of Brockville—

CHANGES AFFECTING THE PRESBYTERY DURING THE PAST YEAR.

ORDINATION.

Rev. Harvey Carmichael, B.A., August 9th, 1898.

INDUCTION.

Rev. Harvey Carmichael, into the Pastoral Charge of Dunbar and Colquhoun, August 9th, 1898.

DEMISSIONS.

Rev. William A. MacKenzie, B.D., of First Church, Brockville, October 6th, 1898.
Rev. James Madill, Oxford and Bishop's Mills, September 13th, 1898.

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Lindsay—

Hugh Currie, Kirkfield and Balsover, September 1st, 1898.
Simon Macdonald, Retired Minister, Clerk of Presbytery of Lindsay, March 20th, 1899.

Presbytery of Guelph—

James C. Smith, B.D., D.D., St. Andrew's Church, Guelph, July 25th, 1898.

Presbytery of Toronto—

Wm. C. Young, Retired Minister, December 2nd, 1898.
Thomas McAdam, M.A., Minister without charge, January 16th, 1899.
Alexander McNabb, Newmarket, February 11th, 1899.
Robert Wallace, Retired Minister, March 26th, 1899.

Presbytery of Kingston—

John Gallagher, B.A., late Minister of St. John's Church, Pittsburgh, August 12th, 1898.
George E. Dyde, M.A., lately Ordained Missionary at Sharbot Lake, October 17th, 1898.

Presbytery of Peterborough—

James Cleland, Retired Minister, July 4th, 1898.

DEMISSIONS.

Presbytery of Peterborough—

J. K. Smith, M.A., DD., First Church, Port Hope, permitted to retire by the General Assembly, September 3rd, 1898, and transferred to care of the Presbytery of Toronto.
A. M. Tanner, Omemee, etc., March 28th, 1899.

Presbytery of Lindsay—

J. McEwen, M.A., Ordained Missionary at Coboconk, March 31st, 1899, his term of employment having expired.
J. Steele, B.A., B.D., Ordained Missionary Minden and Haliburton, March 31st, 1899, his appointment having expired.

Presbytery of Barrie—

W. T. Noble, B.A., Ordained Missionary, Wyevale, Gibson and Van Vlack, September 30th, 1898, his term of appointment having expired.
W. Gallagher, Blackbank, Airlie and Banda, October 1st, 1898.

Presbytery of Saugeen—

A. G. Jansen, Presbyterian Church, Durham, March 14th, 1899.

Presbytery of Guelph—

Herbert Francis Thomas, M.A., Doon and Preston, September 26th, 1898.
Thomas A. Watson, B.A., Alma and Zion Church, Nichol, for the purpose of prosecuting a post-graduate course of study in Scotland.

Presbytery of Orangeville—

G. G. McRobbie, Ph.B., Sc.D., Shelburne, February 7th, 1899.

Presbytery of Algoma—

J. L. Robertson, M.A., Ordained Missionary, Gore Bay, etc., April 1st, 1899.

Presbytery of North Bay—

James Carswell, Ordained Missionary, Burk's Falls, September 20th, 1898.
Thomas McAdam, North Bay, October 18th, 1898.
Thomas Davidson, Ordained Missionary, Magnetawan, November 9th, 1898.
D. Johnston, Ordained Missionary, Sprucedale and Doe Lake, March 7th, 1899.

Presbytery of Toronto—

J. R. Johnston, M.A., Emmanuel Church, East Toronto, May 8th, 1898.
R. J. Sturgeon, B.A., Queensville and Ravenshoe, May 15th, 1898.
W. A. Hunter, M.A., Ph.D., Erskine Church, Toronto, July 10th, 1898.
J. A. Morison, B.A., Ph.D., East Church, Toronto, August 28th, 1899.
James Fraser, Sutton West, March 31st, 1899.

Presbytery of Lindsay—

W. B. Bremner, St. Andrew's, Sonya, April 23rd, 1899.

Presbytery of Kingston—

John Gallagher, B.A., St. John's, Pittsburgh, May 15th, 1899, permitted to retire by last General Assembly.
John A. Macdonald, Ordained Missionary, Carlow and Mayo, July 12th, 1898, and appointed Ordained Missionary to St. John's Church, Pittsburgh.
D. M. Jamieson, Ordained Missionary at Matawatchin, December 13th, 1898, and his named placed on Appendix to Roll.
George L. Johnston, B.A., Ordained Missionary at Marmora, December 13th, 1898, and his name placed on Appendix to Roll.
W. P. Begg, D.D., Ordained Missionary at Consecon and Hillier, January 23rd, 1899, with a view to accepting a call from the Congregational Church at Massena, State of New York.

INDUCTIONS

Presbytery of Peterborough—

A. W. Craw, B.A. Warkworth, January 10th, 1899.

Presbytery of Saugeen—

T. D. McCullough, Ph.B., Guthrie Church, Harriston, April 20th, 1899.

Presbytery of Guelph—

James A. Cranston, M.A., Rockwood and Eden Mills, May 31st, 1898.
Alexander J. Mann, First Church, Eramosa, February 28th, 1899.
M. C. McLennan, Alma and Zion Church, Nichol, March 2nd, 1899.

Presbytery of Orangeville—

P. Fleming, Maxwell, McIntyre and Feversham, May 25th, 1898.

Presbytery of Algoma—

A. Y. Hartley, Tarbutt, December 19th, 1898.
James Anderson, M.A., Ordained Missionary, Little Rapids Mission Field, March 16th, 1899.

Presbytery of North Bay—

R. J. Sturgeon, B.A., Burk's Falls, Berriedale and Ely, January 31st, 1899.
J. L. Johnston, B.A., North Bay, March 28th, 1899.
John Beckett, Ordained Missionary, Magnetewan Group.

Presbytery of Owen Sound—

Archibald Thompson, B.D., Hepworth, etc., July 11th, 1898.
J. A. Black, B.A., Knox Church, Sydenham, November 1st, 1898.

ORDINATIONS.

Presbytery of Peterborough—

R. F. Hunter, M.A., Baltimore and Coldsprings, June 1st, 1898.

Presbytery of Lindsay—

D. W. Best, B.A., St. Andrew's Church, Beaverton, March 7th, 1899.

Presbytery of Barrie—

George Arnold, B.A., Waubaushene, Fesserton and Coldwater, June 20th, 1898.
Magnus J. Leith, Bracebridge and Monck, June 21st, 1898.
D. Johnston, Sprucedale, etc., June 23rd, 1898.

Presbytery of Saugeen—

John Gray Reid, Bethel and East Normanby, December 8th, 1898.
Neil Alexander Macdonald, B.A., Ordained Missionary, Cedarvillle and Esplin, January 16th, 1899.

Presbytery of Orangeville—

G. Milne, Ballinafad and Melville Church, July 27th, 1898.
R. W. Dickie, B.A., Orangeville, November 8th, 1898.

Presbytery of Algoma—

W. J. MacBean, Sudbury and Copper Cliff, October 18th, 1898.

Presbytery of North Bay—

F. E. Pitts, B.A., Ordained Missionary, Temiscamingue District, November 9th, 1898.

Presbytery of Toronto—

John A. Clark, B.A., Cowan Avenue Church, Toronto, July 7th, 1898.
A. R. Gregory, B.A., Boston Church, Esquesing, September 27th, 1898.
John E. MacFadyen, B.D., Chair of Old Testament Literature and Exegesis in Knox College, Toronto, October 5th, 1898.

Presbytery of Kingston—

Robert Young, B.A., Ordained Missionary, Bath, Ernestown, etc., May 19th, 1898.
Alexander Rannie, B.A., Roslin, Thurlow and Sidney, May 25th, 1898.
James H. Turnbull, M.A., St. Paul's Church, Bowmanville, June 21st, 1898.

TRANSLATIONS.

Presbytery of Lindsay—

M. McKinnon, B.A., from Fenelon Falls and Somerville, November 27th, 1898, to Hillsburg and Bethel Church, Presbytery of Orangeville, December 13th, 1898.
George Mackay, M.A., from Sunderland and Vroomanton, April 9th, 1899, to Charleston and Alton, April 18th, 1899.

Presbytery of Algoma—

G. E. Lougheed, B.A., from Webbwood, March 27th, 1899, with the view of his induction into a pastoral charge in the Presbytery of Lanark and Renfrew.

Presbytery of Saugeen—

H. McKellar, from North Luther and Woodland, October 16th, 1898, to Martintown, in the Presbytery of Glengarry.
Gustavus Munro, M.A., from Guthrie Church, Harriston, June 16th, 1898, to Ridgetown, Presbytery of Chatham.

Presbytery of Guelph—

W. D. Wilkie, B.A., from First Church, Eramosa, to the Presbytery of Pembina, North Dakota, United States, with a view to his induction into the pastoral charge of Minto, in that Presbytery, November 13th, 1898.
Robert Atkinson, from St. Andrew's Church, Berlin, March 28th, 1899, to the Presbytery of Toronto, with a view to his induction into the pastoral charge of Oak Street Church, East Toronto, on April 21st, 1899.

Presbytery of Hamilton—

S. C. Graeb, from Port Dalhousie, to Fern Avenue Church, Toronto, Presbytery of Toronto, on June 23rd, 1898.
James Murray, B.D., from Knox Church, St. Catharines, to Erskine Church, Toronto, Presbytery of Toronto, February 7th, 1899.

Presbytery of Toronto—

W. J. McCaughan, from St. Andrew's Church, Toronto, to the Presbytery of Chicago, United States, October 20th, 1898.

Presbytery of Barrie—

J. Lindsay, from St. Andrew's Church, Nottawasaga, Banks and Gibraltar, to Kintyre, Presbytery of London, December 25th, 1898.

Presbytery of Owen Sound—

John Little, from Latona and Burns' Church, October 29th, 1898, to Chatsworth, same Presbytery, November 2nd, 1898.

Presbytery of Ottawa—

Hugh McLean, formerly Ordained Missionary at Casselman and South Indian, transferred by appointment as Ordained Missionary to Sharbut Lake field, Presbytery of Kingston, September 20th, 1898.

Presbytery of Halifax—

Wm. A. Stewart, M.A., formerly Minister of Sheet Harbor, transferred by said Presbytery to that of Kingston and appointed Ordained Missionary to L'Amable, Bancroft, etc., December 20th last.

Presbytery of Kingston—

George L. Johnston, B.A., formerly Ordained Missionary at Marmora, transferred to the Presbytery of North Bay, March 14th, 1899, with a view to his induction into the pastoral charge of North Bay.

Presbytery of North Bay—

Thomas Davidson, M.A., from Magnetawan Group to Byng Inlet, same Presbytery.
D. Johnston, Ordained Missionary, from Sprucedale, etc., to Byng Inlet, same Presbytery.

STUDENTS LICENSED.

Presbytery of Barrie—

D. Johnston, May 31st, 1898.
W. Wallis, May 31st, 1898.
W. D. McPhail, May 31st, 1898.
George Arnold, B.A., May 31st, 1898.
W. T. Ellison, May 31st, 1898.
W. J. McBean, May 31st, 1998.

Presbytery of Orangeville—

James Barber, B.A., July 5th, 1898.

Presbytery of Toronto—

A. R. Gregory, B.A., June 2nd, 1898.
N. A. Macdonald, B.A, June 2nd, 1898.
D. B. Macdonald, M.A., June 2nd, 1898.
J. C. Smith, B.A., June 2nd, 1898.
G. B. Wilson, B.A., LL.B., June 2nd, 1898.

Presbytery of Kingston—

G. D. Campbell, B.A., May 18th, 1898.
H. Carmichael, M.A., May 18th, 1898.
T. J. Glover, B.A., May 18th, 1898.
R. Herbison, M.A., May 18th, 1898.
John R. Hall, M.A., May 18th, 1898.
W. M. Kannawin, B.A., May 18th, 1898.
J. H. Turnbull, M.A., May 18th, 1898.
J. S. Watson, B.A., May 18th, 1898.
Robert Yonge, B.A., May 18th, 1898.

NAME PUT UPON ROLL.

R. D. Fraser, M.A., appointed Manager and Editor of Sabbath School Publications by authority of the General Assembly, received by certificate from the Presbytery of Whitby, and placed on the Roll of the Presbytery of Toronto, October 6th, 1898.

MINISTERS RECEIVED.

Presbytery of Peterborough—

R. McKnight, by permission of General Assembly, June, 1898, and his name put upon the Appendix to the Roll.

Presbytery of Toronto—

T. W. Campbell, of the Reformed Episcopal Church in the United States, by permission of the General Assembly, July 5th, 1898.

CONGREGATION RECEIVED.

Presbytery of Lindsay—

St. Andrew's Church, Beaverton, was received into the Presbyterian Church in Canada, December 20th, 1898.

TRANSFERENCE OF CONGREGATIONS AND MISSIONS.

Presbytery of Saugeen—

Congregations of McIntosh and Belmore, transferred to Presbytery of Maitland, Synod of Hamilton and London, by permission of the General Assembly, on June 17th, 1898.

Presbytery of Barrie—

Seven pastoral charges, under settled Ministers or Ordained Missionaries, and twenty groups of Mission Stations, transferred to new Presbytery of North Bay, July 12th, 1898, by authority of the General Assembly.

CHANGES IN THE APPENDIX TO THE ROLL.

Presbytery of Barrie—

W. E. Wallace, B.A., transferred from the Appendix to the Roll to the North-West, July 26th, 1898.
James Pullar, transferred to Presbytery of Superior, October 6th, 1898.
D. Strachan, removed from the Appendix and placed on the regular Roll, July 19th, 1898, by authority of the General Assembly.

Presbytery of Owen Sound—

D. McNaughton, M.A., Retired Minister, transferred from the Appendix to the Roll to that of the Presbytery of Guelph.

Presbytery of Orangeville—

Neil Morrison, B.A., transferred at his own request from the Appendix to the Roll to that of Regina in October last.

G. G. McRobbie, D.Sc., on demitting the charge of Shelburne, placed on the Appendix to Roll, February 7th, 1899.

Presbytery of Algoma—

J. L. Robertson, M.A., Ordained Missionary, on demitting the charge of the Mission Field of Gore Bay, etc., placed on the Appendix to the Roll.

Presbytery of North Bay—

James Carswell, Ordained Missionary, on demitting the charge of Burk's Falls, Berridale, and Ely Mission Field, transferred by certificate to Presbytery of Winnipeg, January 17th, 1899.

Thomas Macadam, on demitting the pastoral charge of North Bay, transferred by Certificate to the Presbytery of Toronto, October 18th, 1898.

Presbytery of Toronto—

J. R. Johnston, M.A., placed on Appendix to Roll, on demitting the charge of Emmanuel Church, East Toronto, May 8th, 1898.

R. J. Sturgeon, B.A., placed on the Appendix to the Roll on demitting the charge of Queensville and Ravenshoe, May 15th, 1898, and subsequently transferred to the Presbytery of North Bay, February 7th, 1899.

W. A. Hunter, M.A., Ph.D., placed on the Appendix to the Roll on demitting the charge of Erskine Church, Toronto, July 10th, 1898, and subsequently transferred to the Presbytery of Denver, Presbyterian Church in the United States, February 7th, 1899.

J. A. Morison, B.A., Ph.D., placed on the Appendix to the Roll on demitting the charge of East Church, Toronto, August 28th, 1898.

S. S. Craig, placed on Appendix to Roll, on demitting the charge of Oakville, October 1st, 1899.

James Fraser, placed on the Appendix to Roll, on demitting the charge of Sutton West, March 31st, 1899, and transferred by certificate to the Presbytery of Minnedosa, April 4th, 1899.

Presbytery of Stratford—

Andrew Henderson, M.A., transferred by certificate to the Presbytery of Toronto, September 4th, 1898.

Presbytery of Peterborough—

J. K. Smith, M.A., D.D., transferred by certificate to the Presbytery of Toronto, October 1st, 1898.

Presbytery of London—

Hugh Brown, transferred by certificate to the Presbytery of Toronto, October 1st, 1898.

Presbytery of Lanark and Renfrew—

Robert Knowles, by certificate to the Presbytery of Toronto, December 6th, 1898.

Presbytery of Peterborough—

J. R. Gilchrist, B.A., by certificate to Presbytery of Toronto, December 6th, 1898.

Presbytery of Glengarry—

N. T. C. McKay, by certificate to the Presbytery of Toronto, December 6th, 1898.

Presbytery of Edmonton—

Wm. McKay. by certificate to the Presbytery of Toronto, December 6th, 1898.

Presbytery of Lindsay—

M. N. Bethune, by certificate to the Presbytery of Toronto, February 7th, 1899, and subsequently transferred to Presbytery of London.
W. B. Bremner, placed on Appendix to Roll, on demitting the charge of St. Andrew's, Sonya, April 23rd, 1899.
Jacob Steele, B.D., put on the Appendix to Roll on expiry of his appointment as Ordained Missionary for Minden and Haliburton, March 31st, 1899.

Presbytery of London—

M. P. Talling, by certificate to Presbytery of Toronto, May 1st, 1899.

Presbytery of Kingston—

John Gallagher, B.A., on demitting the charge of St. John's, Pittsburgh, had his name placed on Appendix to Roll, May 15th, 1898.
George L. Johnston, B.A., placed on Appendix to Roll, December 13th, 1898, and transferred to Presbytery of North Bay, on March 14th, 1899.
D. M. Jamieson, placed on Appendix to Roll, December 13th, 1898.
John A. Black, B.A., transferred to Presbytery of Owen Sound, October 11th, 1898, with a view to his induction into a charge in that Presbytery.
John A. Gallagher, B.A., removed by death from Appendix to roll, August 12th, 1898.

CONGREGATIONS ERECTED.

Presbytery of Lindsay—

Mission Stations of Minden and Haliburton erected into an Augmented charge, March 21st, 1899.

Presbytery of Algoma—

Massey, united in the meantime to Webbwood, September 15th, 1898.

Presbytery of North Bay—

Byng Inlet, raised to the status of a self-supporting charge.
Temiscamingue District, formed into a congregation, with an Ordained Missionary.
Sundridge, raised to the status of a congregation, with an Ordained Missionary.
Powasson, raised to the status of a congregation, with an Ordained Missionary.
Burk's Falls, made an Augmented charge.
Mattawa, removed from a self-supporting to an Augmented congregation.

MISSION STATIONS.

Presbytery of Toronto—

Queensville and Ravenshoe, reduced from the status of a pastoral charge to that of a Mission charge, under an Ordained Missionary, October 4th, 1898.
Port Credit and Dixie, reduced from the status of a pastoral charge to that of a Mission charge, under an Ordained Missionary.

Presbytery of Algoma—

Mission Stations of Mormon, Rock Lake and MacDowell were united in October, 1898, and to be known as Plummer Station.
Desbarats, organized as a Mission Station, and united to Tarbutt, September 15th, 1898.
Michipicoten, erected as a Mission Station, March 16th, 1899.

Presbytery of North Bay—

Mission Stations of Rosseau and Orville united as one charge.

Presbytery of Kingston—

St. John's Church, Pittsburgh, reduced to the status of a Mission Station, July 12th last.

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton—

S. C. Graeb from Port Dalhousie to Fern Ave., Toronto, June 12th, 1898.
J. S. Conning, from Caledonia to Walkerton, Presbytery of Bruce, January 29th, 1899.
James Murray, from Knox Church, St. Catharines, to Erskine Church, Toronto, February 6th, 1899.

Presbytery of Paris—

J. K. Cranston, from Verschoyle and Culloden, to Eden Mills and Rockwood, Presbytery of Guelph, May 16th, 1898.

Presbytery of Chatham—

W. Patterson, from Leamington to Buckingham, Presbytery of Ottawa, November 28th, 1898.
T. D. McCullough, from Dresden to Guthrie Church, Harriston, Presbytery of Saugeen, April 10th, 1899.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

A. McD. Haig, inducted into Smithville and Muir Settlement, April 26th, 1898.
James Buchanan, inducted into Pelham and Louth, August 4th, 1898.
Wm. Wallis, ordained and inducted into Port Dalhousie, October 8th, 1898.

Presbytery of Paris—

A. Stewart, ordained and inducted into Verschoyle and Culloden, January 17th, 1899.

Presbytery of London—

A. J. McGillivray, inducted into St. James' Church, London, July 26th, 1898.
J. Lindsay inducted into Kintore, December 29th, 1898.

Presbytery of Sarnia—

W.G. Richardson, ordained and inducted into Wyoming and Plympton, June 21st, 1898.
W. B. Bell, ordained and inducted into Corunna, Moretown, etc., July 26th, 1898.
James Barber, ordained and inducted into the charge of Forest, November 1st, 1898.
John R. Hall, ordained and inducted into Albert St. Church, Sarnia, March 14th, 1899.

Presbytery of Chatham—

J. J. Brown, ordained and inducted into Bothwell, Florence and Sutherland's Corners, May 10th, 1898.
Gustavus Munro, inducted into Ridgetown, June 23rd, 1898.
W. D. McPhail, ordained and inducted into Tilbury, October 11th, 1898.
N. D. Keith, ordained and inducted into Leamington, January 8th, 1899.

Presbytery of Stratford—

D. Anderson, inducted into Milverton and Wellesley, March 31st, 1898.
H. McCullough inducted into Tavistock, May 31st, 1898.

Presbytery of Maitland—

Colin Sinclair, inducted into Knox Church, Ripley, and Knox Church, Bervie, July 11th, 1898.

Presbytery of Bruce—

W. T. Ellison, ordained and inducted into the charge of Southampton, September 27th, 1898.
J. S. Conning, inducted into the charge of Knox Church, Walkerton, February 2nd, 1899.

DEMISSIONS.

Presbytery of Hamilton—

W. P. Walker, Binbrook and Saltfleet, March 26th, 1899.
D. B. Marsh, Blackheath, East Seneca and Abingdon, March 26th, 1899.

Presbytery of London—

John Munro, Kintore, June 1st, 1898.
D. L. Dewar, Ailsa Craig and Carlisle, November 8th, 1898.
W. H. Anderson, Aylmer and Springfield, November 8th, 1898.
Alex. Fraser, Mosa, November 8th, 1898.

Presbytery of Sarnia—

James Pritchard, Forest, May 28th, 1898.
F. O. Nichol, Albert St. Church, Sarnia, November 5th, 1898.

Presbytery of Chatham—

John Becket, Thamesville and Turin, December 31st, 1898.
A. L. Manson, Tilbury East and Valetta, January 30th, 1899.
A. T. Coulter, Comber and Tilbury West, January 20th, 1899.

Presbytery of Stratford—

Wm. Cooper, Listowel, December 11th, 1898.

Presbytery of Huron—

Walter Muir, Union Church, Brucefield, March 14th, 1899.
A. D. McDonald, B.D., First Church, Seaforth, March 28th, 1899.

Presbytery of Bruce—

A. H. Kippen, Tara, September 25th, 1898.
Geo. McLennan, Pinkerton and West Brant, November 13th, 1898.

DEATHS.

Presbytery of Paris—

Wm. Cochrane, Minister Zion Church, Brantford, and Clerk, Synod of Hamilton and London, October 17th, 1898.

Presbytery of Sarnia—

James Pritchard, late of Forest, at Goderich, January 29th, 1899.

Presbytery of Stratford—

W. B. McKibbon, Clerk of Presbytery, May 30th, 1898.

Presbytery of Maitland—

John Stewart, retired, at Kincardine, December 29th, 1898.

CHANGES IN CONGREGATIONS.

Presbytery of Hamilton—

The name of the Congregation of Silverhill was changed to Carholme, January 17th, 1899.

Presbytery of Paris—

St. Andrew's Mission, Brantford, was organized as a self-supporting Pastoral Charge, March 14th, 1899.

Presbytery of Sarnia—

A Mission Station was organized in Enniskillen, to be known as St. John's Church, Enniskillen, March 14th, 1899.

Presbytery of Chatham—

A Mission Station was organized and united with the Buxton Mission, October 11th, 1898.
A Mission Station was organized at South Bush, September 27th, 1898.

Presbytery of Bruce—

Chalmer's Church, Kincardine Township, was received from the Presbytery of Maitland, August 1st, 1898.

Presbytery of Maitland—

McIntosh and Belmore were received from the Presbytery of Saugeen, and the name of their minister, A. C. Stewart, placed on the roll July 19th, 1898.

LICENSURES.

Presbytery of London—

A. P. Sinclair, July 12th, 1898.

Presbytery of Sarnia—

W. D. Bell, June 21st, 1898.

Presbytery of Huron—

R. W. Dickie, July 12th, 1898.

MINISTERS RECEIVED.

Presbytery of Chatham—

W. A. McDiarmid, from the Presbytery of Sarnia, as a minister without charge residing within the bounds, September 13th, 1898.

Presbytery of Maitland—

Rev. David Wardrope, placed on roll March 7th, 1899.
Colin Sinclair, by permission of the General Assembly, June 30th, 1898.

TRANSFERENCES.

Presbytery of Sarnia—

Archibald McDiarmid, minister without charge, to the Presbytery of Chatham, July 12th, 1898.

Presbytery of Maitland—

George Law, to the Presbytery of Melita, January 25th, 1899.

Presbytery of Bruce—

George McLennan, to the Presbytery of Hamilton, December 15th, 1898.

V.—THE SYNOD OF MANITOBA AND THE NORTH WEST TERRITORIES.

DEATHS.

Presbytery of Winnipeg—

Rev. Principal King, D.D., March 5th, 1899.

DEMISSIONS AND RESIGNATIONS.

Presbytery of Winnipeg—

D. Robertson, Emerson, August 9th, 1898.
D. Spear, B.A., Meadow Lea, September 13th, 1898.
W. Dewar, B.A., Plympton, May 8th, 1899.

Presbytery of Glenboro—

K. A. Gollan, Hilton.

Presbytery of Portage la Prairie—

Joseph White, Macdonald, March 1st, 1899.
Isaac N. Guthrie, Rosedale, May 2nd, 1899.

Presbytery of Brandon—

James Hood, Elkhorn, March 21st, 1899.

Presbytery of Minnedosa—

David Campbell, Shoal Lake, September 26th, 1898.
James Lang, Newdale, November 14th, 1898.
C. W. Whyte, B.A., Binscarth, March 31st, 1899.
John K. Clarke, B.A., Basswood, March 31st, 1899.

Presbytery of Melita—

W. McK. Omand, B.A., Melita, Elva and Broom Hill.

Presbytery of Regina—

J. C. Cameron, B.A., Moosejaw, March 20th, 1899.

RECEPTIONS.

Presbytery of Superior—

Rev. James Pullar, from Barrie Presbytery, September 6th, 1898.

Presbytery of Winnipeg—

A. J. Mackichan, May 9th, 1899.
James Carswell, April 11th, 1899.

Presbytery of Rock Lake—

S. Polson, from Melita Presbytery, October, 1898.

Presbytery of Glenboro—

D. Robertson, from Winnipeg Presbytery, March 6th, 1899.

Presbytery of Portage la Prairie—

E. W. Johnstone, from Miramichi Presbytery, September 5th, 1898.

Presbytery of Minnedosa—

J. A. G. Stirling, from Queensland, Australia, by permission of the General Assembly, September 6th, 1898,
W. E. Wallace, from Presbytery of Barrie, January 17th, 1899.
James Fraser, from Presbytery of Toronto, May 30th, 1899.

Presbytery of Melita—

J. A. G. Sterling.
S. Niven.
George Law.
James Lang.

LICENSURES.

Presbytery of Winnipeg—

J. S. Muldrew, B.A., June 7th, 1898.
Alex. Dunn, B.A., September 1st, 1898.
H. R. Grant, September 1st, 1898.
R. A. King, B.A., September 1st, 1898.
Thomas McAfee, September 1st, 1898.
M. D. McKee, September 1st, 1898.
H. N. McLean, September 1st, 1898.
J. Munro, B.A., September 1st, 1898.
H. J. Stirling, B.A., September 1st, 1898.
Samuel McLean, M.A., May 23rd, 1899.

Presbytery of Brandon—

H. G. Crozier, B.A., May 30th, 1899.
W. Miller, May 31st, 1899.

Presbytery of Portage la Prairie—

H. Young, September 7th, 1898.
R. J. Ross, May 2nd, 1899.

Presbytery of Minnedosa—

J. K. Clark, B.A., July 4th, 1898.
H. Feir, B.A., May 30th, 1899.

Presbytery of Regina—

W. H. Farrer, July 20th, 1898.

ORDINATIONS.

Presbytery of Superior—

Thomas Dodds, B.A., May 4th, 1899.
J. W. Little, B.A., May 4th, 1899.

Presbytery of Winnipeg—

T. H. Medd, B.D., July 29th, 1898.
J. S. Muldrew, B.A., October 21st, 1898.
H. R. Grant, September 1st, 1898.
Alex. Dunn, B.A., October 11th, 1898.

Presbytery of Rock Lake—

H. J. Stirling, B.A,, September 13th, 1898.

Presbytery of Portage la Prairie—

H. Young, September 7th, 1898.
R. J. Ross, May 2nd, 1899.

Presbytery of Brandon—

J. S. Watson, August 3rd, 1898.
H. G. Crozier, B.A., May 30th, 1899.
W. Miller, May 31st, 1899.

Presbytery of Minnedosa—

J. K. Clarke, B.A., July 4th, 1898.
Hector N. McLean, November 14th, 1898.

Presbytery of Regina—

W. H. Farrer, August 2nd, 1898.
T. McAfee, November 1st, 1898.

INDUCTIONS.

Presbytery of Winnipeg—

T. H. Medd, B.D., Gretna, July 29th, 1898.
J. S. Muldrew, B.A., Morris, October 21st, 1898.
James Carswell, Poplar Point, April 11th, 1899.

Presbytery of Glenboro—

J. A. Reddon, Glenboro, June 7th, 1898.
D. Robertson, Treherne, May 25th, 1899.

Presbytery of Portage la Prairie—

J. K. Clark, Franklin, March 28th, 1899.

Presbytery of Minnedosa—

Hector N. McLean, Newdale, November 14th, 1898.
W. E. Wallace, B.A., Yorkton, January 17th, 1899.
James Fraser, Shoal Lake, May 30th, 1899.

Presbytery of Melita—

W. McKay Omand, B.A., Melita and Napinka.

TRANSLATIONS.

Presbytery of Rock Lake—

Joseph Andrew, from Cartwright to Mather, September, 1898.

Presbytery of Melita—

W. McK. Omand, B.A., from Melita, Elva and Broom Hill, to Melita and Napinka.

TRANFERENCES.

Presbytery of Glenboro—

K. A. Gollan, to Presbytery of Glengarry, February 19th, 1899.
Geo. Brenner, (retired) to Presbytery of Melita, April, 1899.

Presbytery of Portage la Prairie—

Joseph White, to Presbytery of Ottawa, May 2nd, 1899.

Presbytery of Melita—

J. A. G. Stirling, to Regina Presbytery.
S. Polson, to Rock Lake Presbytery.

APPOINTMENTS.

Presbytery of Superior—

James Pullar, Norman, April 1st, 1899.
Thomas Dodds, B.A., Rainy River Railway, May 4th, 1899.
J. W. Little, B.A., Dryden, May 4th, 1899.

Presbytery of Winnipeg—

A. J. Mackichan, Rosenfeld, November, 1898.

Presbytery of Rock Lake—

H. J. Stirling, B.A., Cartwright, September, 1898.

Presbytery of Portage la Prairie—

H. Young, Dauphin, September 7th, 1898.
R. J. Ross, Glenlyon, May 2nd, 1899.

Presbytery of Minnedosa—

R. Gow, Rossburn, October, 1898.

NEW FIELDS.

Presbytery of Superior—

Mine centre, (reopened) May, 1899.
Boucherville, May, 1899.
Rainy River Railway, May, 1899.

Presbytery of Rock Lake—

Mather removed from Cartwright, and with other Stations formed into a new field, March, 1899.

Presbytery of Glenboro—

Balis and Southland, separated from Carman, to form new field.

Presbytery of Portage la Prairie—

Westbourn Mission field formed, September 5th, 1898.
Pine Creek Mission field formed, September 5th, 1898.

Presbytery of Brandon—

Mayne and Hunter, new Mission formed.

Presbytery of Regina—

Sunny Lynn, South of Indian Head.
Weyburn, South of Regina.
Esterhazy, North of Whitewood.

OTHER CONGREGATIONAL CHANGES.

Presbytery of Glenboro—

Cypress River from Mission field to augmented Congregation.

Presbytery of Regina—

Fleming, disjoined from Moosomin, and joined to New Hastings, and Welwyn, to be called Fleming.
Glen Adelaide, disjoined from Green Valley, and joined to Little Moose Mountain, Fletwode and High View, to be called High View.
Wawata, Rosedale, Fairmede, Brookside, and South Church of Earlswood form a field to be called Fairmede.
Wapella, North Church, Earlswood and Red Jacket, form one field to be called Wapella.
Hillburn, Rocanville, Carnoustie, Ferndale and New Cambridge, form one field to be called Hillburn.
Buffalo Lake, Smales and Marlboro, form one field to be called Buffalo Lake.
Summerside, Boharm and Caron, form one field to be called Summerside.

VI.—SYNOD OF BRITISH COLUMBIA.

DEMISSIONS.

Presbytery of Calgary—

S. G. Lawson, Maple Creek.
J. P. Grant, Pincher Creek.

Presbytery of Victoria—

J. C. Forster, Knox, Spring Ridge and St. Columbia, April 19th, 1899.

Presbytery of Westminster—

William Meikle, B.A., First Church, Vancouver, October 15th, 1898.
Alex. Mogee, Delta, December 31st, 1898.

INDUCTIONS.

Presbytery of Calgary—

J. P. Grant, at Maple Creek.

Presbytery of Edmonton—

M. White, B.D., at Lacombe.
A. Smith, at Red Deer, January 17th, 1899.

Presbytery of Victoria—

W. C. Dodds, St. George's Church, Cumberland, June 2nd, 1898.

Presbytery of Westminster—

M. H. McIntosh, B.A., Mt. Pleasant, December 27th, 1898.

ORDINATIONS.

Presbytery of Calgary—

S. H. Gray, B.A., June, 1898.

Presbytery of Edmonton—

A. Smith, January 17th, 1899.

Presbytery of Kamloops—

W. S. Wright, B.A., July 6th, 1898.
J. M. Wallace, B.A. } September 14th, 1898.
John Munro, B.A. }
M. D. McKee, B.A., December 28th, 1898.

APPOINTMENTS.

Presbytery of Calgary—

J. P. Grant, to Maple Creek.
H. R. Grant, to Pincher Creek.
S. H. Gray, B.A., to Banff.

Presbytery of Edmonton—

A. Smith, of Red Deer, January 17th, 1899.

Presbytery of Westminster—

John Reid, Jr. to First Church, Vancouver, December 6th, 1898.

TRANSLATIONS.

Presbytery of Westminster—

John Reid, Jr., from Zion to First Church, Vancouver, December 6th, 1898.
M. H. McIntosh, from West Church and Sapperton, to Mt. Pleasant Charge, December 27th, 1898.

RECEPTIONS.

Presbytery of Calgary—

H. R. Grant, from the Presbytery of Winnipeg.

RESTORATIONS.

Presbytery of Kamloops—

Peter Scott, B.A., Suspension removed.

CHANGES IN CONGREGATIONS AND MISSION FIELDS.

Presbytery of Edmonton—

Belmont and Homewood, formed by a re-arrangement of Belmont, Stony Plain and South Edmonton.
Stony Plain and Goshen, formed by re-arrangement of Belmont and Stony Plain.
Innisfail and South Edmonton, from Mission Fields to augmented Charges.

Presbytery of Westminster—

Zion and First Church, Vancouver, united December 6th, 1898.
Delta, from a Mission Field to an augmented Charge, February 28th, 1899.
Langley, from a Mission Station to an augmented Charge, February 28th, 1899.
Fascada Island, transferred from the Presbytery of Victoria.
Fairview, Central Park and Port Moody, formed into a Mission Field by a re-arrangement of Stations.

NEW FIELDS.

Presbytery of Edmonton—

Lamerton, in the Buffalo Lake District.

Presbytery of Kamloops—

Horse Fly, Cascade City, Brooklyn, Moyie, Rossland Mines, Whitewater Mines, Nelson Mines and Summit Mines.

TO HER MOST GRACIOUS MAJESTY, QUEEN VICTORIA:

May it please Your Majesty:

We, the General Assembly of the Presbyterian Church in Canada, warmly devoted to Your Majesty's person and throne, and profoundly thankful to God for His many and rich blessings to the realm over which Your Majesty has so long and graciously reigned, humbly desire once more to express our deep and abiding interest in the maintenance of the integrity and development of the British Empire, and to join with all Your Majesty's subjects in the earnest prayer that the benign influences of Your Majesty's illustrious rule may grow, in the future as in the past, to the glory of God and the good of the nations of the earth.

Especially would this Assembly bow in thankfulness to God for the peace that has prevailed in our Dominion throughout the year, for the marked prosperity, temporal and spiritual, that has gladdened every heart, and for the good-will existing among all classes of our beloved land.

That the throne may be established in righteousness, and that Your Majesty may be long spared to a loyal people is the sincere desire and prayer of the Presbyterian Church in Canada.

Hamilton, June 20th, 1899.

TO HIS EXCELLENCY, THE EARL OF MINTO, GOVERNOR-GENERAL OF CANADA:

May it please Your Excellency:

We, the General Assembly of the Presbyterian Church in Canada, in view of Your Excellency's former residence amongst us, cordially welcome your return as the representative of our beloved Queen, at a time of happy omen in our history. We realize now more fully than ever that the future of our country is wrapped up in the welfare of the Empire at large, and we therefore congratulate ourselves that Your Excellency has rendered such acceptable service in other parts of the British realm. We are grateful for the warm and many-sided interest which Your Excellency has already shown in Canadian affairs, and we look forward with confidence to still further development of our resources under Your Excellency's administration.

Hamilton, June 20th, 1899.

ALPHABETICAL LIST OF MINISTERS OF THE PRESBYTERIAN CHURCH IN CANADA.

The figures in the following list denote the numbers of the Presbyteries to which the ministers belonged at the date of these rolls, viz.: April 1st, 1899.

A.

Abraham, J. 19
Abraham, R. H., M.A., D.Sc.. 29
Acheson, Samuel 34
Acheson, Stuart, M.A..... 26
Adam, W. P. 46
Aitken, Wm. 10
Amaron, C. E., D.D. 12
Amos, Walter 21
Anderson, Duncan, M.A. (retired) 11
Anderson, D. 33
Anderson, James, M.A. (W.C.) 25
Anderson, J. 36
Anderson, J. D. 12
Anderson, J. A., B.A. 34
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Cameron, Alex. (W.C.) 1
Cameron, A. H. 45
Cameron, Chas. (W.C.) 27
Cameron, J. C., M.A. 46
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Fraser, John 2
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Fraser, J. B., M.D. 26
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Logie, Edward S. 15
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Love, A. T., B.A. 11
Lowry, C. H. 29
Lyle, Samuel, D.D. 29

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McArthur, D. O. 17
McArthur, Geo., B.A. 16
McArthur, John 44
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McAulay, A., B.A. 19
McAulay, A. Evan, M.A. 14
McBean, W. J. 25
McBetl, R. G., M.A. 39
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McCarter, John 12
McCaul, J., B.A. 21
McClelland, A. M., D.C.L. 21
McClements, S. R. 21
McClung, John 11
McClure, J. K. 10
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McGlashan, John A. 2
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McIntosh, D. 10
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McIntosh, J. W. 18
McIntosh, W. R., B.A. 23
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